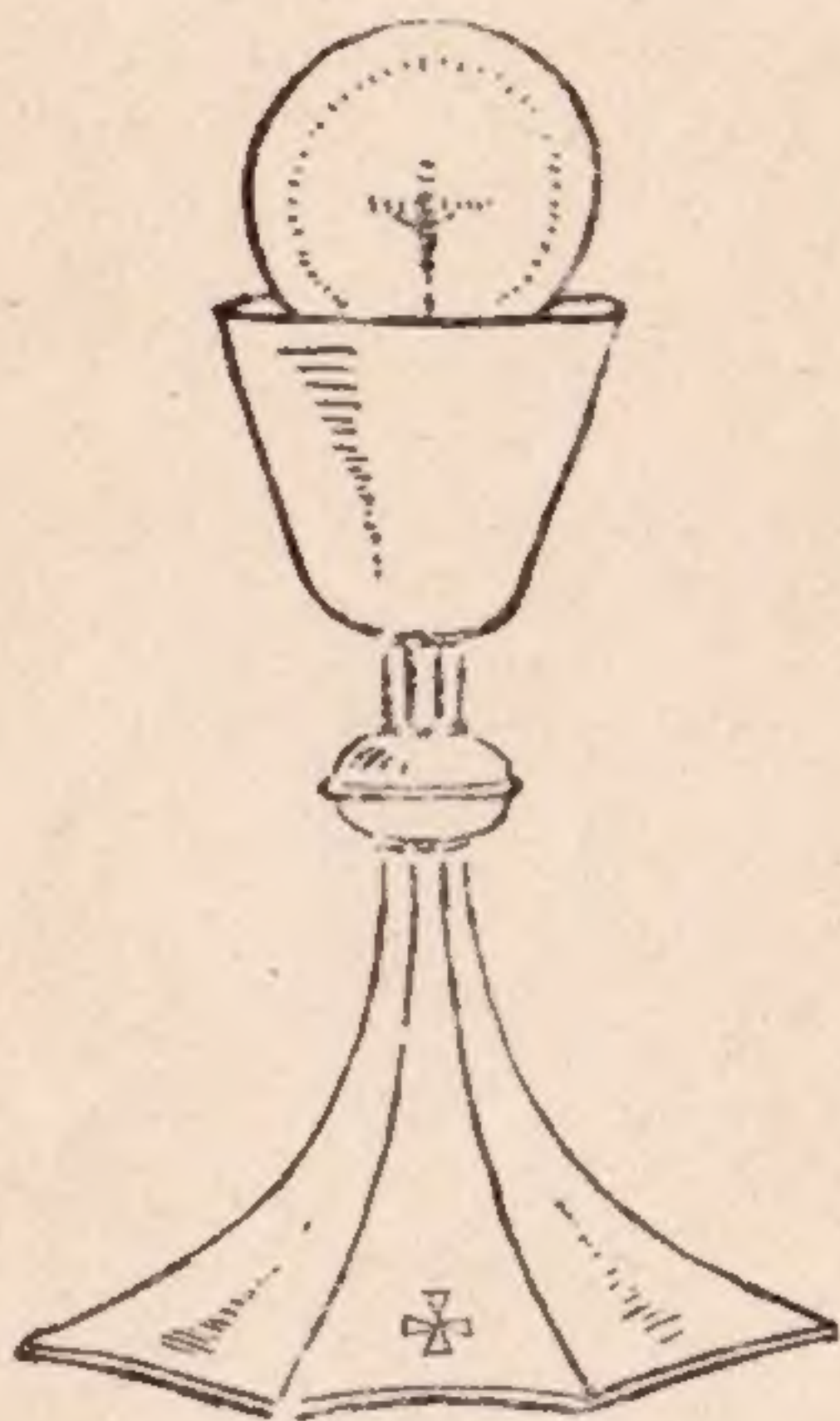


THE
ENGLISH MISSAL
FOR THE LAITY



LONDON
W. KNOTT & SON LIMITED
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1933

THE ENGLISH MISSAL

FOR THE LITURGY



LONDON

W. AINSWORTH & SON LIMITED
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ERRATA

- p. 29. In 1st Postcommunion, 5th line : for “ thy Nativity ”
read “ his Nativity.”
- p. 43. In 10th line of Gospel : for “ hath ” read “ had.”
- p. 71. In Postcommunion, 1st line : for “ vouchsafe unto us ”
read “ suffer us.”
- p. 132. In heading of page : for “ FIRST SUNDAY ” read
“ SECOND SUNDAY.”
- p. [6]. In 16th line of the Lesson : for “ godliness ” read
“ wisdom.”

JANUARY

- 1 Circumcision of our Lord and Octave of Nativity,
D 2 CL. *Sunday between the Circumcision and the Epiphany.*
The Most Holy Name of Jesus, D 2 CL.
- 2 Octave of St. Stephen, the First Martyr, s.
- 3 Octave of St. John, Ap. and Ev., s.
- 4 Octave of Holy Innocents, MM., s.
- 5 Vigil of the Epiphany, s.D. Com. St. Telesphorus, Pope, M.
- 6 Epiphany of our Lord, D 1 CL. *with privileged Octave.*
Sunday in The Octave of Epiphany, The Holy Family,
Jesus, Mary, Joseph, GR.D.
- 7 Day II of the Octave, s.D.
- 8 Day III of the Octave, s.D.
- 9 Day IV of the Octave, s.D.
- 10 Day V of the Octave, s.D.
- 11 Day VI of the Octave, s.D. Com. St. Hyginus, Pope, M.
- 12 Day VII of the Octave, s.D.
- 13 Octave of Epiphany, GR.D.
- 14 St. Hilary, B.C.D., D. Com. St. Felix, P.M.
- 15 St. Paul, the first Hermit, C., D. Com. St. Maurus, Ab.
- 16 St. Marcellus, Pope, M., s.D.
- 17 St. Anthony, Ab., D.
- 18 Chair of St. Peter, Ap., at Rome, GR.D. Com. St. Paul,
Ap., and St. Prisca, V.M.
- 19 SS. Marius, etc., MM., s. Com. St. Canute, K.M.
- 20 SS. Fabian, Pope, and Sebastian, MM., D.
- 21 St. Agnes, V.M., D.
- 22 SS. Vincent and Anastasius, MM., s.D.
- 23 St. Raymund of Pennafort, C., s.D. Com. St. Emerentiana,
V.M.
- 24 St. Timothy, B.M., D.
- 25 Conversion of St. Paul, Ap., GR.D. Com. St. Peter, Ap.
- 26 St. Polycarp, B.M., D.
- 27 St. John Chrysostom, B.C.D., D.
- 28 Second of St. Agnes, V.M., s.
- 29 St. Francis de Sales, B.C.D., D.
- 30 St. Martina, V.M., s.D.
- 31 St. Peter Nolasco, C., D.

F E B R U A R Y

- | | | | |
|----|--|--|-------|
| 1 | St. Ignatius, B.M., D. | | Fast. |
| 2 | Purification B.V. Mary, D 2 CL. | | |
| 3 | St. Blasius, B.M., s. St. Laurence, B.C., D. | | |
| 4 | St. Andrew Corsini, B.C., D. | | |
| 5 | St. Agatha, V.M., D. | | |
| 6 | St. Titus, B.C., D. Com. St. Dorothea, V.M. | | |
| 7 | St. Romuald, Ab., D. | | |
| 8 | St. John of Matha, C., D. | | |
| 9 | St. Cyril Alex., B.C.D., D. Com. St. Apollonia, V.M. | | |
| 10 | St. Scholastica, V., D. | | |
| 11 | The Appearing of B.V. Mary Immaculate, GR.D. | | |
| 12 | Seven Holy Founders of the Servites, CC., D. | | |
| 13 | | | |
| 14 | St. Valentine, P.M., s. | | |
| 15 | SS. Faustinus and Jovita, MM., s. | | |
| 16 | | | |
| 17 | | | |
| 18 | St. Simeon, B.M., s. | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | Chair of St. Peter at Antioch, GR.D. Com. St. Paul, Ap. | | |
| 23 | St. Peter Damian, B.C.D., D. Com. Vigil. | | |
| 24 | St. Matthias, Ap., D 2 CL. | | |
| 25 | St. Ethelbert, K.C., D. | | |
| 26 | | | |
| 27 | St. Gabriel of the Sorrowful Virgin, C., D. | | |
| 28 | | | |
| 29 | | | |

In Leap Year St. Matthias is on February 25, which is the Inter-calated day, being 24 repeated.

MARCH

- 1 St. David, B.C., D.
- 2 St. Chad, B.C., D.
- 3
- 4 St. Casimir, C., s.D Com. St. Lucius I., Pope, M.
- 5
- 6 SS. Perpetua and Felicitas, MM., D.
- 7 St. Thomas Aquinas, C.D., D.
- 8 St. John of God, C., D.
- 9 St. Frances of Rome, W., D.
- 10 The Forty Holy Martyrs, s.D.
- 11
- 12 St. Gregory I., Pope, C.D., GR.D.
- 13
- 14
- 15
- 16
- 17 St. Patrick, B.C., D.
- 18 St. Cyril of Jerusalem, B.C.D., D.
- 19 St. Joseph, Spouse B.V.M., C., D I CL.
- 20
- 21 St. Benedict, Ab., GR.D.
- 22
- 23
- 24 St. Gabriel Archangel, GR.D. Fast.
- 25 Annunciation B.V. Mary, D I CL.
- 26
- 27 St. John Damascene, C.D., D.
- 28 St. John of Capistran, C., s.D.
- 29
- 30
- 31 *Friday after Passion Sunday—The Seven Sorrows B.V.M.,*
GR.D. Com. of the Feria.

A P R I L

- I
- 2 St. Francis of Paula, C., D.
- 3 St. Richard, B.C., D.
- 4 St. Isidore, B.C.D., D.
- 5 St. Vincent Ferrer, C., D.
- 6
- 7
- 8
- 9
- 10
- 11 St. Leo I, Pope, C.D., D.
- 12
- 13 St. Hermengild, M., s.D.
- 14 St. Justin Martyr, D. Com. SS. Tiburtius, etc., MM.
- 15
- 16
- 17 St. Anicetus, Pope, M., s. St. Stephen, Ab., s.D.
- 18
- 19 St. Alphege, B.M., D.
- 20
- 21 St. Anselm, B.C.D., D.
- 22 SS. Soter and Cajus, Popes, MM., s.D.
- 23 St. George, M., D I CL. with Octave.
- 24 St. Fidelis of Sigmaringen, M., D.
- 25 St. Mark, Ev., D 2 CL.
- 26 SS. Cletus and Marcellinus, Popes, MM., s.D.
- 27 St. Peter Canisius, C.D., D.
- 28 St. Paul of the Cross, C.D. Com. St. Vitalis, M.
- 29 St. Peter Martyr, D.
- 30 St. Catherine of Siena, V., D.

Wednesday after the Second Sunday after Easter—Solemnity of St. Joseph, Spouse B.V. Mary, C., and Patron of the Universal Church, D I CL. with common Octave.

Wednesday after the Third Sunday after Easter—Octave of St. Joseph, GR.D.

M A Y

- 1 SS. Philip and James, App., D 2 CL.
- 2 St. Athanasius, B.C.D., D.
- 3 Invention of the Holy Cross, D 2 CL. Com. SS. Alexander I,
Pope, Eventius and Theodulus, MM., and Juvenal, B.C.
- 4 St. Monica, W., D.
- 5 St. Pius V, B.C., D.
- 6 St. John, Ap. and Ev., ante Port. Lat., GR.D.
- 7 St. Stanislaus, B.M., D.
- 8 Appearance of St. Michael Arch., GR.D.
- 9 St. Gregory Nazianzen, B.C.D., D.
- 10 St. Antoninus, B.C., D. Com. SS. Gordian and Epimachus,
MM.
- 11
- 12 SS. Nereus, etc., MM., s.D.
- 13
- 14 St. Boniface, M., s.
- 15 St. John Bapt. de la Salle, C., D.
- 16 St. Ubald, B.C., s.D.
- 17 St. Paschal Baylon, C., D.
- 18 St. Venantius, M., D.
- 19 St. Dunstan, B.C., D. St. Peter Cælestine, Pope, C., D.
Com. St. Pudentiana, V.
- 20 St. Bernardine of Siena, C., s.D.
- 21
- 22
- 23
- 24
- 25 St. Gregory VII, B.C., D. Com. St. Urban I, Pope, M.
- 26 St. Augustine, B.C., D 2 CL. Com. St. Philip Neri, C., D.
Com. St. Eleutherius, Pope, M.
- 27 Ven. Bede, C.D., D. Com. S. John I, Pope, M.
- 28 St. Augustine, B.C., D. (*out of England*).
- 29 St. Mary Magdalene of Pazzi, V., s.D.
- 30 St. Felix I, Pope, M., s.
- 31 St. Angela Merici, V., D. Com. St. Petronilla, V.

J U N E

- 1
- 2 SS. Marcellinus, etc., MM., s.
- 3
- 4 St. Francis Caracciolo, C., D.
- 5 St. Boniface, B.M., D.
- 6 St. Norbert, B.C., D.
- 7
- 8
- 9 SS. Primus and Felicianus, MM., s.
- 10 St. Margaret, Q.W., S.D.
- 11 St. Barnabas, Ap., GR.D.
- 12 St. John of San Fagondez, C., D. Com. SS. Basilides, etc., MM.
- 13 St. Anthony of Padua, C., D.
- 14 St. Basil the Great, B.C.D., D.
- 15 SS. Vitus, etc., MM., s.
- 16
- 17
- 18 St. Ephræm Syrus, Dea. C.D., D. Com. SS. Marcus and Marcellianus, MM.
- 19 St. Juliana of Falconieri, V., D. Com. SS. Gervasius and Protasius, MM.
- 20 St. Silverius, Pope, M., s.
- 21 St. Aloysius Gonzaga, C., D.
- 22 St. Alban, M., GR.D. Com. of St. Paulinus, B.C., D.
- 23 Vigil. Fast.
- 24 Nativ. St. John Bapt., D I CL. with common Octave.
- 25 St. William, Ab., D. Com. of Octave of St. John.
- 26 SS. John and Paul, MM., D. Com. Octave.
- 27 Day IV of the Octave, S.D.
- 28 St. Irenæus, B.M., D. Com. of Octave and Vigil. Fast.
- 29 SS. Peter and Paul, App., D I CL., with common Octave.
- 30 Commem. of St. Paul, Ap., GR.D. Com. of St. Peter, Ap., and Octave of St. John Bapt.

J U L Y

- 1 **The Most Precious Blood of O.L.J.C.**, D 2 CL. Com. of Octave of St. John Bapt.
- 2 **Visitation of B.V. Mary**, D 2 CL. Com. SS. Processus and Martinianus, MM.
- 3 St. Leo II, Pope, C., s.D. Com. Octave.
- 4 Day VI of the Octave of SS. Peter and Paul, App., s.D.
- 5 St. Antony Maria Zaccaria, C., D. Com. of the Octave.
- 6 **Octave of SS. Peter and Paul**, GR.D.
- 7 SS. Cyril and Methodius, BB.CC., D.
- 8 St. Elizabeth, Q.W., s.D.
- 9
- 10 The Seven Brothers, etc., MM., s.D.
- 11 St. Pius I, Pope, M., s.
- 12 St. John Gualbert, Ab., D. Com. SS. Nabor and Felix, MM.
- 13 St. Anacletus, Pope, M., s.D.
- 14 St. Bonaventura, B.C.D., D.
- 15 St. Swithun, B.C., D. St. Henry Emp., C., s.D.
- 16 **Commemoration of B.V.M. of Mount Carmel**, GR.D.
- 17 St. Alexius, C., s.D.
- 18 St. Camillus of Lellis, C., D. Com. SS. Symphorosa and her Seven Sons, MM.
- 19 St. Vincent de Paul, C., D.
- 20 St. Jerome Æmilianus, C., D. Com. St. Margaret, V.M.
- 21 St. Praxedes, V., s.
- 22 St. Mary Magdalene, Penitent, D.
- 23 St. Apollinaris, B.M., D. Com. St. Liborius, B.C.
- 24 Vigil. Com. of St. Christina, V.M.
- 25 **St. James, Ap.**, D 2 CL. Com. of St. Christopher, M.
- 26 **St. Anne, Mother of B.V. Mary**, D 2 CL.
- 27 St. Pantaleon, M., s.
- 28 SS. Nazarius, etc., MM., s.D.
- 29 St. Martha, V., s.D. Com. SS. Felix II, etc., MM.
- 30 SS. Abdon and Sennen, MM., s.
- 31 **St. Ignatius, C.**, GR.D.

AUGUST

- 1 St. Peter, Ap. ad Vincula, GR.D. Com. of St. Paul, Ap. and SS. Maccabees, MM.
- 2 St. Alphonsus Mary Liguori, B.C.D., D. Com. St. Stephen, Pope, M.
- 3 Finding of St. Stephen, Protomartyr, s.D.
- 4 St. Dominic, C., GR.D.
- 5 Dedication of St. Mary of the Snows, GR.D.
- 6 Transfiguration of O.L.J.C., D 2 CL. Com. SS. Xystus II, etc., MM.
- 7 St. Cajetan, C., D.
- 8 SS. Cyriacus, etc., MM., s.D.
- 9 St. John Mary Vianney, C., D. Com. of Vigil and St. Romanus, M.
- 10 St. Lawrence, M., D 2 CL., with simple Octave.
- 11 SS. Tiburtius and Susanna, V., MM., s.
- 12 St. Clare, V., D.
- 13 SS. Hippolytus and Cassian, MM., s.
- 14 Vigil. Com. St. Eusebius, C.
- 15 Assumption of B.V. Mary, D 1 CL., with common Octave.
- 16 St. Joachim, Father of B.V.M., C., C., D 2 CL.
- 17 St. Hyacinth, C., D. Com. of Octave of Assumption and Octave Day of St. Lawrence, M.
- 18 Day IV of the Octave of the Assumption, s.D. Com. of St. Agapitus, M.
- 19 St. John Eudes, C., D. Com. of Octave of the Assumption.
- 20 St. Bernard, Ab., C.D., D. Com. of Octave.
- 21 St. Jane Frances de Chantal, W., D. Com. of Octave.
- 22 Octave of the Assumption of B.V. Mary, GR.D. Com. SS. Timothy, etc., MM.
- 23 St. Philip Benizi, C., D. Com. of Vigil.
- 24 St. Bartholomew, Ap., D 2 CL.
- 25 St. Louis, King, C., s.D.
- 26 St. Zephyrinus, Pope, M., s.
- 27 St. Joseph of Calasanz, C., D.
- 28 St. Augustine, B.C.D., D. Com. St. Hermes, M.
- 29 Beheading of St. John Bapt., GR.D. Com. St. Sabina, M.
- 30 St. Rose of Lima, V., D. Com. SS. Felix and Adauctus, MM.
- 31 St. Raymund Nonnatus, C., D.

S E P T E M B E R

- 1 St. Giles, Ab., C., s. Com. Twelve Holy Brethren, MM.
- 2 St. Stephen, King, C., s.D.
- 3
- 4
- 5 St. Laurence Justinian, B.C., s.D.
- 6
- 7
- 8 **Nativity B.V. Mary**, D 2 CL. with Octave. Com. St. Hadrian, M.
- 9 St. Gorgonius, M., s.
- 10 St. Nicholas of Tolentino, C., D.
- 11 SS. Protus and Hyacinthus, MM., s.
- 12 **Most Holy Name of Mary**, GR.D.
- 13
- 14 **Exaltation of the Holy Cross**, GR.D.
- 15 **Seven Sorrows of B.V. Mary**, D 2 CL. Com. St. Nicomede, M.
- 16 SS. Cornelius, Pope, and Cyprian, B., MM., s.D. Com. St. Euphemia, etc.
- 17 Impression of the Sacred Stigmata of St. Francis, C., D.
- 18 St. Joseph of Cupertino, C., D.
- 19 SS. Januarius, etc., MM., D.
- 20 SS. Eustachius, etc., MM., D. Com. of Vigil.
- 21 **St. Matthew, Ap., Ev.**, D 2 CL.
- 22 St. Thomas of Villanova, B.C., D. Com. SS. Maurice and his companions, MM.
- 23 St. Linus, Pope, M., s.D. Com. St. Thecla, V.M.
- 24 **B.V. Mary of Ransom**, GR.D.
- 25
- 26 SS. Cyprian and Justina, V., MM., s.
- 27 SS. Cosmas and Damian, MM., s.D.
- 28 St. Wenceslas, Duke, M., s.D.
- 29 **Dedication of St. Michael Archangel**, D 1 CL.
- 30 St. Jerome, P., C.D., D.

OCTOBER

- 1 St. Remigius, B.C., s.
- 2 **The Holy Guardian Angels**, GR.D.
- 3 St. Theresa of the Child Jesus, V., D.
- 4 **St. Francis, C.**, GR.D.
- 5 SS. Placidus and his companions, MM., s.
- 6 St. Bruno, C., D.
- 7 **The Most Sacred Rosary, B.V.M.**, D 2 CL. Com. SS.
Mark, etc., MM.
- 8 St. Bridget, W., D.
- 9 St. Denys, B., Rusticus and Eleutherius, MM., s.D.
- 10 St. Paulinus, B.C., D. St. Francis Borgia, C., s.D.
- 11 **Motherhood B.V. Mary**, D 2 CL.
- 12 St. Wilfrid, B.C., D.
- 13 St. Edward, King, C., D 2 CL.
- 14 St. Callistus, Pope, M., D.
- 15 St. Theresa, V., D.
- 16 St. Hedwig, W., s.D.
- 17 St. Margaret Mary Alacoque, V., D.
- 18 **St. Luke, Ev.**, D 2 CL.
- 19 St. Peter of Alcantara, C., D.
- 20 St. John Cantius, C., D.
- 21 St. Hilarion, Ab., s. Com. of SS. Ursula and her Comp.,
VV., MM.
- 22
- 23
- 24 **St. Raphael Archangel**, GR.D.
*The last Sunday of October, Feast of O.L. Jesus Christ
the King*, D 1 CL.
- 25 SS. Chrysanthus and Daria, MM., s.
- 26 St. Evaristus, Pope, M., s.
- 27 Vigil.
- 28 **SS. Simon and Jude, App.**, D 2 CL.
- 29
- 30
- 31 Vigil. •

NOVEMBER

- 1 All Saints, D 1 CL. with common Octave.
- 2 Commemoration of All the Faithful Departed, D.
- 3 Day III of the Octave, s.D.
- 4 St. Charles, B.C., D. Com. Oct. and SS. Vitalis and Agricola, MM.
- 5 Day V of the Octave, s.D.
- 6 Day VI of the Octave, s.D.
- 7 Day VII of the Octave, s.D.
- 8 Octave of All Saints, GR.D. Com. Four Holy Crowned MM.
- 9 Dedication of Archbasilica of St. Saviour, D 2 CL. Com. of St. Theodore, M.
- 10 St. Andrew Avellinus, C., D. Com. SS. Tryphon, etc., MM.
- 11 St. Martin, B.C., D. Com. St. Mennas, M.
- 12 St. Martin I, Pope, M., s.D.
- 13 St. Didacus, C., s.D.
- 14 St. Josaphat, B.M., D.
- 15 St. Albert the Great, C., D.
- 16 St. Gertrude, V., D. St. Edmund, B. C., D.
- 17 St. Hugh, B.C., D. St. Gregory Thaumaturgus, B.C., s.D.
- 18 Dedication of the Basilicas of SS. Peter and Paul, GR.D.
- 19 St. Elizabeth, W., D. Com. St. Pontian, Pope, M.
- 20 St. Felix of Valois, C., D. St. Edmund, King, M., GR.D.
- 21 Presentation B.V. Mary, GR.D.
- 22 St. Cecilia, V.M., D.
- 23 St. Clement I, Pope, M., D. Com. St. Felicitas, M.
- 24 St. John of the Cross, C.D., D. Com. St. Chrysogonus, M.
- 25 St. Catherine, V.M., D.
- 26 St. Silvester, Ab., D. Com. St. Peter Alex., B.M.
- 27
- 28
- 29 Vigil. Com. St. Saturninus, M.
- 30 St. Andrew, Ap., D 2 CL.

D E C E M B E R

- 1
- 2 St. Bibiana, V.M., s.D.
- 3 **St. Francis Xavier, C., GR.D.**
- 4 St. Peter Chrysologus, B.C.D., D. Com. St. Barbara, V.M.
- 5 Com. St. Sabbas, Ab.
- 6 St. Nicholas, B.C., D.
- 7 St. Ambrose, B.C.D., D. Com. of Vigil.
- 8 **Immaculate Conception B.V. Mary, D I CL. with**
common Octave.
- 9 Day II of the Octave, s.D.
- 10 Day III of the Octave, s.D. Com. St. Melchiades, Pope, M.
- 11 St. Damasus I, Pope, C., s.D. Com. of Octave.
- 12 Day V of the Octave, s.D.
- 13 St. Lucy, V.M., D. Com. of Octave.
- 14 Day VII of the Octave, s.D.
- 15 **Octave Immac. Conception, GR.D.**
- 16 St. Eusebius, B.M., s.D.
- 17
- 18
- 19
- 20 Vigil.
- 21 **St. Thomas, Ap., D 2 CL.**
- 22
- 23
- 24 Vigil.
- 25 **Nativity O.L.J.C., D I CL. with privileged Octave. Com.**
St. Anastasia in second Mass.
- 26 **St. Stephen, Proto-Martyr, D. 2 CL. with simple Octave.**
Com. of Octave of Nativity.
- 27 **St. John, Ap., Ev., D 2 CL. with simple Octave. Com.**
Octave of Nativity.
- 28 **Holy Innocents, MM., D 2 CL., with simple Octave. Com.**
Octave of Nativity.
- 29 **St. Thomas, B.M., D 2 CL. Com. Octave of Nativity.**
- 30 Day VI of Octave of Nativity, s.D.
- 31 St. Silvester, Pope, C., D. Com. Octave of Nativity.

PREPARATION FOR MASS

TO BE MADE ACCORDING TO THE OPPORTUNITY
OF THE PRIEST

ANTIPHON.

REMEMBER not, * Lord
our offences, nor the
offences of our fore-
fathers, neither take thou ven-
geance of our sins. (E.T.
Alleluia.)

*And this Antiphon is doubled
on Doubles only.*

Ps. 84. Quam dilecta.

O HOW amiable are thy
dwellings: * thou Lord
of hosts!

My soul hath a desire and
longing to enter into the courts
of the Lord: * my heart and
my flesh rejoice in the living
God.

Yea, the sparrow hath found
her an house, and the swallow
a nest where she may lay her
young: * even thy altars, O
Lord of hosts, my King and my
God.

Blessed are they that dwell in
thy house: * they will be
always praising thee.

Blessed is the man whose
strength is in thee: * in whose
heart are thy ways,

Who going through the vale
of misery use it for a well: *
and the pools are filled with
water.

They will go from strength
to strength: * and unto the
God of gods appeareth every
one of them in Sion.

O Lord God of hosts, hear
my prayer: * hearken, O God
of Jacob.

Behold, O God, our de-
fender: * and look upon the
face of thine Anointed:

For one day in thy courts,*
is better than a thousand.

I had rather be a doorkeeper
in the house of my God: * than
to dwell in the tents of ungod-
liness.

For the Lord God is a light
and defence: * the Lord will
give grace and worship, and
no good thing shall he with-
hold from them that live a
godly life.

O Lord God of hosts, *
blessed is the man that putteth
his trust in thee.

Glory be to the Father.

Ps. 85. Benedixisti, Domine.

LORD, thou art become
gracious unto thy land: *
thou hast turned away the cap-
tivity of Jacob.

Thou hast forgiven the
offence of thy people: * and
covered all their sins.

PREPARATION FOR MASS

Thou hast taken away all thy displeasure : * and turned thyself from thy wrathful indignation.

Turn us then, O God our Saviour : * and let thine anger cease from us.

Wilt thou be displeased at us for ever ? * and wilt thou stretch out thy wrath from one generation to another ?

Wilt thou not turn again, and quicken us : * that thy people may rejoice in thee ?

Shew us thy mercy, O Lord : * and grant us thy salvation.

I will hearken what the Lord God will say concerning me : * for he shall speak peace unto his people, and to his saints, that they turn not again.

For his salvation is nigh them that fear him : * that glory may dwell in our land.

Mercy and truth are met together : * righteousness and peace have kissed each other.

Truth shall flourish out of the earth : * and righteousness hath looked down from heaven.

Yea, the Lord shall shew loving-kindness : * and our land shall give her increase.

Righteousness shall go before him : * and he shall direct his going in the way.

Glory be to the Father.

Ps. 86. Inclina, Domine.

BOW down thine ear, O Lord, and hear me : * for I am poor, and in misery.

Preserve thou my soul, for I am holy : * my God, save thy servant that putteth his trust in thee.

Be merciful unto me, O Lord : * for I will call daily upon thee.

Comfort the soul of thy servant : * for unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good and gracious : * and of great mercy unto all them that call upon thee.

Give ear, Lord, unto my prayer : * and ponder the voice of my humble desires.

In the time of my trouble I will call upon thee : * for thou hearest me.

Among the gods there is none like unto thee, O Lord : * there is not one that can do as thou doest.

All nations whom thou hast made shall come and worship thee, O Lord : * and shall glorify thy name.

For thou art great and doest wondrous things : * thou art God alone.

Teach me thy way, O Lord, that I may walk in thy truth : * O knit my heart unto thee, that I may fear thy name.

I will thank thee, O Lord my God, with all my heart : * and will praise thy name for evermore.

For great is thy mercy toward me : * and thou hast delivered my soul from the nethermost hell.

O God, the proud are risen against me, and the congregations of naughty men have sought after my soul: * and have not set thee before their eyes.

But thou, O Lord God, art full of compassion and mercy, * long-suffering, plenteous in goodness and truth.

O turn thee then unto me, and have mercy upon me, * give thy strength unto thy servant: and help the son of thine handmaid.

Shew some token upon me for good, that they who hate me, may see it, and be ashamed: * because thou, Lord, hast holpen me and comforted me.

Glory be to the Father.

Ps. 116, v. 10. Credidi.

I BELIEVED, and therefore will I speak; but I was sore troubled: * I said in my haste: All men are liars.

What reward shall I give unto the Lord * for all the benefits that he hath done unto me.

I will receive the cup of salvation: * and call upon the name of the Lord.

I will pay my vows now in the presence of all his people: * right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant: * I am thy servant, and the son of thine handmaid. Thou hast broken my bonds in sunder:

I will offer to thee the sacrifice of thanksgiving, * and will call upon the name of the Lord.

I will pay my vows unto the Lord in the sight of all his people: * in the courts of the Lord's house, even in the midst of thee, O Jerusalem.

Glory be to the Father.

Ps. 130. De profundis.

OUT of the deep have I called unto thee, O Lord: * Lord, hear my voice:

O let thine ears consider well, * the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss: * O Lord, who may abide it?

For there is mercy with thee: * therefore shalt thou be feared.

I look for the Lord: my soul doth wait for him: * in his word is my trust;

My soul fleeth unto the Lord * before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy: * and with him is plenteous redemption.

And he shall redeem Israel, * from all his sins.

Glory be to the Father.

Then is repeated.

ANTIPHON. Remember not, Lord, our offences, nor the offences of our forefathers,

neither take thou vengeance of our sins. (E.T. Alleluia.)

Then the Priest says :

Kýrie, eléison.

Christe, eléison.

Kýrie, eléison.

Our Father.

Ÿ. And lead us not into temptation.

R. But deliver us from evil.

Ÿ. I said : Lord be merciful unto me.

R. Heal my soul, for I have sinned against thee.

Ÿ. Turn thee again, O Lord, at the last.

R. And be gracious unto thy servants.

Ÿ. Let thy mercy, O Lord, be shewed upon us.

R. As we do put our trust in thee.

Ÿ. Let thy priests be clothed with righteousness.

R. And thy Saints sing with joyfulness.

Ÿ. Cleanse thou me, O Lord, from my secret faults.

R. And keep thy servant from presumptuous sins.

Ÿ. Lord, hear my prayer.

R. And let my cry come unto me.

Ÿ. The Lord be with you.

R. And with thy spirit.

Let us pray.

MOST gracious God, incline thy merciful ears unto our prayers, and enlighten our hearts by the grace

of the Holy Spirit : that we may be found meet worthily to serve thy mysteries, and to love thee with an everlasting love.

O God, unto whom all hearts be open, all desires known, and from whom no secrets are hid : cleanse the thoughts of our heart by the inspiration of thy Holy Spirit ; that we may perfectly love thee, and worthily magnify thy holy name.

KINDLE, O Lord, with the fire of the Holy Spirit our reins and our heart : that we may serve thee with a chaste body and please thee with a clean heart.

WE beseech thee, O Lord, that the Paraclete, who proceedeth from thee, may enlighten our minds : and lead us, as thy Son hath promised, into all truth.

WE beseech thee, O Lord, let the power of the Holy Ghost be with us : that it may both mercifully cleanse our hearts, and defend us from all adversities.

GOD, who didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit : grant us by the same Spirit to have a right judgment in all things ; and evermore to rejoice in his holy comfort.

WE beseech thee, O Lord, purify our consciences by thy visitation : that thy Son,

our Lord Jesus Christ, when he cometh may find in us a mansion prepared for himself: Who liveth and reigneth with thee.

Prayer of St. Ambrose, Bp.

SUNDAY.

O JESU Christ, the High Priest and true Bishop, who didst upon the altar of the Cross offer thyself to God the Father to be a pure and undefiled sacrifice for us miserable sinners; and who didst give us thy Flesh to eat and thy Blood to drink, and hast established this mystery in the power of thy Holy Spirit, saying: As oft as ye shall do these things, ye shall do them in remembrance of me: I beseech thee by the same thy Blood, the great price of our salvation, I beseech thee by that wondrous and ineffable charity, wherewith thou hast vouchsafed to love us miserable and unworthy, that thou wouldest wash us from our sins in thine own Blood. Teach me, thy unworthy servant, whom among thy manifold mercies thou hast vouchsafed to call to the office of the priesthood through no merits of my own, but only by the condescension of thy mercy, teach me, I pray thee, by thy Holy Spirit to handle so great a mystery with that reverence and honour, that devotion and fear, which is meet and fitting. Make me by thy grace always so to believe and

understand, to feel and firmly to hold, to speak and to think concerning so great a mystery, as shall be pleasing to thee and profitable to my soul. Let thy good Spirit enter into my heart, to sound there without sound, and without utterance of words to speak all truth. For they are things indeed exceeding deep, and hid beneath a sacred veil. Of thy great mercy vouchsafe to me to celebrate the solemnities of Masses in purity of heart and integrity of mind. Deliver my heart from unclean and unholy, from vain and hurtful thoughts. Defend me with the loving and faithful guardianship and most mighty protection of thy blessed Angels, that the enemies of all good may be banished in confusion. By the power of this great mystery and by the hand of thy holy Angel, drive far from me and from all thy servants the obstinate spirit of pride and vain-glory, of envy and blasphemy, of fornication and uncleanness, of doubt and mistrust. Let them be confounded that persecute us, let them perish that make haste to destroy us.

MONDAY.

O KING of virgins and lover of chastity and innocence, by the heavenly dew of thy blessing quench in my body the taint of burning lust, that there may abide in me continual chastity of body

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and soul. Mortify in my members the stings of the flesh, and all lustful motions, and give unto me true and abiding chastity, with thy other gifts which are truly pleasing unto thee : that I may be able to offer unto thee the sacrifice of praise with chaste body and pure heart. For with what sorrow of heart and fountain of tears, with what reverence and trembling, with what chastity of body and purity of soul should that divine and heavenly sacrifice be celebrated, wherein thy Flesh indeed is received and thy Blood indeed is drunk, wherein the lowest and the highest, things earthly and things heavenly are joined together, where is the presence of thy holy Angels, where wonderfully and ineffably thou hast constituted thyself to be both sacrifice and priest.

TUESDAY.

WHO can worthily celebrate this sacrifice, unless thou, almighty God, make worthy him that offereth it? I know, O Lord, and know of a surety, and to thy goodness do I confess the same, that I am not worthy to draw near to so great a mystery because of my grievous sins and my manifold negligences. But I know, and truly believe with all my heart, and confess with my mouth, that thou canst make me worthy, who alone canst make clean one that is conceived of unclean seed, and

make sinners just and holy. O my God, I pray thee, by this thy almighty power, that thou wouldst vouchsafe to me a sinner, to celebrate this sacrifice with fear and trembling, with purity of heart and a fountain of tears, with spiritual gladness and heavenly joy. May my soul feel the sweetness of thy most blessed presence, and the guard of thy holy Angels round about me.

WEDNESDAY.

FOR I, O Lord, mindful of thy venerable passion, draw near unto thy altar, although a sinner, to offer unto thee the sacrifice which thou hast instituted and commanded to be offered in memory of thee, for our salvation. Receive it, I beseech thee, O most high God, for thy holy Church and for the people, which thou hast purchased with thy Blood. And since thou hast willed that I, a sinner, should be in the midst between thee and the same thy people, though thou perceivest not in me the testimony of any good works, make thou not void the office and ministry committed unto my charge; that the price of their salvation, for whom thou hast vouchsafed to be a saving victim and redemption, be not lost through my unworthiness. Moreover, O Lord, I offer (if thou wilt vouchsafe to look favourably thereon) the tribulations of the peoples, the dangers of the

nations, the sighs of the prisoners, the miseries of orphans, the necessities of travellers, the helplessness of the weak, the despair of them that languish, the weakness of the aged, the aspirations of the young, the vows of the virgins, and the lamentations of widows.

THURSDAY.

FOR thou, O Lord, hast mercy upon all: and hatest nothing that thou hast made. Remember whereof is our substance: for that thou art our Father, for that thou art our God, be not angry with us exceedingly, and restrain not the multitude of thy mercies towards us. For we do not present our supplications before thy face in our own justification, but in thy manifold mercies. Take away from us our iniquities, and mercifully kindle in us the fire of thy Holy Spirit. Take the stony heart out of our flesh, and give us an heart of flesh, that may love thee and cherish thee, delight in thee, follow thee and enjoy thee. We pray thee, O Lord, of thy mercy, that thou wouldst vouchsafe to shew the light of thy countenance upon thy family performing this office to thy sacred name: and that the desires of none may be in vain, nor their petitions void, do thou inspire our prayers, that they may be such as thou delightest mercifully to hear and to fulfil.

FRIDAY.

WE pray thee also, O Lord, holy Father, for the spirits of the faithful departed, that this great sacrament of loving kindness may be to them salvation, health, joy, and refreshment. O Lord, my God, be it theirs this day to feast abundantly on thee the living bread, who didst come down from heaven, and givest life unto the world, upon thy flesh, holy and blessed, who art the immaculate Lamb that takest away the sins of the world; that flesh which was taken of the womb, holy and glorious, of the blessed Virgin Mary, and conceived of the Holy Ghost; and to drink of that fount of love through which the soldier's spear flowed from thy most sacred side; that being thereby refreshed and satisfied, restored and comforted, they may rejoice in thy praise and glory. I pray thee, O Lord, of thy mercy, that thou wouldst send upon the bread now to be sacrificed unto thee, the fulness of thy blessing and the sanctification of thy Godhead. Let there descend also, O Lord, the unseen and incomprehensible majesty of thy Holy Spirit, as once it came down upon the sacrifices of the fathers; that he may make our oblations to be thy Body and Blood, and teach me, an unworthy priest, to handle so great a mystery

with purity of heart and devotion of tears, with reverence and trembling, so that with grace and favour thou mayest receive this sacrifice at my hands for the salvation of all, both living and departed.

SATURDAY.

I PRAY thee also, O Lord, by the same most sacred mystery of thy Body and Blood, whereby, in thy Church, we are daily given to eat and drink, are washed and sanctified, and made partakers in thy one most high Godhead. Grant to me thy holy virtues, that being filled therewith, I may draw near unto thine altar with a good conscience, that so these heavenly sacraments may be made unto me salvation and life. For thou with thy holy and blessed mouth hast said: The bread which I will give is my flesh for the life of the world. I am the living bread which came down from heaven. If any man eat of this bread he shall live for ever. O most sweet bread, heal the palate of my heart, that, I may perceive the tenderness of thy love. Heal it from all faintness, that I may perceive no sweetness save in thee. O bread of purest whiteness, having all delights and all pleasant savours, who dost ever refresh us, and never failest: let my heart feed on thee, and let the bowels of my soul be filled with the sweetness of thy savour. On

thee the Angel feeds and is satisfied: let pilgrim man feed on thee according to his measure, that he may fail not in the way, being refreshed by such food on his journey. O holy bread, O living bread, O pure bread, who didst come down from heaven and givest life unto the world, come into my heart, and cleanse me from all defilement of flesh and of spirit. Enter into my soul, heal and cleanse me outwardly and inwardly. Be thou the protection and abiding health of my soul and body. Drive far from me the enemies that lie in wait for me: let them depart far from the presence of thy power, that being defended without and within by thee, I may pass by a straight way to thy kingdom; where we shall no more in mysteries, as in this present time, behold thee, but face to face, when thou shalt have delivered up the kingdom to God and the Father, and thou shalt be God all in all. For then shalt thou satisfy me with a wondrous fulness from thyself, so that I shall neither hunger nor thirst for ever: Who with the same God the Father and the Holy Spirit livest and reignest throughout all ages, world without end. Amen.

Another Prayer of St. Ambrose
before Mass

O LOVING Lord Jesu Christ, I a sinner, presuming nothing in my own merits

but trusting in thy mercy and goodness, draw near to the table of thy most sweet banquet in fear and trembling. For my heart and body are defiled by many sins: my mind and tongue have not been carefully guarded. Therefore, O loving Godhead, O dread majesty, in the straits of my misery I return unto thee, the fountain of mercy, I hasten unto thee for healing, I flee under thy protection; I yearn to have thee for my Saviour, whom I am unable to withstand as Judge. To thee, O Lord, I show my wounds, to thee I uncover my shame. I know my sins to be many and grievous, for which I am afraid; I put my trust in thy mercies, which cannot be numbered. Look upon me, therefore, with the eyes of thy mercy, O Lord Jesu Christ, King eternal, God and man, crucified for man. Harken unto me, whose trust is in thee: have mercy upon me, who am full of misery and sin, O thou fountain of mercy, that wilt never cease to flow. Hail, saving victim, offered for me and all mankind upon the gibbet of the Cross. Hail, O noble and precious Blood, flowing from the wounds of my crucified Lord Jesus Christ, and washing away the sins of the whole world. Remember, O Lord, thy creature, whom thou hast redeemed with thy Blood. I repent me of my sins, I desire to amend what

I have done. Take away from me therefore, most merciful Father, all my sins and iniquities; that being purified both in body and soul, I may be made worthy to taste of the Holy of holies. And grant, that this holy foretaste of thy Body and Blood, which I though unworthy purpose to receive, may be the remission of my sins, the perfect cleansing of my offences; that all evil thoughts may be banished and all good affections be born again, that all such works as are pleasing to thee may effectually be accomplished, to the most sure protection both of body and soul against the snares of my enemies.

Prayer of St. Thomas Aquinas

ALMIGHTY and everlasting God, behold I draw near to the sacrament of thy only-begotten Son, Jesus Christ our Lord: I draw near as one sick to the physician of life, unclean to the fountain of mercy, blind to the light of eternal brightness, poor and needy to the Lord of heaven and earth. I implore therefore the abundance of thine exceeding mercy, that thou wouldst vouchsafe to heal my sickness, to wash my foulness, to enlighten my blindness, to enrich my poverty, to clothe my nakedness; that I may receive the bread of Angels, the King of kings and Lord of lords, with such reverence and humility, such contrition and devotion, such purity

and faith, such purpose and intention, as is profitable for the salvation of my soul. Grant, I beseech thee, that I may not only receive the sacrament of the Body and Blood of the Lord, but also the effect and power of the sacrament. O most gracious God, grant me so to receive the Body of thine only-begotten Son, Jesus Christ our Lord, which he took of the Virgin Mary, that I may be worthy to be incorporated in his mystical body and numbered among his members. O most loving Father, grant to me, who now purpose in my pilgrimage to receive beneath a veil thy beloved Son, to behold him unveiled face to face for ever: Who liveth and reigneth with thee in the unity of the Holy Ghost, God, throughout all ages, world without end. Amen.

Prayer to the B.V. Mary before
Mass

O MOTHER of pity and mercy, most blessed Virgin Mary, I, a miserable and unworthy sinner, flee unto thee with all my heart and with all my affection; and I beseech thee of thy mercy, that like as thou didst stand by thy well-beloved Son when he hung upon the Cross, so thou wouldst graciously vouchsafe to stand by me a miserable sinner, and all priests who here and in all the holy Church this day do offer; that by the help of thy grace, we may be able

to offer in the sight of the most high and undivided Trinity a worthy and acceptable oblation. Amen.

Prayer to St. Joseph

O BLESSED Joseph, happy among men, in that it was given unto thee not only to see and hear the God, whom many kings desired to see and saw not, to hear and heard not, but also to carry and embrace him, to clothe and protect him!

Ÿ. Pray for us, O blessed Joseph.

R. That we may be made worthy of the promises of Christ

Let us pray.

O GOD, who hast given unto us a royal priesthood: vouchsafe, we pray thee; that, like as blessed Joseph was found worthy reverently to hold and carry in his arms thine only-begotten Son, born of the Virgin Mary, so thou wouldest make us in purity of heart and innocence of deed to serve thy holy altars: that we may this day worthily receive the sacred Body and Blood of thy Son, and in the world to come be found worthy to attain to the reward of eternal life. Through the same Christ, our Lord.

Prayer to all the Angels and
Saints

ANGELS, Archangels,
Thrones, Dominations,
Principedoms, Powers and Vir-
tues of the heavens, Cherubim,

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and Seraphim, and all ye saints of God, especially my Patrons, vouchsafe to intercede for me, that I may be enabled worthily to offer this sacrifice to almighty God, to the praise and glory of his name, for my benefit, and that of all his holy Church. Amen.

Prayer to the Saint in whose honour the Mass is celebrated

O HOLY N., behold I a miserable sinner, trusting in thy merits, do offer now the most holy Sacrament of the Body and Blood of our Lord Jesus Christ for thy honour and glory. I pray thee humbly and devoutly, that thou wouldst vouchsafe this day to intercede for me, that I may be enabled worthily and acceptably to offer so great a sacrifice; that with thee and all his elect I may praise him eternally and reign with him: Who liveth and reigneth world without end. Amen.

Declaration of Intention before Mass

I DESIRE to celebrate Mass and to consecrate the Body and Blood of our Lord Jesus Christ, according to the rites of the holy Catholic Church, to the praise of almighty God and the whole Church triumphant, to the benefit of myself and of the whole Church militant, for all who have commended themselves to my prayers in general and in particular, and for the good estate

of the holy Catholic Church. Amen.

THE almighty and merciful Lord grant unto us joy with peace, amendment of life, space for true repentance, the grace and comfort of the Holy Spirit, and perseverance in good works. Amen.

PRAYERS

TO BE SAID WHILE THE PRIEST PUTS ON THE SACERDOTAL VESTMENTS

When he washes his hands, he says :

Give strength to my hands, O Lord, to wash away all uncleanness; that I may be enabled to serve thee without defilement of mind and body.

As he sets the Amice over his head, he says :

Set on my head, O Lord, the helmet of salvation, that I may overcome the assaults of the devil.

When he vests himself in the Alb :

Make me white, O Lord, and cleanse my heart; that, being made white in the Blood of the Lamb, I may have the fruition of everlasting joys.

When he girds himself with the Girdle :

Gird me about, O Lord, with the girdle of purity, and quench in my loins the passion of lust; that there may abide in me the virtue of continence and chastity.

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When he puts the Maniple on his left arm :

May I be worthy, O Lord, to bear the maniple of tears and sorrow ; that I may receive with rejoicing the reward of my labour.

When he sets the Stole upon his neck :

Restore to me, O Lord, the stole of immortality, which I lost in the transgression of my first parent : and although I be unworthy to draw near to thy sacred mystery, yet may I be worthy of everlasting joy.

When he takes the Chasuble :

O Lord, who hast said : My yoke is easy and my burden is light : make me so to be able to bear it, that I may obtain thy grace. Amen.

PRAYERS

TO BE SAID BY THE BISHOP
WHEN CELEBRATING IN
PONTIFICAL VESTMENTS

At the Slippers :

Let my feet, O Lord, be shod with the preparation of the gospel of peace, and hide me under the shadow of thy wings.

When putting off the Cape :

Put off from me, O Lord, the old man, with his manners and actions : and put on me the new man, who is created according to God in justice, and the holiness of truth.

When washing his hands :

Give strength to my hands, O Lord, to wash away every spot

of uncleanness ; that I may be enabled to serve thee without defilement of mind and body.

At the Amice :

Set on my head, O Lord, the helmet of salvation, to overcome all the deceits of the devil, and to conquer the crafts of all my adversaries.

At the Alb :

Make me white, O Lord, and cleanse me from my sin : that with those who have made their raiment white in the Blood of the Lamb, I may have the fruition of everlasting joys.

At the Girdle :

Gird me, O Lord, with the girdle of faith, and my loins with the virtue of chastity, and quench in them the passion of lust ; that the strength of perfect chastity may ever abide in me.

When taking the Pectoral Cross :

Vouchsafe, Lord Jesu Christ, to defend me against all the snares of all my enemies, with the sign of thy most holy Cross : and vouchsafe to grant to me, thy unworthy servant, that, like as I do hold before my breast this Cross, filled with the relics of thy Saints, so I may ever bear in mind the memory of the passion and the victories of thy holy Martyrs.

At the Stole :

Restore to me, O Lord, I beseech thee, the stole of immortality, which I lost in the

transgression of my first parent: and though I unworthy presume to approach thus adorned to thy sacred mystery, grant that I may be worthy to rejoice in the same everlastingly.

At the Tunic :

May the Lord clothe me with the tunic of joyfulness and the robe of gladness.

At the Dalmatic :

Clothe me, O Lord, with the robe of salvation and the garment of gladness; and ever set about me the dalmatic of justice.

At the Gloves :

Cover my hands, O Lord, with the cleanness of the new man that came down from heaven: that, like as thy beloved Jacob, covering his hands with the skins of goats, implored a paternal blessing, offering unto his father most acceptable meat and drink; so also offering by our hands a saving victim, I may earn the blessing of thy grace. Through Jesus Christ thy Son, our Lord, who offered himself for us in the likeness of sinful flesh.

At the Chasuble :

O Lord, who hast said: My yoke is easy and my burden is light: grant that I may so be able to bear it, that I may thereby obtain thy grace.

At the Mitre :

Set on my head, O Lord, the mitre and helmet of salvation; that I may be unhurt against

the snares of the ancient enemy and all my adversaries.

At the Ring of the heart:

Adorn, O Lord, with virtue the fingers of my heart and body, and set about me the sanctification of thy sevenfold spirit.

At the Maniple :

May I be worthy, O Lord, I beseech thee, to bear the maniple in sorrow of heart; that I may receive with rejoicing a portion with the just.

WHEN A BISHOP CELEBRATES PRIVATELY, HE SAYS THE FOLLOWING PRAYERS :

When putting off the Cape :

Put off from me, O Lord, the old man, with his manners and actions: and put on me the new man, who is created according to God in justice, and the holiness of truth.

When washing his hands :

Give strength to my hands, O Lord, to wash away every spot of uncleanness; that I may be enabled to serve thee without defilement of mind and body.

As he sets the Amice over his head, he says :

Set on my head, O Lord, the helmet of salvation, that I may overcome the assaults of the devil.

When he vests himself in the Alb :

Make me white, O Lord, and cleanse my heart, that being made white in the Blood of

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the Lamb, I may have the fruition of everlasting joys.

When he girds himself with the Girdle :

Gird me about, O Lord, with the girdle of purity, and quench in my loins the passion of lust; that there may abide in me the virtue of continence and chastity.

When taking the Pectoral Cross:

Vouchsafe, Lord Jesu Christ, to defend me against all the snares of all my enemies with the sign of thy most holy Cross: and vouchsafe to grant to me, thy unworthy servant, that, like as I do hold before my breast this Cross, filled with the relics of thy Saints, so I may ever bear in mind the memory of the passion and the victories of thy holy Martyrs.

When he sets the Stole upon his neck :

Restore to me, O Lord, the stole of immortality, which I lost in the transgression of my first parent: and although I be unworthy to draw near to thy sacred mystery, yet may I be worthy of everlasting joy.

When he takes the Chasuble :

O Lord, who hast said: My yoke is easy and my burden is light: make me so to be able to bear it, that I may thereby obtain thy grace. Amen.

At the Maniple :

May I be worthy, O Lord, I beseech thee, to bear the maniple in sorrow of heart: that I may receive with rejoicing a portion with the just.

THANKSGIVING AFTER MASS

ANTIPHON.

LET us sing * the song of the three children, which the Saints sang in the furnace of fire, blessing the Lord. (E.T., Alleluia.)

This Antiphon is doubled on Doubles only.

THE SONG OF THE THREE CHILDREN.

Benedicite.

O ALL ye works of the Lord, bless ye the Lord: * praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord: * O ye heavens, bless ye the Lord.

O ye waters that be above the firmament, bless ye the Lord: * O all ye powers of the Lord, bless ye the Lord.

O ye sun and moon, bless ye the Lord: * O ye stars of heaven, bless ye the Lord.

O ye showers and dew, bless ye the Lord: * O ye winds of God, bless ye the Lord.

O ye fire and heat, bless ye the Lord : * O ye winter and summer, bless ye the Lord.

O ye dews and frosts, bless ye the Lord : * O ye frost and cold, bless ye the Lord.

O ye ice and snow, bless ye the Lord : * O ye nights and days, bless ye the Lord.

O ye light and darkness, bless ye the Lord : * O ye lightnings and clouds, bless ye the Lord.

O let the earth bless the Lord : yea, let it praise him, and magnify him for ever.

O ye mountains and hills, bless ye the Lord : * O all ye green things upon the earth, bless ye the Lord.

O ye wells, bless ye the Lord : * O ye seas and floods, bless ye the Lord.

O ye whales, and all that move in the waters, bless ye the Lord : * O all ye fowls of the air, bless ye the Lord.

O all ye beasts and cattle, bless ye the Lord : * O ye children of men, bless ye the Lord.

O let Israel bless the Lord : * praise him, and magnify him for ever.

O ye priests of the Lord, bless ye the Lord : * O ye servants of the Lord, bless ye the Lord.

O ye spirits and souls of the righteous, bless ye the Lord : * O ye holy and humble men of heart, bless ye the Lord.

O Ananias, Azarias, and Misael, bless ye the Lord : * praise him and magnify him for ever.

Let us bless the Father and the Son with the Holy Ghost : * let us praise him and magnify him for ever.

Blessed art thou, O Lord, in the firmament of heaven : * and to be praised and glorified and exalted above all for ever. ¶ *Here Glory be is not said, nor Amen.*

Ps. 150. Laudate Dominum.

O PRAISE God in his holiness : * praise him in the firmament of his power.

Praise him in his noble acts : * praise him according to his excellent greatness.

Praise him in the sound of the trumpet : * praise him upon the lute and harp.

Praise him in the cymbals and dances : * praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals : * praise him upon the loud cymbals.

Let every thing that hath breath * praise the Lord.

Glory be to the Father.

ANTIPHON. Let us sing the song of the three children, which the Saints sang in the furnace of the fire, blessing the Lord. (*E.T. Alleluia.*)

Then the Priest says :

Kýrie, eléison. Christe, eléison. Kýrie, eléison.

THANKSGIVING AFTER MASS

Our Father.

Ÿ. And lead us not into temptation.

℞. But deliver us from evil.

Ÿ. All thy works praise thee, O Lord.

℞. And thy Saints give thanks unto thee.

Ÿ. Let thy Saints be joyful in glory.

℞. Let them rejoice in their beds.

Ÿ. Not unto us, O Lord, not unto us.

℞. But unto thy name give the praise.

Ÿ. Lord, hear my prayer.

℞. And let my cry come unto thee.

Ÿ. The Lord be with you.

℞. And with thy spirit.

Let us pray.

O GOD, who to the three children didst assuage the flames of fire: mercifully grant; that the flames of sin may not kindle upon thy servants.

PREVENT us, O Lord, we beseech thee, in all our doings with thy most gracious favour, and further us with thy continual help: that all our prayer and work may be begun, continued, and ended in thee.

GRANT to us, we beseech thee, O Lord, that we may quench the flames of our sins: as thou didst enable blessed

Laurence to overcome the fires of his torments. Through Christ, our Lord. ℞. Amen.

PRAYERS

TO BE SAID ACCORDING TO THE OPPORTUNITY OF THE PRIEST.

Prayer of St. Thomas Aquinas

I GIVE thee thanks, O Lord holy, Father almighty, everlasting God, for that thou hast vouchsafed to feed me a sinner, thy unworthy servant, through no merits of my own, but only by the goodness of thy mercy, with the precious Body and Blood of thy Son, Jesus Christ our Lord. And I pray thee, that this holy communion may not bring upon me guilt unto punishment, but may be a saving intercession for my pardon. Let it be unto me the armour of faith and the shield of good intention. Let it be for deliverance from my vices, for the destruction of concupiscence and wantonness, for the increase of charity and patience, of humility and obedience, and of all virtues: let it be my sure defence against the snares of all enemies, both visible and invisible: a perfect quieting of my impulses, both carnal and spiritual: a firm adherence to thee, the one true God; and a blessed consummation of my end. And I pray thee, that thou wouldst vouchsafe to bring me, a sinner, unto that unspeakable banquet where thou with thy Son and the Holy

Ghost art to thy Saints true light, full satisfaction, everlasting joy, delight fulfilled and perfect felicity. Through the same Christ, our Lord. Amen.

Prayer of St. Bonaventure

MOST dear Lord Jesu, pierce the inmost bowels of my soul with the most sweet and healing wound of thy love, with true and untroubled, most holy and apostolic charity, that my soul may ever melt and languish with love and desire for thee alone; that it may have a desire and longing to enter into thy courts, that it may long to be dissolved and be with thee. Grant that my soul may hunger for thee, the bread of Angels, the refreshment of holy souls, our daily and supersubstantial bread, containing all sweetness and savour and all pleasant delights. For thee on whom the Angels desire to look may my heart ever hunger: may it feed on thee, that the bowels of my soul be filled with the sweetness of thy savour: may it ever thirst after thee the fountain of life, the fountain of wisdom and knowledge, the fountain of everlasting light, the torrent of pleasures, the plenteousness of the house of God. May it ever compass thee, seek thee, find thee, press toward thee, attain to thee, think upon thee, speak of thee, and in all things labour for the praise and glory of thy name,

with humility and wisdom, with love and delight, with readiness and devotion, with perseverance unto the end; be thou alone ever my hope, my whole trust, my riches, my gladness, my delight, my joy, my rest and tranquillity, my peace, my enjoyment, my fragrance, my sweetness, my food, my refreshment, my refuge, my help, my wisdom, my portion, my possession, my treasure, in whom my mind and my heart may be fixed and sure and immovably rooted evermore. Amen.

Rhythm of St. Thomas Aquinas
Adoro te devote.

DEVOUTLY I adore thee,
Deity unseen,
Who in truth art hidden 'neath
these figures mean:
Lo to thee surrendered, my
whole heart is bowed,
Tranced as it beholds thee,
shrined within the cloud.
Taste, and touch, and vision
in thee are deceived,
But the hearing only well may
be believed:
I believe whate'er the Son of
God averred,
Nought there is more true than
this, Truth's very word.
On the Cross lay hid alone the
Deity,
But here lies hid also thy
humanity:
Yet them both believing and
confessing, Lord,
Ask I what the robber penitent
implored.

Though thy wounds, like
Thomas, I behold not now,
Yet, my God confessing, unto
thee I bow :

Grant my faith in thee may
evermore increase,
Give me hope unfading, love
that cannot cease.

O memorial wondrous of the
Lord's own death,
Living bread, on man bestow-
ing life and breath ;
Grant my spirit evermore by
thee may live,
To my taste thy sweetness
never failing give.

Pelican of mercy, Jesu, Lord
and God,

Cleanse me, all unclean, in thy
most precious blood :

Blood, whereof one drop for
human kind outpoured
Might from all transgression
have the world restored.

Jesu, whom thus veiled I
behold this day,

May that, which I thirst for, be
fulfilled, I pray ;

That thy face unveiled I at last
may see,

With thy glory's vision blest
eternally. Amen.

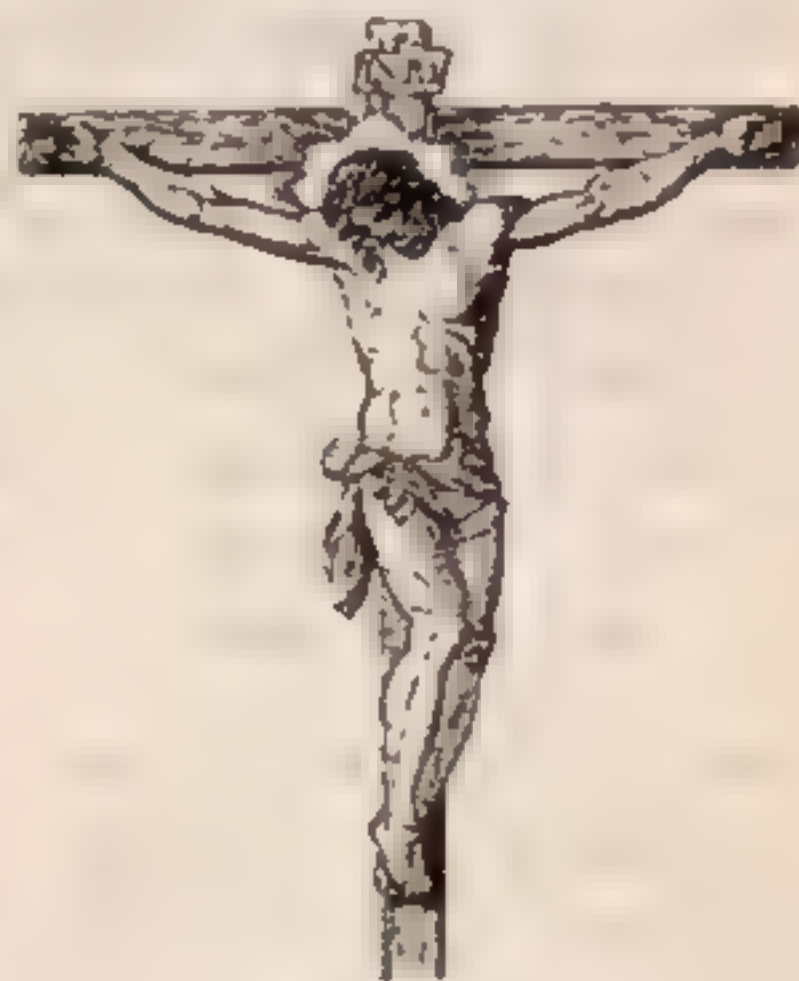
Aspirations of St. Ignatius to
the Most Holy Redeemer

SOUL of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ,
wash me. Passion of Christ,
strengthen me. O good Jesu,
hear me. Within thy wounds
hide me. Suffer me not to be
separated from thee. From the
malicious enemy defend me.

In the hour of my death call me.
And bid me come to thee, that
with thy Saints I may praise
thee for ever and ever. Amen.

Act of Self-Oblation

ACCCEPT, O Lord, all my
freedom. Accept all my
memory, my understanding,
and my will. All I have, and all
I possess, thou hast bestowed
upon me : I render back to
thee the whole, and submit it
utterly to the governance of
thy will. Grant me only the
love of thee, together with thy
grace, and I am rich enough,
nor do I ask aught besides.



Prayer to our Lord Jesus Christ
Crucified

BEHOLD, O good and most
sweet Jesu, I cast myself
on my knees in thy presence,
and with all fervency of spirit
pray and beseech thee, that
thou wouldst vouchsafe to
imprint on my heart a lively
sense of faith, hope, and
charity, true repentance for my
sins, and a most steadfast pur-
pose of amendment : so do I
ponder in my heart with deep
affection and sorrow of soul,

and inwardly contemplate thy five wounds, having before my eyes that saying which the Prophet David put already in thy mouth concerning thyself, O good Jesu: They pierced my hands and my feet; I may tell all my bones. (*Ps. 22.*)

Another Prayer

I BESEECH thee, most sweet Lord Jesu Christ, that thy passion may be my strength, to guard, protect, and defend me: that thy wounds may be my meat and drink, to feed, satisfy, and comfort me: that thy Blood may be sprinkled upon me to the washing away of all my sins; that thy death may be unto me life unfailing, thy Cross my everlasting glory. Herein let me find the refreshment, rejoicing, healing, and sweetness of my heart: Who livest and reignest, world without end. Amen.

Prayer to the B.V. Mary

O MARY, Virgin and Mother most holy, behold, I have received thy well-beloved Son, whom thou didst conceive in thy spotless womb, didst bear and suckle, and embrace in thy most loving arms. Lo, I now present before thee, in humility and love, him on whom thou didst delight to gaze, being filled thereby with all delights: I offer him that thou mayest embrace him in thy arms, that thou mayest love him with thy heart, and offer him to the most Holy Trinity, for the

supreme homage of adoration, for thine own honour and glory, and for the necessities of me and of the whole world. I pray thee, therefore, most loving Mother, obtain for me the pardon of all my sins, and plenteous grace to render unto him henceforth more faithful service, and finally, grace unto the end, that with thee I may be able to praise him throughout all ages, world without end. Amen.

Prayer to St. Joseph

SAINTE Joseph, defender and father of Virgins, unto whose faithful guardianship were committed Christ Jesus, very Innocence, and Mary, Virgin of virgins: I pray and beseech thee by Jesus and Mary, thy dearly beloved charge, that thou wouldst preserve me from all uncleanness; and make me with undefiled mind, and in purity of heart and body, ever to serve Jesus and Mary in perfect chastity. Amen.

Prayer to the Saint in whose honour Mass has been celebrated
SAINTE N., to whose honour I have this day offered the bloodless sacrifice of the Body and Blood of Christ: grant that, by thy powerful intercession before God, I may through use of this mystery obtain the merits of the passion and death of the same Christ our Saviour, and that continually coming thereunto, I may ever set forward the work of my salvation. Amen.



THE PROPER OF THE SEASON

The First Sunday in Advent
1ST CLASS. SEMIDOUBLE.

Station at St. Mary Major.

INTROIT. *Ps. 25. Ad te levavi.*

UNTO thee lift I up my soul: my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me: for all they that look for thee shall not be ashamed. *Ps. ibid.* Shew me thy ways, O Lord: and teach me thy paths.

Ÿ. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Repeat Unto thee as far as the Psalm.

§ *This manner of repeating the Introit is observed throughout the year.*

§ *Gloria in excelsis is not said in Masses of the Season from this Sunday up to the Vigil of the Nativity of the Lord, inclusive.*

Let us pray. COLLECT.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son

Jesus Christ came to visit us in great humility: that in the last day, when he shall come again in his glorious Majesty to judge both the quick and the dead, we may rise to the life immortal. Through the same.

§ *From this day up to the 23rd December inclusive, when they are to be said according to the Rubrics, the Collects assigned for the different seasons, even within octaves or on vigils, will be the following; excepting nevertheless the 2nd Collect, which in Masses of the B.V.M., or those in which she is commemorated, also in a Votive Mass of All Saints, is of the Holy Spirit, p. [63].*

2nd of St. Mary.

COLLECT.

O GOD, who wast pleased that thy Word should take flesh of the womb of the blessed Virgin Mary at the message of an Angel: grant to thy humble servants; that we, who believe her to be truly the Mother of God, may be aided by her intercession in thy sight. (Through the same.)

3rd against the persecutors of the Church.

COLLECT.

WE beseech thee, O Lord, mercifully to hear the

prayers of thy Church: that all adversities and errors being done away, she may serve thee in freedom and quietness. Through.

Or 3rd, for the Chief Bishop.

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain unto everlasting life. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (xiii. 8.)

BRETHREN: Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this: Thou shalt not commit adultery: Thou shalt not kill; Thou shalt not steal; Thou shalt not bear false witness; Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely: Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour. Therefore love is the fulfilling of the law. And that,* knowing the time, that now it is high time to awake out of sleep. For now is our salvation

nearer than when we believed. The night is far spent, the day is at hand. Let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly as in the day: not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying: but put ye on* the Lord Jesus Christ,* and make not provision for the flesh, to fulfil the lusts thereof.

GRADUAL. Ps. 25. All they that look for thee shall not be ashamed, O Lord. *ŷ.* Shew me thy ways, O Lord: and teach me thy paths.

Alleluia, alleluia. *ŷ.* Ps. 85. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia.

¶ *On Ferias in Advent, when during the week the Sunday Mass is resumed, Alleluia is not said, nor the following Verse, but only the Gradual.*

✠ The Continuation of the holy GOSPEL according to Matthew (xxi. 1.)

AT that time: When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives: then sent Jesus two disciples, saying unto them: Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me: and if any man say ought unto you, ye shall

say, The Lord hath need of them, and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying: Tell ye the daughter of Sion: Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them. And brought the ass, and the colt: and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way: others cut down branches from the trees, and strawed them in the way: and the multitudes that went before, and that followed, cried, saying: Hosanna to the Son of David: blessed is he that cometh in the name of the Lord: Hosanna in the highest. And when he was come into Jerusalem all the city was moved, saying: Who is this? And the multitude said: This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple: and overthrew the tables of the money-changers, and the seats of them that sold doves: and said unto them: It is written: My house shall be called the house of prayer: but ye have made it a den of thieves.

¶ *The Creed, which is said on all Sundays throughout the year, whether occurring or anticipated or*

even, as regards the Office, postponed. But it is not said on ferial days, when the Mass of the preceding Sunday is resumed.

OFFERTORY. Ps. 25. Unto thee lift I up my soul: my God in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me: for all they that look for thee shall not be ashamed.

SECRET.

MAY these sacred mysteries, O Lord, so cleanse us by their mighty power, that, growing in purity, we may attain unto thee who art the author of the same. Through.

2nd of St. Mary.

SECRET.

WE beseech thee, O Lord, stablish in our hearts the mysteries of thy true religion: that, as we do believe thy Son, conceived of a Virgin, to be very God and very man, so by the power of his resurrection we may be found worthy to attain to everlasting felicity. (Through the same.)

3rd. against the persecutors of the Church.

SECRET.

DEFEND us, O Lord, who wait upon thy mysteries: that we cleaving fast to things heavenly, may serve thee both in body and soul. Through.

Or 3rd, for the Chief Bishop.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

¶ *The Preface of the most Holy Trinity: which is said on Sundays, even anticipated on Saturday, if they have no proper Preface according to the Rubrics; but not on Ferias, when the Sunday Mass is resumed, for then is said the Common Preface, unless any commemoration is to be made which requires a proper Preface according to the Rubrics. In Masses of the Advent Season, however, the Preface of the B. Virg. Mary is never said.*

COMMUNION. Ps. 85. The Lord shall shew loving kindness: and our land shall give her increase.

POSTCOMMUNION.

GRANT, O Lord, that we may so wait for thy loving-kindness in the midst of thy temple: that we may with worthy reverence prevent the the coming festival of our redemption. Through.

2nd of St. Mary.

POSTCOMMUNION.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known

the incarnation of thy Son Jesus Christ by the message of an Angel; so by his cross and passion we may be brought unto the glory of his resurrection. (Through the same.)

3rd. against the persecutors of the Church.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that we, whom thou makest to rejoice in the partaking of heavenly things, may by thee be defended against all earthly perils. Through.

Or 3rd. for the Chief Bishop.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament which we have here received may be our protection: and together with the flock entrusted to his charge ever save and defend thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

¶ *Let us bless the Lord is said. And so always when Glory be to God is not said: otherwise* *Ite, Missa est is said.*

¶ *Throughout the year, if the Mass of the Feria is to be said during the week, the Mass of the preceding Sunday is resumed, unless there be a proper Mass. And in the same way, the Sunday Collects are taken, when according to the Rubrics a commemoration is to be made of a Feria which has not a proper Mass.*

¶ *When in the seasons of Advent, of Lent from Ash Wednesday up to Saturday after Passion Sunday inclusive, on Ember Days, Vigils, and the greater and lesser Litanies, Mass is said of any Festival, or a Votive Mass, a commemoration of the Feria is always made, outside the conventual or sung Mass: which is also done in conventual and sung Masses unless another Mass also conventual or sung is said of the Feria. The same rule is observed on all Vigils: excepting when on a Common Vigil, a Double of the 1st class is kept, or when a Votive Mass is celebrated for a grave or public cause, because then there is no commemoration of the same Vigil.*

The Second Sunday in Advent

2ND CLASS.

SEMIDOUBLE.

Station at St. Cross in Jerusalem.

INTROIT. *Is. 30. Populus Sion.*

O PEOPLE of Sion, behold the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard. *Ps. 79.* Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. *Ÿ. Glory.*

COLLECT.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning: grant that we may in such wise hear them, read, mark, learn, and inwardly digest them;

that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ: Who liveth.

Other Collects as on 1st. Sunday in Advent, p. 3.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (*xv. 4.*)

BRETHREN: Whatsoever things were written aforetime, were written for our learning: that we through patience, and comfort of the Scriptures, might have hope. Now the God of patience and consolation grant you to be like-minded one towards another, according to Christ Jesus: that ye may with one mind, and one mouth, glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God. Now I say, that Jesus Christ was a minister of the circumcision for the truth of God to confirm the promises made unto the fathers: and that the Gentiles might glorify God for his mercy, as it is written: For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith: Rejoice, ye Gentiles, with his people. And again: Praise the Lord, all ye Gentiles: and laud him, all ye people. And again, Esaias saith: There

shall be a root of Jesse, and he that shall rise to reign over the Gentiles, in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing: that ye may abound in hope, through the power of the Holy Ghost.

GRADUAL. Ps. 50. Out of Sion hath God appeared: in perfect beauty. *Ÿ.* Gather my saints together unto me, those that have made a covenant with me with sacrifice.

¶ *The following Alleluia with the Verse is said on Sunday only, on Ferias it is omitted.*

Alleluia, alleluia. *Ÿ.* Ps. 122. I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (xxi. 25.)

AT that time: Jesus said unto his disciples: There shall be signs in the sun, and in the moon, and in the stars, and upon the earth distress of nations, with perplexity, the sea and the waves roaring: men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads: for

your redemption draweth nigh. And he spake to them a parable: Behold the fig-tree, and all the trees: when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away: but my words shall not pass away. *Creed.*

OFFERTORY. Ps. 85. Wilt not thou turn again, O God, and quicken us, that thy people may rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation.

SECRET.

WE beseech thee, O Lord, mercifully to accept the prayers and sacrifices of thy humble servants: that we, who cannot of our own prayers and merits help ourselves, may be defended by thy succour. Through.

Other Secrets as above, p. 5.
Preface of the Most Holy Trinity.

COMMUNION. Baruch 4, 5. Arise, O Jerusalem, and stand on high, and behold the joy that cometh unto thee from thy God.

POSTCOMMUNION.

O LORD, who hast satisfied us with spiritual food and sustenance, we humbly

beseech thee : that through the partaking of this mystery, we may learn to despise things earthly, and to love the things that are heavenly. Through.

Other Postcommunions as above, p. 6.

The Third Sunday in Advent
2ND CLASS. SEMIDOUBLE.

Station at St. Peter.

INTROIT. *Phil. 4. Gaudete.*

REJOICE in the Lord alway : and again I say, rejoice. Let your moderation be known unto all men : for the Lord is at hand. Be careful for nothing : but in all things by prayer let your requests be made known unto God. *Ps. 85.* Lord, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob. *Ÿ.* Glory.

COLLECT.

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee : grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just ; that at thy second coming to judge the world we may be found an acceptable people in thy sight : Who livest and reignest.

Other Collects as on 1st Sunday in Advent, p. 3.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (*I. Cor. iv. 1.*)

BRETHREN : Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover, it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgment : yea, I judge not mine own self. For I know nothing by myself : yet am I not hereby justified : but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come : who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts and then shall every man have praise of God.

GRADUAL. *Ps. 80.* O Lord, thou that sittest upon the Cherubim, stir up thy strength and come. *Ÿ.* Hear, O thou Shepherd of Israel : thou that leadest Joseph like a sheep.

¶ *The following Alleluia with the Verse is said on Sunday only, on Ferias it is omitted.*

Alleluia, alleluia. *Ÿ.* Stir up thy strength, O Lord, and come and help us. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xi. 2.*)

AT that time : When John had heard in the prison the works of Christ, he sent

two of his disciples, and said unto him: Art thou he that should come, or do we look for another? Jesus answered and said unto them: Go and shew John again those things which ye do hear and see. The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them: and blessed is he whosoever shall not be offended in me: And as they departed, Jesus began to say unto the multitudes concerning John: What went ye out into the wilderness to see? a reed shaken with the wind? But what went ye out for to see? a man clothed in soft raiment? Behold they that wear soft clothing are in kings' houses. But what went ye out for to see? a Prophet? Yea, I say unto you, and more than a Prophet. For this is he of whom it is written: Behold, I send my messenger before thy face, which shall prepare thy way before thee. *Creed.*

OFFERTORY. *Ps.* 85. O Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

SECRET.

WE beseech thee, O Lord, that the continual offering of this sacrifice of our devotion may fulfil thine

institution of this sacred mystery and may accomplish in us the wondrous work of thy salvation. Through.

Other Secrets as above, p. 5.

Preface of the Most Holy Trinity.

COMMUNION. *Is.* 35. Say to them that are of a fearful heart: be strong, fear not: behold, our God will come and save us.

POSTCOMMUNION.

WE entreat, O Lord, thy mercy: that these means of heavenly grace may so cleanse us from our sins, that we may be made ready for thy coming festival. Through.

Other Postcommunions as above, p. 6.

Ember Wednesday in Advent
Station at St. Mary Major.

INTROIT. *Is.* 45. *Rorate.*

DROP down dew, ye heavens, from above, and let the skies pour down justice: let the earth open, and bring forth a Saviour. *Ps.* 19. The heavens declare the glory of God: and the firmament sheweth his handy-work. *Ÿ.* Glory.

After Kyrie, éléison is said immediately: Let us pray. Let us bow the knee. R. Arise.

COLLECT.

GRANT, we beseech thee, almighty God: that the

coming solemnity of our redemption may bestow on us thy succour in this present life, and win for us the rewards of everlasting blessedness. Through.

The LESSON from the Prophet
Isaiah (ii. 2.)

IN those days : Said
Isaiah the Prophet : It shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills, and all nations shall flow unto it. And many people shall go and say : Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths : for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall rebuke many people : and they shall beat their swords into plowshares, and their spears into pruninghooks. Nation shall not lift up sword against nation : neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of the Lord our God.

GRADUAL. Ps. 24. Lift up your heads, O ye gates : and be ye lift up, ye everlasting doors : and the King of glory shall come in. V. Who shall ascend into the hill of the

Lord ? or who shall rise up in his holy place ? Even he that hath clean hands and a pure heart.

Here is said V. The Lord be with you, *without* Let us bow the knee.

Let us pray. COLLECT.

O LORD, make haste, we pray thee, and delay not to bestow upon us the assistance of thy heavenly might : that they who put their confidence in thy mercy may be succoured by the consolations of thine advent : Who livest and reignest.

Other Collects as on 1st Sunday in Advent, p. 3.

The LESSON from the Prophet
Isaiah (vii. 10.)

IN those days : The Lord spake unto Ahaz, saying : Ask thee a sign of the Lord thy God, ask it either in the depth, or in the height above. But Ahaz said : I will not ask, neither will I tempt the Lord. And he said : Hear ye now, O house of David : Is it a small thing for you to weary men, but will ye weary my God also ? Therefore the Lord himself shall give you a sign. Behold, a Virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

GRADUAL. *Ps. 145.* The Lord is nigh unto all them that call upon him : yea, all such as call upon him faithfully. *Ÿ.* My mouth shall speak the praise of the Lord : and let all flesh give thanks unto his holy name.

✠ The Continuation of the holy GOSPEL according to Luke (*i.*, 26.)

AT that time : The Angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David, and the Virgin's name was Mary. And the Angel came in unto her, and said : Hail, thou that art highly favoured ; the Lord is with thee : blessed are thou among women. And when she saw him, she was troubled at his saying : and cast in her mind what manner of salutation this should be. And the Angel said unto her : Fear not, Mary, for thou hast found favour with God : and, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest, and the Lord God shall give unto him the throne of his father David : and he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end. Then said Mary unto the Angel : How shall this be,

seeing I know not a man ? And the Angel answered and said unto her : The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also that Holy Thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age : and this is the sixth month with her, who was called barren : for with God nothing shall be impossible. And Mary said : Behold the handmaid of the Lord, be it unto me according to thy word.

OFFERTORY. *Is. 35.* Be strong, fear not : behold, our God will come with vengeance, even God with a recompence : he will come and save us.

SECRET.

WE beseech thee, O Lord, that these our fasts may be acceptable in thy sight : that we, being cleansed thereby and made worthy of thy grace, may be brought unto thine everlasting promises. Through

Other Secrets as above, p. 5.

COMMUNION. *Is. 7.* Behold, a Virgin shall conceive, and bear a son : and shall call his name Immanuel.

POSTCOMMUNION.

O LORD, who hast satisfied us with the gift of thy salvation, we humbly beseech

thee : that as we joyfully taste thereof, so we may effectually be renewed by the same. Through.

Other Postcommunions as above, p. 6.

Ember Friday in Advent

Station at the twelve Holy Apostles.

INTROIT. *Ps. 119. Prope es tu.*

BE thou nigh at hand, O Lord, for all thy commandments are true : as concerning thy testimonies, I have known long since, that thou art from everlasting. *Ps. ibid.* Blessed are those that are undefiled in the way : and walk in the law of the Lord. *Ÿ. Glory.*

COLLECT.

STIR up, we beseech thee, O Lord, thy power, and come among us : that they who put their confidence in thy goodness may speedily be delivered from all adversity : Who livest.

Other Collects as on 1st Sunday in Advent, p. 3.

The LESSON from the Prophet
Isaiah (*xi. 1.*)

THUS saith the Lord God : There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots. And the spirit of the Lord shall rest upon him : the spirit of wisdom and under-

standing, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord ; and shall make him of quick understanding in the fear of the Lord. And he shall not judge after the sight of his eyes : neither reprove after the hearing of his ears : but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth : and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins : and faithfulness the girdle of his reins.

GRADUAL. *Ps. 85.* Shew us thy mercy, O Lord : and grant us thy salvation. *Ÿ. Lord,* thou art become gracious unto thy land : thou hast turned away the captivity of Jacob.

✠ The Continuation of the holy GOSPEL according to Luke (*i. 39.*)

AT that time : Mary arose, and went into the hill country with haste, into a city of Juda : and entered into the house of Zacharias, and saluted Elisabeth. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb : and Elisabeth was filled with the Holy Ghost, and she spake out with a loud voice, and said : Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this

to me, that the Mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed, for there shall be a performance of those things which were told her from the Lord. And Mary said: My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

OFFERTORY. *Ps.* 85. Wilt thou not turn again, O God, and quicken us, that thy people may rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation.

SECRET.

WE beseech thee, O Lord, to accept our prayers and oblations: and graciously hearken unto us, whom thou dost cleanse by thy heavenly mysteries. Through.

Other Secrets as above, p. 5.

COMMUNION. *Zech.* 14. Behold, the Lord shall come, and all his Saints with him: and in that day there shall be a great light.

POSTCOMMUNION.

MAY the holy partaking of thy sacrament, O Lord, in such wise restore us: that we, being cleansed from our former nature, may enter into the fellowship of this saving mystery. Through.

Other Postcommunions as above, p. 6.

Ember Saturday in Advent
Station at St. Peter.

INTROIT. *Ps.* 80. *Veni et ostende.*

COME and shew us the light of thy countenance, O Lord, that sittest upon the Cherubim: and we shall be whole. *Ps. ibid.* Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. *Ÿ.* Glory.

After Kyrie, éléison is said:
Let us pray. Let us bow the knee. *R.* Arise.

COLLECT.

O GOD, who seest us that we are afflicted by reason of our iniquity: mercifully grant; that we may be comforted by thy visitation: Who livest.

The LESSON from the Prophet
Isaiah (*xix.* 20.)

IN those days: They shall cry unto the Lord because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. And the Lord shall be known to Egypt, and the Egyptians shall know the Lord in that day: and shall do sacrifice and oblation: yea, they shall vow a vow unto the

Lord, and perform it. And the Lord shall smite Egypt, he shall smite and heal it: and they shall return even to the Lord, and he shall be intreated of them, and shall heal them, the Lord our God.

GRADUAL. *Ps. 19.* He goeth forth from the uttermost part of the heaven: and runneth about unto the end of it again. *Ÿ.* The heavens declare the glory of God: and the firmament sheweth his handy-work.

Let us pray. Let us bow the knee. *R.* Arise.

COLLECT.

GRANT, we beseech thee, almighty God: that, whereas through our ancient bondage we are bowed down beneath the yoke of sin; the new birth of thine only-begotten Son which we await may be for our deliverance: Who liveth.

The LESSON from the Prophet Isaiah (*xxxv. 1.*)

THUS saith the Lord: The wilderness and the solitary place shall be glad for them, and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it: the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God. Strengthen ye the

weak hands, and confirm the feeble knees. Say to them that are of a fearful heart: Be strong, fear not: behold, your God will come with vengeance, even God with a recompence: he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water: saith the Lord almighty.

GRADUAL. *Ps. 19.* He hath set his tabernacle in the sun: and he cometh forth as a bridegroom out of his chamber. *Ÿ.* He goeth forth from the uttermost part of the heaven: and runneth about unto the end of it again.

Let us pray. Let us bow the knee. *R.* Arise.

COLLECT.

O LORD, we pray thee, that we thine unworthy servants, who now bewail the guilt of our misdeeds, may be gladdened by the advent of thy only-begotten Son: Who liveth.

The LESSON from the Prophet Isaiah (*xl. 9.*)

THUS saith the Lord: O Zion, that bringest good

tidings, get thee up into the high mountain: O Jerusalem, that bringest good tidings, lift up thy voice with strength: lift it up, be not afraid. Say unto the cities of Judah: Behold your God: behold, the Lord God will come with strong hand, and his arm shall rule for him: behold his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, the Lord our God.

GRADUAL. *Ps. 80.* Turn us again, O Lord God of hosts: shew the light of thy countenance, and we shall be whole. *Ÿ.* Stir up thy strength, O Lord, and come, and save us.

Let us pray. Let us bow the knee. *Ry.* Arise.

COLLECT.

GRANT, we beseech thee, almighty God: that the coming solemnity of thy Son may bestow upon us healing in this present life, and obtain for us everlasting rewards. Through the same.

The LESSON from the Prophet Isaiah (*xlv. 1.*)

THUS saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and I will loose the loins of kings, to open before him the two leaved gates, and the gates shall

not be shut. I will go before thee: and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron. And I will give thee the treasures of darkness, and hidden riches of secret places: that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel. For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. I am the Lord, and there is none else: there is no God beside me: I girded thee, though thou hast not known me: that they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else, I form the light, and create darkness, I make peace, and create evil: I the Lord do all these things. Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation: and let righteousness spring up together: I the Lord have created it.

GRADUAL. *Ps. 80.* Stir up, O Lord, thy strength, and come, and save us. *Ÿ.* Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep: shew thyself, thou that sittest upon the Cherubim, before Ephraim, Benjamin and Manasses.

Let us pray. Let us bow the knee. *R.* Arise.

COLLECT.

O LORD, we beseech thee favourably to hear the prayers of thy people: that we, who are justly punished for our offences, may be comforted by the visitation of thy mercy: Who livest.

The LESSON from the Prophet Daniel (*Song of the Three Children* 26.)

IN those days: The Angel of the Lord came down into the oven together with Azarias and his fellows: and smote the flame of the fire out of the oven, and made the midst of the furnace as it had been a moist whistling wind. Now the flame streamed forth above the furnace forty and nine cubits: and it passed through, and burned of the Chaldeans it found about the furnace the king's servants that made it hot. And the fire touched them not at all, neither hurt nor troubled them. Then the three, as out of one mouth, praised, glorified, and blessed God in the furnace, saying:

Here is not said, Thanks be to God.

HYMN. *Song, ibid.*

BLESSED art thou, O Lord God of our fathers. And worthy to be praised and glorious for ever.

And blessed is the name of thy glory, which is holy. And worthy to be praised and glorious for ever.

Blessed art thou in the holy temple of thy glory. And worthy to be praised and glorious for ever.

Blessed art thou on the holy throne of thy kingdom. And worthy to be praised and glorious for ever.

Blessed art thou in the sceptre of thy Godhead. And worthy to be praised and glorious for ever.

Blessed art thou that sittest upon the Cherubim, and beholdest the depths. And worthy to be praised and glorious for ever.

Blessed art thou that walkest on the wings of the winds and on the waves of the sea. And worthy to be praised and glorious for ever.

Let all thine Angels and Saints bless thee. And let them praise thee and glorify thee for ever.

Let the heavens, the earth, the sea, and all that in them is bless thee. And let them praise thee and glorify thee for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost. And worthy to be praised and glorious for ever.

As it was in the beginning, is now, and ever shall be: world without end. Amen. And worthy to be praised and glorious for ever.

Blessed art thou, O Lord God of our fathers. And worthy to be praised and glorious for ever.

Here is said *ŷ*. The Lord be with you *without* Let us bow the knee.

Let us pray. COLLECT.

O GOD, who to the three children didst assuage the flames of fire: mercifully grant; that the flames of sin may not kindle upon us thy servants. Through.

Other Collects as on 1st Sunday in Advent, p. 3.

The LESSON from the Epistle of blessed Paul the Apostle to the Thessalonians (II. ii. 1.)

BRETHREN: We beseech you, by the coming of our Lord Jesus Christ, and by our gathering together unto him: that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition, who opposeth and

exalteth himself above all that is called God, or that is worshipped, so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth, that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.

TRACT. Ps. 80. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. *ŷ*. Thou that sittest upon the Cherubim, shew thyself before Ephraim, Benjamin and Manasses. *ŷ*. Stir up thy strength, O Lord, and come, and save us.

✠ The Continuation of the holy GOSPEL according to Luke (iii. 1.)

IN the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being governor of Judæa, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituræa and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Annas and Caiaphas being the high priests:

the word of God came unto John the son of Zacharias in the wilderness. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins, as it is written in the book of the words of Esaias the prophet, saying: The voice of one crying in the wilderness: Prepare ye the way of the Lord: make his paths straight: every valley shall be filled: and every mountain and hill shall be brought low: and the crooked shall be made straight, and the rough ways shall be made smooth: and all flesh shall see the salvation of God.

OFFERTORY. *Zech. 9.* Rejoice greatly, O daughter of Zion, shout aloud, O daughter of Jerusalem: behold, thy King cometh to thee, he is just and having salvation.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our sacrifices: that they may increase our devotion, and set forward our salvation. Through.

Other Secrets as above, p. 5.

COMMUNION. *Ps. 19.* He rejoiceth as a giant to run his course: he goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again.

POSTCOMMUNION.

WE beseech, O Lord our God: that these holy mysteries which thou hast given to us for the assurance of our redemption; may be for our healing both in this life and in that which is to come. Through.

Other Postcommunions as above, p. 6.

The Fourth Sunday in Advent

2ND CLASS.

SEMIDOUBLE.

Station at the twelve Holy Apostles.

INTROIT. *Is. 45. Rorate.*

DROP down dew, ye heavens, from above, and let the skies pour down justice: let the earth open, and bring forth a Saviour. *Ps. 19.* The heavens declare the glory of God: and the firmament sheweth his handy-work. *Y* Glory.

COLLECT.

O LORD, raise up (we pray thee) thy power, and come among us, and with great might succour us: that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us; thy bountiful grace and mercy may speedily help and deliver us. Who livest and reignest.

Other Collects as on 1st Sunday in Advent, p. 3.

The LESSON from the Epistle of blessed Paul the Apostle to the Philippians (*iv.* 4.)

BRETHREN: Rejoice in the Lord always: and again I say, Rejoice. Let your moderation be known unto all men: the Lord is at hand. Be careful for nothing: but in every thing, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus our Lord.

GRADUAL. *Ps.* 145. The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully. *Ÿ.* My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy name.

¶ *The following Alleluia with the Verse is said on Sunday only, on Ferias it is omitted.*

Alleluia. alleluia. *Ÿ.* Come, O Lord, and tarry not: forgive the misdeeds of thy people Israel. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*i.* 19.)

THIS is the record of John: When the Jews sent priests and levites from Jerusalem to ask him: Who art thou? And he confessed, and denied not: but confessed: I am not the Christ. And they

asked him: What then? Art thou Elias? And he saith: I am not. Art thou that Prophet? And he answered: No. Then said they unto him: Who art thou, that we may give an answer to them that sent us? What sayest thou of thyself? He said: I am the voice of one crying in the wilderness: Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him: Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet? John answered them, saying: I baptize with water: but there standeth one among you, whom ye know not. He it is who coming after me is preferred before me: whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing. *Creed.*

OFFERTORY. *Luke* 1. Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our sacrifices: that they may increase our devotion and set forward our salvation. Through.

Other Secrets as above, p. 5.

Preface of the Most Holy Trinity.

COMMUNION. *Is. 7.* Behold, a Virgin shall conceive, and bear a son: and his name shall be called Emmanuel.

POSTCOMMUNION.

WE beseech thee, O Lord: that as we have now received thy gifts, so, continually drawing near to this mystery, we may set forward the work of our salvation. Through.

Other Postcommunions as above, p. 6.

¶ If the Vigil of the Nativity fall on a Sunday, the whole Office of the Mass is of the Vigil, with commemoration of the Sunday, but its Gospel is not read at the end.

DECEMBER 24.

The Vigil of the Nativity of the Lord

1ST CLASS

Station at St. Mary Major.

INTROIT. *Exod. 16. Hodie scietis.*

TO-DAY shall ye know that the Lord will come to deliver us: and in the morning shall ye behold his glory. *Ps. 24.* The earth is the Lord's, and all that therein is: the compass of the world, and they that dwell therein. *Ÿ. Glory.*

COLLECT.

O GOD, who makest us glad with the yearly expectation of our redemption: vouchsafe; that as we joyfully receive thine Only-begotten Son for our Redeemer, so we may with sure confidence behold him when he shall come to be our Judge, even Jesus Christ thy Son our Lord: Who liveth.

And the Prayers assigned for the various Seasons are not said.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (*i. 1.*)

PAUL, a servant of Jesus Christ, called to be an Apostle, separated unto the Gospel of God (which he had promised afore by his Prophets in the holy Scriptures), concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh: and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: 'by whom we have received grace and apostleship, for obedience to the faith among all nations, for his name, among whom are ye also the called of Jesus Christ our Lord.

GRADUAL. *Exod. 16.* To-day shall ye know that the Lord will come to deliver us: and in the morning shall ye behold his glory. *Ÿ. Ps. 80.* Hear, O

thou Shepherd of Israel: thou that ledest Joseph like a sheep: thou that sittest upon the Cherubim, shew thyself before Ephraim, Benjamin, and Manasses.

Alleluia with the following Verse is not said unless the Vigil fall on a Sunday.

Alleluia, alleluia. *ŷ.* On the morrow the iniquity of the earth shall be blotted out: and the Saviour of the world shall reign over us. Alleluia.

✠ The Continuation of the Holy GOSPEL according to Matthew (*i.* 18.)

WHEN as Mary the Mother of Jesus was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the Angel of the Lord appeared unto him in a dream, saying: Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring

forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

If it be a Sunday, the Creed is said.

OFFERTORY. *Ps.* 24. Lift up your heads, O ye gates: and be ye lift up, ye everlasting doors, and the King of glory shall come in.

SECRET.

GRANT to us, we beseech thee, almighty God: that like as we do prevent the feast of the adorable Birth of thy Son, so we may joyfully receive his everlasting gifts: Who with thee liveth.

The Common Preface; but if it fall on a Sunday that of the Most Holy Trinity is said.

COMMUNION. *Is.* 40. The glory of the Lord shall be revealed: and all flesh shall see the salvation of our God.

POSTCOMMUNION.

GRANT to us, we beseech thee, O Lord: that like as we do eat and drink of the heavenly mystery of thine only-begotten Son; so we may be renewed by the remembrance of his birth. Through the same.



DECEMBER 25.

THE NATIVITY OF THE LORD

COMMONLY CALLED CHRISTMAS DAY

DOUBLE OF 1ST. CLASS WITH PRIVILEGED OCTAVE OF 3RD ORDER
AT THE FIRST MASS,
IN THE NIGHT

Station at St. Mary Major at the Crib.

INTROIT. *Ps. 2. Dominus dixit.*

THE Lord hath said unto me : Thou art my Son, this day have I begotten thee. *Ps. ibid.* Why do the heathen so furiously rage together : and why do the people imagine a vain thing? *Ÿ.* Glory.

COLLECT.

O GOD, who hast made this most sacred night to shine with the brightness of the true light : grant, we beseech thee ; that we, who have known the mysteries of his light on earth, may also attain to the fruition of his joys in heaven : Who liveth and reigneth with thee.

The LESSON from the Epistle of blessed Paul the Apostle to Titus (*ii. 11.*)

DEARLY beloved : The grace of God that bringeth salvation hath appeared to all

men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world, looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ : who gave himself for us : that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort : in Christ Jesus our Lord.

GRADUAL. *Ps. 110.* In the day of thy power shall the people offer thee free-will offerings with an holy worship : the dew of thy birth is of the womb of the morning. *Ÿ.* The Lord said unto my Lord : Sit thou on my right hand : until I make thine enemies thy footstool.

Alleluia, alleluia. *Ÿ. Ps. 2.* The Lord hath said unto me : Thou art my Son, this day have I begotten thee. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke. (ii. 1.)

AT that time: There went out a decree from Cæsar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria :) and all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem: (because he was of the house and lineage of David,) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger: because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the Angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid. And the Angel said unto them: Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people: for unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you. Ye shall

find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the Angel a multitude of the heavenly host praising God, and saying: Glory to God in the highest, and on earth peace, good will toward men. *Creed.*

OFFERTORY. Ps. 96. Let the heavens rejoice, and let the earth be glad before the Lord: for he is come.

SECRET.

WE beseech thee, O Lord, that the oblation of this day's festival may be acceptable unto thee: that by thy bountiful grace we may, through this holy communion, be found in the likeness of him in whom our substance is united unto thee: Who liveth and reigneth with thee.

¶ *Preface of the Nativity, which is said throughout the Octave in all Masses, even in those which would otherwise have a proper Preface, provided that there be a commemoration in them of the Octave, or of the Sunday within the Octave, and the Mass itself or the commemoration do not demand another Preface of the Divine Mysteries or Persons. It is also said, according to the Rubrics, up to the Vigil of the Epiphany, inclusive.*

¶ *Infra actionem, Joining in communion and celebrating the most sacred night, which is said daily up to the Octave of the Nativity, inclusive; but in this*

Mass only is said night, afterwards day.

¶ *In the first and second Mass, if the Priest is to celebrate another Mass, having consumed the divine Blood, he does not purify nor wipe the Chalice, but places it upon the Corporal and covers it with a Pall; then with hands joined he says in the middle of the Altar: Grant, O Lord, etc., and then washes his fingers in a vessel made ready with water, saying: Let thy Body, etc., and wipes them. This done, he removes the Pall and again arranges the Chalice still remaining on the Corporal, and covers it in the accustomed manner, namely, first with the linen Purificator, then the Paten with the Host to be consecrated and the Pall, and finally with the Veil.*

COMMUNION. Ps. 110. With an holy worship, the dew of thy birth is of the womb of the morning.

POSTCOMMUNION.

GRANT to us, we beseech thee, O Lord our God: that we who in these mysteries draw near with gladness unto the Nativity of Jesus Christ our Lord; may by godly conversation be found worthy to attain unto his fellowship: Who liveth and reigneth with thee.

¶ *The Priest must say the Confession before the following Masses also, and bless the people at the end of each. But at the end of this and the following Mass he reads, as usual, the Gospel of St. John, In the beginning.*

AT THE SECOND MASS,

AT DAWN

Station at St. Anastasia.

INTROIT. Is. 9. *Lux fulgebit.*

LIGHT shall shine upon us to-day: for unto us the Lord is born: and he shall be called Wonderful, God, the Prince of Peace, Father of the world to come: of whose kingdom there shall be no end. Ps. 93. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. ʒ. Glory.

COLLECT.

GRANT to us, we beseech thee, almighty God: that

as thou dost pour forth on us the new light of thine incarnate Word; so he, who doth illuminate our minds by faith, may likewise in our works shew forth his brightness. Through the same.

And Commemoration is made of St. Anastasia Martyr:

COLLECT.

GRANT, we beseech thee, almighty God: that we who devoutly keep the festival of thy blessed Martyr Anastasia; may know her to be our advocate with thee.

The LESSON from the Epistle of blessed Paul the Apostle to Titus (*iii. 4.*)

DEARLY beloved: The kindness and love of God our Saviour toward man hath appeared: not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost, which he shed on us abundantly through Jesus Christ our Saviour: that being justified by his grace, we should be made heirs according to the hope of eternal life: in Christ Jesus our Lord.

GRADUAL. *Ps. 118.* Blessed is he that cometh in the name of the Lord: God is the Lord who hath shewed us light. *Ÿ.* This is the Lord's doing: and it is marvellous in our eyes.

Alleluia, alleluia. *Ÿ. Ps. 93.* The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*ii. 15.*)

AT that time: The shepherds said one to another: Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste: and found Mary and Joseph, and the Babe lying in a

manger. And when they had seen it, they made known abroad the saying which was told them concerning this Child. And all they that heard it wondered: at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. *Creed.*

OFFERTORY. *Ps. 93.* God hath made the round world so sure, that it cannot be moved: ever since the world began, hath thy seat, O God, been prepared, thou art from everlasting.

¶ In the second and third Mass, the Priest, if he has celebrated the first Mass, on coming to the Offertory, removes the Veil from the Chalice, which he places a little towards the Epistle corner, but not outside the Corporal; and having offered the Host he does not wipe the Chalice with the Purificator, but leaving it within the Corporal, slightly raises it, and carefully pours wine and water into it, and offers the Chalice in the accustomed manner, without wiping the inside.

SECRET.

WE beseech thee, O Lord, that these our gifts may be worthy of the mysteries of this day's Nativity, and may

evermore shed forth thy peace upon us: that even as he who was born in our manhood did shew forth therein the glory of the Godhead, so we in these thy earthly creatures may be made partakers of that which is heavenly. Through the same.

For St. Anastasia.

SECRET.

ACCEPT, we beseech thee, O Lord, the gifts which we duly offer: that, by the merits and intercession of blessed Anastasia thy Martyr, they may be profitable to the advancement of our salvation. Through.

The Preface and Joining in communion as above in the first Mass.

COMMUNION. *Zech. 9.* Rejoice greatly, O daughter of

Zion, shout, O daughter of Jerusalem: behold, thy King cometh, the holy one and the Saviour of the world.

POSTCOMMUNION.

O LORD, who by the wondrous Birth of thy Son hast put away the old nature of our manhood: grant that by this sacrament of thy Nativity we may be restored unto newness of life. Through the same.

For St. Anastasia.

POSTCOMMUNION.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee, that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.



AT THE THIRD MASS,

ON THE DAY OF THE NATIVITY OF THE LORD

Station at St. Mary Major.

INTROIT. *Ps. 9. Puer natus est.*

UNTO us a child is born,
unto us a son is given:
and the government
shall be upon his shoulder:
and his name shall be called,
Angel of mighty counsel. *Ps.*
98. O sing unto the Lord a
new song, for he hath done
marvellous things. ʒ. Glory.

COLLECT.

ALMIGHTY God, who hast
given us thy only-begot-
ten Son to take our nature upon
him, and as at this time to be
born of a pure Virgin: grant
that we being regenerate, and
made thy children by adoption
and grace; may daily be re-
newed by thy Holy Spirit.
Through the same.

The LESSON from the Epistle of
blessed Paul the Apostle to
the Hebrews (*i. 1.*)

GOD, who at sundry times
and in divers manners
spake in time past unto the
fathers by the Prophets: hath
in these last days spoken unto
us by his Son, whom he hath
appointed heir of all things, by
whom also he made the worlds:
who being the brightness of his
glory, and the express image of

his person, and upholding all
things by the word of his
power, when he had by him-
self purged our sins, sat down
on the right hand of the
Majesty on high: being made
so much better than the Angels,
as he hath by inheritance ob-
tained a more excellent name
than they. For unto which of
the Angels said he at any time:
Thou art my Son, this day have
I begotten thee? And again: I
will be to him a Father, and
he shall be to me a Son? And
again, when he bringeth in the
First-begotten into the world,
he saith: And let all the Angels
of God worship him. And of
the Angels he saith: Who
maketh his Angels spirits, and
his ministers a flame of fire.
But unto the Son he saith:
Thy throne, O God, is for ever
and ever: a sceptre of right-
eousness is the sceptre of thy
kingdom. Thou hast loved
righteousness, and hated in-
iquity: therefore God, even
thy God, hath anointed thee
with the oil of gladness above
thy fellows. And: Thou,
Lord, in the beginning hast
laid the foundation of the earth:
and the heavens are the works
of thine hands. They shall
perish, but thou remainest:
and they all shall wax old as

doth a garment: and as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

GRADUAL. *Ps. 98.* All the ends of the earth have seen the salvation of our God: O be joyful in God, all ye lands. *Ÿ.* The Lord hath declared his salvation: in the sight of the heathen hath he openly shewed his righteousness.

Alleluia, alleluia. *Ÿ.* A hallowed day hath dawned upon us: come, ye nations, and worship the Lord: for on this day a great light hath descended upon the earth. Alleluia.

✠ The beginning of the holy GOSPEL according to John (*i. 1.*)

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning, with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of

that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) And the Word was made flesh, and dwelt among us: and we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth. *Creed.*

OFFERTORY. *Ps. 89.* The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is: righteousness and equity are the habitation of thy seat.

SECRET.

SANCTIFY, O Lord, by the new Birth of thine only-begotten Son, the gifts which we offer: and cleanse us from the defilements of our iniquities. Through the same.

The Preface and Joining in communion as above in the first Mass, p. 26.

COMMUNION. *Ps. 98.* All the ends of the world have seen the salvation of our God.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that as he who was born this day the Saviour of the world is the author of our heavenly birth; so he may likewise bestow on us the gift of everlasting life: Who liveth and reigneth with thee.

¶ *At the end of this Mass the following Gospel is read:*

✠ The Continuation of the holy GOSPEL according to Matthew (ii. 1.)

WHEN Jesus was born in Bethlehem of Judæa, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying: Where is he that is born king of the Jews? For we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them, where Christ should be born. And they said unto him: In Bethlehem of Judæa: for thus it is written by the prophet: And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda; for out of thee shall come a governor that shall rule my people Israel. Then Herod, when he had privily called the wise men,

inquired of them diligently what time the star appeared: and he sent them to Bethlehem, and said: Go, and search diligently for the young child: and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed. And lo, the star which they saw in the east went before them, till it came and stood over where the young Child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young Child with Mary his mother, (*here genuflect*) and fell down and worshipped him. And when they had opened their treasures, they presented unto him gifts, gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

¶ *If within the Octave of the Nativity and from the 2nd to the 4th of January inclusive, any solemn Votive Mass of our Lord which is of the Nativity or of a Mystery for which no Votive Mass is provided, is to be said, the Mass Puer natus est, which is given below, p. 47, for the 30th December, is to be used.*

DECEMBER 26.

St. Stephen the first Martyr
DOUBLE OF 2ND CLASS WITH
SIMPLE OCTAVE.

Station at St. Stephen on the Cælian Hill.
INTROIT. *Ps.* 119. *Sederunt.*

PRINCES did sit, and speak
against me, and the
wicked persecuted me:
help me, O Lord my God, for
thy servant is occupied in thy
commandments. *Ps. ibid.*
Blessed are those that are un-
defiled in the way, and walk in
the law of the Lord. *ŷ. Glory.*

COLLECT.

GRANT, O Lord, that, in
all our sufferings here
upon earth for the testimony of
thy truth, we may stedfastly
look up to heaven, and by faith
behold the glory that shall be
revealed: and, being filled
with the Holy Ghost, may learn
to love and bless our persecu-
tors by the example of thy first
Martyr Saint Stephen; who
prayed for his murderers to
thee, O blessed Jesus, who
standest at the right hand of
God to succour all those that
suffer for thee, our only Media-
tor and Advocate. *Ry. Amen.*

*¶ On the Octave Day is said the
following:*

COLLECT.

ALMIGHTY and everlasting
God, who, in the blood
of the blessed Levite Stephen,

didst consecrate the first-fruits
of the Martyrs: grant, we
beseech thee; that he may
intercede for us, who prayed
even for his persecutors to our
Lord Jesus Christ, thy Son:
Who liveth and reigneth with
thee.

*And Commemoration is made of
the Octave of the Nativity.*

COLLECT.

ALMIGHTY God, who hast
given us thy only-begot-
ten Son to take our nature
upon him, and as at this time
to be born of a pure Virgin:
grant that we being regenerate,
and made thy children by
adoption and grace; may daily
be renewed by thy Holy Spirit.
Through the same.

The LESSON from the Acts of
the Apostles (*vii. 55.*)

IN those days: Stephen, be-
ing full of the Holy Ghost,
looked up stedfastly into hea-
ven, and saw the glory of God,
and Jesus standing on the right
hand of God. And said:
Behold I see the heavens
opened, and the Son of man
standing on the right hand of
God. Then they cried out
with a loud voice, and stopped
their ears, and ran upon him
with one accord. And cast
him out of the city, and stoned
him: and the witnesses laid
down their clothes at a young
man's feet, whose name was
Saul. And they stoned Stephen,

calling upon God, and saying : Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice : Lord, lay not this sin to their charge. And when he had said this, he fell asleep in the Lord.

GRADUAL. *Ps.* 119. Princes did sit and speak against me ; and the wicked persecuted me. *Ÿ.* *Ps.* 6. Help me, O Lord my God : save me for thy mercy's sake.

Alleluia, alleluia. *Ÿ.* *Acts* 7. I see the heavens opened, and Jesus standing on the right hand of the power of God. Alleluia.

¶ *In Votive Masses after Septuagesima, the Alleluia and Ÿ. following being omitted, the Tract Thou hast given him from the Common of one Martyr, p. [3], is said.*

¶ *In Eastertide the Gradual is omitted, and in its place is said:*

ALLELUIA, alleluia. *Ÿ.* *Acts* 7. I see the heavens opened, and Jesus standing on the right hand of the power of God. Alleluia. *Ÿ.* *Ps.* 21. Thou hast set, O Lord, a crown of pure gold upon his head. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (xxiii. 34.)

AT that time : Jesus said unto the scribes and Pharisees : Behold, I send unto you prophets, and wise men, and scribes, and some of them ye shall kill and crucify, and

some of them shall ye scourge in your synagogues, and persecute them from city to city : that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias, son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not ? Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say : Blessed is he that cometh in the name of the Lord. *Creed, because of the Octave.*

OFFERTORY. *Acts* 6 and 7. The Apostles chose Stephen the Levite, a man full of faith and of the Holy Ghost : whom the Jews stoned as he prayed, saying : Lord Jesus, receive my spirit, alleluia.

SECRET.

ACCEPT, O Lord, these gifts for the commemoration of thy Saints : that like as their passion hath raised them to glory ; so our devotion may lead us to innocency of life. Through.

For the Octave of the Nativity.

SECRET.

SANCTIFY, O Lord, by the new Birth of thine only-begotten Son the gifts which we offer: and cleanse us from the defilements of our iniquities. Through the same.

Preface and Joining in communion of the Nativity, because of the Octave.

COMMUNION. *Acts 7.* I see the heavens opened, and Jesus standing on the right hand of the power of God: O Lord Jesus, receive my spirit, and lay not this sin to their charge.

POSTCOMMUNION.

MAY the mysteries which we have received be for our help, O Lord: and at the intercession of blessed Stephen thy Martyr, may they stablish us with thine everlasting protection. Through.

For the Octave of the Nativity.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that as he who was born this day the Saviour of the world is the author of our heavenly birth; so he may likewise bestow on us the gift of everlasting life: Who liveth and reigneth with thee.

§ *Within the Octave of St. Stephen nothing is said of that Feast.*

DECEMBER 27.

St. John, Apostle and Evangelist
DOUBLE OF 2ND CLASS WITH
SIMPLE OCTAVE.

Station at St. Mary Major.

INTROIT. *Ecclus. 15. In medio Ecclesiae.*

IN the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding: in a robe of glory he arrayed him. *Ps. 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest. *ŷ. Glory.*

COLLECT.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church: that it, being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John, may so walk in the light of thy truth, that it may at length attain to the light of everlasting life. Through.

And commemoration is made of the Octave of the Nativity.

COLLECT.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace; may daily be

renewed by thy Holy Spirit. Through the same.

The LESSON from the Epistle of blessed John the Apostle (I. i. 1.)

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the word of life; (for the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, That God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse

us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

GRADUAL. *John 21.* Then went this saying abroad among the brethren: That that disciple should not die: yet Jesus said not: He shall not die. *Ÿ.* But: If I will that he tarry till I come: follow thou me.

Alleluia, alleluia. *Ÿ.* This is the disciple which testifieth of these things: and we know that his testimony is true. Alleluia.

¶ *In Votive Masses after Septuagesima, the Alleluia and Verse following being omitted, the Tract Blessed is the man, as in the Common of Doctors, p. [30], is said.*

¶ *But in Eastertide the Gradual is omitted, and in its place is said:*

ALLELUIA, alleluia. *Ÿ.* *John 21.* This is the disciple which testifieth of these things, and we know that his testimony is true. Alleluia. *Ÿ.* *Ps. 92.* The just shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xxi. 19.)

AT that time: Jesus said unto Peter: Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following, which also

leaned on his breast at supper, and said: Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus: Lord, and what shall this man do? Jesus saith unto him: If I will that he tarry till I come, what is that to thee? Follow thou me. Then went this saying abroad among the brethren, that that disciple should not die. Yet Jesus said not unto him: He shall not die; but: If I will that he tarry till I come: what is that to thee? This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.* And there are also many other things which Jesus did, the which if they should be written every one, I suppose, that even the world itself could not contain the books that should be written. *Creed.*

OFFERTORY. Ps. 92. The just shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

SECRET.

RECEIVE, O Lord, the gifts which we offer unto thee on the solemnity (commemoration) of him, in whose advocacy we trust for deliverance. Through.

For the Octave of the Nativity.

SECRET.

SANCTIFY, O Lord, by the new Birth of thine only-begotten Son the gifts which

we offer: and cleanse us from the defilements of our iniquities. Through the same.

Preface and Joining in communion of the Nativity.

COMMUNION. *John 21.* Then went abroad this saying among the brethren, that that disciple should not die: yet Jesus said not: He shall not die; but: If I will that he tarry till I come.

POSTCOMMUNION.

O GOD, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him, in whose memory we have received the same. Through.

For the Octave of the Nativity.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that as he who was born this day the Saviour of the world is the author of our heavenly birth; so he may likewise bestow on us the gift of everlasting life: Who liveth and reigneth with thee.

¶ *Within the Octave of St. John nothing is said of that Feast: but if a Votive Mass of St. John is celebrated on Jan. 2, Gloria in excelsis is said, but the Creed is omitted.*

DECEMBER 28.

The Holy Innocents, MM.

DOUBLE OF 2ND CLASS WITH
SIMPLE OCTAVE.

Station at St. Paul.

INTROIT. *Ps. 8. Ex ore infantium*

OUT of the mouths of babes,
O God, and of sucklings,
hast thou perfected praise
because of thine adversaries.
Ps. ibid. O Lord our Governor:
how excellent is thy name in
all the world. *Ÿ. Glory.*

*¶ Glory be to God is not said,
nor Alleluia, nor Ite, Missa est,
unless this Feast falls on a Sun-
day, or enjoys the rite of a double
of the First Class; but on the
Octave they are always said.*

COLLECT.

O ALMIGHTY God, who
out of the mouths of
babes and sucklings hast or-
dained strength, and madest
infants to glorify thee by their
deaths: mortify and kill all
vices in us; and so strengthen
us by thy grace, that by the
innocency of our lives, and
constancy of our faith even
unto death, we may glorify thy
holy name. Through.

*And Commemoration is made
of the Octave of the Nativity.*

COLLECT.

ALMIGHTY God, who hast
given us thy only-begot-
ten Son to take our nature up-
on him, and as at this time to
be born of a pure Virgin:

grant that we being regenerate,
and made thy children by
adoption and grace; may daily
be renewed by thy Holy Spirit.
Through the same.

The LESSON from the book of
the Revelation of blessed
John the Apostle (*xiv. 1*).

IN those days: I looked, and
lo, a Lamb stood on the
mount Sion, and with him an
hundred and forty and four
thousand, having his Father's
name written in their fore-
heads. And I heard a voice
from heaven; as the voice of
many waters, and as the voice
of a great thunder: and I heard
the voice of harpers harping
with their harps. And they
sung as it were a new song
before the throne, and before
the four beasts, and the elders:
and no man could learn that
song, but the hundred and
forty and four thousand, which
were redeemed from the earth.
These are they which were not
defiled with women: for they
are virgins. These are they
which follow the Lamb whither-
soever he goeth. These were
redeemed from among men,
being the first fruits unto God,
and to the Lamb: and in their
mouth was found no guile:
for they are without fault before
the throne of God.

GRADUAL. *Ps. 124.* Our
soul is escaped, even as a bird,
out of the snare of the fowler.
Ÿ. The snare is broken, and
we are delivered: our help

standeth in the name of the Lord, who hath made heaven and earth.

¶ *The following Alleluia with its Verse is said when this Feast falls on Sunday or enjoys the rite of a double of the First Class: but on the Octave-day it is always said, as also in Votive Masses before Septuagesima or after Pentecost.*

Alleluia, alleluia. *Ÿ.* Ps. 113. Praise the Lord, ye children: O praise the name of the Lord. Alleluia.

The Tract is not said when the Alleluia has been said as above.

TRACT. Ps. 79. The blood of the Saints have they shed like water on every side of Jerusalem. *Ÿ.* And there was no man to bury them. *Ÿ.* Avenge, O Lord, the blood of thy Saints, that is shed upon the earth.

In Votive Masses in Eastertide the Gradual and Tract being omitted, is said:

ALLELUIA, alleluia. *Ÿ.* Ps. 113. Praise the Lord, ye children: O praise the name of the Lord. Alleluia. *Ÿ.* Eccus. 39. Thy Saints, O Lord, shall grow as the lily, and as the odour of balsam shall they be before thee. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (ii. 13.)

AT that time: The Angel of the Lord appeared to Joseph in a dream, saying

Arise, and take the young Child and his Mother, and flee into Egypt, and be thou there until I bring thee word. For Herod will seek the young Child to destroy him. When he arose, he took the young Child and his Mother by night, and departed unto Egypt: and was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the Prophet, saying: Out of Egypt have I called my Son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. Then was fulfilled that which was spoken by Jeremy the Prophet, saying: In Rama was there a voice heard, lamentation, and weeping, and great mourning: Rachel weeping for her children, and would not be comforted, because they are not. *Creed, because of the Octave.*

OFFERTORY. Ps, 124. Our soul is escaped, even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

SECRET.

MAY the devout prayers of thy Saints never fail us, O Lord: that they may render our gifts acceptable unto thee,

and ever obtain for us thy pardon. Through.

For the Octave of the Nativity.

SECRET.

SANCTIFY, O Lord, by the new Birth of thine only-begotten Son, the gifts which we offer: and cleanse us from the defilement of our iniquities. Through the same.

Preface and Joining in communion of the Nativity, because of the Octave.

COMMUNION. *Matt. 2.* In Rama, a voice was heard, lamentation and mourning: Rachel weeping for her children, and would not be comforted, because they are not.

POSTCOMMUNION.

WE beseech thee, O Lord: that the gifts, which we have offered and received, may through the prayers of thy Saints effectually avail for our succour both in this life and in that which is to come. Through.

For the Octave of the Nativity.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that as he who was born this day the Saviour of the world is the author of our heavenly birth; so he may likewise bestow on us the gift of everlasting life: Who liveth and reigneth with thee.

¶ *Within the Octave of Holy Innocents nothing is said of that Feast; but if a Votive Mass of the Holy Innocents is celebrated on January 2 or 3, Gloria in excelsis is said.*

The Sunday in the Octave of the Nativity

SEMIDOUBLE

INTROIT. *Wisd. 18. Dum medium.*

WHILE all things were in quiet silence, and night was in the midst of her swift course, thine almighty Word, O Lord, leaped down from heaven out of thy royal throne. *Ps. 93.* The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. *Ÿ. Glory.*

¶ *Gloria in excelsis is said, even if this Mass is resumed after January 1.*

COLLECT.

ALMIGHTY and everlasting God, direct our actions according to thy good pleasure: that in the name of thy well-beloved Son we may be made worthy to abound in good works: Who liveth and reigneth with thee.

Or,

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time

to be born of a pure Virgin : grant that we being regenerate, and made thy children by adoption and grace ; may daily be renewed by thy Holy Spirit. Through the same.

And Commemoration is made of the Octave of the Nativity.

COLLECT.

GRANT, we beseech thee, almighty God : that we, who through our ancient bondage are held beneath the yoke of sin ; may by the new Birth of thy only-begotten Son in the flesh obtain deliverance. Through the same.

The LESSON from the Epistle of blessed Paul the Apostle to the Galatians (*iv. 1.*)

BRETHREN : Now I say : that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all : but is under tutors and governors, until the time appointed of the father : even so we, when we were children, were in bondage under the elements of the world. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying : Abba, Father. Wherefore thou art no more a servant, but a son : and if a son,

then an heir of God through Christ.

GRADUAL. *Ps. 45.* Thou art fairer than the children of men : full of grace are thy lips. *Ÿ.* My heart is inditing of a good matter, I speak of the things which I have made unto the King : my tongue is the pen of a ready writer.

Alleluia, alleluia. *Ÿ. Ps. 93.* The Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*i. 18.*)

THE birth of Jesus Christ was on this wise : When as his Mother Mary was espoused to Joseph, before they came together she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the Angel of the Lord appeared unto him in a dream, saying : Joseph thou son of David, fear not to take unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name Jesus : for he shall save his people from their sins.* (Now all this was done, that it might be fulfilled which was

spoken of the Lord by the prophet, saying: Behold, a Virgin shall be with child, and shall bring forth a Son: and they shall call his name Emmanuel, which being interpreted is: God with us.) Then Joseph being raised from sleep, did as the angel of the Lord hath bidden him, and took unto him his wife: and knew her not till she had brought forth her first-born Son: and he called his name Jesus.

Creed.

OFFERTORY. *Ps.* 93. God hath made the round world so sure, that it cannot be moved: ever since the world began hath thy seat, O God, been prepared, thou art from everlasting.

SECRET.

GRANT, we beseech thee, almighty God: that the gift which we offer in the sight of thy majesty, may obtain for us grace to serve thee with all godliness, and bring us in the end to everlasting felicity. Through.

For the Octave of the Nativity.

SECRET.

SANCTIFY, O Lord, by the new Birth of thine only-begotten Son, the gifts which we offer: and cleanse us from the defilements of our iniquities. Through the same.

Preface of the Nativity; and Joining in communion is said

thereof, unless the Mass is resumed after the Octave.

COMMUNION. *Matt.* 2. Take the young Child and his Mother, and go into the land of Israel: for they are dead which sought the young Child's life.

POSTCOMMUNION.

MAY the operation of this mystery, O Lord, avail for the cleansing of our sins, and for the fulfilment of our godly desires. Through.

For the Octave of the Nativity.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that as he who was born this day the Saviour of the world is the author of our heavenly birth; so he may likewise bestow on us the gift of everlasting life: Who liveth and reigneth with thee.

DECEMBER 29.

St. Thomas of Canterbury, B.M.
DOUBLE. (In England DOUBLE OF 2ND CLASS.)

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping feast day in honour of blessed Thomas the Martyr: in whose passion the Angels rejoice, and glorify the Son of God. *Ps.* 33. Rejoice in the Lord, O ye righteous: for it

becometh well the just to be thankful. *Ÿ.* Glory.

COLLECT.

O GOD, for whose Church the glorious Bishop Thomas was slain by the swords of wicked men: grant, we beseech thee; that all who call upon him for succour may be profited by the obtaining of that which they desire. Through.

And Commemoration is made of the Octave of the Nativity.

COLLECT.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace; may daily be renewed by thy Holy Spirit. Through the same.

Or as in previous Mass.

The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (v. 1.)

BRETHREN: Every high priest taken from among men is ordained for men in things pertaining to God: that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way: for that he himself also is compassed with infirmity: and by reason hereof he

ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron. So also Christ glorified not himself to be made an high priest: but he that said unto him: Thou art my Son, to-day have I begotten thee. As he saith also in another place: Thou art a priest for ever after the order of Melchisedech.

GRADUAL. *Ecclus. 44.* Behold a great priest, who in his days pleased God. *Ÿ.* There was none found like unto him, who kept the law of the most High.

Alleluia, alleluia. *Ÿ. John 10.* I am the good shepherd: and know my sheep, and am known of mine. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (x. 11.)

AT that time: Jesus said unto the Pharisees: I am the good shepherd. The good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep; the hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd: and know my sheep, and am known of mine. As the Father knoweth me, even so know I

the Father, and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also must I bring, and they shall hear my voice, and there shall be one fold, and one shepherd. *Creed.*

OFFERTORY. *Ps.* 21. Thou hast set, O Lord, a crown of pure gold upon his head: he asked life of thee, and thou gavest it him, alleluia.

SECRET.

SANCTIFY, O Lord, the gifts which we dedicate unto thee: that through the intercession of blessed Thomas thy Martyr and Bishop, they may obtain for us thy gracious favour. Through.

For the Octave of the Nativity.

SECRET.

SANCTIFY, O Lord, by the new Birth of thine only-begotten Son, the gifts which we offer: and cleanse us from the defilements of our iniquities. Through the same.

Preface and Joining in communion of the Nativity, because of the Octave.

COMMUNION. *John* 10. I am the good shepherd: and know my sheep, and am known of mine.

POSTCOMMUNION.

MAY this communion, O Lord, cleanse us from guilt: and, at the interces-

sion of blessed Thomas thy Martyr and Bishop, make us partakers of thy heavenly healing. Through.

For the Octave of the Nativity.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that as he who was born this day the Saviour of the world is the author of our heavenly birth; so he may likewise bestow on us the gift of everlasting life: Who liveth and reigneth with thee.

¶ *For a Votive Mass is said as above, but the Introit and after Septuagesima the Tract also are taken from the Mass Statuit, p. [2].*

In Eastertide the Introit is taken from the Mass Protexisti, p. [19], and after the Epistle the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *ŷ.* *John* 10. I am the good shepherd: and know my sheep and am known of mine. Alleluia. *ŷ.* *Ps.* 110. Thou art a priest for ever after the order of Melchisedech. Alleluia.

¶ *From this day until the 2nd of February inclusive, when the Prayers assigned for the various Seasons are to be said, according to the Rubrics, they will be as follows, even on Vigils and within Octaves, excepting the 2nd Collect, which, in Masses of the blessed Virgin Mary, and those, wherein Commemoration is made of the same,*

and also in Votive Masses of All Saints, is said of the Holy Spirit, p. [63].

2nd of St. Mary.

COLLECT.

O GOD, who by the virgin child-bearing of blessed Mary hast bestowed upon mankind the rewards of eternal salvation: grant, we beseech thee; that we may perceive her intercession for us, through whom we have been counted worthy to receive the author of life, Jesus Christ thy Son, our Lord. (Who liveth and reigneth with thee.)

SECRET.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this oblation avail for our prosperity and peace both now and for ever. (Through.)

POSTCOMMUNION.

MAY this communion, O Lord, cleanse us from guilt: and, at the intercession of blessed Mary the Virgin Mother of God, make us partakers of thy heavenly healing. (Through the same.)

3rd against the persecutors of the Church.

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church: that all adversities and errors being

done away, she may serve thee in freedom and quietness. Through.

SECRET.

DEFEND us, O Lord, who wait upon thy mysteries: that we, cleaving fast to things heavenly, may serve thee both in body and soul. Through.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that we whom thou makest to rejoice in the partaking of heavenly things may by thee be defended against all earthly perils. Through.

Or 3rd for the Chief Bishop.

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain unto everlasting life. Through.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament which we have here received may be our protection: and together with the flock entrusted to his charge ever save and defend thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

DECEMBER 30.

The Sixth Day within the Octave
of the Nativity

SEMIDOUBLE.

INTROIT. *Is. 9. Puer natus est.*

UNTO us a Child is born,
unto us a son is given:
and the government
shall be upon his shoulder:
and his name shall be called,
Angel of mighty counsel. *Ps.*
98. O sing unto the Lord a new
song: for he hath done mar-
vellous things. V. Glory.

COLLECT.

GRANT, we beseech thee,
almighty God: that we
who through our ancient bond-
age are held beneath the yoke
of sin; may by the new Birth
of thy only-begotten Son in the
flesh obtain deliverance.
Through the same.

Other Collects as above, p. 46.

The LESSON from the Epistle
of blessed Paul the Apostle
to Titus (*iii. 4.*)

DEARLY beloved: The
kindness and love of

God our Saviour toward man
hath appeared: not by works
of righteousness which we have
done, but according to his
mercy he saved us, by the
washing of regeneration, and
renewing of the Holy Ghost,
which he shed on us abund-
antly through Jesus Christ our
Saviour: that being justified
by his grace, we should be
made heirs according to the
hope of eternal life: in Christ
Jesus our Lord.

GRADUAL. *Ps. 98. All the*
ends of the earth have seen the
salvation of our God: O be
joyful in God, all ye lands.
V. The Lord declared his sal-
vation: his righteousness hath
he openly shewed in the sight
of the heathen.

Alleluia, alleluia. *V. A*
hallowed day hath dawned up-
on us: come, ye nations, and
worship the Lord: for on this
day a great light hath descended
upon the earth. Alleluia.

✠ The Continuation of the
holy GOSPEL according to
Luke (*ii. 15.*)

AT that time: The shep-
herds said one to another:
Let us now go even unto
Bethlehem, and see this thing
which is come to pass,
which the Lord hath made
known unto us. And they came
with haste: and found Mary
and Joseph, and the Babe lying
in a manger. And when they

had seen it, they made known abroad the saying which was told them concerning this Child. And all they that heard it wondered: at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
Creed.

OFFERTORY. *Ps.* 89. The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is: righteousness and equity are the habitation of thy seat.

SECRET.

SANCTIFY, O Lord, by the new Birth of thine only-begotten Son, the gifts which we offer: and cleanse us from the defilements of our iniquities. Through the same.

Other Secrets as above, p. 46.

The Preface and Joining in communion of the Nativity.

COMMUNION. *Ps.* 98. All the ends of the world have seen the salvation of our God.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that as he who was born this day the Saviour of the world is the author of our heavenly birth;

so he may likewise bestow on us the gift of everlasting life: Who liveth and reigneth with thee.

Other Postcommunions as above, p. 46.

DECEMBER 31.

St. Silvester II, Pope and Confessor

DOUBLE.

INTROIT. *Ps.* 132. *Sacerdotes tui.*

LET thy priests, O Lord, be clothed with righteousness, and let thy saints sing with joyfulness: for thy servant David's sake, turn not away the presence of thine Anointed. *Ps. ibid.* Lord, remember David: and all his trouble. *Ÿ. Glory.*

COLLECT.

GRANT, we beseech thee, almighty God: that the venerable solemnity of blessed Silvester, thy Confessor and Bishop, may increase our devotion and set forward our salvation. Through.

And Commemoration is made of the Octave of the Nativity.

COLLECT.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace; may daily be re-

newed by thy Holy Spirit.
Through the same.

The LESSON from the Epistle of
blessed Paul the Apostle to
Timothy (II., iv. 1.)

DEARLY beloved: I charge thee before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom: preach the word, be instant in season, out of season: reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine, but after their own lusts shall they heap to themselves teachers, having itching ears, and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

GRADUAL. *Ecclus.* 44. Behold, a great priest, who in his days pleased God. *ŷ.* There was none found like unto him,

who kept the law of the most High.

Alleluia, alleluia. *ŷ.* *Ps.* 89. I have found David, my servant: with my holy oil have I anointed him. Alleluia.

¶ *In Votive Masses after Septuagesima the Tract, and in Easter-tide Alleluia with its Verses, from the Mass Statuit in the Common of a Confessor Bishop, p. [24].*

✠ The Continuation of the holy GOSPEL according to Luke (xii. 35.)

AT that time: Jesus said unto his disciples: Let your loins be girded about, and your lights burning, and ye yourselves like unto men that wait for their lord, when he will return from the wedding: that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also, for

the Son of man cometh at an hour when ye think not.
Creed, because of the Octave.

OFFERTORY. *Ps.* 89. I have found David, my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

SECRET.

WE beseech thee, O Lord, that we, remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

For the Octave of the Nativity.

SECRET.

SANCTIFY, O Lord, by the new Birth of thine only-begotten Son, the gifts which we offer: and cleanse us from the defilements of our iniquities. Through the same.

Preface and Joining in communion of the Nativity.

COMMUNION. *Matt.* 24. Blessed is the servant, whom the lord when he cometh shall find watching: verily I say unto you, he shall make him ruler over all his goods.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed Silvester, thy Confessor and Bishop, obtain yet more abundant mercies. Through.

For the Octave of the Nativity.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that as he who was born this day the Saviour of the world is the author of our heavenly birth; so he may likewise bestow on us the gift of everlasting life: Who liveth and reigneth with thee.

JANUARY I.
CIRCUMCISION OF OUR LORD
AND OCTAVE OF THE NATIVITY
DOUBLE OF 2ND CLASS.

Station at St. Mary beyond the Tiber.

INTROIT. *Is. 9. Puer natus est.*

UNTO us a Child is born,
unto us a son is given;
and the government
shall be upon his shoulder:
and his name shall be called
Angel of mighty counsel. *Ps.,*
98. O sing unto the Lord a
new song: for he hath done
marvellous things. *Ÿ. Glory.*

COLLECT.

ALMIGHTY God, who
madest thy blessed Son
to be circumcised, and obedient
to the law for man: grant us
the true circumcision of the
Spirit; that, our hearts, and
all our members, being mortified
from all worldly and carnal
lusts, we may in all things obey
thy blessed will. Through the
same . . . in the unity of the same.

The LESSON from the Epistle of
blessed Paul the Apostle to
the Romans (*iv. 8.*)

BRETHREN: Blessed is the
man to whom the Lord
will not impute sin. Cometh
this blessedness then upon the
circumcision only, or upon the
uncircumcision also? For we
say, that faith was reckoned

to Abraham for righteousness.
How was it then reckoned?
when he was in circumcision,
or in uncircumcision? Not in
circumcision, but in uncir-
cumcision. And he received
the sign of circumcision, a seal
of the righteousness of the
faith, which he had yet being
uncircumcised: that he might
be the father of all them that
believe, though they be not
circumcised: that righteous-
ness might be imputed unto
them also: and the father of
circumcision to them who are
not of the circumcision only,
but also walk in the steps of
that faith of our father Abra-
ham, which he had being yet
uncircumcised. For the pro-
mise, that he should be the
heir of the world, was not to
Abraham, or to his seed,
through the law, but through
the righteousness of faith. For
if they which are of the law be
heirs, faith is made void, and the
promise made of none effect.

GRADUAL. *Ps. 98.* All the
ends of the earth have seen the
salvation of our God: O be
joyful in God, all ye lands. *Ÿ.*
The Lord declared his salva-
tion: his righteousness hath

he openly shewed in the sight of the heathen.

Alleluia, alleluia. *ŷ. Hebr. 1.* God, who at sundry times spake in time past unto the fathers by the Prophets, hath in these last days spoken unto us by his Son. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*ii. 15.*)

AT that time: It came to pass, as the Angels were gone away from them into heaven, the shepherds said one to another: Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste: and found Mary and Joseph, and the Babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this Child. And all they that heard it wondered: at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.* And when eight days were accomplished for the circumcising of the Child: his name was called Jesus, which was so named of the Angel before he was conceived in the womb. *Creed.*

¶ *The same Collect, Epistle, and Gospel shall serve for every day after unto the Epiphany.*

OFFERTORY. *Ps. 89.* The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is: righteousness and equity are the habitation of thy seat.

SECRET.

WE beseech thee, O Lord, to accept our prayers and oblations: and graciously hearken unto us, whom thou dost cleanse by thy heavenly mysteries. Through.

Preface and Joining in communion of the Nativity.

COMMUNION. *Ps. 98.* All the ends of the world have seen the salvation of our God.

POSTCOMMUNION.

MAY this communion, O Lord, cleanse us from guilt: and at the intercession of blessed Mary the Virgin Mother of God, make us partakers of thy heavenly healing. Through the same.

¶ *On a Sunday occurring between the 2nd and the 5th of January, if any feast which is not of our Lord be celebrated, a commemoration of the Sunday is made in the Mass, as on the Vigil of the Epiphany, but without the last Gospel of the Sunday unless it occurs on the Vigil itself.*

THE SUNDAY BETWEEN THE CIRCUMCISION AND THE EPIPHANY,
OR IF IT DOES NOT OCCUR, ON THE 2ND DAY OF JANUARY.

THE MOST HOLY NAME OF JESUS.

DOUBLE OF 2ND CLASS.

INTROIT. *Phil. 2. In nomine
Jesu.*

AT the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth: and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *Ps. 8.* O Lord our Governor, how excellent is thy name in all the world. *Ÿ. Glory.*

COLLECT.

O GOD, who didst appoint thine only-begotten Son to be the Saviour of mankind, and didst command that he should be called Jesus: mercifully grant; that as we venerate his holy name on earth, so we may rejoice to behold him in heaven. Through the same.

The LESSON from the Acts of the Apostles (*iv. 8.*)

IN those days: Peter, filled with the Holy Ghost, said: Ye rulers of the people, and elders of Israel: If we this day be examined of the good deed done to the impotent man, by what means he is made whole, be it known unto you all, and

to all the people of Israel: that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders: which is become the head of the corner: neither is there salvation in any other. For there is none other name under heaven given among men, whereby we must be saved.

GRADUAL. *Ps. 106.* Deliver us, O Lord our God, and gather us from among the heathen: that we may give thanks unto thy holy name, and make our boast of thy praise. *Ÿ. Is. 63.* Thou, O Lord, art our Father, our Redeemer: thy name is from everlasting.

Alleluia, alleluia. *Ÿ. Ps. 145.* My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy name. Alleluia.

In Votive Masses after Septuagesima, omit Alleluia and the Verse following, and say:

TRACT. *Ps. 80 and Cant. 2.* Turn us again, O Lord God of hosts: shew the light of thy

countenance, and we shall be whole: let me hear thy voice. *ŷ. Cant. 2.* For sweet is thy voice, and thy countenance is exceeding comely. *ŷ. Cant. 1.* Thy name, O Jesu, is as ointment poured forth: therefore do the virgins love thee.

In Eastertide the Gradual is omitted, and in its stead is said:

ALLELUIA, alleluia. *ŷ. Ps. 145.* My mouth shall speak the praise of the Lord, and let all flesh give thanks unto his holy name. Alleluia. *ŷ. Ps. 145.* I will magnify thee, O God, my King: and I will praise thy holy name, O Jesu, for ever and ever. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (ii. 21.)

AT that time: When eight days were accomplished for the circumcising of the Child: his name was called Jesus, which was so named of the Angel before he was conceived in the womb. *Creed.*

OFFERTORY. *Ps. 86.* I will thank thee, O Lord my God, with all my heart, and will praise thy name for evermore: for thou, Lord, art good and gracious: and of great mercy unto all them that call upon thee, alleluia.

SECRET.

WE beseech thee, most merciful God, that thy benediction, whereby all created

things are sustained, may sanctify this our sacrifice, which we offer unto thee to the glory of the name of thy Son Jesus Christ our Lord: that it may be acceptable for the praise of thy majesty, and profitable for our salvation. Through the same.

Preface of the Nativity.

COMMUNION. *Ps. 86.* All nations whom thou hast made shall come and worship thee, O Lord, and shall glorify thy name: for thou art great, and doest wondrous things: thou art God alone, alleluia.

POSTCOMMUNION.

ALMIGHTY and everlasting God, our Creator and Redeemer, mercifully regard our prayers: and vouchsafe to receive with favourable and gracious countenance the sacrifice of the saving victim, which we have offered to thy majesty in honour of the name of thy Son Jesus Christ our Lord; that we, being fulfilled with thy grace, may rejoice that our names are written in heaven beneath the glorious name of Jesus, in the book of everlasting predestination. Through the same.

JANUARY 2.

Octave Day of St. Stephen, the First Martyr

SIMPLE.

The Mass Sederunt, as on the Feast, p. 34, except the Collect, as

follows: the Commemoration of the Nativity is omitted, however, and only its Preface is taken, because of the Season; and the Creed is not said.

COLLECT.

ALMIGHTY and everlasting God, who, in the blood of the blessed Levite Stephen, didst consecrate the first-fruits of the Martyrs: grant, we beseech thee; that he may ever intercede for us, who prayed even for his persecutors to our Lord Jesus Christ, thy Son: Who with thee liveth.

SECRET (*of the Feast*).

ACCEPT, O Lord, these gifts for the commemoration of thy Saints: that like as their passion hath raised them to glory; so our devotion may lead us to innocency of life. Through.

POSTCOMMUNION (*of the Feast*).

MAY the mysteries which we have received be for our help, O Lord: and at the intercession of blessed Stephen thy Martyr, may they stablish us with thine everlasting protection. Through.

JANUARY 3.

Octave Day of St. John, Apostle and Evangelist

SIMPLE.

The Mass In Medio; as on the Feast, p. 36, the commemoration of the Nativity and the Creed being omitted. Preface of the Apostles.

¶ If a Commemoration only is made of the Octave, the Prayers (*of the Feast*) will be as follow:

COLLECT.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church: that it being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John may so walk in the light of thy truth, that it may at length attain to the light of everlasting life. Through.

SECRET.

RECEIVE, O Lord, the gifts which we offer unto thee on the solemnity of him, in whose advocacy we trust for deliverance. Through.

POSTCOMMUNION.

O GOD, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him, in whose memory we have received the same. Through.

If the Postcommunion of this Mass shall have been already said for some other Saint, the Postcommunion for St. John shall be that of his Feast before the Latin Gate, May 6.

JANUARY 4.

Octave Day of the Holy Innocents
SIMPLE.

The Mass Ex ore is said as on the feast, p. 39, except that Gloria in

excelsis, Alleluia and Ite, Missa est are said. The commemoration of the Nativity and the Creed are omitted. Preface of the Nativity on account of the Season.

If a Commemoration only is made of the Octave, the Prayers (of the Feast) will be as follow :

COLLECT.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths : mortify and kill all vices in us ; and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy name. Through.

SECRET.

MAY the devout prayers of thy Saints never fail us, O Lord : that they may render our gifts acceptable unto thee, and ever obtain for us thy pardon. Through.

POSTCOMMUNION.

WE beseech thee, O Lord : that the gifts which we have offered and received may, through the prayers of the Saints, effectually avail for our succour both in this life, and in that which is to come. Through.

JANUARY 5.

The Vigil of the Epiphany
SEMIDOUBLE.

INTROIT. *Wisd.* 18. *Dum medium.*

WHILE all things were in quiet silence, and night was in the midst of her swift course, thine almighty Word, O Lord, leaped down from heaven out of thy royal throne. *Ps.* 93. The Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength. *V.* Glory.

Gloria in excelsis is said.

COLLECT.

ALMIGHTY and everlasting God, direct our actions according to thy good pleasure : that in the name of thy well-beloved Son we may be made worthy to abound in good works : Who liveth and reigneth with thee.

And Commemoration is made of St. Telesphorus, Pope and Martyr.

COLLECT.

O GOD, who makest us glad with the yearly solemnity of blessed Telesphorus, thy Martyr and Bishop : mercifully grant ; that, as we now celebrate his birthday so we may likewise rejoice in his protection. (Through.)

Of St. Mary.

COLLECT.

O GOD, who by the virgin child-bearing of blessed Mary hast bestowed upon mankind the rewards of eternal salvation: grant, we beseech thee; that we may perceive her intercession for us, through whom we have been counted worthy to receive the author of life, Jesus Christ thy Son, our Lord: Who liveth.

The LESSON from the Epistle of blessed Paul the Apostle to the Galatians (*iv. 1.*)

BRETHREN: The heir, as long as he is a child, differeth nothing from a servant, though he be lord of all: but is under tutors and governors, until the time appointed of the father: even so we, when we were children, were in bondage under the elements of the world. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying: Abba, Father. Wherefore thou art no more a servant, but a son: and if a son, then an heir of God through Christ.

GRADUAL. *Ps. 45.* Thou art fairer than the children of men: full of grace are thy lips. *Ÿ.*

My heart is inditing of a good matter, I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

Alleluia, alleluia. *Ÿ. Ps. 93.* The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*ii. 19.*)

AT that time: When Herod was dead, behold, an Angel of the Lord appeareth in a dream to Joseph in Egypt saying: Arise, and take the young Child and his Mother, and go into the land of Israel: for they are dead which sought the young Child's life. And he arose, and took the young Child and his Mother, and came into the land of Israel. But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee. And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the Prophets: He shall be called a Nazarene. *Creed, which is said even if the Vigil is only commemorated.*

OFFERTORY. *Ps. 93.* God hath made the round world so sure: that it cannot be moved:

ever since the world began, hath thy seat, O God, been prepared, thou art from everlasting.

SECRET.

GRANT, we beseech thee, almighty God: that the gift which we offer in the sight of thy majesty, may obtain for us grace to serve thee with all godliness, and bring us in the end to everlasting felicity. Through.

For St. Telesphorus.

SECRET.

SANCTIFY, O Lord, the gifts which we dedicate to thee: that at the intercession of blessed Telesphorus, thy Martyr and Bishop, they may obtain for us thy gracious favour. (Through.)

Of St. Mary.

SECRET.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this oblation avail for our prosperity and peace both now and for ever. Through.

Preface of the Nativity.

COMMUNION. *Matt. 2.* Take the young Child and his Mother and go into the land of Israel:

for they are dead which sought the young Child's life.

POSTCOMMUNION.

MAY the operation of this mystery, O Lord, avail for the cleansing of our sins, and for the fulfilment of our godly desires. Through.

For St. Telesphorus.

POSTCOMMUNION.

WE beseech thee, O Lord our God, that like as we, whom thou hast refreshed by the partaking of thy sacred gift, do offer unto thee our worship: so by the intercession of blessed Telesphorus thy Martyr and Bishop, we may perceive the benefit of the same. (Through.)

Of St. Mary.

POSTCOMMUNION.

MAY this communion, O Lord, cleanse us from guilt: and, at the intercession of blessed Mary the Virgin Mother of God, make us partakers of thy heavenly healing. Through the same.

THE SAME DAY, JANUARY 5

St. Telephorus, B.D.

The Mass Sacerdotes Dei, from the Common of one Martyr in the 2nd place, p. [4].



JANUARY 6.

THE EPIPHANY OF OUR LORD

DOUBLE OF 1ST CLASS WITH PRIVILEGED OCTAVE OF THE
2ND ORDER.

Station at St. Peter.

INTROIT. *Mal. 3. Ecce, advenit.*

BEHOLD, the Lord the ruler is come: and in his hand the kingdom, and power, and dominion. *Ps. 72.* Give the King thy judgments, O God: and thy righteousness unto the King's Son. *Ÿ. Glory.*

COLLECT.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: mercifully grant; that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead. Through the same.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*iii. 1.*)

BRETHREN: For this cause, I Paul, the prisoner of Jesus Christ for you Gentiles: if ye have heard of the dispensation of the grace of God, which is given me to you-ward. How that by revelation he made known unto me the mystery (as I wrote afore

in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy Apostles and Prophets by the Spirit: that the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ, by the Gospel: whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ. To the intent, that now unto the principalities and powers in heavenly places might be known by the Church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord: in whom we have boldness and

access with confidence by the faith of him.

GRADUAL. *Is.* 60. All they from Saba shall come, bringing gold and incense, and shall shew forth the praises of the Lord. *Ÿ.* Arise and shine, O Jerusalem: for the glory of the Lord is risen upon thee.

Alleluia, alleluia. *Ÿ.* *Matt.* 2. We have seen his star in the East: and are come with gifts to worship the Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*ii.* 1.)

WHEN Jesus was born in Bethlehem of Judæa, in the days of Herod the king, behold, there came wise men from the East to Jerusalem, saying: Where is he that is born King of the Jews? for we have seen his star in the East, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them, where Christ should be born. And they said unto him: In Bethlehem of Judæa: for thus it is written by the Prophet: And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda; for out of thee shall come a governor that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired

of them diligently what time the star appeared: and he sent them to Bethlehem, and said: Go, and search diligently for the young child: and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed. And lo, the star which they saw in the East went before them, till it came and stood over where the young Child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young Child with Mary his mother, (*here genuflect*) and fell down and worshipped him. And when they had opened their treasures, they presented unto him gifts, gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. *Creed.*

OFFERTORY. *Ps.* 72. The kings of Tharsis and of the isles shall give presents: the kings of Arabia and Saba shall bring gifts: all kings shall fall down before him, all nations shall do him service.

SECRET.

WE beseech thee, O Lord, mercifully to look upon the gifts of thy Church: wherein no longer offering gold and frankincense and myrrh; we sacrifice and receive him who

by those gifts was signified, even Jesus Christ thy Son our Lord: Who liveth and reigneth with thee.

Preface and Joining in communion proper: which are said so throughout the Octave.

COMMUNION. *Matt. 2.* We have seen his star in the East, and are come with gifts to worship the Lord.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that those things which we celebrate in solemn worship, we may attain in pureness of mind and understanding. Through.

¶ *Within the Octave Mass is said as on the Feast; with 2nd Prayer of St. Mary, and 3rd against the persecutors of the Church, or, for the Chief Bishop, p. 46.*

THE SUNDAY WITHIN THE OCTAVE OF THE EPIPHANY.

The Holy Family, Jesus, Mary and Joseph

GREATER DOUBLE.

INTROIT. *Prov. 23. Exsultat.*

THE father of the Righteous greatly rejoiceth: let thy Father and thy Mother be glad, and let her that bare thee rejoice. *Ps. 84.* O how amiable are thy dwellings, thou Lord of hosts! my soul hath a desire and longing to enter into the courts of the Lord. *Ÿ. Glory.*

COLLECT.

O LORD Jesu Christ, who wast subject unto Mary and Joseph, and didst consecrate the life of home with unspeakable virtues: grant us through the help of both, so to be taught by the example of thy holy Family; that we may attain unto their everlasting fellowship: Who livest and reignest.

And Commemoration is made of the Sunday within the Octave of the Epiphany, Collect, p. 64.

Then Commemoration of the Octave, Collect, p. 59.

The LESSON from the Epistle of blessed Paul the Apostle to the Colossians (*iii. 12.*)

BRETHREN: Put on, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering: forbearing one another and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness: and let the peace of God rule in your hearts, to the which also ye are called in one body: and be ye thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And

whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

GRADUAL. *Ps.* 27. One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life. *Ÿ.* *Ps.* 84. Blessed are they that dwell in thy house, O Lord: they will be alway praising thee.

Alleluia, alleluia. *Ÿ.* *Is.* 45. Verily thou art a King that hidest thyself, O God of Israel, the Saviour. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT: *Heb.* 10. Sacrifice and offering thou wouldest not, but a body hast thou prepared me. *Ÿ.* *Ps.* 40. Burnt-offerings, and sacrifice for sin, hast thou not required: then said I: Lo, I come. *Ÿ.* *Heb.* 10. In the volume of the book it is written of me: To do thy will, O God.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ.* *Prov.* 8. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. Alleluia. *Ÿ.* *Col.* 3. Our life is hid with Christ in God. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*ii.* 42.)

WHEN Jesus was twelve years old; they went up to Jerusalem after the custom of the feast, and when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem, and Joseph and his Mother knew not of it. But they, supposing him to have been in the company, went a day's journey, and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed. And his Mother said unto him: Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said unto them: How is it that ye sought me? Wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth: and was subject unto them. But his Mother kept all these sayings in her heart. And Jesus increased in wisdom and

stature, and in favour with God and man. *Creed.*

OFFERTORY. *Luke 2.* His parents brought Jesus to Jerusalem, to present him to the Lord.

SECRET.

WE offer unto thee, O Lord, the sacrifice of propitiation, humbly beseeching thee: that by the intercession of the Virgin Mother of God with blessed Joseph, thou wouldest surely stablish our families in thy peace and favour. Through the same.

For the Sunday within the Octave of the Epiphany, 2nd Secret, p. 65.

For the Octave, 3rd Secret, p. 60.

Preface of the Epiphany.

Within the Octave only Joining in communion also of the Epiphany.

COMMUNION. *Luke 2.* Jesus went down with them, and came to Nazareth, and was subject unto them.

POSTCOMMUNION.

O LORD Jesu, who dost refresh us with heavenly sacraments, make us continually to follow the example of thy holy Family: that in the hour of our death thy glorious Virgin Mother with blessed Joseph may come to meet us; and we may be worthy to be received by thee into everlasting habitations: Who livest.

For the Sunday within the Octave of the Epiphany, 2nd Post-communion, p. 65.

For the Octave, 3rd Post-communion, p. 61.

¶ *The Gospel of St. John is read at the end.*

¶ *Within the Octave, if this is to be celebrated in any place, and in Votive Masses of the Holy Family, the 2nd Collect is of the Holy Spirit, 3rd against the persecutors of the Church, or for the Pope, p. 46.*

The Sunday within the Octave of the Epiphany

SEMIDOUBLE.

¶ *If the Mass of this Sunday be impeded, if the same Sunday occurs between the 7th and the 11th day of January, it is said on the nearest week-day on which the Office is of the Octave; but if it occur on the 13th it is resumed on the 19th of the same month.*

INTROIT. *In excelso.*

O N a throne exalted I beheld a man sitting, whom a multitude of Angels worship, singing together: behold him, the name of whose empire is for everlasting. *Ps. 100.* O be joyful in the Lord, all ye lands: serve the Lord with gladness. *Ÿ. Glory.*

¶ *Gloria in excelsis is said, even if this Mass is resumed after the 13th of January.*

COLLECT.

O LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee: and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same. Through.

And Commemoration is made of the Octave of the Epiphany, p. 59.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (xii. 1.)

BRETHREN: I beseech you therefore by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world, but be ye transformed by the renewing of your mind: that ye may prove what is that good, and acceptable, and perfect will of God. For I say, through the grace given unto me, to every man that is among you: Not to think of himself more highly than he ought to think, but to think soberly: according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office: so we, being many, are one body in Christ, and every one members one of another: in Christ Jesus our Lord.

GRADUAL. Ps. 72. Blessed be the Lord, even the God of Israel, which only doeth wondrous things from the beginning. V. The mountains shall bring peace, and the little hills righteousness unto thy people.

Alleluia, alleluia. Ps. 100. O be joyful in the Lord, all ye lands: serve the Lord with gladness. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (ii. 41.)

NOW his parents went to Jerusalem every year at the feast of the Passover. And *when Jesus was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem, and Joseph and his Mother knew not of it. But they, supposing him to have been in the company, went a day's journey, and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed. And his Mother said unto him.: Son, why hast

thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said unto them: How is it that ye sought me? Wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth: and was subject unto them. But his Mother kept all these sayings in her heart. And Jesus increased in wisdom, and stature, and in favour with God and man. *Creed.*

OFFERTORY. *Ps.* 100. O be joyful in the Lord, all ye lands, serve the Lord with gladness: and come before his presence with a song: for the Lord he is God.

SECRET.

MAY the sacrifice which we offer unto thee, O Lord, evermore quicken and defend us. Through.

For the Octave of the Epiphany, Secret, p. 60.

Preface of the Epiphany; and Joining in communion is also said thereof, unless the Mass is postponed till after the Octave.

COMMUNION. *Luke* 2. Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And how is it that ye sought me? wist ye not that I must be about my Father's business?

POSTCOMMUNION.

WE humbly beseech thee, almighty God: that as thou dost refresh us with thy sacraments, so thou wouldest vouchsafe unto us to do thee worthy and acceptable service. Through.

For the Octave of the Epiphany, Postcommunion, p. 61.

JANUARY 8.

For St. Lucian and his companions,
Martyrs

The Mass, Sapientiam, p. [12].

JANUARY 11.

For St. Hyginus, Pope and
Martyr

The Mass, Statuit, p. [2].

JANUARY 13.

The Octave of the Epiphany
GREATER DOUBLE.

INTROIT. *Mal.* 3. *Ecce, advenit.*

BEHOLD; the Lord the ruler is come: and in his hand the kingdom, and power, and dominion. *Ps.* 72. Give the King thy judgements, O God: and thy righteousness unto the King's Son. *ŷ.* Glory.

COLLECT.

O GOD, whose only-begotten Son hath been made manifest in substance of our flesh: grant, we beseech thee; that, as we have known him after the fashion of our outward likeness, so through him we may be made worthy inwardly

to be renewed: Who liveth and reigneth with thee.

The LESSON from the Prophet Isaiah (*lx. 1.*)

ARISE, shine, O Jerusalem: for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged, because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. The multitude of camels shall cover thee, the dromedaries of Midian and Ephah: all they from Sheba shall come, they shall bring gold and incense, and they shall shew forth the praises of the Lord.

GRADUAL. *Ibid.* All they from Saba shall come, bringing gold and incense, and shall shew forth the praise of the Lord. *ŷ.* Arise and shine, O Jerusalem: for the glory of the Lord is risen upon thee.

Alleluia, alleluia. *ŷ. Matt. 2.* We have seen his star in the East, and are come with gifts to worship the Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to John. (*i. 29.*)

AT that time: John seeth Jesus coming unto him, and saith: Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said: After me cometh a man which is preferred before me: for he was before me. And I knew him not; but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying: I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me: Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw: and bare record that this is the Son of God. *Creed.*

OFFERTORY. *Ps. 72.* The Kings of Tharsis and of the isles shall give presents: the Kings of Arabia and Saba shall bring gifts: all Kings shall fall down before him, all nations shall do him service.

SECRET.

WE offer our sacrifices unto thee, O Lord, in

remembrance of the manifestation of thy new-born Son, humbly beseeching thee: that like as he is the author of our gifts, so he may also mercifully receive the same, even Jesus Christ our Lord: Who liveth.

Preface and Joining in communion of the Epiphany.

COMMUNION. *Matt. 2.* We have seen his star in the East, and are come with gifts to worship the Lord.

POSTCOMMUNION.

PREVENT us, O Lord, we beseech thee, at all times and in all places with thy heavenly light: that as thou hast vouchsafed to make us partakers of this mystery, so we may understand it aright in purity of heart, and receive it with worthy affection. Through.

The Second Sunday after the Epiphany

SEMIDOUBLE.

¶ If the following Second or other Sunday after Epiphany is hindered by the occurrence of Septuagesima, and there is no place for it after Trinity Sunday, it is anticipated according to the Rubrics on the Saturday, with all the privileges of the Sunday occurring

INTROIT. *Ps. 66. Omnis terra.*

ALL the earth shall worship thee, O God, and sing of thee: they shall sing praise unto thy name, O

thou most Highest. *Ps. ibid.* O be joyful in God, all ye lands: sing praises unto the honour of his name: make his praise to be glorious. *Ÿ. Glory.*

Gloria in excelsis is said on all Sundays even if anticipated on Saturdays, according to the Rubrics before Septuagesima; but on serial days, when the Mass of the preceding Sunday is resumed, it is not said.

COLLECT.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth: mercifully hear the supplications of thy people; and grant us thy peace all the days of our life. Through.

Collects assigned for the different Seasons, as after December 29, p. 46.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (xii. 6.)

BRETHREN: Having gifts differing according to the grace that is given to us: whether prophecy, let us prophesy according to the proportion of faith, or ministry, let us wait on our ministering, or he that teacheth, on teaching, or he that exhorteth, on exhortation, he that giveth, let him do it with simplicity, he that ruleth, with diligence, he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that

which is evil, cleave to that which is good: Be kindly affectioned one to another with brotherly love: In honour preferring one another: Not slothful in business: Fervent in spirit: Serving the Lord: Rejoicing in hope: Patient in tribulation: Continuing instant in prayer: Distributing to the necessity of saints: Given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep: Be of the same mind one towards another: Mind not high things, but condescend to men of low estate.

GRADUAL. Ps. 107. The Lord sent his word, and healed them: and they were saved from their destruction. *Ÿ.* O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Alleluia, alleluia. *Ÿ.* Ps. 148. Praise the Lord, all ye Angels of his: praise him, all his hosts. Alleluia.

¶ Alleluia is said thus, with the Verse after the Gradual, on all lesser Sundays after the Epiphany until Septuagesima, even on weekdays when the Sunday Mass is resumed.

✠ The Continuation of the holy GOSPEL according to John (ii. 1.)

AT that time: There was a marriage in Cana of Galilee: and the Mother of

Jesus was there. And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the Mother of Jesus saith unto him: They have no wine. Jesus saith unto her: Woman, what have I to do with thee? Mine hour is not yet come. His Mother saith unto the servants: Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them: Fill the water-pots with water. And they filled them up to the brim. And he saith unto them: Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew:) the governor of the feast called the bridegroom, and saith unto him: Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse. But thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee: and manifested forth his glory, and his disciples believed on him. *Creed.*

OFFERTORY. Ps. 66. O be joyful in God, all ye lands: sing praises unto the honour of his name: O come hither and

hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.

SECRET.

SANCTIFY, O Lord, the gifts which we offer: and cleanse us from the defilements of our iniquities. Through.

Other Secrets, as above, p. 46.

Preface of the Most Holy Trinity.

COMMUNION. *John 2.* The Lord saith: Fill the water-pots with water, and bear unto the governor of the feast. When the ruler of the feast had tasted the water that was made wine, he saith unto the bridegroom: Thou hast kept the good wine until now. This beginning of miracles did Jesus before his disciples.

POSTCOMMUNION.

INCREASE in us, O Lord, we beseech thee, the operation of thy power: that we, whom thou hast quickened with divine sacraments, may by thy bounty be made ready to receive the promises of the same. Through.

Other Postcommunions, as above, p. 46.

The Third Sunday after the
Epiphany

SEMIDOUBLE.

INTROIT. *Ps. 97. Adorate.*

WORSHIP God, all ye Angels of his: Sion heard, and rejoiced: and the daughters of Judah

were glad. *Ps. ibid.* The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. *Ÿ. Glory.*

COLLECT.

ALMIGHTY and everlasting God, mercifully look upon our infirmities: and in all our dangers and necessities stretch forth thy right hand to help and defend us. Through.

Other Collects, as above, p. 46.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (*xii. 16.*)

BRETHREN: Be not wise in your own conceits: recompense to no man evil for evil: provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men: Dearly beloved, avenge not yourselves, but rather give place unto wrath. For it is written: Vengeance is mine: I will repay, saith the Lord. Therefore, if thine enemy hunger, feed him: if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

GRADUAL. *Ps. 102.* The heathen shall fear thy name, O Lord, and all the kings of the earth thy majesty. *Ÿ.* When the Lord shall build up Sion, and when his glory shall appear.

Alleluia, alleluia. *ŷ. Ps. 97.*
The Lord is King, the earth
may be glad thereof: yea, the
multitude of the isles may be
glad thereof. Alleluia.

✠ The Continuation of the
holy GOSPEL according to
Matthew (*viii. 1.*)

AT that time: When Jesus
was come down from the
mountain, great multitudes fol-
lowed him: and behold, there
came a leper and worshipped
him, saying: Lord, if thou
wilt, thou canst make me clean.
And Jesus put forth his hand,
and touched him, saying: I
will. Be thou clean. And
immediately his leprosy was
cleansed. And Jesus saith unto
him: See thou tell no man:
but go thy way, shew thyself
to the priest, and offer the gift
that Moses commanded, for a
testimony unto them. And
when Jesus was entered into
Capernaum, there came unto
him a centurion beseeching him
and saying: Lord, my servant
lieth at home sick of the palsy,
grievously tormented. And
Jesus saith unto him: I will
come and heal him. The cen-
turion answered and said:
Lord, I am not worthy that
thou shouldest come under my
roof: but speak the word only,
and my servant shall be healed.
For I am a man under authority,
having soldiers under me, and
I say unto this man: Go, and
he goeth; and to another:
Come, and he cometh; and to

my servant: Do this, and he
doeth it. When Jesus heard it,
he marvelled, and said to them
that followed: Verily I say
unto you, I have not found so
great a faith, no, not in Israel.
And I say unto you, That many
shall come from the East and
West, and shall sit down with
Abraham, and Isaac, and Jacob,
in the kingdom of heaven:
but the children of the king-
dom shall be cast out into
outer darkness: there shall be
weeping and gnashing of teeth.
And Jesus said unto the cen-
turion: Go thy way, and as
thou hast believed, so be it
done unto thee. And his ser-
vant was healed in the self-
same hour. *Creed.*

OFFERTORY. *Ps. 118.* The
right hand of the Lord bringeth
mighty things to pass, the right
hand of the Lord hath exalted
me: I shall not die, but live,
and declare the works of the
Lord.

SECRET.

WE beseech thee, O Lord,
that this oblation may
cleanse us from our sins: and
sanctify thy servants both in
body and mind for the celebra-
tion of this sacrifice. Through.

Other Secrets, as above, p. 46.

*Preface of the Most Holy
Trinity.*

COMMUNION. *Luke 4.* All
wondered at the gracious words
which proceeded out of the
mouth of God.

POSTCOMMUNION.

O LORD, who dost vouchsafe unto us to be made partakers of these great mysteries : we beseech thee ; that thou wouldest vouchsafe to render us worthy to obtain the benefits of the same. Through.

Other Postcommunions, as above, p. 46.

¶ From February 3 to Tuesday after Quinquagesima, inclusive, in all Masses of Semidoubles or Simples, whether of the season or of saints, and in Votive Masses which are not for a grave and at the same time public cause, unless a commemoration of a Double, or any Vigil or Octave or of Our Lady on Saturday has been made, or the Mass has been of B.V.M. or of some Vigil or Octave or of All Saints : after the commemorations by chance occurring, the Collects assigned to the different seasons are said, namely 2, To ask the Prayers of the Saints, Defend us ; 3, Ad lib. And in the same Collect Defend us, as well as in its Postcommunion at the letter N., the name of the titular saint of the Church is inserted, provided that the title be not that of a Divine Person or mystery of our Lord, or that the Mass be not of the title, or contain a commemoration of the title, or that his name be not mentioned in the same Collect, Defend us ; and names of the holy Angels and St. John Baptist, if they be titular, are placed before the name of St. Joseph. But in all these cases the words and blessed N. are omitted. But if the

Mass or commemoration should be of St. Joseph or SS. Peter and Paul, in the Collect and Postcommunion the words which refer to them are omitted.

N.B. In England the name to be inserted is George the Patron Saint of the country.

2nd. to ask the prayers of the Saints.

COLLECT.

DEFEND us, O Lord, we beseech thee, from all dangers of mind and of body : and at the intercession of the blessed and glorious Mother of God, Mary ever Virgin, with blessed Joseph, thy blessed Apostles Peter and Paul, blessed N., and all the Saints, graciously grant us health and peace ; that all adversities and errors may be done away, and thy Church may serve thee in freedom and quietness. (Through the same.)

3rd to be chosen ad libitum.

2nd. to ask the Prayers of the Saints.

SECRET.

GRACIOUSLY hear us, O God our Saviour : and by the power of this sacrament defend us from all enemies of mind and of body ; granting us grace in this world, and glory in that which is to come. (Through.)

3rd. to be chosen ad libitum.

2nd. to ask the Prayers of the Saints.

POSTCOMMUNION.

WE besecch thee, O Lord, that the gift now offered in this divine sacrament may cleanse and defend us: that at the intercession of blessed Mary the Virgin Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed N. and of all the Saints; it may set us free from every perverse way, and deliver us from all adversities. (Through the same.)

3rd. To be chosen *ad libitum*.

In Vigils, however, within privileged and common Octaves, and on simple Octave-days occurring in the same season, in place of the above Collects is said, according to the Rubrics, 2 The Collect of St. Mary, Grant, from the Mass of the Common, p. [64], 3 Against the persecutors of the Church or for the Chief Bishop, p. [63]. But if the Vigil or Octave be of the blessed Virgin Mary, as also in Masses of the same blessed Virgin Mary and in Masses in which commemoration is made of her, in place of the Collect, Grant, is said the Collect of the Holy Spirit, p. [63].

The Fourth Sunday after the Epiphany

SEMIDOUBLE.

INTROIT. Ps. 97. Adorate.

WORSHIP God, all ye Angels of his: Sion heard and rejoiced: and the daughters of Judah

were glad. *Ps ibid.* The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. *ŷ. Glory.*

COLLECT.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection; as may support us in all dangers and carry us through all temptations. Through.

The other Collects of the season, as after the 29th December, p. 46. or after the third Sunday after the Epiphany, p. 71.

The LESSON from the Epistle of blessed Paul, the Apostle to the Romans (xiii. 1.)

BRETHREN: Let every soul be subject unto the higher powers: for there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he is the minister of God to thee for good. But if thou do that which is evil, be afraid: for he beareth not the sword in vain:

for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

GRADUAL. *Ps.* 102. The heathen shall fear thy name, O Lord, and all the kings of the earth thy majesty. *Ÿ.* When the Lord shall build up Sion, and when his glory shall appear.

Alleluia, alleluia. *Ÿ.* *Ps.* 97. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*viii.* 23.)

AT that time: When Jesus was entered into a ship, his disciples followed him: and behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves, but he was asleep. And his disciples came to him, and awoke him, saying: Lord, save us, we perish. And he saith unto them: Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea, and there

was a great calm. But the men marvelled, saying: What manner of man is this, that even the winds and the sea obey him! * And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And behold, they cried out, saying: What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine, feeding. So the devils besought him, saying: If thou cast us out, suffer us to go away into the herd of swine. And he said unto them: Go. And when they were come out, they went into the herd of swine: and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And behold, the whole city came out to meet Jesus: and when they saw him they besought him that he would depart out of their coasts. *Creed.*

OFFERTORY. *Ps.* 118. The right hand of the Lord bringeth mighty things to pass, the right hand of the Lord hath exalted me: I shall not die,

but live, and declare the works of the Lord.

SECRET.

GRANT, we beseech thee, almighty God: that the gift now offered in this sacrifice may cleanse our frailty from all evil and evermore defend us. Through.

Other Secrets, as above, p. 46 or p. 71.

Preface of the Most Holy Trinity.

COMMUNION. *Luke 4.* All wondered at the gracious words which proceeded out of the mouth of God.

POSTCOMMUNION.

MAY these thy gifts, O God, deliver us from earthly desires: and ever renew us with heavenly nourishment. Through.

Other Postcommunions, as above, p. 46 or p. 72.

The Fifth Sunday after the Epiphany

SEMIDOUBLE.

INTROIT. *Ps. 97. Adorate.*

WORSHIP God, all ye Angels of his: Sion heard, and rejoiced: and the daughters of Judah were glad. *Ps. ibid.* The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. *Ÿ. Glory.*

COLLECT.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion: that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power. Through.

§ Collects assigned to the different seasons, as after the third Sunday after the Epiphany, p. 71.

The LESSON from the Epistle of blessed Paul the Apostle to the Colossians (*iii. 12.*)

BRETHREN: Put on therefore, as the elect of God. holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering: forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness: and let the peace of God rule in your hearts, to the which also ye are called in one body: and be ye thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do, in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Jesus Christ our Lord.

GRADUAL. *Ps.* 102. The heathen shall fear thy name, O Lord, and all the kings of the earth thy majesty. *ŷ.* When the Lord shall build up Sion, and when his glory shall appear.

Alleluia, alleluia. *ŷ.* *Ps.* 97. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xiii.* 24.)

AT that time: Jesus spake this parable unto the multitudes: The kingdom of heaven is likened unto a man which sowed good seed in his field. But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came, and said unto him: Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them: An enemy hath done this. The servants said unto him: Wilt thou then that we go and gather them up? But he said: Nay: lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest, and in the time of harvest, I will say to the reapers: Gather ye together first the tares, and bind them in bundles to burn them, but

gather the wheat into my barn. *Creed.*

OFFERTORY. *Ps.* 118. The right hand of the Lord bringeth mighty things to pass, the right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord.

SECRET.

WE offer unto thee, O Lord, sacrifices of propitiation: that thou wouldest mercifully absolve our offences and thyself direct the hearts of those that go astray. Through.

Other Secrets, as above, p. 71.

Preface of the Most Holy Trinity.

COMMUNION. *Luke* 4. All wondered at the gracious words which proceeded out of the mouth of God.

POSTCOMMUNION:

WE beseech thee, almighty God: that as in these mysteries we have received the pledge of our salvation, so we may be brought unto the fulfilment of the same. Through.

Other Postcommunions, as above, p. 72.

The Sixth Sunday after the Epiphany

SEMIDOUBLE.

INTROIT. *Ps.* 97. *Adorate.*

WORSHIP God, all ye Angels of his: Sion heard, and rejoiced: and the daughters of Judah

were glad. *Ps. ibid.* The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. *Ÿ.* Glory.

COLLECT.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life: grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom: Where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *R.* Amen.

Other Collects, as above, p. 71.

The LESSON from the Epistle of blessed John the Apostle (*I. iii. 1.*)

DEARLY beloved: Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him, for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as

he is pure. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins: and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil: for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

GRADUAL. *Ps. 102.* The heathen shall fear thy name, O Lord, and all the kings of the earth thy majesty. *Ÿ.* When the Lord shall build up Sion, and when his glory shall appear.

Alleluia, alleluia. *Ÿ. Ps. 97.* The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xxiv. 23.*)

AT that time: Jesus said unto his disciples: If any man shall say unto you: Lo, here is Christ, or there, believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders: insomuch that (if it

were possible) they shall deceive the very elect. Behold, I have told you before. Wherefore, if they shall say unto you: Behold, he is in the desert: go not forth. Behold, he is in the secret chambers, believe it not. For as the lightning cometh out of the East, and shineth even unto the West, so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light: and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of man in heaven, and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven, with power and great glory. And he shall send his Angels with a great sound of a trumpet: and they shall gather together his elect from the four winds, from one end of heaven to the other. *Creed.*

OFFERTORY. *Ps.* 118. The right hand of the Lord bringeth mighty things to pass, the right hand of the Lord hath exalted me: I shall not die, but live, and declare the works of the Lord.

SECRET.

O GOD, we pray thee, that this oblation may cleanse

and regenerate, govern and defend us. Through.

Other Secrets, as above, p. 71.

Preface of the Most Holy Trinity.

COMMUNION. *Luke* 4. All wondered at the gracious words which proceeded out of the mouth of God.

POSTCOMMUNION.

O LORD, who hast fulfilled us with thy heavenly delights: we beseech thee; that we may ever earnestly seek after those things whereby we truly live. Through.

Other Postcommunions, as above, p. 72.

The Sunday called Septuagesima
2ND CLASS SEMIDOUBLE.

Station at St. Lawrence without the walls.

INTROIT. *Ps.* 18. *Circumdederunt*

THE sorrows of death compassed me, the pains of hell came about me: and in my tribulation I called upon the Lord, and he heard my voice out of his holy temple. *Ps. ibid.* I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my saviour. *V.* Glory.

¶ *Gloria in excelsis is not said in Masses of the Season from this Sunday until Wednesday in Holy Week, inclusive, either on Sundays or week-days.*

COLLECT.

O LORD, we beseech thee favourably to hear the prayers of thy people: that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy name. Through Jesus Christ our Saviour: Who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *R.* Amen.

Other Collects, as on p. 46 (after Dec. 29) or p. 71 (after Epiphany iii.)

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I., ix. 24.)

BRETHREN: Know ye not, that they which run in a race run all, but one receiveth the prize? So run that ye may obtain. And every man that striveth for the mastery is temperate in all things: now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly: so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

GRADUAL. *Ps.* 9. A refuge in due time of trouble: they that know thee will put their trust in thee: for thou,

Lord, never failest them that seek thee. *Ÿ.* For the poor shall not alway be forgotten: the patient abiding of the meek shall not perish for ever: up, Lord, and let not man have the upper hand.

TRACT. *Ps.* 130. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. *Ÿ.* O let thine ears consider well the prayer of thy servant. *Ÿ.* If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? *Ÿ.* For there is mercy with thee, and because of thy law, I have waited for thee, O Lord.

From Septuagesima until the Tuesday after Quinquagesima Sunday inclusive, when the Sunday Mass is resumed on week-days, the Tract is not said, but only the Gradual.

✠ The Continuation of the holy GOSPEL according to Matthew (xx. 1.)

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the

market-place, and said unto them: Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour: and did likewise: And about the eleventh hour he went out, and found others standing idle, and saith unto them: Why stand ye here all the day idle? They say unto him: Because no man hath hired us. He saith unto them: Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward: Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more: and they likewise received every man a penny. And when they had received it, they murmured against the goodman of the house, saying: These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said: Friend, I do thee no wrong: didst not thou agree with me for a penny? Take that thine is, and go thy way: I will give unto this last even as unto thee. Is it not lawful

for me to do what I will with mine own? Is thine eye evil because I am good? So the last shall be first, and the first last. For many be called, but few chosen. *Creed.*

OFFERTORY. *Ps.* 92. It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most Highest.

SECRET.

WE beseech thee, O Lord, to accept our prayers and oblations: and graciously hearken unto us, whom thou dost cleanse by thy heavenly mysteries. Through.

Other Secrets, as above, p. 46 or p. 71.

Preface of the Most Holy Trinity.

COMMUNION. *Ps.* 31. Shew thy servant the light of thy countenance, and save me for thy mercy's sake: let me not be confounded, O Lord, for I have called upon thee.

POSTCOMMUNION.

MAY thy faithful people, O God, be strengthened by thy gifts: that they receiving the same may seek them the more, and seeking them may obtain them everlastingly. Through.

Other Postcommunions, as above, p. 46 or p. 72.

Ÿ. Let us bless the Lord.

R̃. Thanks be to God.

The Sunday called Sexagesima
2ND CLASS. SEMIDOUBLE.

Station at St. Paul.

INTROIT. *Ps. 44. Exsurge.*

ARISE, O Lord, wherefore sleepest thou? Awake, and cast us not away forever: wherefore hidest thou thy countenance, and forgettest our trouble? Our belly cleaveth unto the ground: arise, O Lord, help us, and deliver us. *Ps. ibid.* O God, we have heard with our ears: our fathers have told us. *ŷ.* Glory.

COLLECT.

O LORD God, who seest that we put not our trust in any thing that we do: mercifully grant; that by thy power we may be defended against all adversity. Through.

Other Collects, as above, p. 46 or p. 71.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (*II., xi. 19.*)

BRETHREN: Ye suffer fools gladly, seeing ye yourselves are wise. For ye suffer if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had

been weak. Howbeit, where-insoever any is bold, (I speak foolishly,) I am bold also: Are they Hebrews? so am I: are they Israelites? so am I: Are they the seed of Abraham? so am I: Are they ministers of Christ? (I speak as a fool), I am more: in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I, forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep: in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren, in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness: besides those things that are without, that which cometh upon me daily, the care of all the Churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory: I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

GRADUAL. *Ps. 83.* Let the nations know that thou, whose

name is Jehovah: art only the Most Highest over all the earth. *Ÿ.* O my God, make them like unto a wheel, and as the stubble before the wind.

¶ *The following Tract is said on Sundays only, on week-days it is omitted.*

TRACT. *Ps.* 60. Thou hast moved the land, O Lord, and divided it. *Ÿ.* Heal the sores thereof, for it shaketh. *Ÿ.* That they may triumph because of the truth: that thy beloved may be delivered.

✠ The Continuation of the holy GOSPEL according to Luke (*viii.* 4.)

AT that time: When much people were gathered together, and were come to Jesus out of every city, he spake by a parable: A sower went out to sow his seed: and as he sowed, some fell by the way-side, and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock: and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns, and the thorns sprang up with it, and choked it. And other fell on good ground: and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried: He that hath ears to hear, let him hear. And his disciples asked him, saying: What might this parable be? And he said: Unto you it is given

to know the mysteries of the kingdom of God: but to others in parables: that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the word of God. Those by the way-side are they that hear: then cometh the devil, and taketh away the word out of their hearts, lest they should believe, and be saved. They on the rock: are they which, when they hear, receive the word with joy: and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns: are they, which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection. But that on the good ground: are they, which in an honest and good heart having heard the word, keep it, and bring forth fruit with patience. *Creed.*

OFFERTORY. *Ps.* 17. O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord, thou that art the Saviour of them which put their trust in thee.

SECRET.

MAY the sacrifice which we offer unto thee, O Lord, evermore quicken and defend us. Through.

Other Secrets, as above, p. 46 or p. 71.

Preface of the Most Holy Trinity.

COMMUNION. *Ps.* 43. I will go unto the altar of God, even unto the God of my joy and gladness.

POSTCOMMUNION.

WE humbly beseech thee, almighty God: that as thou dost refresh us with thy sacraments, so thou wouldest vouchsafe unto us to do thee worthy and acceptable service. Through.

Other Postcommunions, as above, p. 46 or p. 72.

Ÿ. Let us bless the Lord.

℞. Thanks be to God.

The Sunday called Quinquagesima
2ND CLASS. SEMIDOUBLE.

Station at St. Peter.

INTROIT. *Ps.* 31. *Esto mihi.*

BE thou my strong rock, and house of defence, that thou mayest save me: for thou art my strong rock, and my castle: be thou also my guide, and lead me for thy name's sake. *Ps. ibid.* In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness and save me. Ÿ. Glory.

COLLECT.

O LORD, who hast taught us that all our doings without charity are nothing

worth: send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues; without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake: Who liveth and reigneth with thee.

Other Collects, as above, p. 46 or p. 71.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I, *xiii.* 1.)

BRETHREN: Though I speak with the tongues of men and of Angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge: and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind: charity envieth not, charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth: beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth:

but whether there be prophecies, they shall fail, whether there be tongues, they shall cease, whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child. But when I became a man, I put away childish things. For now we see through a glass darkly: but then face to face. Now I know in part: but then shall I know even as also I am known. And now abideth faith, hope, charity, these three: but the greatest of these is charity.

GRADUAL. *Ps. 77.* Thou art the God that only doeth wonders: and hast declared thy power among the people. *Ÿ.* Thou hast mightily delivered thy people, even the sons of Jacob and Joseph.

¶ *The following Tract is said on Sunday only, on week-days it is omitted.*

TRACT. *Ps. 100.* O be joyful in the Lord, all ye lands: serve the Lord with gladness. *Ÿ.* Come before his presence with a song: be ye sure that the Lord he is God. *Ÿ.* It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

✠ The Continuation of the holy GOSPEL according to Luke (*xviii. 31.*)

AT that time: Jesus took unto him the twelve, and said unto them: Behold, we go up to Jerusalem, and all things that are written by the Prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death, and the third day he shall rise again. And they understood none of these things, and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging. And hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying: Jesus, thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more: Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him. And when he was come near, he asked him, saying: What wilt thou that I should do unto thee? And he said: Lord, that I may receive my sight. And Jesus said unto him: Receive

thy sight, thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God. And all the people, when they saw it, gave praise unto God. *Creed.*

OFFERTORY. *Ps.* 119. Blessed art thou, O Lord, O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

SECRET.

WE beseech thee, O Lord, that this oblation may cleanse us from our sins: and sanctify thy servants both in body and mind for the celebration of this sacrifice. Through.

Other Secrets, as above p. 46 or p. 71.

Preface of the Most Holy Trinity.

COMMUNION. *Ps.* 78. They did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust.

POSTCOMMUNION.

WE beseech thee, almighty God: that we who have received this heavenly food, may be thereby defended against all adversities. Through.

Other Postcommunions, as above p. 46 or p. 72.

Ÿ. Let us bless the Lord.
R. Thanks be to God.

PRAYERS

ASSIGNED FOR THE VARIOUS SEASONS

I

FROM THE FIRST SUNDAY IN ADVENT TO DECEMBER 23, INCLUSIVE.

COLLECT.

2nd of St. Mary.

O GOD, who wast pleased that thy Word should take flesh of the womb of the blessed Virgin Mary at the message of an Angel: grant to thy humble servants; that we, who believe her to be truly the Mother of God, may be aided by her intercession in thy sight. (Through the same.)

3rd. against the persecutors of the Church.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church: that all adversities and errors being done away, she may serve thee in freedom and quietness. Through.

Or 3rd. for the Chief Bishop.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain unto everlasting life. Through.

SECRET.

2nd of St. Mary.

WE beseech thee, O Lord, stablish in our hearts the mysteries of thy true religion: that, as we do believe thy Son, conceived of a Virgin, to be very God and very man, so by the power of his resurrection we may be found worthy to attain to everlasting felicity. (Through the same.)

3rd. against the persecutors of the Church.

DEFEND us, O Lord, who wait upon thy mysteries: that we cleaving fast to things heavenly, may serve thee both in body and soul. Through.

Or 3rd. for the Chief Bishop.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

POSTCOMMUNION.

2nd. of St. Mary.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known

the incarnation of thy Son Jesus Christ by the message of an Angel; so by his cross and passion we may be brought unto the glory of his resurrection. (Through the same.)

3rd. against the persecutors of the Church.

WE beseech thee, O Lord our God: that we, whom thou makest to rejoice in the partaking of heavenly things, may by thee be de-

fended against all earthly perils. Through.

Or 3rd. for the Chief Bishop.

WE beseech thee, O Lord, that the divine sacrament which we have here received may be our protection: and together with the flock entrusted to his charge ever save and defend thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

II

FROM DECEMBER 29 TO FEBRUARY 2, INCLUSIVE.

COLLECT.

2nd. of St. Mary.

O GOD, who, by the virgin childbearing of blessed Mary, hast bestowed upon mankind the rewards of eternal salvation: grant, we beseech thee; that we may perceive her intercession for us, through whom we have been counted worthy to receive the author of life, Jesus Christ thy Son, our Lord. (Who liveth and reigneth with thee.)

3rd. against the persecutors of the Church.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church; that all adversities and errors being done away, she may serve

thee in freedom and safety. Through.

Or 3rd. for the Chief Bishop.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee; to be in word and conversation a wholesome example to the people committed to his charge, that he with them may attain unto everlasting life. Through.

SECRET.

2nd. of St. Mary.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin,

may this oblation avail for our prosperity and peace, both now and for ever. (Through.)

3rd. against the persecutors of the Church.

DEFEND us, O Lord, who wait upon thy mysteries : that we cleaving fast to things heavenly may serve thee both in body and soul. Through.

Or 3rd. for the Chief Bishop.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer : and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

POSTCOMMUNION.

2nd. of St. Mary.

MAY this communion, O Lord, cleanse us from guilt ; and at the intercession

of blessed Mary the Virgin Mother of God, make us partakers of thy heavenly healing. (Through the same.)

3rd. against the persecutors of the Church.

WE beseech thee, O Lord our God : that we, whom thou makest to rejoice in the partaking of heavenly things may by thee be defended against all earthly perils. Through.

Or 3rd. for the Chief Bishop.

WE beseech thee, O Lord, that the divine sacrament which we have here received may be our protection : and together with the flock entrusted to his charge, may ever save and defend thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

III

FROM FEBRUARY 3RD TO THE TUESDAY AFTER QUINQUAGESIMA INCLUSIVE.

2nd. to ask the prayers of the Saints.

DEFEND us, O Lord, we beseech thee, from all dangers of mind and of body : and at the intercession of the blessed and glorious Mother of God, Mary ever Virgin, with blessed Joseph, thy blessed

Apostles Peter and Paul, blessed N., and all the Saints, graciously grant us health and peace ; that, all adversities and errors being done away, thy Church may serve thee in freedom and quietness. (Through the same.)

3rd. to be chosen ad libitum.

SECRET.

2nd. to ask the prayers of the Saints.

GRACIOUSLY hear us, O God our Saviour: and by the power of this sacrament defend us from all enemies of mind and of body; granting us grace in this world and glory in that which is to come. (Through).

3rd. to be chosen ad libitum.

POSTCOMMUNION.

2nd. to ask the prayers of the Saints.

WE beseech thee, O Lord, that the gift now offered

in this divine sacrament may cleanse and defend us: that at the intercession of blessed Mary the Virgin Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed N., and of all the Saints; it may set us free from every perverse way, and deliver us from all adversities.

(Through the same.)

3rd. to be chosen ad libitum.

IV

FROM ASH WEDNESDAY TO SATURDAY AFTER THE FOURTH SUNDAY IN LENT, INCLUSIVE.

COLLECT.

2nd. to ask the prayers of the Saints.

DEFEND us, O Lord, we beseech thee, from all dangers of mind and of body: and at the intercession of the blessed and glorious Mother of God, Mary ever Virgin, with blessed Joseph, thy blessed Apostles Peter and Paul, blessed N., and all the Saints, graciously grant us health and peace; that, all adversities and errors being done away, thy Church may serve thee in freedom and quietness. (Through the same.)

3rd. for the living and departed.

ALMIGHTY and everlasting God, who hast dominion both of the living and of the dead, and hast mercy upon all who thou foreknowest will be thine in faith and works: we humbly beseech thee; that all those for whom we are minded to pour forth our prayers, whether in this present world they still be held in the flesh, or being delivered from the body have passed into that which is to come, may at the intercession of all thy Saints obtain of thy bountiful good-

ness the remission of all their sins. Through.

SECRET.

2nd. to ask the prayers of the Saints.

GRACIOUSLY hear us, O God our Saviour: and by the power of this sacrament defend us from all enemies of mind and of body; granting us grace in this world, and glory in that which is to come. (Through.)

3rd. for the living and departed.

O GOD, to whom alone is known the number of the elect whom thou hast appointed unto heavenly felicity: grant, we beseech thee; that, at the intercession of all thy Saints, the names of all those who have been commended to our prayers, and of all thy faithful people, may ever remain written in the book of those that are predestined to everlasting blessedness. Through.

POSTCOMMUNION.

2nd. to ask the prayers of the Saints.

WE beseech thee, O Lord, that the gift now offered in this divine sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed N., and of all the Saints; it may set us free from every perverse way, and deliver us from all adversities. (Through the same.)

3rd. for the living and departed.

ALMIGHTY and most merciful God, cleanse us, we pray thee, by the sacraments which we have received: and at the intercession of all thy Saints grant; that this thy sacrament may not bring upon us guilt to our punishment but pardon to our salvation: that it may cleanse away sins, that it may confirm the feeble, that it may defend us against every danger in this world: that it may obtain for thy faithful people both living and dead the remission of all their sins. Through.

ASH WEDNESDAY

¶ *Before Mass ashes prepared from the branches of olive or other trees blessed the year before are blessed, as follows :*

None being ended, the Priest vested in a violet cope, or without a chasuble, accompanied by the ministers similarly vested, proceeds to bless ashes placed in some vessel on the Altar. And first the following Antiphon is sung by the choir.

Ps. 69. Hear us, O Lord, for thy loving-kindness is comfortable : turn thee unto us, O Lord, according to the multitude of thy mercies. Ps. ibid. Save me, O God : for the waters are come in, even unto my soul.

Ÿ. Glory.

Hear us is repeated.

¶ *Then the Priest at the Epistle corner, without turning to the people or disjoining his hands (which rule of joined hands holds in the Prayers of all benedictions), says :*

Ÿ. The Lord be with you.

R. And with thy spirit.

Let us pray.

COLLECT.

ALMIGHTY and everlasting God, spare them that are penitent, be favourable to them that call upon thee : and

vouchsafe to send thy holy Angel from heaven, to bless, and sanctify these ashes, that they may be a wholesome medicine to all who humbly call upon thy holy name, who in their consciences by sin are accused, who in the sight of thy divine compassion bewail their faults, and earnestly and meekly implore thy most gracious loving-kindness : and grant that, by the invocation of thy most holy name ; all who are sprinkled therewith for the redemption of their transgressions may receive healing of body and protection of soul. Through Christ, our Lord. *R. Amen.*

Let us pray.

COLLECT.

O GOD, who wouldest not the death of a sinner, but rather that he should repent : mercifully look upon the frailty of our mortal nature ; and of thy goodness vouchsafe to bless these ashes which we purpose to have set upon our heads for the increase of humility, and the meriting of pardon : that we, acknowledging that we are but ashes, and that by reason of our villainess unto dust we shall return ;

may through thy mercy be found meet to receive forgiveness of all our sins and the rewards which thou hast promised to them that are penitent. Through Christ, our Lord.

Ry. Amen.

Let us pray.

COLLECT.

O GOD, who dost turn unto them that abase themselves, and art favourable unto them that make satisfaction: incline thy merciful ear to our prayers; and graciously pour forth upon the heads of thy servants now to be sprinkled with these ashes the grace of thy benediction: that thou wouldest fill them with the spirit of contrition, and grant that those things which they have asked rightly they may obtain effectually; that those things which thou dost bestow may by thine appointment remain constant and unchanged for evermore. Through Christ, our Lord. Ry. Amen.

Let us pray.

COLLECT.

ALMIGHTY and everlasting God, who upon the people of Nineveh, repenting in sackcloth and ashes, didst bestow the healing of thy pardon: mercifully grant; that we may so imitate them in outward fashion that we may be made like unto them in the obtaining of thy forgiveness. Through.

§ *The Celebrant after putting incense into the thurible, thrice*

sprinkles the ashes with holy water, saying the Antiphon, Thou shalt purge me, without singing and without the Psalm, and then thrice censes them.

The senior Priest amongst the Clergy approaches the Altar, and puts ashes on the head of the Celebrant, who does not kneel. If there be no other Priest present, the Celebrant, turning to the Altar, puts ashes upon his own head, saying nothing, and forthwith the Choir sing the

ANTIPHON. Joel 2. Let us change our raiment for sackcloth and ashes: let us fast and mourn before the Lord; for our God is exceedingly merciful to forgive us our sins.

Another ANTIPHON, ibid. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say: Spare, O Lord, spare thy people: and shut not up, O Lord, the mouths of them that praise thee.

The Responsory follows.

Esther 13. Joel 2. Let us amend the sins that in our ignorance we have committed: lest the day of death come suddenly upon us, and we find no place for repentance, though we seek it.*

Hear, O Lord, and have mercy: for we have sinned against thee.

Ÿ. Ps. 79. Help us, O God of our salvation: and for the glory of thy name deliver us, O Lord.

Hear, O Lord.

Ÿ. Glory be to the Father, and to the Son, and to the Holy Ghost.

Hear, O Lord.

¶ *While the Antiphons and Responsory are in singing, the Priest with uncovered head first puts ashes on the senior Priest from whom he has received them, and then on the Ministers being vested and kneeling before the Altar, saying: Gen. 3, Remember, O man, that dust thou art, and unto dust shalt thou return.*

¶ *Then come the others, first the Clergy in order, then the people: and kneeling before the Altar receive the ashes severally from the Priest, as has been said of the Ministers.*

The imposition of ashes being finished, the Priest says:

Ÿ. The Lord be with you.

℞. And with thy spirit.

Let us pray.

COLLECT.

GRANT to us, O Lord, to put on the armour of our Christian warfare with holy fastings: that we who are about to fight against all spiritual wickedness, may be defended by the power of abstinence. Through Christ, our Lord. ℞. Amen.

¶ *Then Mass is said.*

Station at St. Sabina.

INTROIT. *Wisd. II. Misereris omnium.*

THOU hast mercy upon all, O Lord, and hatest nothing that thou hast

created: and winkest at the sins of men, because they should amend, and sparest them: for thou art the Lord our God. *Ps. 57.* Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee. Ÿ. Glory.

COLLECT.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. Through.

¶ *From this day up to the Saturday before Passion Sunday, inclusive, when the Collects assigned to the different Seasons are to be said according to the Rubrics, except in Masses of B.V.M., or those in which she is commemorated, and also except Votive Masses of All Saints and on Vigils, they will be the following, namely 2nd to ask the prayers of the Saints, Defend us, 3rd for the living and departed, Almighty. For the letter N., in England the name George is inserted.*

2nd. to ask the prayers of the Saints.

COLLECT.

DEFEND us, O Lord, we beseech thee, from all dangers of mind and of body:

and at the intercession of the blessed and glorious Mother of God, Mary ever Virgin, with blessed Joseph, thy blessed Apostles Peter and Paul, blessed N., and all the Saints, graciously grant us health and peace; that, all adversities and errors being done away, thy Church may serve thee in freedom and quietness. (Through the same.)

3rd. for the living and departed.

COLLECT.

ALMIGHTY and everlasting God, who hast dominion both of the living and of the dead, and hast mercy upon all who thou foreknowest will be thine in faith and works: we humbly beseech thee; that all those for whom we are minded to pour forth our prayers, whether in this present world they still be held in the flesh, or being delivered from the body have passed into that which is to come, may at the intercession of all thy Saints obtain of thy bountiful goodness the remission of all their sins. Through.

¶ *On Vigils, 2nd. Collect of St. Mary, 3rd. against the persecutors of the Church or for the Chief Bishop. In Masses of B.V.M., and those in which she is commemorated, also in Votive Masses of All Saints, in place of the Collect, Defend us, is said the Collect of the Holy Spirit, God who, p. [63].*

The LESSON from the Prophet Joel (ii. 12.)

THUS saith the Lord: Turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning. And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return, and repent, and leave a blessing behind him, even a meat-offering and a drink-offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly, gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say: Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them. Wherefore should they say among the people: Where is their God?

GRADUAL. Ps. 57. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee. Ÿ. He shall send from heaven, and save me from the reproof of him that would eat me up.

¶ *The following Tract is said in the Masses of Monday, Wednesday, and Friday, up to Monday in Holy Week, inclusive, except on Ember Wednesday.*

TRACT. *Ps.* 103. O Lord, deal not with us after our sins : nor reward us according to our wickednesses. *Ÿ. Ps.* 79. O Lord, remember not our old sins : but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect*) *Ÿ.* Help us, O God of our salvation : and for the glory of thy name, O Lord, deliver us : and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to Matthew. (*vi.* 16.)

AT that time : Jesus said unto his disciples : When ye fast, be not as the hypocrites, of a sad countenance. For they disfigure their faces, that they may appear unto men to fast. Verily I say unto you : They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face, that thou appear not unto men to fast, but unto thy Father which is in secret : and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth : where moth and rust doth corrupt : and where thieves break through and steal. But lay up for yourselves treasures in heaven : where

neither moth nor rust doth corrupt ; and where thieves do not break through nor steal. For where your treasure is, there will your heart be also.

OFFERTORY. *Ps.* 30. I will magnify thee, O Lord, for thou hast set me up, and not made my foes to triumph over me : O Lord, I cried unto thee, and thou hast healed me.

SECRET.

GRANT, we beseech thee, O Lord, that like as we by these our gifts do celebrate the institution of this venerable sacrament : so we may by thee be enabled worthily to offer the same. Through.

2nd. to ask the prayers of the Saints.

SECRET.

GRACIOUSLY hear us, O God our Saviour : and by the power of this sacrament defend us from all enemies of mind and of body ; granting us grace in this world and glory in that which is to come. (Through).

3rd. for the living and departed.

SECRET.

O GOD, to whom alone is known the number of the elect, whom thou hast appointed unto heavenly felicity : grant, we beseech thee ; that at the intercession of all thy Saints, the names of all

those who have been commended to our prayers, and of all thy faithful people, may ever remain written in the book of those that are predestined to everlasting blessedness. Through.

¶ *Preface of Lent, which is said until Saturday before Passion Sunday, inclusive, according to the Rubrics.*

COMMUNION. *Ps. 1.* He who doth meditate on the law of the Lord day and night, will bring forth his fruit in due season.

POSTCOMMUNION.

LET the sacraments, O Lord, which we have received, avail for our succour: that these our fasts may be acceptable unto thee, and profitable unto us for our healing. Through.

2nd. to ask the prayers of the Saints.

POSTCOMMUNION.

WE beseech thee, O Lord, that the gift now offered in this divine sacrament may cleanse and defend us: that at the intercession of blessed Mary, the Virgin Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed N., and of all the Saints; it may set us free from every perverse way and deliver us from all adversities. (Through the same.)

3rd. for the living and departed.

POSTCOMMUNION.

ALMIGHTY and merciful God, cleanse us, we pray thee, by the sacraments which we have received: and, at the intercession of all thy Saints, grant; that this thy sacrament may not bring upon us guilt to our punishment but pardon to our salvation: that it may cleanse away sins, that it may confirm the feeble, that it may defend us against every danger in this world: that it may obtain for thy faithful people both living and dead the remission of all their sins. Through.

¶ *Then the Priest says at once: Let us pray, and the Deacon (if any be serving in the office of Deacon), turning to the people, with joined hands, says: Humble your heads before God. Else the Priest himself says it, standing in the same place before the book, without turning to the people.*

PRAYER.

LOOK down in mercy, O Lord, upon those who bow before thy majesty: that they who have been refreshed by the divine gift, may evermore be nourished by thy heavenly succour. Through.

¶ *And this manner of saying the Prayer over the people is observed in Masses of the Feria only until the Wednesday in Holy Week inclusive.*

Ÿ. Let us bless the Lord.
R. Thanks be to God.

Thursday

Station at St. George.

INTROIT. *Ps. 55. Dum clamarem.*

WHEN I called upon the Lord, he heard my voice from the battle that was against me, yea, even God, that endureth for ever, shall bring them down : O cast thy burden upon the Lord, and he shall nourish thee. *Ps. ibid.* Hear my prayer, O God, and hide not thyself from my petition : take heed unto me and hear me. Ÿ. Glory.

COLLECT.

O GOD, who art wroth with them that sin against thee, and sparest them that are penitent : mercifully look upon the prayers of thy people which call upon thee ; and turn away the scourges of thy wrath which for our sins we justly deserve. Through.

Other Collects, as above, p. 88.

The LESSON from the Prophet
Isaiah (*xxxviii. 1.*)

IN those days : Was Hezekiah sick unto death : and Isaiah the prophet the son of Amoz came unto him, and said unto him : Thus saith the Lord : Set thine house in order, for thou shalt die, and not live. Then Hezekiah turned his face toward the wall, and prayed

unto the Lord, and said : Remember now, O Lord, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. Then came the word of the Lord to Isaiah, saying : Go, and say to Hezekiah : Thus saith the Lord, the God of David thy father : I have heard thy prayer, I have seen thy tears : behold, I will add unto thy days fifteen years : and I will deliver thee and this city out of the hand of the king of Assyria, and I will defend this city, saith the Lord almighty.

GRADUAL. *Ps. 55.* O cast thy burden upon the Lord, and he shall nourish thee. Ÿ. When I called upon the Lord, he heard my voice from the battle that was against me.

✠ The Continuation of the holy GOSPEL according to Matthew (*viii. 5.*)

AT that time : When Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying : Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him : I will come and heal him. The centurion answered and said : Lord, I am not worthy that thou shouldest come under my roof : but speak the word only, and my servant shall be healed.

For I am a man under authority, having soldiers under me, and I say to this man : Go, and he goeth ; and to another : Come, and he cometh ; and to my servant : Do this, and he doeth it. When Jesus heard it, he marvelled, and said unto them that followed : Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven : but the children of the kingdom shall be cast out into outer darkness : there shall be weeping and gnashing of teeth. And Jesus said unto the centurion : Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

OFFERTORY. *Ps.* 25. Unto thee, O Lord, will I lift up my soul : my God, I have put my trust in thee, O let me not be confounded : neither let mine enemies triumph over me : for all they that hope in thee shall not be ashamed.

SECRET.

WE beseech thee, O Lord, favourably to regard these our sacrifices : that they may be profitable for our devotion and set forward our salvation. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps.* 51. Thou shalt be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations upon thine altar, O Lord.

POSTCOMMUNION.

WE humbly beseech thee, almighty God : that, as we have received the blessing of this heavenly gift ; so it may be made to us thy sacrament, and avail to our salvation. Through.

Other Postcommunions, as above p. 89.

Over the people :

Let us pray. Humble your heads before God.

COLLECT.

SPARE, O Lord, spare thy people : that they who are justly chastised by thy scourges, may by thy mercy be relieved. Through.

Friday

Station at SS. John and Paul.

INTROIT. *Ps.* 30. *Audivit Dominus.*

THE Lord heard, and had mercy upon me : the Lord became my helper. *Ps. ibid.* I will magnify thee, O Lord, for thou hast set me up : and not made my foes to triumph over me. *Ÿ.* Glory.

COLLECT.

WE beseech thee, O Lord, to further with thy gracious favour the fasts which we have begun: that as we keep this observance in the flesh, so we may have strength to perform the same in singleness of heart. | Through.

Other Collects, as above p. 88.

The LESSON from the Prophet
Isaiah (*lviii. 1.*)

THUS saith the Lord God: Cry aloud, spare not, lift up thy voice like a trumpet: and shew my people their transgression, and the house of Jacob their sins. Yet they seek me daily, and delight to know my ways: as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice: they take delight in approaching to God. Wherefore have we fasted, say they, and thou seest not: wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. Behold, ye fast for strife and debate, and to smite with the fist of wickedness. Ye shall not fast as ye do this day, to make your voice to be heard on high. Is it such a fast that I have chosen, a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him?

wilt thou call this a fast, and an acceptable day to the Lord? Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens: and to let the oppressed go free, and that ye break every yoke. Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Then shall thy light break forth as the morning, and thine health shall spring forth speedily, and thy righteousness shall go before thee, the glory of the Lord shall be thy reward. Then shalt thou call, and the Lord shall answer: thou shalt cry, and he shall say: Here I am. For I the Lord thy God am merciful.

GRADUAL. *Ps. 27.* One thing have I desired of the Lord, which I will require, even that I may dwell in the house of the Lord. *Ÿ.* To behold the fair beauty of the Lord, and to hide me in his holy temple.

TRACT. *Ps. 103.* O Lord, deal not with us after our sins: nor reward us according to our wickednesses. *Ÿ. Ps. 79.* O Lord, remember not our old sins: but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect*) *Ÿ.* Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us: and be merciful

unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to Matthew (v. 43.)

AT that time: Jesus said unto his disciples: Ye have heard that it hath been said: Thou shalt love thy neighbour, and hate thine enemy. But I say unto you: Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you, that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect. Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. But when thou doest alms, let not thy left hand

know what thy right hand doeth, that thine alms may be in secret, and thy Father which seeth in secret himself shall reward thee openly.

OFFERTORY. Ps. 119. Quicken me, O Lord, according to thy word: that I may know thy testimonies.

SECRET.

GRANT, we beseech thee, O Lord, that this sacrifice of Lenten observance which we offer: may both render our souls acceptable unto thee, and make us more readily to serve thee in continence. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. Ps. 2. Serve the Lord in fear, and rejoice unto him with reverence: lay hold on discipline, lest ye perish from the right way.

POSTCOMMUNION.

POUR forth upon us, O Lord, the Spirit of thy charity: that as thou hast fulfilled us with one heavenly bread, so of thy goodness thou wouldest make us to be of one heart and mind. Through . . . in the unity of the same.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

DEFEND, O Lord, thy people, and mercifully cleanse them from all their sins : that no adversity may harm them, over whom iniquity hath no dominion. Through.

Saturday

Station at St. Tryphon.

INTROIT. *Ps. 30. Audivit Dominus.*

THE Lord heard, and had mercy upon me : the Lord became my helper. *Ps. ibid.* I will magnify thee, O Lord, for thou hast set me up : and not made my foes to triumph over me. *ŷ.* Glory.

COLLECT.

ASSIST us, O Lord, in these our supplications : and grant ; that like as this solemn fast hath been ordained for the safety and healing of our bodies and our souls, so we may with devout observance celebrate the same. Through.

Other Collects, as above p. 88.

The LESSON from the Prophet Isaiah (*lviii. 9.*)

THUS saith the Lord God : If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity. And if thou draw out thy soul to the hungry and satisfy the afflicted soul, then shall thy light rise in

obscurity, and thy darkness be as the noonday. And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones, and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And they that shall be of thee shall build the old waste places : thou shalt raise up the foundations of many generations ; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day, and call the sabbath a delight, the holy of the Lord, honourable, and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words : then shalt thou delight thyself in the Lord : and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father. For the mouth of the Lord hath spoken. it.

GRADUAL. *Ps. 27.* One thing have I desired of the Lord, which I will require, even that I may dwell in the house of the Lord. *ŷ.* To behold the fair beauty of the Lord, and to visit his temple.

✠ The Continuation of the holy GOSPEL according to Mark (*vi. 47.*)

AT that time : When even was come, the ship was

in the midst of the sea, and Jesus alone on the land. And he saw his disciples toiling in rowing (for the wind was contrary unto them), and about the fourth watch of the night he cometh unto them, walking upon the sea: and would have passed by them. But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out. For they all saw him, and were troubled. And immediately he talked with them, and saith unto them: Be of good cheer, it is I, be not afraid. And he went up unto them into the ship, and the wind ceased. And they were sore amazed in themselves beyond measure, and wondered: for they considered not the miracle of the loaves: for their heart was hardened. And when they had passed over, they came into the land of Gennesaret, and drew to the shore. And when they were come out of the ship, straightway they knew him: and ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

OFFERTORY. *Ps.* 119. Quickme, O Lord, according to thy

word: that I may know thy testimonies.

SECRET.

ACCEPT, O Lord, the sacrifice which thou hast ordained to be a worthy propitiation unto thee: and grant, we beseech thee, that we being cleansed by the operation of the same, may offer unto thee the acceptable devotion of our hearts. Through.

*Other Secrets, as above p. 89.
Preface of Lent.*

COMMUNION. *Ps.* 2. Serve the Lord in fear, and rejoice unto him with reverence: lay hold on discipline, lest ye perish from the right way.

POSTCOMMUNION.

O LORD, who hast quickened us with the gift of heavenly life: we beseech thee, that those things which in this present life are to us a mystery, may be our succour unto life eternal. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

MAY thy faithful people, O God, be strengthened by thy gifts: that they receiving the same may seek them the more, and seeking them may obtain them everlastingly. Through.

The First Sunday in Lent

1ST CLASS.

SEMIDOUBLE.

Station at St. John Lateran.

INTROIT. *Ps. 91. Invocabit me.*

HE shall call upon me, and I will hearken unto him: I will deliver him, and bring him to honour: with length of days will I satisfy him. *Ps. ibid.* Whoso dwelleth under the defence of the most High, shall abide under the shadow of the Almighty. *Ÿ. Glory.*

COLLECT.

O LORD, who for our sake didst fast forty days and forty nights: give us grace to use such abstinence; that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory: Who livest and reignest.

Other Collects, as above p. 88.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (II, *vi.* 1.)

BRETHREN: We then, as workers together with him, beseech you also, that ye receive not the grace of God in vain. For he saith: I have heard thee in a time accepted, and in the day of salvation have I succoured thee. Behold, now is the accepted time, behold,

now is the day of salvation. Giving no offence in any thing, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings, by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left: by honour and dishonour: by evil report and good report: as deceivers, and yet true: as unknown, and yet well known: as dying, and behold, we live: as chastened, and not killed: as sorrowful, yet alway rejoicing: as poor, yet making many rich: as having nothing, and yet possessing all things.

GRADUAL. *Ps. 91.* God shall give his Angels charge over thee, to keep thee in all thy ways. *Ÿ.* They shall bear thee in their hands, that thou hurt not thy foot against a stone.

TRACT. *Ps. 91.* Whoso dwelleth under the defence of the most High, shall abide under the shadow of the Almighty. *Ÿ.* I will say unto the Lord: Thou art my hope and my stronghold: my God, in him will I trust. *Ÿ.* For he shall deliver thee from the snare of the hunter, and from

the noisome pestilence. *Ÿ.* He shall defend thee under his wings, and thou shalt be safe under his feathers. *Ÿ.* His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night. *Ÿ.* Nor for the arrow that flieth by day, for the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noon-day. *Ÿ.* A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee. *Ÿ.* For he shall give his Angels charge over thee, to keep thee in all thy ways. *Ÿ.* They shall bear thee in their hands: that thou hurt not thy foot against a stone. *Ÿ.* Thou shalt go upon the lion and adder, the young lion and the dragon shalt thou tread under thy feet. *Ÿ.* Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my name. *Ÿ.* He shall call upon me, and I will hear him: yea, I am with him in trouble. *Ÿ.* I will deliver him and bring him to honour: with long life will I satisfy him, and shew him my salvation.

✠ The Continuation of the holy GOSPEL according to Matthew (*iv.* 1.)

AT that time: Jesus was led up of the Spirit into the wilderness, to be tempted of the devil. And when he had

fasted forty days and forty nights, he was afterward an hungred. And when the tempter came to him, he said: If thou be the Son of God, command that these stones be made bread. But he answered and said: It is written: Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him: If thou be the Son of God, cast thyself down. For it is written: He shall give his Angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him: It is written again: Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain: and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him: All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him: Get thee hence, Satan; for it is written: Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him: and behold, Angels came and ministered unto him. *Creed.*

OFFERTORY. *Ps.* 91. The Lord shall defend thee under his wings, and thou shalt be safe

under his feathers : his faithfulness and truth shall be thy shield and buckler.

SECRET.

WE solemnly offer unto thee, O Lord, this sacrifice in the beginning of Lent, beseeching thee : that, while we abstain from carnal feasting, we may likewise refrain from hurtful pleasures. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. Ps. 91. The Lord shall defend thee under his wings, and thou shalt be safe under his feathers : his faithfulness and truth shall be thy shield and buckler.

POSTCOMMUNION.

MAY the holy partaking of thy sacrament, O Lord, in such wise restore us : that we, being cleansed from our former nature, may enter into the fellowship of this saving mystery. Through.

Other Postcommunions, as above p. 89.

Monday

Station at St. Peter ad Vincula.

INTROIT. Ps. 123. *Sicut oculi.*

AS the eyes of servants look unto the hand of their masters : even so our eyes wait upon the Lord our God, until he have mercy on us : have mercy on us, O Lord, have mercy on us. Ps.

ibid. Unto thee lift I up mine eyes : O thou that dwellest in the heavens. *ŷ. Glory.*

COLLECT.

TURN thou us, O God our Saviour : and, that this Lenten fast may be profitable unto us, instruct our minds in all heavenly learning. Through.

Other Collects, as above p. 88.

The LESSON from the Prophet Ezekiel (xxxiv. 11.)

THUS saith the Lord God : Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered : so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be : there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. I will feed my flock, and I will cause them to lie down, saith the Lord God. I will seek that

which was lost; and bring again that which was driven away; and will bind up that which was broken; and will strengthen that which was sick; but I will destroy the fat and the strong: I will feed them with judgment, saith the Lord almighty.

GRADUAL. *Ps.* 84. Behold, O God, our defender, and look upon thy servants. *ŷ.* O Lord God of hosts, hear the prayers of thy servants.

TRACT. *Ps.* 103. O Lord, deal not with us after our sins: nor reward us according to our wickednesses. *ŷ.* *Ps.* 79. O Lord, remember not our old sins: but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect*) *ŷ.* Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us: and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to Matthew (xxv. 31.)

AT that time: Jesus said unto his disciples: When the Son of man shall come in his glory, and all the holy Angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations, and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and

he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. For I was an hungred, and ye gave me meat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me. Then shall the righteous answer him, saying: Lord, when saw we thee an hungred, and fed thee; or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them: Verily I say unto you: Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand: Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels. For I was an hungred, and ye gave me no meat; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; naked, and ye clothed me not; sick, and in prison, and ye visited me not. Then shall they also answer him, saying: Lord,

when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying: Verily I say unto you: Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

OFFERTORY. *Ps.* 119. I will lift up mine eyes and see thy wondrous things, O Lord, that thou mayest teach me thy judgments: O give me understanding, and I shall learn thy commandments.

SECRET.

SANCTIFY, O Lord, the gifts which we offer unto thee: and cleanse us from the stains of our sins. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Matt.* 25. Verily I say unto you: whatsoever ye have done unto one of the least of mine, ye have done unto me: come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

POSTCOMMUNION.

O LORD, who hast fulfilled us with the gift of thy salvation, we humbly beseech thee: that as we do rejoice in the tasting of the same, so we may thereby be effectually renewed. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

WE beseech thee, O Lord, loose the chains of our sins: and mercifully turn aside the punishment which for the same we deserve. Through.

Tuesday

Station at St. Anastasia.

INTROIT. *Ps.* 90. *Domine, refugium.*

LORD, thou hast been our refuge from one generation to another: thou art from everlasting, and world without end. *Ps. ibid.* Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end. *Ÿ.* Glory.

COLLECT.

O LORD, look down upon thy family: and vouchsafe; that whereas our minds are now chastened by the mortifying of the flesh, they may shine in thy sight with longing after thee. Through.

Other Collects, as above p. 88.

The LESSON from the Prophet Isaiah (*lv.* 6.)

IN those days: Spake Isaiah the Prophet, saying: Seek ye the Lord while he may be

found : call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord : and he will have mercy upon him, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater : so shall my word be that goeth forth out of my mouth : it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it : saith the Lord almighty.

GRADUAL. *Ps.* 141. Let my prayer be set forth in thy sight, O Lord, as the incense. *Ÿ.* Let the lifting up of my hands be an evening sacrifice.

✠ The Continuation of the holy GOSPEL according to Matthew (*xxi.* 10.)

AT that time : When Jesus was come into Jerusalem, all the city was moved, saying : Who is this ? And the multitude said : This is Jesus the Prophet of Nazareth of Galilee.

And Jesus went into the temple of God, and cast out all them that sold and bought in the temple ; and overthrew the tables of the moneychangers, and the seats of them that sold doves : and said unto them : It is written : My house shall be called the house of prayer : but ye have made it a den of thieves. And the blind and the lame came to him in the temple ; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying : Hosanna to the Son of David : they were sore displeased, and said unto him : Hearest thou what these say ? And Jesus saith unto them : Yea. Have ye never read : Out of the mouths of babes and sucklings thou hast perfected praise ? And he left them, and went out of the city into Bethany : and he lodged there.

OFFERTORY. *Ps.* 31. My hope hath been in thee, O Lord ; I have said : Thou art my God, my time is in thy hand.

SECRET.

WE beseech thee, O Lord, to have respect unto the gifts which we offer : and to defend us against all dangers. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps.* 4. Thou hast heard me when I called

upon thee, O God of my righteousness: thou hast set me at liberty when I was in trouble; have mercy upon me, O Lord, and hearken unto my prayer.

POSTCOMMUNION.

WE beseech thee, almighty God: that as in these mysteries we have received the pledge of our salvation, so we may be brought unto the fulfilment of the same. Through.

Other Postcommunions, as above p. 89.

Over the people.

Let us pray. Humble your heads before God.

COLLECT.

O LORD, let our prayers ascend unto thee: and drive far from thy Church all wickedness. Through.

Ember Wednesday in Lent

Station at St. Mary Major.

INTROIT. *Ps. 25. Reminiscere.*

CALL to remembrance thy tender mercies, O Lord, and thy loving kindnesses, which have been ever of old: neither let our enemies triumph over us: deliver us, O God of Israel, out of all our troubles. *Ps. ibid.* Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded. *ŷ. Glory.*

After Kyrie eleison is said: Let us pray. Let us bow the knee. *R. Arise.*

COLLECT.

WE beseech thee, O Lord, mercifully hear our prayers: and stretch forth the right hand of thy majesty to be our defence against all things that may hurt us. Through.

The LESSON from the Book of Exodus (*xxiv. 12.*)

IN those days: The Lord said unto Moses: Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written: that thou mayest teach them unto the children of Israel. And Moses rose up, and his minister Joshua; and Moses went up into the mount of God, and he said unto the elders: Tarry ye here for us, until we come again unto you. And, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them. And Moses went up into the mount, and a cloud covered the mount, and the glory of the Lord abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. And the sight of the glory of the Lord was like devouring fire on the top of the mount in the eyes of the children of Israel. And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

GRADUAL. *Ps.* 25. The sorrows of my heart are enlarged : O Lord, bring thou me out of my troubles. *Ÿ.* Look upon my adversity and misery : and forgive me all my sin.

Here is said Ÿ. The Lord be with you, *without* Let us bow the knee.

Let us pray. COLLECT.

WE beseech thee, O Lord, graciously to regard the devout prayers of thy people : that they who by abstinence do mortify the body, may in their minds be refreshed by the fruit of good works. *Through.*

Other Collects, as above p. 88.

The LESSON from the book of Kings (*xix.* 3.)

IN those days : Elijah came to Beersheba, which belongeth to Judah, and left his servant there, but he himself went a day's journey into the wilderness. And he came and sat down under a juniper tree, and he requested for himself that he might die, and said : It is enough, now, O Lord, take away my life : for I am not better than my fathers. And as he lay and slept under a juniper tree : behold, then an Angel touched him, and said unto him : Arise and eat. And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head : and he did eat and drink, and laid him down

again. And the Angel of the Lord came again the second time, and touched him, and said : Arise and eat : because the journey is too great for thee. And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

TRACT. *Ps.* 25. O Lord, bring thou me out of my troubles : look upon my adversity and misery : and forgive me all my sin. *Ÿ.* Unto thee, O Lord, will I lift up my soul : my God, I have put my trust in thee : O let me not be confounded : neither let mine enemies triumph over me. *Ÿ.* For all they that hope in thee shall not be ashamed : but such as transgress without a cause shall be put to confusion.

✠ The Continuation of the holy GOSPEL according to Matthew (*xii.* 38.)

AT that time : Certain of the scribes and of the Pharisees answered Jesus, saying : Master, we would see a sign from thee. But he answered and said unto them : An evil and adulterous generation seeketh after a sign : and there shall no sign be given to it, but the sign of the prophet Jonas. For as Jonas was three days and three nights in the whale's belly : so shall the Son of man be three days and three nights in the heart of the

earth. The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas. And, behold, a greater than Jonas is here. The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon. And, behold, a greater than Solomon is here. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith: I will return into my house from whence I came out. And when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation. While he yet talked to the people, behold, his Mother and his brethren stood without, desiring to speak with him. Then one said unto him: Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him: Who is my mother, and who are my brethren? And he stretched forth his hand toward his disciples, and said: Behold

my mother and my brethren! For whosoever shall do the will of my Father which is in heaven: the same is my brother, and sister, and mother.

OFFERTORY. *Ps.* 119. My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up to thy commandments which I have loved.

SECRET.

WE offer unto thee, O Lord, sacrifices of propitiation: that thou wouldest mercifully absolve our offences, and thyself direct the hearts of them that go astray. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps.* 5. Consider my meditation: O hearken thou unto the voice of my calling, my King, and my God: for unto thee, O Lord, will I make my prayer.

POSTCOMMUNION.

O LORD, let the partaking of thy sacrament both cleanse us from our secret faults, and deliver us from the snares of our enemies. Through.

Other Postcommunions, as above p. 89.

Over the people.

Let us pray. Humble your heads before God.

COLLECT.

O LORD, we beseech thee, illumine our minds with the light of thy brightness: that we may be able to perceive those things which we ought to do; and have strength to do those things which be right. Through.

Thursday

Station at St. Lawrence in Paneperna.

INTROIT. *Ps. 96. Confessio.*

GLORY and worship are before him: power and honour are in his sanctuary. *Ps. ibid.* O sing unto the Lord a new song: sing unto the Lord, all the whole earth. *Ÿ. Glory.*

COLLECT.

WE beseech thee, O Lord, graciously to regard the devout prayers of thy people: that they who by abstinence do mortify the body, may in their minds be refreshed by the fruit of good works. Through.

Other Collects, as above p. 88.

The LESSON from the Prophet Ezekiel (*xviii. 1.*)

IN those days: The word of the Lord came unto me, saying: What mean ye, that ye use this proverb concerning the land of Israel, saying: The

fathers have eaten sour grapes, and the children's teeth are set on edge? As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel. Behold, all souls are mine: as the soul of the father, so also the soul of the son is mine, the soul that sinneth, it shall die. But if a man be just, and do that which is lawful and right, and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel: neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman: and hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment: he that hath not given forth upon usury, neither hath taken any increase: that hath withdrawn his hand from iniquity, hath executed true judgment between man and man: hath walked in my statutes, and hath kept my judgments, to deal truly: he is just, he shall surely live, saith the Lord almighty.

GRADUAL. *Ps. 17.* Keep me, O Lord, as the apple of an eye: hide me under the shadow of thy wings. *Ÿ.* Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal.

✠ The Continuation of the holy GOSPEL according to Matthew (xv. 21.)

AT that time: Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying: Have mercy upon me, O Lord, thou Son of David: my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying: Send her away; for she crieth after us. But he answered and said: I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying: Lord, help me. But he answered and said: It is not meet to take the children's bread, and to cast it to dogs. And she said: Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her: O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

OFFERTORY. Ps. 34. The Angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste, and see, how gracious the Lord is.

SECRET.

WE beseech thee, O Lord: that these sacrifices, which are appointed for this

healing fast, may more readily avail for our salvation. Through.

*Other Secrets, as above p. 89.
Preface of Lent.*

COMMUNION. John 6. The bread that I will give is my flesh, which I will give for the life of the world.

POSTCOMMUNION.

O LORD, support us in this life with the abundance of thy gifts, and by the same renew us everlastingly. Through.

Other Postcommunions, as above p. 89.

Over the people.

Let us pray. Humble your heads before God.

COLLECT.

GRANT, O Lord, we beseech thee, unto the Christian peoples: that they may both acknowledge those things which they profess, and likewise love the heavenly gift to which they continually draw near. Through.

Ember Friday in Lent

Station at the twelve Holy Apostles.

INTROIT. Ps. 25. *De necessitatibus.*

O LORD, bring thou me out of my troubles: look upon my adversity and misery, and forgive me

all my sin. *Ps. ibid.* Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee, O let me not be confounded. *Ÿ. Glory.*

COLLECT.

BE favourable, O Lord, to thy people: and mercifully comfort with thy gracious help those whom thou dost make to do thee godly service. Through.

Other Collects, as above p. 88.

The LESSON from the Prophet Ezekiel (*xviii. 20.*)

THUS saith the Lord God: The soul that sinneth, it shall die: the son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right: he shall surely live, he shall not die. All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live. Have I any pleasure at all that the wicked should die, saith the Lord God: and not that he should return from his ways, and live? But when the righteous turneth away from his righteousness,

and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. Yet ye say: The way of the Lord is not equal: Hear now, O house of Israel: Is not my way equal, are not your ways unequal? When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them: for his iniquity that he hath done shall he die. Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right: he shall save his soul alive. Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die, saith the Lord almighty.

GRADUAL. *Ps. 86.* My God, save thy servant that putteth his trust in thee. *Ÿ. Give ear, Lord, unto my prayer.*

TRACT. *Ps. 103.* O Lord, deal not with us after our sins: nor reward us according to our wickednesses. *Ÿ. Ps. 79.* O Lord, remember not our old sins: but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect*) *Ÿ. Help us, O God of our salvation: and for the*

glory of thy name, O Lord, deliver us: and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to John (v. 1.)

AT that time: There was a feast of the Jews, and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an Angel went down at a certain season into the pool, and troubled the water. Whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he said unto him: Wilt thou be made whole? The impotent man answered him: Sir, I have no man, when the water is troubled to put me into the pool: but while I am coming, another steppeth down before me. Jesus saith unto him: Rise, take up thy bed, and walk. And immediately the man was made whole: and took up his bed, and walked. And on the same day was the sabbath. The Jews therefore

said unto him that was cured: It is the sabbath day, it is not lawful for thee to carry thy bed. He answered them: He that made me whole, the same said unto me: Take up thy bed, and walk. Then asked they him: What man is that which said unto thee: Take up thy bed, and walk? And he that was healed wist not who it was. For Jesus had conveyed himself away, a multitude being in that place. Afterward Jesus findeth him in the temple, and said unto him: Behold, thou art made whole: sin no more, lest a worse thing come unto thee. The man departed, and told the Jews that it was Jesus, which had made him whole.

OFFERTORY. Ps. 103. Praise the Lord, O my soul, and forget not all his benefits: who maketh thee young and lusty as an eagle.

SECRET.

ACCEPT, O Lord, we pray thee, these oblations of our humble service: and graciously sanctify these thy gifts. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. Ps. 6. All mine enemies shall be confounded, and sore vexed: they shall be turned back, and put to shame suddenly.

POSTCOMMUNION.

MAY the operation of this mystery, O Lord, avail for the cleansing of our sins, and for the fulfilment of our godly desires. Through.

Other Postcommunion, as above p. 89.

Over the people.

Let us pray. Humble your heads before God.

COLLECT.

GRACIOUSLY hear us, O merciful God: and shew forth in our hearts the light of thy grace. Through.

Ember Saturday in Lent

Station at St. Peter.

INTROIT. *Ps. 88. Intret.*

O LET my prayer enter into thy presence: incline thine ear, O Lord, unto my calling. *Ps. ibid.* O Lord God of my salvation: I have cried day and night before thee. *Ÿ. Glory.*

After Kyrie eléison is said: Let us pray. Let us bow the knee. *R. Arise.*

COLLECT.

WE beseech thee, O Lord, graciously to look upon thy people: and mercifully turn away from them the scourges of thy wrath. Through.

The LESSON from the book Deuteronomy (xxvi. 12.)

IN those days: Spake Moses unto the people saying: When thou hast made an end

of tithing all the tithes of thine increase, then thou shalt say before the Lord thy God: I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them. I have hearkened to the voice of the Lord my God, and have done according to all that thou hast commanded me. Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey. This day the Lord thy God hath commanded thee to do these statutes and judgments, thou shalt therefore keep and do them with all thine heart, and with all thy soul. Thou hast avouched the Lord this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice. And the Lord hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments: and to make thee high above all nations which he hath made, in praise, and in name, and in honour: and that

thou mayest be an holy people unto the Lord thy God, as he hath spoken.

GRADUAL. *Ps. 79.* Be merciful, O Lord, unto our sins: wherefore do the heathen say: Where is now their God? *Ÿ.* Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us.

Let us pray. Let us bow the knee. *R.* Arise.

COLLECT.

BEHOLD, O God our defender: that we, who are oppressed by the weight of our misdeeds, may through the obtaining of thy mercy serve thee in freedom of spirit. Through.

The LESSON from the book Deuteronomy (*xi. 22.*)

IN those days: Moses said unto the children of Israel: If ye shall diligently keep all these commandments which I command you, to do them, to love the Lord your God, to walk in all his ways, and to cleave unto him, then will the Lord drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. Every place whereon the soles of your feet shall tread shall be yours. From the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be. There shall no man be able to stand before you:

for the Lord your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you, the Lord your God.

GRADUAL. *Ps. 84.* Behold, O God our defender, and look upon thy servants. *Ÿ.* O Lord God of hosts, hear the prayers of thy servants.

Let us pray. Let us bow the knee. *R.* Arise.

COLLECT.

ASSIST us, O Lord, we beseech thee, in these our supplications: that by thy goodness we may be found worthy to be humble in prosperity and tranquil in adversity. Through.

The LESSON from the book of the Maccabees (*ii. 23.*)

IN those days: The priests made a prayer whilst the sacrifice was consuming, Jonathan beginning, and the rest answering thereunto, as Neemias did. And the prayer was after this manner: O Lord, Lord God, Creator of all things, who art fearful and strong, and righteous, and merciful, and the only and gracious King, the only giver of all things, the only just, almighty, and everlasting, thou that deliverest Israel from all trouble, and didst choose the fathers, and sanctify them: receive the sacrifice for thy

whole people Israel, and preserve thine own portion, and sanctify it : and let the heathen know that thou art our God.

GRADUAL. *Ps.* 90. Turn thee again, O Lord, at the last, and be gracious unto thy servants. *Ÿ.* Lord, thou hast been our refuge, from one generation to another.

Let us pray. Let us bow the knee. *R.* Arise.

COLLECT.

O LORD, we beseech thee favourably to hear the prayers of thy people : that we, who are justly punished for our offences, may be mercifully delivered for the glory of thy name. Through.

The LESSON from the book of Wisdom (*Ecclus.* xxxvi. 1.)

HAVE mercy upon us, O Lord God of all, and behold us, and send thy fear upon all the nations that seek not after thee. Lift up thy hand against the strange nations, and let them see thy power. As thou wast sanctified in us before them, so be thou magnified among them before us, and let them know thee, as we have known thee, that there is no God but only thou, O God. Shew new signs, and make other strange wonders. Glorify thy hand and thy right arm, that they may set forth thy wondrous works. Raise up indignation, and pour out wrath. Take away the

adversary, and destroy the enemy. Make the time short, remember the covenant, and let them declare thy wonderful works, O Lord our God.

GRADUAL. *Ps.* 141. Let my prayer be set forth in thy sight, O Lord, as the incense. *Ÿ.* Let the lifting up of my hands be an evening sacrifice.

Let us pray. Let us bow the knee. *R.* Arise.

COLLECT.

PREVENT us, O Lord, we beseech thee, in all our doings with thy most gracious favour, and further us with thy continual help : that all our prayers and works may be begun, continued, and ended in thee. Through.

The LESSON from the Prophet Daniel (*Song of the Three Children* 26.)

IN those days : The Angel of the Lord came down into the oven together with Azarias and his fellows : and smote the flame of the fire out of the oven, and made the midst of the furnace as it had been a moist whistling wind. Now the flame streamed forth above the furnace forty and nine cubits : and it passed through, and burned of the Chaldeans it found about the furnace, the king's servants that made it hot. And the fire touched them not at all, neither hurt nor troubled them. Then the three, as out

of one mouth, praised, glorified, and blessed God in the furnace, saying :

Here the response, Thanks be to God, is not made.

HYMN. *Song, ibid.*

BLESSED art thou, O Lord God of our fathers. And worthy to be praised, and glorious for ever.

And blessed is the name of thy glory, which is holy. And worthy to be praised, and glorious for ever.

Blessed art thou in the holy temple of thy glory. And worthy to be praised, and glorious for ever.

Blessed art thou on the holy throne of thy kingdom. And worthy to be praised, and glorious for ever.

Blessed art thou in the sceptre of thy Godhead. And worthy to be praised, and glorious for ever.

Blessed art thou that sittest upon the Cherubim and beholdest the depths. And worthy to be praised, and glorious for ever.

Blessed art thou that walkest on the wings of the winds, and on the waves of the sea. And worthy to be praised, and glorious for ever.

Let all thine Angels and Saints bless thee. And let them praise thee and glorify thee for ever.

Let the heavens, the earth, the sea, and all that in them is bless thee. And let them praise thee and glorify thee for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost. And worthy to be praised, and glorious for ever.

As it was in the beginning, is now, and ever shall be: world without end. Amen. And worthy to be praised, and glorious for ever.

Here is said Ÿ. The Lord be with you, *without* Let us bow the knee.

Let us pray. . . . COLLECT.

O GOD, who to the three children didst assuage the flames of fire: mercifully grant; that the flames of sin may not kindle upon us thy servants. Through.

Other Collects, as above p. 88.

The LESSON from the Epistle of blessed Paul the Apostle to the Thessalonians (I, v. 14)

BRETHREN: We exhort you, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men. See that none render evil for evil unto any man: but ever follow that which is good, both among yourselves, and to all men. Rejoice evermore. Pray without ceasing. In everything give

thanks : for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophesyings. Prove all things : hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctify you wholly : and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

TRACT. *Ps.* 117. O praise the Lord all ye heathen : praise him, all ye nations. *ŷ.* For his merciful kindness is ever more and more towards us : and the truth of the Lord endureth for ever.

✠ The Continuation of the holy GOSPEL according to Matthew (*xvii.* 1.)

AT that time : Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart : and was transfigured before them. And his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus : Lord, it is good for us to be here : if thou wilt, let us make here three tabernacles, one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them. And behold a voice out of the

cloud, which said : This is my beloved Son, in whom I am well pleased : hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said : Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying : Tell the vision to no man, until the Son of man be risen again from the dead.

OFFERTORY. *Ps.* 88. O Lord God of my salvation, I have cried day and night before thee : let my prayer enter into thy presence, O Lord.

SECRET.

SANCTIFY, we beseech thee, O Lord, our fasts by these present sacrifices : that those things, which our observance outwardly shews forth, it may inwardly effect. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps.* 7. O Lord my God, in thee have I put my trust : save me from all them that persecute me, and deliver me.

POSTCOMMUNION.

ALMIGHTY God, let thy holy mysteries both heal our vices, and bestow upon us everlasting remedies. Through.

Other Postcommunions, as above p. 89.

Over the people :

Let us pray. Humble your heads before God.

COLLECT.

MAY thy faithful people, O God, be strengthened by the blessing which they desire : that they may never turn aside from thy will, and may evermore rejoice in thy bountiful goodness. Through.

The Second Sunday in Lent

1ST CLASS. SEMIDOUBLE.

Station at St. Mary in Domnica.

INTROIT. *Ps. 25. Reminiscere.*

CALL to remembrance thy tender mercies, O Lord, and thy loving kindnesses, which have been ever of old : neither let our enemies triumph over us : deliver us, O God of Israel, out of all our troubles. *Ps. ibid.* Unto thee, O Lord, do I lift up my soul : my God, in thee have I trusted, let me not be confounded. *Ÿ.* Glory.

COLLECT.

ALmighty God, who seest that we have no power of ourselves to help ourselves : keep us both outwardly in our bodies, and inwardly in our souls ; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which

may assault and hurt the soul. Through.

Other Collects, as above p. 88.

The LESSON from the Epistle of blessed Paul the Apostle to the Thessalonians (*I, iv. 1.*)

BRETHREN : We beseech you, and exhort you by the Lord Jesus : that as ye have received of us how ye ought to walk, and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification : that ye should abstain from fornication, that every one of you should know how to possess his vessel in sanctification and honour ; not in the lust of concupiscence, even as the Gentiles which know not God : that no man go beyond and defraud his brother in any matter : because that the Lord is the avenger of all such, as we also have forewarned you, and testified. For God hath not called us unto uncleanness, but unto holiness.* He therefore that despiseth despiseth not man, but God, who hath also given unto us his Holy Spirit.

GRADUAL. *Ps. 25.* The sorrows of my heart are enlarged : O bring thou me out of my troubles, O Lord. *Ÿ.* Look upon my adversity and misery : and forgive me all my sin.

TRACT. *Ps.* 106. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. *Ÿ.* Who can express the noble acts of the Lord: or shew forth all his praise? *Ÿ.* Blessed are they that alway keep judgment, and do righteousness. *Ÿ.* Remember us, O Lord, according to the favour that thou bearest unto thy people: O visit us with thy salvation.

✠ The Continuation of the holy GOSPEL according to Matthew (*xv.* 21.)

AT that time: Jesus went thence, and departed into the coasts of Tyre and Sidon. And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying: Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him saying: Send her away; for she crieth after us. But he answered and said: I am not sent, but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying: Lord, help me. But he answered and said: It is not meet to take the children's bread, and to cast it to dogs. And she said: Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her: O woman,

great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. *Creed.*

OFFERTORY. *Ps.* 119. My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments, which I have loved.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our sacrifices: that they may increase our devotion and set forward our salvation. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps.* 5. Consider my meditation: O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer, O Lord.

POSTCOMMUNION.

WE humbly beseech thee, almighty God: that as thou dost refresh us with thy sacraments, so thou wouldest vouchsafe unto us to do thee worthy and acceptable service. Through.

Other Postcommunions, as above p. 89.

Monday

Station at St. Clement.

INTROIT. *Ps.* 26. *Redime me.*

O LORD, deliver me, and be merciful unto me: my foot standeth right:

I will praise the Lord in the congregations. *Ps. ibid.* Be thou my judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall. *ŷ.* Glory.

COLLECT.

GRANT, we beseech thee, almighty God: that like as thy family do abstain from food to the mortifying of the flesh; so they may likewise fast from sin to the following after justice. Through.

Other Collects, as above p. 88.

The LESSON from the Prophet Daniel (*ix. 15.*)

IN those days: Daniel prayed unto the Lord and said: O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day: we have sinned, we have done wickedly: O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain. Because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. Now therefore, O our God, hear the prayer of thy servant, and his supplications: and cause thy face, to shine upon thy sanctuary that is desolate, for

the Lord's sake. O my God, incline thine ear, and hear: open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. O Lord, hear, O Lord, forgive: O Lord, hearken and do: defer not, for thine own sake, O my God: for thy city and thy people are called by thy name, O Lord our God.

GRADUAL. *Ps. 70.* Thou art my helper, and my redeemer: O Lord, make no long tarrying. *ŷ.* Let mine enemies be ashamed and confounded that seek after my soul.

TRACT. *Ps. 103.* O Lord, deal not with us after our sins: nor reward us according to our wickednesses. *ŷ. Ps. 79.* O Lord, remember not our old sins: but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect.*) *ŷ.* Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us: and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to John (*viii. 21.*)

AT that time: Jesus said unto the multitudes of the Jews: I go my way, and ye shall seek me, and shall die in your sins. Whither I go,

ye cannot come. Then said the Jews: Will he kill himself, because he saith: Whither I go, ye cannot come? And he said unto them: Ye are from beneath, I am from above. Ye are of this world, I am not of this world. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins. Then said they unto him: Who art thou? And Jesus saith unto them: Even the same that I said unto you from the beginning. I have many things to say and to judge of you. But he that sent me is true: and I speak to the world those things which I have heard of him. They understood not that he spake to them of the Father. Then said Jesus unto them: When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself: but as my Father hath taught me, I speak these things: and he that sent me is with me, the Father hath not left me alone: for I do always those things that please him.

OFFERTORY. *Ps.* 16. I will thank the Lord for giving me warning: I have set God always before me: for he is on my right hand, therefore I shall not fall.

SECRET.

MAY this sacrifice, O Lord, of atonement and praise make us worthy of thy protection. Through.

Other Secrets, as above p. 89.
Preface of Lent.

COMMUNION. *Ps.* 8. O Lord our Governor, how excellent is thy name in all the world!

POSTCOMMUNION.

MAY this communion, O Lord, cleanse us from guilt: and make us partakers of thy heavenly healing. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

ASSIST us, almighty God, in these our supplications: that as thou dost suffer us to put our trust and confidence in thy mercy; so thou wouldest graciously vouchsafe unto us the wonted effects of thy compassion. Through.

Tuesday

Station at St. Balbina.

INTROIT. *Ps.* 27. *Tibi dixit.*

MY heart hath talked of thee, seek ye my face, thy face, Lord, will I seek: O hide not thou thy face from me. *Ps. ibid.* The Lord is my light, and my salvation; whom then shall I fear? *Ÿ. Glory.*

COLLECT.

WE beseech thee, O Lord, graciously perfect in us

the work of this holy observance: that we, who, through thine inspiration, know those things which we ought to do, may by thy power fulfil the same. | Through.

Other Collects, as above p. 88.

The LESSON from the book of Kings (I, *xvii.* 8.)

IN those days: The word of the Lord came unto Elijah the Tishbite, saying: Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks, and he called to her, and said: Fetch me, I pray thee, a little water in a vessel, that I may drink. And as she was going to fetch it, he called to her, and said: Bring me, I pray thee, a morsel of bread in thine hand. And she said: As the Lord thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die. And Elijah said unto her: Fear not, go and do as thou hast said: but make me thereof a little cake first, and bring it unto me: and after make for thee and for thy son. For thus saith the Lord God of Israel:

The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth. And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days: and the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.

GRADUAL. *Ps.* 55. O cast thy burden upon the Lord, and he shall nourish thee. *Ÿ.* When I called upon the Lord, he heard my voice from the battle that was against me.

✠ The Continuation of the holy GOSPEL according to Matthew (*xxiii.* 1.)

AT that time: Spake Jesus to the multitude, and to his disciples, saying: The scribes and the Pharisees sit in Moses' seat. All therefore whatsoever they bid you observe, that observe and do: but do not ye after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders: but they themselves will not move them with one of their fingers. But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments. And love the uppermost rooms at feasts, and the chief seats in the synagogues,

and greetings in the markets, and to be called of men, Rabbi, Rabbi. But be not ye called Rabbi: for one is your Master, even Christ, and all ye are brethren. And call no man your father upon the earth, for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ. But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased: and he that shall humble himself shall be exalted.

OFFERTORY. *Ps.* 51. Have mercy upon me, O Lord, after thy great goodness: O Lord, do away mine offences.

SECRET.

MAY these mysteries, O Lord, graciously accomplish thy sanctification within us: that they may cleanse us from earthly vices, and likewise bring us to thy heavenly gifts. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps.* 9. I will speak of all thy marvellous works: I will be glad and rejoice in thee: yea, my songs will I make of thy name, O thou most Highest.

POSTCOMMUNION.

WE beseech thee, O Lord, make us ever to obey thy commandments: that we may

be found worthy of thy sacred gifts. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

BE favourable, O Lord, to our supplications, and heal the infirmities of our souls: that we obtaining forgiveness, may ever rejoice in thy blessing. Through.

Wednesday

Station at St. Cecilia.

INTROIT. *Ps.* 38. *Ne derelinquas.*

FORSAKE me not, O Lord my God: be not thou far from me: haste thee to help me, O Lord, thou strength of my salvation. *Ps. ibid.* Put me not to rebuke, O Lord, in thine anger: neither chasten me in thy heavy displeasure. *Ÿ.* Glory.

COLLECT.

WE beseech thee, O Lord, mercifully look upon thy people: that they whom thou dost command to abstain from carnal food, may likewise by thy bounty eschew all hurtful vices. Through.

Other Collects, as above p. 88.

The LESSON from the book of Esther (*xiii.* 8.)

IN those days: Mardocheus made his prayer unto the

Lord, saying: O Lord, Lord, the King almighty, for the whole world is in thy power, and if thou hast appointed to save Israel, there is no man that can gainsay thee. For thou hast made heaven and earth, and all the wondrous things under the heaven. Thou art Lord of all things, and there is no man that can resist thee, which art the Lord. And now, O Lord God and King, spare thy people, for their eyes are upon us to bring us to nought, yea, they desire to destroy the inheritance, that hath been thine from the beginning. Despise not the portion, which thou hast delivered out of Egypt for thine own self. Hear my prayer, and be merciful unto thine inheritance, turn our sorrow into joy, that we may live, O Lord, and praise thy name, and destroy not the mouths of them that praise thee, O Lord our God.

GRADUAL. *Ps.* 28. Save thy people, O Lord, and give thy blessing unto thine inheritance. *Ÿ.* Unto thee have I cried, O Lord my strength: think no scorn of me, lest I become like them that go down into the pit.

TRACT. *Ps.* 103. O Lord, deal not with us after our sins: nor reward us according to our wickednesses. *Ÿ.* *Ps.* 79. O Lord, remember not our old sins: but have mercy upon us, and that soon, for we are

come to great misery. (*Here genuflect*) *Ÿ.* Help us, O God, of our salvation: and for the glory of thy name, O Lord, deliver us: and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to Matthew (xx. 17.)

AT that time: Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them: Behold, we go up to Jerusalem, and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, and shall deliver him to the Gentiles to mock, and to scourge, and to crucify him, and the third day he shall rise again. Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her: What wilt thou? She saith unto him: Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said: Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him: We are able. And he saith unto them: Ye shall drink indeed of my cup: and

be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said: Ye know that the princes of the Gentiles exercise dominion over them: and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister: and whosoever will be chief among you, let him be your servant. Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

OFFERTORY. *Ps. 25.* Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded: neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed.

SECRET.

O LORD, mercifully regard the sacrifices which we offer unto thee: and by this holy communion absolve us from the bonds of our sins. Through.

Other Secrets, as above p. 88.
Preface of Lent.

COMMUNION. *Ps. 11.* The righteous Lord loveth righteousness: his countenance will behold the thing that is just.

POSTCOMMUNION.

WE beseech thee, O Lord: that we who have received thy sacraments; may be profited thereby unto the increase of eternal redemption. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

O GOD, the restorer and lover of innocency, direct to thyself the hearts of thy servants: that being kindled with the fire of thy spirit, they may be found steadfast in faith, and abounding in works. Through.

Thursday

Station at St. Mary beyond the Tiber.

INTROIT. *Ps. 70. Deus in adiutorium.*

HASTE thee, O God, to deliver me: make haste to help me, O Lord: let mine enemies be ashamed and confounded that seek after my soul. *Ps. ibid.* Let them be turned backward and put to confusion: that wish me evil. *ŷ. Glory.*

COLLECT.

GRANT to us, Lord, we beseech thee, the help of thy grace: that we, being meetly given to fastings and prayers, may be delivered from the enemies of mind and of body. Through.

Other Collects, as above p. 88.

The LESSON from the Prophet Jeremiah (*xvii. 5.*)

THUS saith the Lord God: Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. For he shall be like the heath in the desert, and shall not see when good cometh: but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river: and shall not see when heat cometh. But her leaf shall be green, and shall not be careful in the year of drought, neither shall cease from yielding fruit. The heart is deceitful above all things, and desperately wicked: who can know it? I the Lord search the heart, I try the reins: even to give every man according to his ways, and according to the fruit of his doings: saith the Lord almighty.

GRADUAL. *Ps. 79.* Be merciful unto our sins, O Lord:

wherefore do the heathen say: Where is now their God? *Ÿ.* Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us.

✠ The Continuation of the holy GOSPEL according to Luke (*xvi. 19.*)

AT that time: Jesus said unto the Pharisees: There was a certain rich man, which was clothed in purple and fine linen: and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the Angels into Abraham's bosom. The rich man also died, and was buried. And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom: and he cried and said: Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue, for I am tormented in this flame. But Abraham said: Son, remember that thou in thy lifetime, receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a

great gulf fixed: so that they which would pass from hence to you cannot, neither can they pass to us, that would come from thence. Then he said: I pray thee therefore, father, that thou wouldest send him to my father's house. For I have five brethren, that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him: They have Moses and the prophets: let them hear them. And he said: Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him: If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

OFFERTORY. *Exod.* 32. Moses besought the Lord his God, and said: Lord, why doth thy wrath wax hot against thy people? turn from thy fierce wrath: remember Abraham, Isaac, and Jacob, to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil which he thought to do unto his people.

SECRET.

MAY the fasts which we have dedicated to thy name, O Lord, sanctify us by this present sacrifice; that this profession of our outward observance may inwardly work in us to good effect. Through.

Other Secrets, as above p. 89.
Preface of Lent.

COMMUNION. *John* 6. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him, saith the Lord.

POSTCOMMUNION.

WE beseech thee, O Lord, that thy grace may never fail both to make us devoutly given to thy holy service and to obtain for us thy continual help. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

ASSIST, O Lord, thy servants, and grant thy continual favour to them that call upon thee: that in those who glory in thee their author and governor thou mayest restore what thou hast gathered, and preserve what thou hast restored. Through.

Friday

Station at St. Vitalis.

INTROIT. *Ps.* 17. *Ego autem.*

AS for me, I will behold thy presence in righteousness: and when I awake up after thy likeness, I shall be satisfied with it. *Ps. ibid.* Hear the right, O Lord:

consider my complaint. *Ÿ.*
Glory.

COLLECT.

GRANT, we beseech thee, almighty God: that we may in such wise be purified by this sacred fast, that with sincere minds we may be brought by thee to the holy things which are to come. Through.

Other Collects, as above p. 88.

The LESSON from the book
Genesis (xxxvii. 6.)

IN those days: Joseph said unto his brethren: Hear, I pray you, this dream which I have dreamed: For, behold, we were binding sheaves in the field: and, lo, my sheaf arose, and also stood upright, and, behold, your sheaves stood round about, and made obeisance to my sheaf. And his brethren said to him: Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. And he dreamed yet another dream, and told it his brethren, and said: Behold, I have dreamed a dream more, and, behold, the sun and the moon and the eleven stars made obeisance to me. And he told it to his father, and to his brethren: and his father rebuked him, and said unto him: What is this dream that thou

hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him: but his father observed the saying. And his brethren went to feed their father's flock in Shechem, and Israel said unto Joseph: Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him: Here am I, and he said to him: Go, I pray thee, see whether it be well with thy brethren, and well with the flocks: and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem: and a certain man found him, and, behold, he was wandering in the field, and the man asked him, saying: What seekest thou? And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks. And the man said: They are departed hence; for I heard them say: Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. And when they saw him afar off, even before he came near unto them, they conspired against him to slay him, and they said one to another: Behold, this dreamer cometh: come now therefore, and let us slay him, and cast him into some pit, and we will say: Some evil beast hath devoured him: and we shall see what will become of

his dreams. And Reuben heard it, and he delivered him out of their hands, and said: Let us not kill him. And Reuben said unto them: Shed no blood: but cast him into this pit that is in the wilderness, and lay no hand upon him: that he might rid him out of their hands, to deliver him to his father again.

GRADUAL. *Ps.* 120. When I was in trouble I called upon the Lord, and he heard me. *Ÿ.* Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

TRACT. *Ps.* 103. O Lord, deal not with us after our sins: nor reward us according to our wickednesses. *Ÿ.* *Ps.* 79. O Lord, remember not our old sins: but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect*) *Ÿ.* Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us: and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to Matthew (*xxi.* 33.)

AT that time: Jesus spake this parable unto the multitudes of the Jews and the chief priests: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and

went into a far country. And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first, and they did unto them likewise. But last of all he sent unto them his son, saying: They will reverence my son. But when the husbandmen saw the son, they said among themselves: This is the heir, come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him: He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Jesus saith unto them: Did ye never read in the Scriptures: The stone which the builders rejected, the same is become the head of the corner? this is the Lord's doing, and it is marvellous in our eyes. Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall

fall, it will grind him to powder. And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. But when they sought to lay hands on him, they feared the multitude : because they took him for a Prophet.

OFFERTORY. *Ps.* 40. Make haste, O Lord, to help me : let them be ashamed, and confounded, that seek after my soul to destroy it : make haste, O Lord, to help me.

SECRET.

MAY these sacrifices, O God, continually work in us and likewise be strengthened in their operation. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps.* 12. Thou shalt keep us, O Lord : thou shalt preserve us from this generation for ever.

POSTCOMMUNION.

O LORD, who hast bestowed on us this pledge of everlasting salvation : make us, we beseech thee, to walk so worthily ; that we may attain unto the same. Through.

Other Postcommunions, as above p. 89.

Over the people :

Let us pray. Humble your heads before God.

COLLECT.

GRANT, we beseech thee, O Lord, unto thy people health of mind and of body : that cleaving steadfastly to good works, they may ever be found worthy to be defended by the protection of thy power. Through.

Saturday

Station at SS. Marcellinus and Peter.

INTROIT. *Ps.* 19. *Lex Domini.*

THE law of the Lord is an undefiled law, converting the soul : the testimony of the Lord is sure, and giveth wisdom unto the simple. *Ps. ibid.* The heavens declare the glory of God : and the firmament sheweth his handy-work. *ŷ.* Glory.

COLLECT.

GRANT, we beseech thee, O Lord, that our fasts may so work to good effect : that we who submit to the chastening of the flesh may be profited thereby to the quickening of our souls. Through.

Other Collects, as above p. 88.

The LESSON from the book Genesis (xxvii. 6.)

IN those days : Rebekah spake unto Jacob her son, saying : Behold, I heard thy father speak unto Esau thy brother, saying : Bring me venison, and make me savoury

meat, that I may eat, and bless thee before the Lord before my death. Now therefore, my son, obey my voice according to that which I command thee : go now to the flock, and fetch me from thence two good kids of the goats, and I will make them savoury meat for thy father, such as he loveth : and thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death. And Jacob said to Rebekah his mother : Behold, Esau my brother is a hairy man, and I am a smooth man : my father peradventure will feel me, and I shall seem to him as a deceiver, and I shall bring a curse upon me, and not a blessing. And his mother said unto him : Upon me be thy curse, my son : only obey my voice, and go fetch me them. And he went, and fetched, and brought them to his mother. And his mother made savoury meat, such as his father loved. And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son : and she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck. And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob. And he came unto his father, and said : My father. And he said : Here am I. Who art thou, my son ? And Jacob

said unto his father : I am Esau thy firstborn : I have done according as thou badest me : arise, I pray thee, sit and eat of my venison, that thy soul may bless me. And Isaac said unto his son : How is it that thou hast found it so quickly, my son ? and he said : because the Lord thy God brought it to me. And Isaac said unto Jacob : Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not. And Jacob went near unto Isaac his father, and he felt him, and said : The voice is Jacob's voice, but the hands are the hands of Esau. And he discerned him not, because his hands were hairy, as his brother Esau's hands. So he blessed him, and he said : Art thou my very son Esau ? And he said : I am. And he said : Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat, and he brought him wine, and he drank. And his father Isaac said unto him : Come near now, and kiss me, my son. And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said : See, the smell of my son is as the smell of a field which the Lord hath blessed. Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine. Let people

serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee: and blessed be he that blesseth thee. And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting, and he also had made savoury meat, and brought it unto his father, and said unto his father: Let my father arise, and eat of his son's venison, that thy soul may bless me. And Isaac his father said unto him: Who art thou? And he said: I am thy son, thy first-born Esau. And Isaac trembled very exceedingly, and said: Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest? And I have blessed him, yea, and he shall be blessed. And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father: Bless me, even me also, O my father. And he said: Thy brother came with subtilty, and hath taken away thy blessing. And he said: Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright, and, behold, now he hath taken away my blessing. And he said:

Hast thou not reserved a blessing for me? And Isaac answered and said unto Esau: Behold, I have made him thy lord, and all his brethren have I given to him for servants: and with corn and wine have I sustained him, and what shall I do now unto thee, my son? And Esau said unto his father: Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept, and Isaac his father answered and said unto him: Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above.

GRADUAL. *Ps.* 92. It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest. *Ÿ.* To tell of thy loving-kindness early in the morning: and of thy truth in the night-season.

✠ The Continuation of the holy GOSPEL according to Luke (*xv.* 11).

AT that time: Jesus spake this parable unto the scribes and Pharisees: A certain man had two sons: and the younger of them said to his father: Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance

with riotous living. And when he had spent all; there arose a mighty famine in that land, and he began to be in want. And he went and joined himself to a citizen of that country. And he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said: How many hired servants of my father's have bread enough and to spare, and I perish with hunger? I will arise and go to my father, and will say unto him: Father, I have sinned against heaven, and before thee: and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him: Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants: Bring forth the best robe, and put it on him, and put a ring on his hand, and shoes on his feet: and bring hither the fatted calf, and kill it, and let us eat, and be merry, for this my son was dead, and is alive again: he was lost, and is found. And they began to be merry. Now his elder son was in the field: and

as he came and drew nigh to the house, he heard musick and dancing: and he called one of the servants, and asked what these things meant. And he said unto him: Thy brother is come, and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in. Therefore came his father out, and intreated him. And he answering said to his father: Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: but as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him: Son, thou art ever with me, and all that I have is thine: it was meet that we should make merry, and be glad, for this thy brother was dead, and is alive again: and was lost, and is found.

OFFERTORY. *Ps. 13.* Lighten mine eyes, that I sleep not in death: lest mine enemy say: I have prevailed against him.

SECRET.

WE beseech thee, O Lord, mercifully to accept these sacrifices: and grant that we who pray to be absolved from our own offences may not be burdened with the sins of other men. Through.

Other Secrets, as above p. 89.
Preface of Lent.

COMMUNION. *Luke 15.* Son, it is meet that thou shouldest be glad, for thy brother was dead, and is alive again: and was lost, and is found.

POSTCOMMUNION.

MAY thy divine sacrament, O Lord, whereof we have tasted fill our inmost hearts: and effectually make us partakers of the same. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

O LORD, we beseech thee to keep thy household continually in thy true religion: that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy heavenly protection. Through Jesus Christ thy Son our Lord: Who liveth and reigneth with thee.

The Third Sunday in Lent

1ST CLASS.

SEMIDOUBLE.

Station at St. Lawrence without the walls.

INTROIT. *Ps. 25. Oculi mei.*

MINE eyes are ever looking unto the Lord: for he shall pluck my feet out of the net: look

thou upon me and have mercy upon me, for I am desolate, and in misery. *Ps. ibid.* Unto thee, O Lord, do I lift up my soul; my God, in thee have I trusted: let me not be confounded. *ŷ. Glory.*

COLLECT.

WE beseech thee, almighty God, look upon the hearty desires of thy humble servants: and stretch forth the right hand of thy majesty, to be our defence against all our enemies. Through.

Other Collects, as above p. 88.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*v. 1*).

BRETHREN: Be ye therefore followers of God, as dear children: and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints: neither filthiness, nor foolish-talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ, and of God. Let no man deceive you with vain words: for

because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in the Lord. Walk as children of light : for the fruit of the Spirit is in all goodness, and righteousness, and truth : *proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them : for it is a shame even to speak of those things which are done of them in secret. But all things that are reprov'd are made manifest by the light : for whatsoever doth make manifest is light. Wherefore he saith, Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light.

GRADUAL. *Ps.* 9. Up, Lord, and let not man have the upper hand : let the heathen be judged in thy sight. *Ÿ.* While mine enemies are driven back : they shall fall and perish at thy presence.

TRACT. *Ps.* 123. Unto thee lift I up mine eyes : O thou that dwellest in the heavens. *Ÿ.* Behold, even as the eyes of servants : look unto the hand of their masters. *Ÿ.* And as the eyes of a maiden unto the hand of her mistress : even so our eyes wait upon the Lord our God, until he have mercy upon us. *Ÿ.* Have mercy upon us, O Lord : have mercy upon us.

✠ The Continuation of the holy GOSPEL according to Luke (*xi.* 14.)

AT that time : Jesus was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake ; and the people wondered. But some of them said : He casteth out devils through Beelzebub, the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them : Every kingdom divided against itself is brought to desolation ; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand ? because ye say, that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out ? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace. But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me : and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest : and finding none,

he saith: I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there. And the last state of that man is worse than the first. And it came to pass, as he spake these things: a certain woman of the company lift up her voice, and said unto him: Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said: Yea rather, blessed are they that hear the word of God, and keep it. *Creed.*

OFFERTORY. *Ps.* 19. The statutes of the Lord are right, and rejoice the heart; his judgments also are sweeter than honey and the honey-comb: moreover, thy servant keepeth them.

SECRET.

WE beseech thee, O Lord, that this oblation may cleanse us from our sins: and sanctify thy servants both in body and mind for the celebration of this sacrifice. Through.

Other Secrets, as above, p. 89.

Preface of Lent.

COMMUNION. *Ps.* 84. The sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of

hosts, my King and my God: blessed are they that dwell in thy house: they will be alway praising thee.

POSTCOMMUNION.

O LORD, who sufferest us to be made partakers of so great a mystery: we beseech thee, that by thy mercy we may be delivered from all perils and iniquities. Through.

Other Postcommunions, as above p. 89.

Monday

Station at St. Mark.

INTROIT. *Ps.* 56. *In Deo.*

IN God's word will I rejoice: in the Lord's word will I comfort me; yea, in God will I put my trust: I will not be afraid what man can do unto me. *Ps. ibid.* Be merciful unto me, O God, for man goeth about to devour me: he is daily fighting, and troubling me. *V.* Glory.

COLLECT.

WE beseech thee, O Lord, mercifully to pour thy grace into our hearts: that we who abstain from carnal feastings; may also restrain our senses from all wantonness that may hurt us. Through.

Other Collects, as above p. 88.

The LESSON from the book of Kings (*v.* 1.)

IN those days: Naaman, captain of the host of the king of Syria, was a great man with

his master, and honourable : because by him the Lord had given deliverance unto Syria : he was also a mighty man in valour, but he was a leper. And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid, and she waited on Naaman's wife, and she said unto her mistress : Would God my lord were with the Prophet that is in Samaria : for he would recover him of his leprosy. And one went in, and told his lord, saying : Thus and thus said the maid that is of the land of Israel. And the king of Syria said : Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment, and he brought the letter to the king of Israel, saying : Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy. And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said : Am I God to kill and to make alive, that this man doth send unto me to recover a man of his leprosy ? wherefore consider, I pray you, and see how he seeketh a quarrel against me. And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the

king, saying : Wherefore hast thou rent thy clothes ? let him come now to me, and he shall know that there is a prophet in Israel. So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha : and Elisha sent a messenger unto him, saying : Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. But Naaman was wroth, and went away, and said : Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel, may I not wash in them, and be clean ? So he turned and went away in a rage, and his servants came near, and spake unto him, and said : My father, if the Prophet had bid thee do some great thing, wouldest thou not have done it : how much rather then, when he saith to thee : Wash, and be clean ? Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God, and his flesh came again like unto the flesh of a little child, and he was clean. And he returned to the man of God, he and all his company, and came, and stood before him, and he said : Behold, now I know that there is

no God in all the earth, but in Israel.

GRADUAL. *Ps.* 56. Thou, O God, tellest my flittings: put my tears into thy bottle. *Ÿ.* Be merciful unto me, O God, for man goeth about to devour me: he is daily fighting and troubling me.

TRACT. *Ps.* 103. O Lord, deal not with us after our sins: nor reward us according to our wickednesses. *Ÿ.* *Ps.* 79. O Lord, remember not our old sins: but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect*) *Ÿ.* Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us: and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to Luke (*iv.* 23.)

AT that time: Jesus said unto the Pharisees: Ye will surely say unto me this proverb: Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. And he said: Verily, I say unto you, No prophet is accepted in his own country. But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land: but unto none of them was Elias sent, save

unto Sarepta, a city of Sidon, unto a woman that was a widow. And many lepers were in Israel in the time of Eliseus the prophet: and none of them was cleansed, saving Naaman the Syrian. And all they in the synagogue, when they heard these things, were filled with wrath, and rose up, and thrust him out of the city: and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. But he passing through the midst of them went his way.

OFFERTORY. *Ps.* 55. Hear my prayer, O God: and hide not thyself from my petition: take heed unto me, and hear me.

SECRET.

MAY the gift of our service which we offer thee, O Lord, be perfected by thee into the sacrament of our salvation. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps.* 14. Who shall give salvation unto Israel out of Sion? When the Lord turneth the captivity of his people, then shall Jacob rejoice, and Israel shall be glad.

POSTCOMMUNION.

GRANT, we beseech thee, almighty and merciful God: that those things which we have touched with our lips,

we may receive in purity of heart. Through.

Other Postcommunions, as above p. 89.

Over the people :

Let us pray. Humble your heads before God.

COLLECT.

LET thy merciful kindness, O Lord, be upon us : that through thy protection we may be found worthy to be set free from the perils of our sins which beset us and preserved by thy deliverance. Through.

Tuesday

Station at St. Pudentiana.

INTROIT. *Ps. 17. Ego clamavi.*

I HAVE called upon thee, O God, for thou shalt hear me : incline thine ear to me, and hearken unto my words : keep me, O Lord, as the apple of an eye : hide me under the shadow of thy wings. *Ps. ibid.* Hear the right, O Lord, consider my complaint. *ŷ. Glory.*

COLLECT.

GRACIOUSLY hear us, almighty and merciful God : and of thy goodness grant us the gift of continence unto salvation. Through.

Other Collects as above p. 88.

The LESSON from the book of Kings. (*iv. 1.*)

IN those days : There cried a certain woman unto the

prophet Elisha, saying : Thy servant my husband is dead, and thou knowest that thy servant did fear the Lord : and the creditor is come to take unto him my two sons to be bondmen. And Elisha said unto her : What shall I do for thee ? Tell me, what hast thou in the house ? And she said : Thine handmaid hath not any thing in the house, save a pot of oil. Then he said : Go, borrow thee vessels abroad of all thy neighbours, even empty vessels, borrow not a few. And when thou art come in, thou shalt shut the door upon thee and upon thy sons : and shalt pour out into all those vessels : and thou shalt set aside that which is full. So she went from him, and shut the door upon her and upon her sons : who brought the vessels to her, and she poured out. And it came to pass when the vessels were full, that she said unto her son : Bring me yet a vessel. And he said unto her : There is not a vessel more. And the oil stayed. Then she came and told the man of God. And he said : Go, sell the oil, and pay thy debt : and live thou and thy children of the rest.

GRADUAL. *Ps. 19.* Cleanse thou me, O Lord, from my secret faults : keep thy servant also from presumptuous sins. *ŷ.* Lest they get the dominion over me, so shall I be undefiled : and innocent from the great offence.

✠ The Continuation of the holy GOSPEL according to Matthew (*xviii. 15.*)

AT that time: Jesus said unto his disciples: If thy brother shall trespass against thee, go and tell him his fault between thee and him alone. If he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them: tell it unto the church. But if he neglect to hear the church, let him be unto thee as an heathen man and a publican. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them. Then came Peter to him, and said: Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him: I say not unto thee, Until seven times, but, Until seventy times seven.

OFFERTORY. *Ps. 118.* The right hand of the Lord bringeth mighty things to pass: the

right hand of the Lord hath exalted me: I shall not die, but live: and declare the works of the Lord.

SECRET.

WE besecch thee, O Lord, that these sacraments may effectually accomplish in us the work of our redemption: that we, being delivered from the lusts of the flesh, may attain to thy gifts of salvation. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps. 15.* Lord, who shall dwell in thy tabernacle? or who shall rest upon thy holy hill? Even he, that leadeth an uncorrupt life, and doeth the thing which is right.

POSTCOMMUNION.

O LORD, who hast purged us by these sacred mysteries: we beseech thee, that we may obtain thy pardon and grace. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

DEFEND us, O Lord, with thy protection: and keep us evermore from all iniquities. Through.

Wednesday

Station at St. Xystus.

INTROIT. *Ps. 31. Ego autem.*

MY trust hath been in the Lord : I will be glad, and rejoice in thy mercy : for thou hast considered my trouble. *Ps. ibid.* In thee, O Lord, have I put my trust : let me never be put to confusion, deliver me in thy righteousness and save me. *Ÿ. Glory.*

COLLECT.

GRANT to us, we beseech thee, O Lord : that we, being taught by saving fasts, and likewise abstaining from hurtful vices, may more readily obtain thy mercy. Through.

Other Collects, as above p. 88.

The LESSON from the book Exodus (xx. 12.)

THUS saith the Lord God : Honour thy father and thy mother : that thy days may be long upon the land which the Lord thy God giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour. Thou shalt not covet thy neighbour's house : thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. And all the people saw the thunderings, and the lightnings and the noise of the trumpet,

and the mountain smoking : and when the people saw it, they removed, and stood afar off, and they said unto Moses : Speak thou with us, and we will hear : but let not God speak with us, lest we die. And Moses said unto the people : Fear not : for God is come to prove you, and that his fear may be before your faces, that ye sin not. And the people stood afar off. And Moses drew near unto the thick darkness where God was. And the Lord said unto Moses : Thus thou shalt say unto the children of Israel : Ye have seen that I have talked with you from heaven. Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold. An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen, in all places where I record my name.

GRADUAL. *Ps. 6.* Have mercy upon me, O Lord, for I am weak : O Lord, heal me, *Ÿ.* For my bones are vexed : my soul also is sore troubled.

TRACT. *Ps. 103.* O Lord, deal not with us after our sins : nor reward us according to our wickednesses. *Ÿ. Ps. 79.* O Lord, remember not our old sins : but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect*) *Ÿ.* Help us, O God of our salvation : and for the

glory of thy name, O Lord, deliver us : and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to Matthew (xv. 1.)

AT that time : There came to Jesus scribes and Pharisees, which were of Jerusalem, saying : Why do thy disciples transgress the tradition of the elders ? For they wash not their hands when they eat bread. But he answered and said unto them : Why do ye also transgress the commandment of God by your tradition ? For God commanded, saying : Honour thy father and mother. And : He that curseth father or mother, let him die the death. But ye say : Whosoever shall say to his father or his mother : It is a gift, by whatsoever thou mightest be profited by me : and honour not his father or his mother, he shall be free : thus have ye made the commandment of God of none effect by your tradition. Ye hypocrites, well did Esaias prophesy of you, saying : This people draweth nigh unto me with their mouth, and honoureth me with their lips : but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men. And he called the multitude, and said unto them : Hear, and understand. Not that which

goeth into the mouth defileth a man : but that which cometh out of the mouth, this defileth a man. Then came his disciples, and said unto him : Knowest thou that the Pharisees were offended, after they heard this saying ? But he answered and said : Every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone : they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. Then answered Peter and said unto him : Declare unto us this parable. And Jesus said : Are ye also yet without understanding ? Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught ? But those things which proceed out of the mouth come forth from the heart, and they defile the man : for out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. These are the things which defile a man. But to eat with unwashen hands defileth not a man.

OFFERTORY. *Ps.* 109. Deal thou with me, O Lord, according to thy name : for sweet is thy mercy.

SECRET.

ACCEPT, we beseech thee, O Lord, the prayers of thy people, and the oblations of their sacrifices : and as we

celebrate thy mysteries defend us from all perils. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. Ps. 16. Thou hast shewn me the path of life; in thy presence, O Lord, shall be the fulness of joy.

POSTCOMMUNION.

SANCTIFY us, O Lord, who have partaken of thy celestial table: that we being cleansed from all perversities may thereby be made worthy of thy heavenly promises. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

GRANT, we beseech thee, almighty God: that we, who seek the grace of thy protection, may by thee be delivered from all evils and serve thee with a quiet mind. Through.

Thursday

Station at SS. Cosmas and Damian.

INTROIT. *Salus populi.*

I AM the salvation of the people, saith the Lord: in whatsoever tribulation they shall cry unto me, I will hear them: and I will be their Lord for ever. Ps. 78. Hear my law, O my people: incline

your ears unto the words of my mouth. Ț. Glory.

COLLECT.

LET the blessed solemnity of thy Saints Cosmas and Damian magnify thee, O Lord: wherein by thy unspeakable providence thou hast both bestowed upon them everlasting glory, and upon us thy succour. Through.

Other Collects; as above p. 88.

The LESSON from the Prophet Jeremiah (vii. 1.)

IN those days: The word of the Lord came unto me, saying: Stand in the gate of the Lord's house: and proclaim there this word, and say: Hear the word of the Lord, all ye of Judah, that enter in at these gates to worship the Lord. Thus saith the Lord of hosts, the God of Israel: Amend your ways and your doings: and I will cause you to dwell in this place. Trust ye not in lying words, saying: The temple of the Lord, The temple of the Lord, The temple of the Lord, are these. For if ye thoroughly amend your ways and your doings: if ye thoroughly execute judgment between a man and his neighbour, if ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: then will I cause you to dwell in this place, in the land that I gave to your

fathers, for ever and ever :
saith the Lord almighty.

GRADUAL. *Ps.* 145. The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season. *Ÿ.* Thou openest thine hand : and fillest all things living with plenteousness.

✠ The Continuation of the holy GOSPEL according to Luke (*iv.* 38.)

AT that time : Jesus arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever : and they besought him for her. And he stood over her, and rebuked the fever : and it left her. And immediately she arose and ministered unto them. Now when the sun was setting, all they that had any sick with divers diseases brought them unto him. And he laid his hands on every one of them, and healed them. And devils also came out of many, crying out, and saying : Thou art Christ the Son of God ; and he rebuking them suffered them not to speak, for they knew that he was Christ. And when it was day, he departed and went into a desert place, and the people sought him, and came unto him, and stayed him, that he should not depart from them. And he said unto them : I must preach the kingdom of God to other cities also : for therefore am

I sent. And he preached in the synagogues of Galilee.

OFFERTORY. *Ps.* 138. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

SECRET.

O LORD, who in this sacrifice hast given unto us the beginning of all martyrdom : we offer unto thee the same in honour of the precious death of thy just ones. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps.* 119. Thou hast charged that we shall diligently keep thy commandments : O that my ways were made so direct, that I might keep thy statutes.

POSTCOMMUNION.

GRANT, O Lord, that we may obtain the sure salvation of thy sacrament : which we ask through the merits of thy blessed Martyrs Cosmas and Damian. Through.

Other Postcommunions, as above p. 89.

Over the people :

Let us pray. Humble your heads before God.

COLLECT.

WE beseech thee, O Lord, that this heavenly propitiation may strengthen and

increase thy humble people : and make them ever to walk obediently after thy commandments. Through.

Friday

Station at St. Lawrence in Lucina.

INTROIT. *Ps.* 86. *Fac mecum.*

SHEW some token upon me, O Lord, for good : that they who hate me may see it, and be ashamed : because thou, Lord, hast holpen me, and comforted me. *Ps. ibid.* Bow down thine ear, O Lord, and hear me : for I am poor, and in misery. *Ÿ.* Glory.

COLLECT.

ASSIST, we beseech thee, O Lord, these our fasts with thy gracious favour : that like as we do abstain from food in our bodies ; so in our souls we may fast from sin. Through.

Other Collects, as above p. 88.

The LESSON from the book Numbers (xx. 2.)

IN those days : The children of Israel gathered themselves together against Moses and against Aaron : and the people chode with Moses, and spake, saying : Give us water to drink. And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces : and the glory of the Lord appeared unto them. And the Lord spake unto Moses, saying : Take the rod, and gather

thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, and it shall give forth his water. And thou shalt bring forth to them water out of the rock, so thou shalt give the congregation and their beasts drink. And Moses took the rod from before the Lord, as he commanded him, and Moses and Aaron gathered the congregation together before the rock, and he said unto them : Hear now, ye rebels : must we fetch you water out of this rock ? And Moses lifted up his hand, and with his rod he smote the rock twice, and the water came out abundantly, and the congregation drank, and their beasts also. And the Lord spake unto Moses and Aaron : Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. This is the water of Meribah, because the children of Israel strove with the Lord, and he was sanctified in them.

GRADUAL. *Ps.* 28. My heart hath trusted in God, and I am helped : therefore my heart danceth for joy, and in my song will I praise him. *Ÿ.* Unto thee have I cried, O Lord : O my God, keep not still silence, depart not from me.

TRACT. *Ps.* 103. O Lord, deal not with us after our sins :

not reward us according to our wickednesses. *Ÿ. Ps. 79.* O Lord, remember not our old sins : but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect*) *Ÿ.* Help us, O God of our salvation : and for the glory of thy name, O Lord, deliver us : and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to John (*iv. 5.*)

AT that time : Jesus cometh to a city of Samaria, which is called Sychar : near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well. And it was about the sixth hour. There cometh a woman of Samaria to draw water. Jesus saith unto her : Give me to drink. (For his disciples were gone away unto the city to buy meat.) Then saith the woman of Samaria unto him : How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria ? for the Jews have no dealings with the Samaritans. Jesus answered and said unto her : If thou knewest the gift of God, and who it is that saith to thee : Give me to drink : thou wouldest have asked of him, and he would have given thee living water. The woman saith unto him :

Sir, thou hast nothing to draw with, and the well is deep : from whence then hast thou that living water ? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle ? Jesus answered and said unto her : Whosoever drinketh of this water shall thirst again : but whosoever drinketh of the water that I shall give him shall never thirst : but the water that I shall give him shall be in him a well of water springing up into everlasting life. The woman saith unto him : Sir, give me this water, that I thirst not, neither come hither to draw. Jesus saith unto her : Go, call thy husband, and come hither. The woman answered and said : I have no husband. Jesus said unto her : Thou hast well said, I have no husband : for thou hast had five husbands, and he whom thou now hast is not thy husband : in that saidst thou truly. The woman saith unto him : Sir, I perceive that thou art a Prophet. Our fathers worshipped in this mountain ; and ye say, that in Jerusalem is the place where men ought to worship. Jesus saith unto her : Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what : we know what we worship : for salvation is of the Jews. But the hour cometh, and now is,

when the true worshippers shall worship the Father in spirit and in truth. For the Father seeketh such to worship him. God is a spirit: and they that worship him must worship him in spirit and in truth. The woman saith unto him: I know that Messias cometh, which is called Christ. When he is come, he will tell us all things. Jesus saith unto her: I that speak unto thee am he. And upon this came his disciples: and marvelled that he talked with the woman. Yet no man said: What seekest thou, or, Why talkest thou with her? The woman then left her waterpot, and went her way into the city, and saith to the men: Come, see a man, which told me all things that ever I did: is not this the Christ? Then they went out of the city, and came unto him. In the mean while his disciples prayed him, saying: Master, eat. But he said unto them: I have meat to eat that ye know not of. Therefore said the disciples one to another: Hath any man brought him ought to eat? Jesus saith unto them: My meat is to do the will of him that sent me, and to finish his work. Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you: Lift up your eyes, and look on the fields, for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that

soweth and he that reapeth may rejoice together. And herein is that saying true: One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. And many of the Samaritans of that city believed on him for the saying of the woman, which testified: He told me all that ever I did. So when the Samaritans were come unto him, they besought him that he would tarry with them. And he abode there two days. And many more believed because of his own word. And said unto the woman: Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

OFFERTORY. *Ps. 5.* O hearken thou unto the voice of my calling, my King, and my God: for unto thee, O Lord, will I make my prayer.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we consecrate; that they may be pleasing unto thee, and ever be profitable unto us for our salvation. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *John 4.* Whosoever drinketh of the water that I shall give him, saith the

Lord, it shall be in him a well of water springing up into everlasting life.

POSTCOMMUNION.

MAY this sacrament, O Lord, whereof we have partaken, cleanse us from guilt : and bring us to thy heavenly kingdom. Through.

Other Postcommunions, as above p. 89.

Over the people :

Let us pray. Humble your heads before God.

COLLECT.

GRANT, we beseech thee, almighty God : that we who put our trust in thy protection, may by thy help overcome all things that may hurt us. Through.

Saturday

Station at St. Susanna.

INTROIT. *Ps. 5. Verba mea.*

PONDER my words, O Lord : consider my meditation : O hearken thou unto the voice of my calling, my King, and my God. *Ps. ibid.* For unto thee will I make my prayer : my voice shalt thou hear betimes, O Lord. *ŷ. Glory.*

COLLECT.

GRANT, we beseech thee, almighty God : that they who do abstain from food to the mortifying of the flesh ;

may likewise fast from sin, to the following after justice. Through.

Other Collects, as above p. 88.

The LESSON from the Prophet Daniel (*xiii. 1.*)

IN those days : There dwelt a man in Babylon, called Joacim : and he took a wife, whose name was Susanna, the daughter of Chelcias, a very fair woman, and one that feared the Lord : her parents also were righteous, and taught their daughter according to the law of Moses. Now Joacim was a great rich man, and had a fair garden joining unto his house : and to him resorted the Jews, because he was more honourable than all others. The same year were appointed two of the ancients of the people to be judges : such as the Lord spake of : That wickedness came from Babylon from ancient judges, who seemed to govern the people. These kept much at Joacim's house, and all that had any suits in law came unto them. Now when the people departed away at noon, Susanna went into her husband's garden to walk. And the two elders saw her going in every day, and walking : so that their lust was inflamed toward her. And they perverted their own mind, and turned away their eyes, that they might not look unto heaven, nor remember just

judgments. And it fell out, as they watched a fit time, she went in as before with two maids only, and she was desirous to wash herself in the garden: for it was hot, and there was no body there save the two elders, that had hid themselves, and watched her. Then she said to her maids: Bring me oil and washing balls, and shut the garden doors, that I may wash me. Now when the maids were gone forth, the two elders rose up, and ran unto her, saying: Behold, the garden doors are shut, that no man can see us, and we are in love with thee: therefore consent unto us, and lie with us. If thou wilt not, we will bear witness against thee, that a young man was with thee, and therefore thou didst send away thy maids from thee. Then Susanna sighed, and said: I am straitened on every side: for if I do this thing, it is death unto me: and if I do it not, I cannot escape your hands. It is better for me to fall into your hands, and not do it, than to sin in the sight of the Lord. With that Susanna cried with a loud voice: and the two elders cried out against her. Then ran the one, and opened the garden door. So when the servants of the house heard the cry in the garden, they rushed in at a privy door, to see what was done unto her. But when the elders had declared their

matter, the servants were greatly ashamed: for there was never such a report made of Susanna. And it came to pass the next day, when the people were assembled to her husband Joacim, the two elders came also full of mischievous imagination against Susanna to put her to death. And said before the people: Send for Susanna, the daughter of Chelcias, Joacim's wife. And so they sent. So she came with her father and mother, her children, and all her kindred. Therefore her friends and all that saw her wept. Then the two elders stood up in the midst of the people, and laid their hands upon her head. And she weeping looked up toward heaven: for her heart trusted in the Lord. And the elders said: As we walked in the garden alone, this woman came in with two maids: and shut the garden doors, and sent the maids away. Then a young man, who there was hid, came unto her, and lay with her. Then we that stood in a corner of the garden, seeing this wickedness, ran unto them. And when we saw them together, the man we could not hold, for he was stronger than we, and opened the door, and leaped out: but having taken this woman, we asked who the young man was, but she would not tell us: these things do we testify. Then the assembly believed them, as those that were the elders

and judges of the people, so they condemned her to death. Then Susanna cried out with a loud voice, and said: O everlasting God, that knowest the secrets, and knowest all things before they be, thou knowest that they have borne false witness against me: and, behold, I must die, whereas I never did such things as these men have maliciously invented against me. And the Lord heard her voice. Therefore when she was led to be put to death, the Lord raised up the holy spirit of a young youth, whose name was Daniel. Who cried with a loud voice: I am clear from the blood of this woman. Then all the people turned them toward him, and said: What mean these words that thou hast spoken? So he standing in the midst of them said: Are ye such fools, ye sons of Israel, that without examination or knowledge of the truth ye have condemned a daughter of Israel? Return again to the place of judgment, for they have borne false witness against her. Wherefore all the people turned again in haste. Then said Daniel unto them: Put these two aside one far from another, and I will examine them. So when they were put asunder one from another, he called one of them, and said unto him: O thou that art waxen old in wickedness, now thy sins which thou hast committed

aforetime are come to light: for thou hast pronounced false judgment, and hast condemned the innocent, and hast let the guilty go free, albeit the Lord saith: The innocent and righteous shalt thou not slay. Now then, if thou hast seen her, tell me, Under what tree sawest thou them companying together? Who answered: Under a mastick tree. And Daniel said: Very well, thou hast lied against thine own head. For even now the Angel of God hath received the sentence of God to cut thee in two. So he put him aside, and commanded to bring the other, and said unto him: O thou seed of Chanaan, and not of Juda, beauty hath deceived thee, and lust hath perverted thine heart: thus have ye dealt with the daughters of Israel, and they for fear companied with you: but the daughter of Juda would not abide your wickedness. Now therefore tell me, Under what tree didst thou take them companying together? Who answered: Under an holm tree. Then said Daniel unto him: Well, thou hast also lied against thine own head: for the Angel of God waiteth with the sword to cut thee in two, that he may destroy you. With that all the assembly cried out with a loud voice, and praised God, who saveth them that trust in him. And they arose against the two elders, for

Daniel had convicted them of false witness by their own mouth, and they did unto them in such sort as they maliciously intended to do to their neighbour: and they put them to death, thus the innocent blood was saved the same day.

GRADUAL. *Ps.* 23. Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, O Lord. *Ÿ.* Thy rod and thy staff comfort me.

✠ The Continuation of the holy GOSPEL according to John (*viii.* 1.)

AT that time: Jesus went unto the mount of Olives: and early in the morning he came again into the temple, and all the people came unto him, and he sat down, and taught them. And the scribes and Pharisees brought unto him a woman taken in adultery: and when they had set her in the midst, they say unto him: Master, this woman was taken in adultery, in the very act. Now Moses in the law commanded us, that such should be stoned. But what sayest thou? This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. So when they continued asking him, he lifted up himself, and said unto them: He that is without sin among you, let him first cast a stone

at her. And again he stooped down, and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. When Jesus had lifted up himself, and saw none but the woman, he said unto her: Woman, where are those thine accusers? hath no man condemned thee? She said: No man, Lord. And Jesus said unto her: Neither do I condemn thee: Go, and sin no more.

OFFERTORY. *Ps.* 119. Order my steps in thy word: and so shall no wickedness have dominion over me, O Lord.

SECRET.

GRANT, we beseech thee, almighty God: that the gift now offered in this sacrifice may cleanse our frailty from all evil and evermore defend us. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *John* 8. Woman, hath no man condemned thee? No man, Lord. Neither do I condemn thee: sin no more.

POSTCOMMUNION.

WE beseech thee, almighty God: that we may be numbered among his members, of whose body and blood

we are partakers : Who liveth and reigneth with thee.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

STRETCH forth, O Lord, on thy faithful people the right hand of thy heavenly succour : that they may seek thee with their whole heart ; and be found worthy to obtain those things which they rightly ask. Through.

The Fourth Sunday in Lent

1ST CLASS. SEMIDOUBLE.

Station at St. Cross in Jerusalem.

INTROIT. *Is. 66. Laetare.*

REJOICE, O Jerusalem, and come together, all ye that love her ; rejoice for joy, all ye that have mourned : that ye may be glad, and be satisfied with the breasts of your consolation. *Ps. 122.* I was glad when they said unto me : We will go into the house of the Lord. *Ÿ.* Glory.

COLLECT.

GRANT, we beseech thee, almighty God : that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved. Through.

Other Collects, as above p. 88.

The LESSON from the Epistle of blessed Paul the Apostle to the Galatians (*iv. 21.*)

BRETHREN : Tell me, ye that desire to be under the law, do ye not hear the law ? For it is written : That Abraham had two sons, the one by a bondmaid, the other by a free-woman. But he who was of the bond-woman was born after the flesh : but he of the free-woman was by promise : which things are an allegory. For these are the two covenants. The one from the mount Sinai, which gendereth to bondage : which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free ; which is the mother of us all. For it is written : Rejoice, thou barren that barest not : break forth and cry, thou that travailest not : for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit : even so it is now. Nevertheless, what saith the Scripture ? Cast out the bond-woman and her son : for the son of the bond-woman shall not be heir with the son of the free-woman. So then, brethren, we are not children of the bond

woman, but of the free: by the liberty wherewith Christ hath made us free.

GRADUAL. *Ps.* 122. I was glad when they said unto me: We will go into the house of the Lord. *Ÿ.* Peace be within thy walls: and plenteousness within thy palaces.

TRACT. *Ps.* 125. They that put their trust in the Lord shall be even as the mount Sion: which may not be removed, but standeth fast for ever. *Ÿ.* The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

✠ The Continuation of the holy GOSPEL according to John (*vi.* 1.)

AT that time: Jesus went over the sea of Galilee, which is the sea of Tiberias: and a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the Passover, a feast of the Jews, was nigh. When Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip: Whence shall we buy bread, that these may eat? (And this he said to prove him: for he himself knew what he would do.) Philip answered him: Two hundred penny-worth of bread is not sufficient

for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him: There is a lad here, which hath five barley-loaves, and two small fishes: but what are they among so many? And Jesus said: Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks he distributed to the disciples, and the disciples to them that were set down: and likewise of the fishes as much as they would. When they were filled, he said unto his disciples: Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said: This is of a truth that Prophet that should come into the world. *Creed.*

OFFERTORY. *Ps.* 135. O praise the Lord, for he is gracious: O sing praises unto his name, for he is lovely: whatsoever he pleased, that did he in heaven, and in earth.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our sacrifices: that

they may increase our devotion and set forward our salvation. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps.* 122. Jerusalem is built as a city, that is at unity in itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto thy name, O Lord.

POSTCOMMUNION.

O MERCIFUL God, who never failest to fulfil us with thy holy mysteries: grant to us, we beseech thee, that we may ever approach them in lowliness and sincerity, and receive them in faithfulness of heart. Through.

Other Postcommunions, as above p. 89.

Monday

Station at the Four Crowned Saints.

INTROIT. *Ps.* 54. *Deus in nomine.*

SAVE me, O God, for thy name's sake: and avenge me in thy strength: hear my prayer, O God: and hearken unto the words of my mouth. *Ps. ibid.* For strangers are risen up against me: and tyrants seek after my soul. *Ÿ.* Glory.

COLLECT.

GRANT, we beseech thee, almighty God: that we who year by year devoutly keep this holy observance may

be acceptable unto thee both in body and in soul. Through.

Other Collects, as above p. 88.

The LESSON from the book of the Kings (*iii.* 16.)

IN those days: Came there two women, that were harlots, unto king Solomon, and stood before him, and the one woman said: O my lord, I and this woman dwell in one house, and I was delivered of a child with her in the house. And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together, there was no stranger with us in the house, save we two in the house. And this woman's child died in the night: because she overlaid it. And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom: and laid her dead child in my bosom. And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear. And the other woman said: Nay, but the living is my son, and the dead is thy son. And this said: No: but the dead is thy son, and the living is my son. Thus they spake before the king. Then said the king: The one saith: This is my son that liveth, and thy son is the dead. And the other saith:

Nay, but thy son is the dead, and my son is the living. And the king said: Bring me a sword. And they brought a sword before the king: and the king said: Divide the living child in two, and give half to the one, and half to the other. Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said: O my lord, give her the living child, and in no wise slay it. But the other said: Let it be neither mine nor thine, but divide it. Then the king answered and said: Give her the living child, and in no wise slay it: she is the mother thereof. And all Israel heard of the judgment which the king had judged, and they feared the king, for they saw that the wisdom of God was in him, to do judgment.

GRADUAL. *Ps.* 31. Be thou my strong rock, and house of defence, that thou mayest save me. *Ÿ.* *Ps.* 71. In thee, O God, have I put my trust: let me never be put to confusion, O Lord.

TRACT. *Ps.* 103. O Lord, deal not with us after our sins: nor reward us according to our wickednesses. *Ÿ.* *Ps.* 79. O Lord, remember not our old sins: but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect*) *Ÿ.* Help us, O God of our salvation: and for the

glory of thy name, O Lord, deliver us: and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to John (*ii.* 13.)

AT that time: The Jews' passover was at hand, and Jesus went up to Jerusalem: and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting. And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen, and poured out the changers' money, and overthrew the tables. And said unto them that sold doves: Take these things hence, make not my Father's house an house of merchandise. And his disciples remembered that it was written: The zeal of thine house hath eaten me up. Then answered the Jews and said unto him: What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them: Destroy this temple, and in three days I will raise it up. Then said the Jews: Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body. When therefore he was risen from the dead, his disciples remembered that he had said this unto them, and

they believed the Scripture, and the word which Jesus had said. Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did. But Jesus did not commit himself unto them, because he knew all men, and needed not that any should testify of man: for he knew what was in man.

OFFERTORY. *Ps.* 100. O be joyful in God, all ye lands: serve the Lord with gladness, and come before his presence with a song: for the Lord he is God.

SECRET.

MAY the sacrifice which we offer unto thee, O Lord, eyermore quicken and defend us. Through.

*Other Secrets, as above p. 89.
Preface of Lent.*

COMMUNION. *Ps.* 19. Cleanse thou me, O Lord, from my secret faults: keep thy servant also from presumptuous sins.

POSTCOMMUNION.

WE beseech thee, O Lord, that we who have received these sacraments of salvation: may be profited thereby to the increase of eternal redemption. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

O LORD, we beseech thee graciously to hear our prayers: and grant that we, to whom thou dost give an hearty desire to pray, may be defended by thy succour. Through.

Tuesday

Station at St. Lawrence in Damasco.

INTROIT. *Ps.* 55. *Exaudi.*

HEAR my prayer, O God: and hide not thyself from my petition: take heed unto me, and hear me. *Ps. ibid.* I mourn in my prayer, and am vexed: the enemy crieth so, and the ungodly cometh on so fast. *Ÿ.* Glory.

COLLECT.

WE beseech thee, O Lord, that these sacred fasts which we devoutly observe: may obtain for us both an increase in godly conversation, and the continual succour of thy loving-kindness. Through.

Other Collects, as above p. 88.

The LESSON from the book Exodus (*xxxii.* 7.)

IN those days: The Lord spake unto Moses, saying: Go, get thee down from the mount: for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves. They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it,

and have sacrificed thereunto, and said: These be thy gods, O Israel, which have brought thee up out of the land of Egypt. And the Lord said unto Moses: I have seen this people, and, behold, it is a stiffnecked people: now therefore let me alone, that my wrath may wax hot against them, and that I may consume them, and I will make of thee a great nation. And Moses besought the Lord his God, and said: Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? Wherefore should the Egyptians speak, and say: For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth: turn from thy fierce wrath, and repent of this evil against thy people. Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever. And the Lord repented of the evil which he thought to do unto his people.

GRADUAL. *Ps.* 44. Arise, O Lord, and help us: and deliver us for thy name's sake. *Ÿ.* We have heard with our ears, O God: our fathers have told

us, what thou hast done in their days and in the days of old.

✠ The Continuation of the holy GOSPEL according to John (*vii.* 14.)

AT that time: About the midst of the feast Jesus went up into the temple, and taught. And the Jews marvelled, saying: How knoweth this man letters, having never learned? Jesus answered them, and said: My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. He that speaketh of himself seeketh his own glory. But he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. Did not Moses give you the law: and yet none of you keepeth the law? Why go ye about to kill me? The people answered and said: Thou hast a devil: who goeth about to kill thee? Jesus answered and said unto them: I have done one work, and ye all marvel. Moses therefore gave unto you circumcision (not because it is of Moses, but of the fathers): and ye on the sabbath day circumcise a man. If a man on the sabbath day receive circumcision, that the law of Moses should not be broken: are ye angry at me, because I have made a man

every whit whole on the sabbath day? Judge not according to the appearance but judge righteous judgment. Then said some of them of Jerusalem: Is not this he, whom they seek to kill? But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ? Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is. Then cried Jesus in the temple as he taught, saying: Ye both know me, and ye know whence I am, and I am not come of myself, but he that sent me is true, whom ye know not. But I know him, for I am from him, and he hath sent me. Then they sought to take him: but no man laid hands on him, because his hour was not yet come. And many of the people believed on him.

OFFERTORY. *Ps.* 40. I waited patiently for the Lord, and he inclined unto me: and heard my calling: and he hath put a new song in my mouth, even a thanksgiving unto our God.

SECRET.

WE beseech thee, O Lord, that this oblation may cleanse us from our sins: and sanctify thy servants both in body and mind, for the celebration of this sacrifice. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps.* 20. We will rejoice in thy salvation: and triumph in the name of the Lord our God.

POSTCOMMUNION.

MAY this sacrament, O Lord, whereof we have partaken, cleanse us from guilt: and bring us to thy heavenly kingdom. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

HAVE mercy, O Lord, upon thy people: and grant that they who are sore vexed by continual tribulations may of thy goodness be relieved. Through.

Wednesday

Station at St. Paul.

INTROIT. *Ezek.* 36. *Cum sanctificatus.*

WHEN I shall be sanctified in you, I will gather you out of all countries: then will I sprinkle clean water upon you, and ye shall be clean from all your filthiness: and a new spirit will I put within you. *Ps.* 34. I will alway give thanks unto the Lord: his praise shall ever be in my mouth. *Ÿ.* Glory.

After the Kyrie eleison is said
Let us pray. Let us bow the knee. *R.* Arise.

COLLECT.

O GOD, who through fasting dost grant to the just the reward of their merits, and to sinners thy pardon: have mercy upon thy humble servants; that by confession of our guilt we may obtain forgiveness of our iniquities. Through.

The LESSON from the Prophet Ezekiel (xxxvi. 23.)

THUS saith the Lord God: I will sanctify my great name; which was profaned among the heathen, which ye have profaned in the midst of them: and the heathen shall know that I am the Lord, when I shall be sanctified in you before their eyes. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean water upon you, and ye shall be clean from all your filthiness, and from all your idols will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you: and cause you to walk in my statutes, and ye shall keep my judgments, and do them. And ye shall dwell in the land that I gave to your fathers: and ye shall be my people, and I

will be your God: saith the Lord almighty.

GRADUAL. Ps. 34. Come, ye children, and hearken unto me: I will teach you the fear of the Lord. *Ÿ.* Come ye to him, and be enlightened: and your faces shall not be ashamed.

Here is said: *Ÿ.* The Lord be with you *without* Let us bow the knee.

Let us pray.

COLLECT.

GRANT, we beseech thee, almighty God: that we, being chastened by these sacred fasts, may likewise rejoice in holiness of spirit; that, our earthly desires being subdued, we may more readily lay hold on things heavenly. Through.

Other Collects, as above p. 88.

The LESSON from the Prophet Isaiah (i. 16.)

THUS saith the Lord God: Wash you, make you clean; put away the evil of your doings from before mine eyes: cease to do evil, learn to do well: seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow: though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land: saith the Lord almighty.

GRADUAL. *Ps.* 33. Blessed are the people, whose God is the Lord : and blessed are the folk, that the Lord hath chosen to him to be his inheritance. *Ÿ.* By the word of the Lord were the heavens made : and all the hosts of them by the breath of his mouth.

TRACT. *Ps.* 103. O Lord, deal not with us after our sins : nor reward us according to our wickednesses. *Ÿ.* *Ps.* 79. O Lord, remember not our old sins : but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect*) *Ÿ.* Help us, O God of our salvation : and for the glory of thy name, O Lord, deliver us : and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to John (*ix.* 1.)

AT that time : As Jesus passed by, he saw a man which was blind from his birth : and his disciples asked him, saying : Master, who did sin, this man, or his parents, that he was born blind ? Jesus answered : Neither hath this man sinned, nor his parents : but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day : the night cometh, when no man can work. As long as I am in the world, I am the light of the world.

When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, and said unto him : Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. The neighbours therefore, and they which before had seen him that he was blind, said : Is not this he that sat and begged ? Some said : This is he. Others said : He is like him. But he said : I am he. Therefore said they unto him : How were thine eyes opened ? He answered and said : A man that is called Jesus made clay, and anointed mine eyes, and said unto me : Go to the pool of Siloam, and wash. And I went and washed and I received sight. Then said they unto him : Where is he ? He said : I know not. They brought to the Pharisees him that aforetime was blind. And it was the sabbath day when Jesus made the clay, and opened his eyes. Then again the Pharisees also asked him how he had received his sight. He said unto them : He put clay upon mine eyes, and I washed, and do see. Therefore said some of the Pharisees : This man is not of God, because he keepeth not the sabbath day. Others said : How can a man that is a sinner do such miracles ? And there was a division

among them. They say unto the blind man again: What sayest thou of him, that he hath opened thine eyes? He said: He is a Prophet. But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight: and they asked them, saying: Is this your son, who ye say was born blind? How then doth he now see? His parents answered them and said: We know that this is our son, and that he was born blind: but by what means he now seeth, we know not: or who hath opened his eyes, we know not: he is of age, ask him, he shall speak for himself. These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. Therefore said his parents: He is of age, ask him. Then again called they the man that was blind, and said unto him: Give God the praise. We know that this man is a sinner. He answered and said: Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see. Then said they to him again: What did he to thee? how opened he thine eyes? He answered them: I have told you already, and ye did not hear: wherefore would ye hear it again? Will

ye also be his disciples? Then they reviled him, and said: Thou art his disciple: but we are Moses' disciples. We know that God spake unto Moses: as for this fellow, we know not from whence he is. The man answered and said unto them: Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes: now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. Since the world began was it not heard that any man opened the eyes of one that was born blind. If this man were not of God, he could do nothing. They answered and said unto him: Thou wast altogether born in sins, and dost thou teach us? And they cast him out. Jesus heard that they had cast him out, and when he had found him, he said unto him: Dost thou believe on the Son of God? He answered, and said: Who is he, Lord, that I might believe on him? And Jesus said unto him: Thou hast both seen him, and it is he that talketh with thee. And he said: Lord, I believe. (*Here genuflect*) And he worshipped him.

OFFERTORY. Ps. 66. O praise the Lord our God, ye people, and make the voice of his praise to be heard; who holdeth our soul in life, and

suffereth not our feet to slip :
praised be the Lord who hath
not cast out my prayer, nor
turned his mercy from me.

SECRET.

WE humbly beseech thee,
almighty God : that by
these sacrifices our sins may
be cleansed ; for therein thou
dost grant us true healing both
of mind and of body. Through.

Other Secrets, as above p. 89.
Preface of Lent.

COMMUNION. *John 9.* The
Lord made clay of spittle, and
anointed mine eyes : and I
went, and washed, and received
sight, and believed in God.

POSTCOMMUNION.

MAY the sacraments which
we have received, O
Lord our God : both fill us
with spiritual sustenance, and
give us bodily succour.
Through.

*Other Postcommunions, as above
p. 89.*

Over the people :

Let us pray. Humble your
heads before God.

COLLECT.

LET thy merciful ears, O
Lord, be open to the
prayers of thy humble servants :
and that they may obtain their
petitions ; make them to ask
such things as shall please
thee. Through.

Thursday

Station at SS. Silvester and Martin.

INTROIT. *Ps. 104. Laetetur cor.*

LET the heart of them
rejoice that seek the Lord :
seek the Lord and his
strength : seek his face ever-
more. *Ps. ibid.* O give thanks
unto the Lord, and call upon
his name : tell the people what
things he hath done. *Y. Glory.*

COLLECT.

GRANT, we beseech thee,
almighty God : that we,
being chastened by these sacred
fasts, may likewise rejoice in
holiness of spirit ; that, our
earthly desires being subdued,
we may more readily lay hold
on things heavenly. Through.

Other Collects, as above p. 88.

The LESSON from the book of
the Kings (*II iv. 25.*)

IN those days : There came a
woman of Shunem unto
Elisha to mount Carmel : and
it came to pass, when the man
of God saw her afar off, that he
said to Gehazi his servant :
Behold, yonder is that Shunam-
mite. Run now, I pray thee, to
meet her, and say unto her : Is
it well with thee, is it well with
thy husband, is it well with the
child ? And she answered : It
is well. And when she came
to the man of God to the hill,
she caught him by the feet :
but Gehazi came near to thrust
her away. And the man of God
said : Let her alone : for her
soul is vexed within her, and

the Lord hath hid it from me, and hath not told me. Then she said: Did I desire a son of my lord? Did I not say: Do not deceive me? Then he said to Gehazi: Gird up thy loins, and take my staff in thy hand, and go thy way. If thou meet any man, salute him not: and if any salute thee, answer him not again: and lay my staff upon the face of the child. And the mother of the child said: As the Lord liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her. And Gehazi passed on before them, and laid the staff upon the face of the child, but there was neither voice, nor hearing: wherefore he went again to meet him, and told him, saying: The child is not awaked. And when Elisha was come into the house, behold the child was dead, and laid upon his bed: he went in therefore, and shut the door upon them twain: and prayed unto the Lord. And he went up, and lay upon the child: and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child: and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro: and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. And he called Gehazi, and said: Call this Shunammite. So he called

her. And when she was come in unto him, he said: Take up thy son. Then she went in, and fell at his feet, and bowed herself to the ground: and took up her son, and went out, and Elisha came again to Gilgal.

GRADUAL. *Ps. 74.* Look, O Lord, upon the covenant: and forget not the congregation of the poor for ever. *ŷ.* Arise, O Lord, maintain thine own cause: remember the rebuke that thy servants have.

✠ The Continuation of the holy GOSPEL according to Luke (*vii. 11.*)

AT that time: Jesus went into a city called Nain: and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother: and she was a widow, and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her: Weep not, And he came and touched the bier. And they that bare him stood still. And he said: Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying: That a great Prophet is risen up among us: and, That God hath visited his people.

OFFERTORY. *Ps.* 70. Make haste, O Lord, to help me: let them be ashamed that think evil against thy servants.

SECRET.

CLEANSE us, O merciful God: that, like as the prayers and devout oblations of thy Church are acceptable in thy sight, so they may be rendered yet more acceptable by reason of the cleansing of our hearts. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps.* 71. O Lord, I will make mention of thy righteousness only: thou, O God, hast taught me from my youth up until now: forsake me not, O God, in mine old age, when I am grey-headed.

POSTCOMMUNION.

O LORD, who hast bestowed upon us thy heavenly gifts: we pray thee, that thou wouldest not suffer those things, which thou hast ordained for the healing of thy faithful people, to turn unto their condemnation. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

O GOD, the creator and ruler of thy people, drive far the sins which do beset them:

that they, being ever pleasing to thee, may also be safe under thy protection. Through.

Friday

Station at St. Eusebius.

INTROIT. *Ps.* 19. *Meditatio.*

LET the meditation of my heart be alway acceptable in thy sight: O Lord, my strength, and my redeemer. *Ps. ibid.* The heavens declare the glory of God: and the firmament sheweth his handy-work. *ŷ.* Glory.

COLLECT.

O GOD, who by ineffable sacraments dost renew the world: grant, we beseech thee; that thy Church, being profited by thine eternal ordinances, may likewise fail not of thy succour in things temporal. Through.

Other Collects, as above p. 88.

The LESSON from the book of the Kings (1. xvii. 17.)

IN those days: The son of the woman, the mistress of the house, fell sick, and his sickness was so sore, that there was no breath left in him. And she said unto Elijah: What have I to do with thee, O thou man of God? Art thou come unto me to call my sin to remembrance, and to slay my son? And he said unto her: Give me thy son. And he took him out of her bosom, and carried him up into a loft,

where he abode, and laid him upon his own bed, and he cried unto the Lord, and said: O Lord my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? And he stretched himself upon the child three times, and cried unto the Lord, and said: O Lord my God, I pray thee, let this child's soul come into him again. And the Lord heard the voice of Elijah: and the soul of the child came into him again, and he revived. And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother, and Elijah said: See, thy son liveth. And the woman said to Elijah: Now by this I know that thou art a man of God, and that the word of the Lord in thy mouth is truth.

GRADUAL. *Ps.* 118. It is better to trust in the Lord, than to put any confidence in man. *Ÿ.* It is better to trust in the Lord, than to put any confidence in princes.

TRACT. *Ps.* 103. O Lord, deal not with us after our sins: nor reward us according to our wickednesses. *Ÿ.* *Ps.* 79. O Lord, remember not our old sins: but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect*) *Ÿ.* Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us: and be merciful

unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to John¹ (*xi.* 1.)

AT that time: A certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair: whose brother Lazarus was sick.) Therefore his sisters sent unto him, saying: Lord, behold, he whom thou lovest is sick. When Jesus heard that, he said: This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. Now Jesus loved Martha, and her sister, and Lazarus. When he had heard therefore that he was sick, he abode two days still in the same place where he was. Then after that saith he to his disciples: Let us go into Judæa again. His disciples say unto him: Master, the Jews of late sought to stone thee, and goest thou thither again? Jesus answered: Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world: but if a man walk in the night, he stumbleth, because there is no light in him. These things said he, and after that he saith unto them: Our

friend Lazarus sleepeth : but I go, that I may awake him out of sleep. Then said his disciples : Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death : but they thought that he had spoken of taking of rest in sleep. Then said Jesus unto them plainly : Lazarus is dead : and I am glad for your sakes that I was not there, to the intent ye may believe : nevertheless let us go unto him. Then said Thomas, which is called Didymus, unto his fellow-disciples : Let us also go, that we may die with him. Then when Jesus came, he found that he had lain in the grave four days already. Now Bethany was nigh unto Jerusalem, about fifteen furlongs off. And many of the Jews came to Martha and Mary, to comfort them concerning their brother. Then Martha, as soon as she heard that Jesus was coming, went and met him : but Mary sat still in the house. Then said Martha unto Jesus : Lord, if thou hadst been here, my brother had not died : but I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her : Thy brother shall rise again. Martha saith unto him : I know that he shall rise again in the resurrection at the last day. Jesus said unto her : I am the resurrection, and the life : he that believeth in me, though he were dead, yet shall he live :

and whosoever liveth and believeth in me shall never die. Believest thou this ? She saith unto him : Yea, Lord, I believe that thou art the Christ, the Son of God, which should come into the world. And when she had so said, she went her way, and called Mary her sister secretly, saying : The Master is come, and calleth for thee. As soon as she heard that, she arose quickly, and came unto him : now Jesus was not yet come into the town ; but was in that place where Martha met him. The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying : She goeth unto the grave to weep there. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him : Lord, if thou hadst been here, my brother had not died. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, and said : Where have ye laid him ? They said unto him : Lord, come and see. Jesus wept. Then said the Jews : Behold how he loved him. And some of them said : Could not this man, which opened the eyes of the blind, have caused that even this man should not have died ? Jesus therefore again groaning in himself cometh

to the grave. It was a cave, and a stone lay upon it. Jesus said: Take ye away the stone. Martha, the sister of him that was dead, saith unto him: Lord, by this time he stinketh, for he hath been dead four days. Jesus saith unto her: Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? Then they took away the stone from the place where the dead was laid: and Jesus lifted up his eyes, and said: Father, I thank thee that thou hast heard me. And I knew that thou hearest me always, but because of the people which stand by I said it: that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice: Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes, and his face was bound about with a napkin. Jesus saith unto them: Loose him, and let him go. Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

OFFERTORY. *Ps.* 18. Thou, O Lord, shalt save the people that are in adversity, and shalt bring down the high looks of the proud: for who is God, but thou, O Lord?

SECRET.

WE beseech thee, O Lord, that the gifts which we

have offered may purify us: and evermore cause thee to be favourable unto us. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *John* 11. When the Lord saw the sisters of Lazarus weeping at the grave, he wept before the Jews, and cried out: Lazarus, come forth: and he that had been dead four days came forth, bound hand and foot.

POSTCOMMUNION.

WE beseech thee, O Lord, that the sacrament whereof we are partakers: may continually free us from our own transgressions, and protect us from all adversities. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

GRANT, we beseech thee, almighty God: that we, who, knowing our own infirmity, do put our confidence in thy power, may evermore rejoice beneath thy loving-kindness. Through.

Saturday

Station at St. Nicholas in the Prison.

INTROIT. *Is. 55. Sitientes.*

HO, every one that thirsteth, come ye to the waters, saith the Lord: and he that hath no money, come ye, and drink with gladness. *Ps. 78.* Hear my law, O my people: incline your ears unto the words of my mouth. *Ÿ. Glory.*

COLLECT.

O LORD, forasmuch as these our fasts will be unprofitable unto us unless they be acceptable unto thy loving-kindness: we beseech thee that the devout affection of our hearts may be made fruitful by thy grace. *Through.*

Other Collects, as above p. 88.

The LESSON from the Prophet Isaiah (*xlix. 8.*)

THUS saith the Lord: In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages: that thou mayest say to the prisoners: Go forth: to them that are in darkness: Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. They shall not hunger nor thirst, neither shall the heat nor sun smite them: for he that hath mercy on them

shall lead them, even by the springs of water shall he guide them. And I will make all my mountains a way, and my highways shall be exalted. Behold, these shall come from far, and, lo, these from the north and from the west, and these from the land of Sinim. Sing, O heavens, and be joyful, O earth, and break forth into singing, O mountains: for the Lord hath comforted his people, and will have mercy upon his afflicted. But Zion said: The Lord hath forsaken me, and my Lord hath forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee, saith the Lord almighty.

GRADUAL. *Ps. 10.* The poor, O Lord, committeth himself unto thee: for thou art the helper of the friendless. *Ÿ.* Why standest thou so far off, O Lord, and hidest thy face in the needful time of trouble? The ungodly for his own lust doth persecute the poor.

✠ The Continuation of the holy GOSPEL according to John (*viii. 12.*)

AT that time: Spake Jesus unto the multitudes of the Jews, saying: I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. The Pharisees said unto him: Thou bearest

record of thyself: thy record is not true. Jesus answered and said unto them: Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go: but ye cannot tell whence I come, and whither I go. Ye judge after the flesh: I judge no man: and yet if I judge, my judgment is true, for I am not alone: but I and the Father that sent me. It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself: and the Father that sent me beareth witness of me. Then said they unto him: Where is thy Father? Jesus answered: Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also. These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

OFFERTORY. *Ps.* 18. The Lord is my stony rock, and my defence; and my saviour in whom I will trust.

SECRET.

WE beseech thee, O Lord, mercifully to receive our oblations: and in thy mercy make even our rebel wills to turn to thee. Through.

Other Secrets, as above p. 89.

Preface of Lent.

COMMUNION. *Ps.* 23. The Lord is my shepherd, therefore can I lack nothing: he shall feed me in a green pasture: and lead me forth beside the waters of comfort.

POSTCOMMUNION.

WE beseech thee, O Lord, that thy holy mysteries may purify us: and by their operation render us acceptable unto thee. Through.

Other Postcommunions, as above p. 89.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

O GOD, who choosest to shew mercy rather than wrath to them that put their trust in thee: grant to us so worthily to mourn the evil which we have committed; that we may be found worthy to obtain thy gracious comfort. Through.

¶ *Mass being ended, before Vespers, Crosses and Images are covered throughout the church; and they remain covered as regards Crosses until after the adoration of the Cross by the Celebrant on Good Friday, as regards Images, however, till the intonation of the Angelic Hymn on holy Saturday.*

PASSION SUNDAY

1ST CLASS.

SEMIDOUBLE.

From this Sunday until Maundy Thursday, inclusive, in Masses of the Season the Psalm, Give sentence, is not said before the Confession nor Glory be at the Introit and after the Psalm Lavabo.

Station at St. Peter.

INTROIT. *Ps. 43. Judica me.*

GIVE sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man: for thou art the God of my strength. *Ps. ibid.* O send out thy light and thy truth: that they may lead me and bring me unto thy holy hill, and to thy dwelling. Give sentence.

COLLECT.

WE beseech thee, almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul. Through.

¶ *From this day until Saturday before Low Sunday inclusive after the Collect of the Day is said the following:*

2nd. against the persecutors of the Church.

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church: that all adversities and errors being done away, she may serve thee in freedom and quietness. Through.

Or 2nd. for the Chief Bishop.

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain unto everlasting life. Through.

A third Collect is not said.

The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (ix. 11.)

BRETHREN: Christ being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this

building: neither by the blood of goats and calves; but by his own blood he entered in once into the Holy Place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new Testament: that by means of death, for the redemption of the transgressions that were under the first Testament, they which are called might receive the promise of eternal inheritance, in Christ Jesus our Lord.

GRADUAL. *Ps.* 143. Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee. *Ÿ.* *Ps.* 18. It is thou, Lord, that deliverest me from my cruel enemies: and settest me up above mine adversaries: thou shalt rid me from the wicked man.

TRACT. *Ps.* 129. Many a time have they fought against me from my youth up. *Ÿ.* May Israel now say: yea, many a time have they vexed me from my youth up. *Ÿ.* But they have not prevailed against me: the plowers plowed upon

my back, *Ÿ.* And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

✠ The Continuation of the holy GOSPEL according to John (*viii.* 46.)

AT that time: Jesus said unto the multitudes of the Jews: Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words. Ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him: Say we not well, that thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil, but I honour my Father, and ye do dishonour me. And I seek not mine own glory: there is one that seeketh and judgeth. Verily, verily, I say unto you: If a man keep my saying, he shall never see death. Then said the Jews unto him: Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest: If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the Prophets are dead. Whom makest thou thyself? Jesus answered: If I honour myself, my honour is nothing: it is my Father that honoureth me, of whom ye say, that he is your God, yet ye have not known him:

but I know him: and if I should say, I know him not, I shall be a liar like unto you. But I know him, and keep his saying. Your father Abraham rejoiced to see my day, and he saw it, and was glad. Then said the Jews unto him: Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them: Verily, verily I say unto you, before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple. *Creed.*

OFFERTORY. *Ps. 119.* I will give thanks unto thee, O Lord, with my whole heart: O do well unto thy servant, that I may live, and keep thy word: quicken thou me, O Lord, according to thy word.

SECRET.

WE beseech thee, O Lord, that these our oblations may both loose the bonds of our iniquity, and obtain for us the gifts of thy loving kindness. Through.

2nd against the persecutors of the Church.

SECRET.

DEFEND us, O Lord, who wait upon thy mysteries: that we, cleaving fast to things heavenly, may serve thee both in body and soul. Through.

Or 2nd. for the Chief Bishop.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

¶ Preface of the Cross; which is said until Maundy Thursday inclusive, according to the Rubrics.

COMMUNION. *1 Cor. 11.* This is my body, which is given for you: this cup is the new Testament in my blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

POSTCOMMUNION.

ASSIST us, O Lord our God: that we, whom thou hast here refreshed with thy mysteries, may be defended by thy perpetual succour. Through.

2nd. against the persecutors of the Church.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that we, whom thou makest to rejoice in the partaking of heavenly things, may by thee be defended against all earthly perils. Through.

Or 2nd. for the Chief Bishop.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament

nor reward us according to our wickednesses. *ŷ. Ps. 79.* O Lord, remember not our old sins: but have mercy upon us, and that soon; for we are come to great misery. (*Here genuflect*) *ŷ.* Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us: and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to John (*vii. 32.*)

AT that time: The Pharisees and the chief priests sent officers to take Jesus. Then said Jesus unto them: Yet a little while am I with you: and then I go unto him that sent me. Ye shall seek me, and shall not find me: and where I am, thither ye cannot come. Then said the Jews among themselves: Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? What manner of saying is this that he said: Ye shall seek me, and shall not find me: and where I am, thither ye cannot come? In the last day, that great day of the feast, Jesus stood and cried, saying: If any man thirst, let him come unto me, and drink. He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water. But this spake he of the Spirit,

which they that believe on him should receive.

OFFERTORY. *Ps. 6.* Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

SECRET.

GRANT unto us, O Lord our God: that this saving victim may avail both for the purging of our offences, and for the obtaining of the favour of thy divine majesty. Through.

2nd. Secret as above, p. 174.

Preface of the Cross.

COMMUNION. *Ps. 24.* The Lord of hosts, he is the King of Glory.

POSTCOMMUNION.

WE beseech thee, O Lord, that the receiving of thy sacrament of salvation may be profitable unto us both for the cleansing and the healing of our souls. Through.

2nd. Postcommunion, as above p. 174.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

GRANT, we beseech thee, O Lord, to thy people health both of mind and body: that they, cleaving steadfastly to all good works, may ever

the den, and they were devoured in a moment before his face. Then said the king: Let all the inhabitants of the whole earth fear the God of Daniel: for he is the saviour, working signs, and wonders in the earth: who hath delivered Daniel out of the lions' den.

GRADUAL. *Ps.* 43. O Lord, defend my cause: O deliver me from the deceitful and wicked man. *Ÿ.* O send out thy light and thy truth: that they may lead me, and bring me unto thy holy hill.

✠ The Continuation of the holy GOSPEL according to John (*vii.* 1.)

AT that time: Jesus walked in Galilee, for he would not walk in Jewry, because the Jews sought to kill him. Now the Jews' feast of tabernacles was at hand. His brethren therefore said unto him: Depart hence, and go into Judæ, that thy disciples also may see the works that thou doest. For there is no man that doeth any thing in secret, and he himself seeketh to be known openly: if thou do these things, shew thyself to the world. For neither did his brethren believe in him. Then Jesus said unto them: My time is not yet come: but your time is alway ready. The world cannot hate you: but me it hateth, because I testify of it, that the works

thereof are evil. Go ye up unto this feast, I go not up yet unto this feast: for my time is not yet full come. When he had said these words unto them, he abode still in Galilee. But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret. Then the Jews sought him at the feast, and said: Where is he? And there was much murmuring among the people concerning him. For some said: He is a good man. Others said: Nay, but he deceiveth the people. Howbeit no man spake openly of him for fear of the Jews.

OFFERTORY. *Ps.* 9. All they that know thy name will put their trust in thee, O Lord: for thou never failest them that seek thee: O praise the Lord which dwelleth in Sion: who forgetteth not the complaint of the poor.

SECRET.

WE offer and present unto thee, O Lord, these sacrifices: that they may in such wise be a token of comfort to us in this life; that we fail not to hope in thy everlasting promises. Through.

2nd. Secret as above, p. 174.

Preface of the Cross.

COMMUNION. *Ps.* 25. Deliver me, O God of Israel, out of all my troubles.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that we, ever following diligently after things divine, may be found worthy to draw near to thy heavenly gifts. Through.

2nd. Postcommunion, as above p. 174.

Over the people :

Let us pray. Humble your heads before God.

COLLECT.

GRANT to us, Lord, we beseech thee: so to continue steadfastly in obedience to thy will; that in our time the number of thy faithful people may be multiplied and the worthiness of their service increased. Through.

Wednesday

Station at St. Marcellus.

INTROIT. *Ps. 18. Liberator.*

IT is thou that deliverest me from my cruel enemies: and settest me up above mine adversaries: thou shalt rid me from the wicked man, O Lord. *Ps. ibid.* I will love thee, O Lord, my strength: the Lord is my stony rock, my defence, and my Saviour, It is thou that.

COLLECT.

OMERCIFUL God, sanctify this our fast to the enlightenment of the hearts of thy faithful people: that we, to whom thou dost give

an hearty desire to pray, may obtain of thy lovingkindness the fulfilment of all our petitions. Through.

2nd Collect against the persecutors of the Church or for the Chief Bishop, p. 172.

The LESSON from the book Leviticus (xix. 11.)

IN those days: The Lord spake unto Moses, saying: Speak unto all the congregation of the children of Israel, and say unto them: I am the Lord your God. Ye shall not steal, neither deal falsely, neither lie one to another. And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God. I am the Lord. Thou shalt not defraud thy neighbour: neither rob him. The wages of him that is hired shall not abide with thee all night until the morning. Thou shalt not curse the deaf, nor put a stumbling-block before the blind: but shalt fear thy God. I am the Lord. Ye shall do no unrighteousness in judgment. Thou shalt not respect the person of the poor, nor honour the person of the mighty. But in righteousness shalt thou judge thy neighbour. Thou shalt not go up and down as a talebearer among thy people. Neither shalt thou stand against the blood of thy neighbour. I am the Lord. Thou shalt not hate thy brother in thine heart, thou

shalt in any wise rebuke thy neighbour, and not suffer sin upon him. . . Thou shalt not avenge, nor bear any grudge against the children of thy people. . . But thou shalt love thy neighbour as thyself. I am the Lord. Ye shall keep my statutes. For I am the Lord your God.

GRADUAL. *Ps.* 30. I will magnify thee, O Lord, for thou hast set me up : and not made my foes to triumph over me. *Ÿ.* O Lord my God, I cried unto thee, and thou hast healed me : thou, Lord, hast brought my soul out of hell, thou hast kept my life from them that go down to the pit.

TRACT. *Ps.* 103. O Lord, deal not with us after our sins : nor reward us according to our wickednesses. *Ÿ.* *Ps.* 79. O Lord, remember not our old sins : but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect*) *Ÿ.* Help us, O God of our salvation : and for the glory of thy name, O Lord, deliver us : and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to John (x. 22.)

AT that time : . It was at Jerusalem the feast of the Dedication : and it was winter. And Jesus walked in the temple in Solomon's

porch. . Then came the Jews round about him, and said unto him : How long dost thou make us to doubt ? . . If thou be the Christ, tell us plainly. Jesus answered them : I told you, and ye believed not : The works that I do in my Father's name, they bear witness of me : but ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice : and I know them, and they follow me : and I give unto them eternal life : and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all : and no man is able to pluck them out of my Father's hand. I and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them : Many good works have I shewed you from my Father, for which of those works do ye stone me ? The Jews answered him, saying : For a good work we stone thee not, but for blasphemy : and because that thou, being a man, makest thyself God. Jesus answered them : Is it not written in your law : I said, Ye are gods ? If he called them gods, unto whom the word of God came, and the Scripture cannot be broken : say ye of him, whom the Father hath sanctified, and sent into the world : Thou blasphemest : because

I said, I am the Son of God? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

OFFERTORY. *Ps.* 59. Deliver me from mine enemies, O God: defend me from them that rise up against me, O Lord.

SECRET.

GRANT, O merciful God, that we may bring unto thee with sincere worship this our sacrifice of propitiation and praise. Through.

2nd. Secret, as above p. 174.

Preface of the Cross.

COMMUNION. *Ps.* 26. I will wash my hands in innocency, O Lord, and so will I go to thine altar: that I may shew the voice of thanksgiving, and tell of all thy wondrous works.

POSTCOMMUNION.

WE humbly beseech thee, almighty God: that, as we have received the blessing of this heavenly gift; so it may be made to us thy sacrament, and avail to our salvation. Through.

2nd Postcommunion, as above p. 174.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

ASSIST us, almighty God, in these our supplications: that as thou dost suffer us to put our trust and confidence in thy mercy; so thou wouldest graciously vouchsafe unto us the wonted effects of thy compassion. Through.

Thursday

Station at St. Apollinaris.

INTROIT. *Song of the Three Children. Omnia quae.*

EVERYTHING that thou hast done to us, O Lord, thou hast done in true judgment: for we have sinned, and not obeyed thy commandments: but give glory to thy name, and deal with us according to the multitude of thy mercies. *Ps.* 119. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Everything that thou hast done.

COLLECT.

GRANT, we beseech thee, almighty God: that we, who by our incontinence have corrupted the dignity of man's condition, may by devout abstinence heal and restore the same. Through.

2nd Collect against the persecutors of the Church or for the Chief Bishop, p. 172.

The LESSON from the Prophet Daniel. *Song of the Three Children* II.

IN those days : Azarias prayed unto the Lord, saying : O Lord our God : deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant : and cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Isaac's sake, and for thy holy Israel's sake : to whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore : for we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins. Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy : nevertheless in a contrite heart and an humble spirit let us be accepted. Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs : so let our sacrifice be in thy sight this day, that it may please thee : for they shall not be confounded that put their trust in thee. And now we follow thee with all our heart, we fear thee, and seek thy face. Put us not to shame : but deal with us after thy lovingkindness, and according to the multitude of thy mercies.

Deliver us also according to thy marvellous works, and give glory to thy name, O Lord : and let all them that do thy servants hurt be ashamed, and let them be confounded in all their power and might : and let their strength be broken : and let them know that thou art Lord, the only God, and glorious over the whole world, O Lord our God.

GRADUAL. *Ps.* 96. Bring presents, and come into his courts : O worship the Lord in the beauty of holiness. *Y.* *Ps.* 29. The Lord discovereth the thick bushes : in his temple doth every man speak of his honour.

✠ The Continuation of the holy GOSPEL according to Luke (*vii.* 36.)

AT that time : One of the Pharisees desired Jesus that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment : and stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake

within himself, saying: This man, if he were a Prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him: Simon, I have somewhat to say unto thee. And he saith: Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said: I suppose that he, to whom he forgave most. And he said unto him: Thou hast rightly judged. And he turned to the woman, and said unto Simon: Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee: Her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loveth little. And he said unto her: Thy sins are forgiven. And they that sat at meat with him began to

say within themselves: Who is this that forgiveth sins also? And he said to the woman: Thy faith hath saved thee: go in peace.

OFFERTORY. Ps. 137. By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

SECRET.

O LORD our God, who of the creatures, which thou hast ordained for the succour of our frailty, hast commanded that an oblation should be appointed to be offered to thy name: grant, we beseech thee; that the same may become unto us a help in this present life, and a sacrament unto life eternal. Through.

2nd Secret, against the persecutors of the Church or for the Chief Bishop, p. 174.

Preface of the Cross.

COMMUNION. Ps. 119. Think upon thy servant, O Lord, as concerning thy word, wherein thou hast caused me to put my trust: the same is my comfort in my trouble.

POSTCOMMUNION.

GRANT, O Lord, that what we have taken with our mouths we may receive with a pure heart: and that from a temporal gift it may become to us an everlasting remedy. Through.

2nd Postcommunion against the persecutors of the Church or for the Chief Bishop, p. 174.

Over the people :

Let us pray. Humble your heads before God.

COLLECT.

BE merciful, we beseech thee, O Lord, unto thy people : that they, eschewing those things which are displeasing unto thee, may be fulfilled the more with the delight of thy commandments. Through.

Friday

Station at St. Stephen on the Cælian Hill.

INTROIT. *Ps. 31. Miserere mihi.*

HAVE mercy upon me, O Lord, for I am in trouble : save me and deliver me from the hand of mine enemies and from them that persecute me : let me not be confounded, O Lord, for I have called upon thee. *Ps. ibid.* In thee, O Lord, have I put my trust, let me never be put to confusion : deliver me in thy righteousness. Have mercy.

COLLECT.

WE beseech thee, O Lord, mercifully to pour thy grace into our hearts : that we, who by willing chastisement do restrain our sins, may in such wise mortify ourselves in this life, that we be not delivered unto everlasting punishments. Through.

2nd Collect : against the persecutors of the Church, or for the Chief Bishop, p. 172.

The LESSON from the Prophet Jeremiah (*xvii. 13.*)

IN those days : Jeremiah said : O Lord, all that forsake thee shall be ashamed : and they that depart from me shall be written in the earth : because they have forsaken the Lord, the fountain of living waters. Heal me, O Lord, and I shall be healed : save me, and I shall be saved : for thou art my praise. Behold, they say unto me : Where is the word of the Lord ? Let it come now. As for me, I have not hastened from being a pastor to follow thee : neither have I desired the woe-ful day, thou knowest. That which came out of my lips was right before thee. Be not a terror unto me, thou art my hope in the day of evil. Let them be confounded that persecute me, but let not me be confounded : let them be dismayed, but let not me be dismayed. Bring upon them the day of evil, and destroy them with double destruction, O Lord our God.

GRADUAL. *Ps. 35.* The communing of mine enemies is for peace : and maliciously are they set against me. *Ÿ.* This thou hast seen, O Lord, hold not thy tongue : go not far from me.

TRACT. *Ps. 103.* O Lord, deal not with us after our sins : nor reward us according to our wickednesses. *Ÿ.* *Ps. 79.* O Lord, remember not our

old sins : but have mercy upon us, and that soon, for we are come to great misery. (*Here genuflect*) *Ÿ*. Help us, O God of our salvation : and for the glory of thy name, O Lord, deliver us : and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to John (xi. 47.)

AT that time : The chief priests and the Pharisees gathered a council against Jesus, and said : What do we, for this man doeth many miracles ? If we let him thus alone, all men will believe on him : and the Romans shall come and take away both our place and nation. And one of them, named Caiaphas, being the high priest that same year, said unto them : Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself : but being high priest that year, he prophesied that Jesus should die for that nation, and not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. Then from that day forth they took counsel together for to put him to death. Jesus therefore walked no more openly among

the Jews : but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

OFFERTORY. *Ps.* 119. Blessed art thou, O Lord, O teach me thy statutes : and give me not over unto mine oppressors : so shall I make answer unto my blasphemers.

SECRET.

GRANT unto us, merciful God : that we, being ever found meet to do thee worthy service at thine altars, may continually be made partakers of the same to our salvation. Through.

2nd Secret against the persecutors of the Church or for the Chief Bishop, p. 174.

Preface of the Cross.

COMMUNION. *Ps.* 27. Deliver me not over O Lord, unto the will of mine adversaries : for there are false witnesses risen up against me, and such as speak wrong.

POSTCOMMUNION.

MAY the sacrifice, O Lord, which we have received, fail not to be our continual defence : and evermore to drive far from us all things that may hurt us. Through.

2nd Postcommunion against the persecutors of the Church or for the Chief Bishop, p. 174.

Over the people :

Let us pray. Humble your heads before God.

COLLECT.

GRANT, we beseech thee, almighty God: that we, who seek the grace of thy protection, may be delivered from all evils and serve thee with a quiet mind. Through.

Saturday

Station at St. John before the Latin Gate.

INTROIT. *Ps. 31. Miserere mibi.*

HAVE mercy upon me, O Lord, for I am in trouble: save me and deliver me from the hand of mine enemies and from them that persecute me: let me not be confounded, O Lord, for I have called upon thee. *Ps. ibid.* In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness. Have mercy.

COLLECT.

WE beseech thee, O Lord, that thy people who are dedicated to thee may increase in all godly and devout affection: that, being instructed by these holy exercises, they may both be made the more acceptable unto thy majesty, and prospered more abundantly with thy gifts. Through.

2nd Collect against the persecutors of the Church or for the Chief Bishop, p. 172.

The LESSON from the Prophet Jeremiah (*xviii. 18.*)

IN those days: The wicked Jews said one to another: Come, and let us devise devices against the righteous: for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet: come, and let us smite him with the tongue, and let us not give heed to any of his words. Give heed to me, O Lord, and hearken to the voice of them that contend with me. Shall evil be recompensed for good, for they have digged a pit for my soul? Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. Therefore deliver up their children to the famine, and pour out their blood by the force of the sword: and let their wives be bereaved of their children, and be widows: and let their men be put to death: let their young men be slain by the sword in battle. Let a cry be heard from their houses when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet. Yet, Lord, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight. But let them be overthrown before thee, deal thus with them in the time of thine anger, O Lord our God.

GRADUAL. *Ps.* 35. The communing of mine enemies is for peace: and maliciously are they set against me. *Ÿ.* This thou hast seen, O Lord, hold not thy tongue: go not far from me.

✠ The Continuation of the holy GOSPEL according to John (*xii.* 10.)

AT that time: The chief priests consulted that they might put Lazarus also to death: because that by reason of him many of the Jews went away, and believed on Jesus. On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried: Hosanna, blessed is the King of Israel that cometh in the name of the Lord. And Jesus, when he had found a young ass, sat thereon, as it is written: Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him: and that they had done these things unto him. The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. For this cause the people also met him: for that they heard that he had

done this miracle. The Pharisees therefore said among themselves: Perceive ye how ye prevail nothing? Behold, the world is gone after him. And there were certain Greeks among them that came up to worship at the feast. The same came therefore to Philip, which was of Bethsaida of Galilee: and desired him, saying: Sir, we would see Jesus. Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. And Jesus answered them saying: The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it: and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me: and where I am, there shall also my servant be. If any man serve me, him will my Father honour. Now is my soul troubled. And what shall I say? Father, save me from this hour. But for this cause came I unto this hour. Father, glorify thy name. Then came there a voice from heaven, saying: I have both glorified it, and will glorify it again. The people therefore, that stood by, and heard it, said that it thundered. Others said: An Angel spake to him. Jesus answered and said: This voice

came not because of me, but for your sakes. Now is the judgment of this world, now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him : We have heard out of the law that Christ abideth for ever, and how sayest thou : The Son of man must be lifted up ? Who is this Son of man ? Then Jesus said unto them : Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you : for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light : that ye may be the children of light. These things spake Jesus : and departed, and did hide himself from them.

OFFERTORY. *Ps.* 119. Blessed art thou, O Lord, O teach me thy statutes : and give me not over unto mine oppressors : so shall I make answer unto my blasphemers.

SECRET.

O LORD, who sufferest us to be made partakers of so great a mystery : we beseech thee, that by thy mercy we

may be delivered from all perils and iniquities. Through.

2nd. Secret against the persecutors of the Church or for the Chief Bishop, p. 174.

Preface of the Cross.

COMMUNION. *Ps.* 27. Deliver me not over, O Lord, unto the will of mine adversaries ; for there are false witnesses risen up against me, and such as speak wrong.

POSTCOMMUNION.

O LORD our God, who hast fulfilled us with the bounty of thy heavenly gift : we beseech thee, that we may ever live by the partaking of the same. Through.

2nd. Postcommunion against the persecutors of the Church or for the Chief Bishop, p. 174.

Over the people :

Let us pray. Humble your heads before God.

COLLECT.

WE beseech thee, O Lord, that thy right hand may defend thy people who call upon thee : and so vouchsafe to cleanse and instruct them ; that they, being comforted in this life, may attain unto the good things that are to come. Through.



PALM SUNDAY

1ST CLASS.

¶ *In Choir, Terce having been said, the sprinkling of water is performed in the usual manner. Then the Priest, vested in a violet Cope, or without the Chasuble, with the Ministers vested in like manner, proceeds to bless branches of palm and olive or other trees placed in the midst before the Altar, or at the Epistle corner. And first the Choir sing the Antiphon :*

Matt. 21. Hosanna to the Son of David : blessed is he that cometh in the name of the Lord. O King of Israel : Hosanna in the Highest.

¶ *Then the Priest standing at the Epistle corner, without turning toward the people, sings with joined hands in the tone of the ferial Collect :*

℣. The Lord be with you.
℞. And with thy spirit.

Let us pray. COLLECT.

O GOD, whose love and service is our justice, multiply upon us the gifts of thy unspeakable grace : and like as by the death of thy Son thou hast given unto us the hope of our faith ; so grant that by his resurrection we may be brought unto the country which we seek : Who liveth and reigneth with thee.

SEMIDOUBLE.

¶ *Then the Subdeacon in the accustomed place sings the following Lesson in the tone of the Epistle, and at the end kisses the hand of the Priest.*

The LESSON from the book Exodus (xv. 27.).

IN those days : The children of Israel came to Elim, where were twelve wells of water, and threescore and ten palm trees : and they encamped there by the waters. And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai : on the fifteenth day of the second month after their departing out of the land of Egypt. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness. And the children of Israel said unto them : Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full : for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Then said the Lord unto Moses : Behold, I will rain bread from heaven for you : and the people shall go out and

gather a certain rate every day : that I may prove them, whether they will walk in my law or no. And it shall come to pass, that on the sixth day they shall prepare that which they bring in : and it shall be twice as much as they gather daily. And Moses and Aaron said unto all the children of Israel : At even, then ye shall know that the Lord hath brought you out from the land of Egypt : and in the morning, then ye shall see the glory of the Lord.

¶ *Then is sung for the Gradual :*

R^y. *John 11.* The chief priests and the Pharisees gathered a council, and said : What do we, for this man doeth many miracles? If we let him thus alone, all men will believe on him : *And the Romans shall come, and take away both our place and nation. R^y. And one of them named Caiaphas, being the high priest that same year, prophesied saying : It is expedient for us, that one man should die for the people, and that the whole nation perish not. Then from that day forth they took counsel together to put him to death, saying. And the Romans.

Or another R^y. Matt. 26.

R^y. On the Mount of Olives he prayed to his Father : Father, if it be possible, let this cup pass from me. *The spirit indeed is willing, but the flesh is weak : thy will be done. Ÿ. Watch and pray, that ye

enter not into temptation. The spirit indeed.

¶ *During the singing of the R^y. the Deacon places the book of the Gospels on the Altar : and the Priest, the Deacon ministering the incense-boat, places incense in the censer. Then the Deacon says : Cleanse my heart, takes the book from the Altar, and asks a blessing from the Priest : then, while the Subdeacon holds the book, he stands between two Acolytes holding lighted candles, signs the book and censes it, and sings the Gospel, as below, in the usual way : after which the Subdeacon carries the book to be kissed by the Priest, who is censed by the Deacon.*

✠ The Continuation of the holy GOSPEL according to Matthew (xxi. 1.).

AT that time : When Jesus drew nigh unto Jerusalem, and was come to Bethphage unto the mount of Olives : then sent he two disciples, saying unto them : Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her : loose them and bring them unto me : and if any man say ought unto you, ye shall say, The Lord hath need of them, and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying : Tell ye the daughter of Sion : Behold thy King cometh unto thee, meek and sitting upon an ass, and a colt

the foal of an ass. And the disciples went, and did as Jesus commanded them. And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way: others cut down branches from the trees, and strawed them in the way: and the multitudes that went before, and that followed, cried, saying: Hosanna to the Son of David: blessed is he that cometh in the name of the Lord.

¶ After this the branches are blessed. The Priest, standing at the same Epistle corner, says in the tone of the ferial Collect:

Ÿ. The Lord be with you.
R. And with thy spirit.

Let us pray.

COLLECT.

INCREASE, O God, the faith of them that put their trust in thee, and graciously hear the prayers of thy humble servants: let thy manifold mercies descend upon us: and let these branches of palm or olive be blessed: and, as in a figure of the Church thou didst multiply Noah going forth from the ark, and Moses when he went out of Egypt with the children of Israel: so may we, bearing palms and branches of olive, go forth with good works to meet Christ: and through him enter into everlasting joy: Who liveth and reigneth with thee in the unity of the Holy

Ghost, God: throughout all ages, world without end. R. Amen.

Ÿ. The Lord be with you.

R. And with thy spirit.

Ÿ. Lift up your hearts.

R. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee: O Lord holy Father almighty, everlasting God: Who art glorified in the council of thy Saints. For thee thy creatures serve: and acknowledge thee their only maker and their God, and thee all thy works do praise, and thee thy Saints do bless. For with fearless voice, before the kings and rulers of this world, they confess the great name of thine only begotten Son. Before whom Angels and Archangels, Thrones and Dominations stand: and with all the host of the heavenly army, do sing the hymn of thy glory, evermore saying:

And the Sanctus is sung by the Choir.

HOLY, Holy, Holy Lord, God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Ÿ. The Lord be with you.

R̃. And with thy spirit.

Let us pray.

COLLECT.

WE beseech thee, O Lord holy Father almighty, everlasting God: that thou wouldest vouchsafe to bl̃ess and sanc̃tify this creature of olive, which thou hast bidden to spring from the wood of the tree, which likewise the dove, returning to the ark, did bear in her mouth: that all who shall receive thereof, may obtain for themselves protection both in body and soul: and let it be, O Lord, a remedy for our salvation, a sacrament of thy grace. Through.

Let us pray.

COLLECT.

O GOD, who dost gather together the things which are dispersed abroad, and dost preserve that which thou dost gather: who didst bless the people when they went forth bearing branches to meet Jesus: bl̃ess also these branches of palm and olive which thy servants receive with faith to the honour of thy name; that into whatsoever place they shall be brought, the dwellers in that place may obtain thy blessing: that all adversity being put to flight, thy right hand may protect those who are redeemed by Jesus Christ thy Son our Lord: Who liveth and reigneth with thee.

Let us pray.

COLLECT.

O GOD, who by a wonderful order of thy providence wast pleased, even by means of things insensible, to shew forth the dispensation of our salvation: grant, we beseech thee; that the devout hearts of thy faithful people may profitably understand what is mystically signified by that deed when, on this day, the multitude, inspired by the heavenly light, went forth to meet the Redeemer, and strawed branches of palm and olive beneath his feet. The branches, then, of palm foreshadow his triumph over the prince of death; and the boughs of olive in a manner proclaim that the anointing of the Spirit is come. For the multitude rejoiced to know that even then it was prefigured: that our Redeemer, having compassion on the misery of mankind, was about to battle with the prince of death, and by his death to triumph. And therefore obediently they laid before him such things as should signify in him both the triumphs of his victory and the abundance of his mercy. Wherefore we likewise with sure faith, having in memory both the deed and the signification of the same, humbly beseech thee, O Lord holy Father almighty, everlasting God, through the same Jesus Christ our Lord: that in him and through him, whose members thou hast been pleased to

make us, we may win the victory over the empire of death, and be found worthy to be partakers of his glorious resurrection: Who liveth and reigneth with thee.

Let us pray.

COLLECT.

O GOD, who by an olive-branch didst command the dove to proclaim peace on earth: vouchsafe, we beseech thee; to sanctify with thy heavenly blessing these branches of olive and other trees: that for all thy people they may be profitable unto salvation. Through Christ, our Lord. R. Amen.

Let us pray.

COLLECT.

BL[✠]ESS, we beseech thee, O Lord, these branches of palm or olive: and grant; that as thy people on this day do outwardly perform these things to thy honour, so they, spiritually fulfilling the same with pure devotion, may win the victory over the enemy, and cleave steadfastly to every work of mercy. Through.

§ *Then the Celebrant, after putting incense into the thurible, thrice sprinkles the boughs with holy water, saying the Antiphon, Thou shalt purge me, without note and without the Psalm: and then thrice incenses them. Then he says:*

Ÿ. The Lord be with you.
R. And with thy spirit.

Let us pray.

COLLECT.

O GOD, who didst send forth thy Son, Jesus Christ our Lord, into the world for our salvation, that he might humble himself to be made like unto us, and call us back to thee: before whom, at his coming to Jerusalem for the fulfilling of the Scriptures, the multitude of the people that believed with faithful devotion strawed their raiment and palm branches in the way: grant, we beseech thee; that we may so prepare for him the way of faith, that, every stone of stumbling and rock of offence being done away, our works may blossom before thee with branches of righteousness: and that we may be found worthy to follow in his footsteps: Who liveth and reigneth with thee.

§ *The blessing being completed, the senior of the Clergy goes up to the Altar and presents a blessed branch to the Celebrant, who does not genuflect, nor kiss the hand of him who gives it. Then the Celebrant, standing before the Altar, turns to the people and distributes the branches, first to the senior from whom he received his, then to the Deacon and Subdeacon vested, and to the other clergy severally in order, last of all to the laity: all genuflecting and kissing the branch and the hand of the Celebrant, except Prelates, if they are present. And when he begins to distribute, the Choir sings the following Antiphons:*

The children of the Hebrews bearing branches of olive, went out to meet the Lord, crying out and saying: Hosanna in the highest.

Another ANTIPHON. The children of the Hebrews spread their garments in the way and cried out, saying: Hosanna to the Son of David: blessed is he that cometh in the name of the Lord.

¶ *If these are not sufficient, they are repeated until the distribution is finished. Then the Priest says:*

℣. The Lord be with you.
℞ And with thy spirit.

Let us pray.

COLLECT.

ALMIGHTY and everlasting God, who didst ordain that our Lord Jesus Christ should ride upon the foal of an ass, and didst teach the multitudes of the people to straw in his way their raiment and branches of trees, and likewise to sing Hosanna in his praise: grant, we beseech thee; that we may by thee be enabled to follow their innocency, and be partakers of their merit.

Through the same Christ, our Lord. ℞. Amen.

¶ *Then the Procession is made. And first the Celebrant puts incense in the censer: and the Deacon, turning to the people, says: Let us proceed in peace, and the Choir responds: In the name of Christ. Amen.*

The Thurifer goes first with the smoking censer: then the Subdeacon vested, carrying the Cross, between two Acolytes with lighted candles: the Clergy follow in order, and last of all the Celebrant with the Deacon on his left, all with branches in their hands: and the following Antiphons are sung, either all, or some, so long as the Procession lasts.

ANTIPHON. Matt. 21. When the Lord drew nigh unto Jerusalem, he sent two of his disciples, saying: Go into the village over against you: and ye shall find the colt of an ass tied, whereon never man sat: loose him, and bring him unto me. If any man say ought unto you, ye shall say: The Lord hath need of him. They loose him and bring him to Jesus: and put on him their clothes, and set him thereon: some spread their garments in the way: others strawed branches from the trees: and they that followed, cried: Hosanna, blessed is he that cometh in the name of the Lord: blessed is the kingdom of our father David: Hosanna in the highest: Son of David, have mercy upon us.

Another ANTIPHON. John 12. When the people heard that Jesus was coming to Jerusalem, they took branches of palm-trees: and went forth to meet him, and the children cried saying: This is he that should come for the salvation of the people. This is our sal-

vation and the redemption of Israel. How great is he whom Thrones and Dominations go forth to meet! Fear not, daughter of Sion: behold thy King cometh to thee, sitting upon an ass's colt, as it is written. Hail, O King, Creator of the world, who art come to redeem us.

Another ANTIPHON. Six days before the solemnity of the Passover, when the Lord came into the city of Jerusalem, the children went forth to meet him: and in their hands carried branches of palm trees, and cried with a loud voice, saying: Hosanna in the highest: blessed art thou, that art come in the multitude of thy mercies: Hosanna in the highest.

Another ANTIPHON. The multitudes with flowers and palms go forth to meet the Redeemer: and render worthy homage to the triumphant conqueror: the Gentiles with their lips proclaim the Son of God: and in the praise of Christ their voices thunder through the skies: Hosanna in the highest.

Another ANTIPHON. With the Angels and the children may we be found faithful, crying unto the vanquisher of death: Hosanna in the highest.

Another ANTIPHON. A great multitude, that were come together to the feast, cried unto the Lord: Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

¶ As the Procession turns back, two or four Cantors enter the church, and the door being shut, with their faces toward the Procession, sing the first verse of the following hymn, Gloria laus, etc.; which verse is repeated by the Priest and others outside the church. Then those within sing the other verses which follow; either all or a part, as shall seem good: and those who are without respond to each verse: Gloria laus, as at the ¶. at the beginning.

GLORY and honour and praise be to thee, our King and Redeemer,

Christ, to whom children of old loved their Hosannas to raise. *R.* Glory and honour.

Israel's Monarch art thou, and the glorious Offspring of David,

Thou that approachest, a King, blest in the Name of the Lord. *R.* Glory and honour.

Or:

ALL glory, laud, and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

R. All glory, laud.

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One.

R. All glory, laud.

Glory to thee in the highest,
the heavenly armies are sing-
ing ;

Glory to thee upon earth,
man and creation reply.

R. Glory and honour.

Met thee with palms in their
hands that day the folk of the
Hebrews,

We with our prayers and our
hymns now to thy presence
approach.

R. Glory and honour.

They to thee proffered their
praise for to herald thy dolor-
ous Passion ;

We to the King on his
throne utter the jubilant hymn.

R. Glory and honour.

They were then pleasing to
thee, unto thee our devotion
be pleasing ;

Merciful King, kind King,
who in all goodness art pleased.

R. Glory and honour.

The company of Angels

Are praising thee on high,
And mortal men and all things
Created make reply.

R. All glory, laud.

The people of the Hebrews

With palms before thee went;
Our praise and prayer and
anthems

Before thee we present.

R. All glory, laud.

To thee before thy passion

They sang their hymns of
praise ;

To thee now high exalted
Our melody we raise.

R. All glory, laud.

Thou didst accept our praises,
Accept the prayers we bring,
Who in all good delightest,

Thou good and gracious
King.

R. All glory, laud.

*Then the Subdeacon with the
foot of the Cross knocks at the
door, which being straightway
opened, the Procession enters the
church singing :*

R When the Lord entered
the holy city, the children of
the Hebrews, foretelling the
resurrection of life, *With
branches of palm cried : Ho-
sanna in the highest. V. When
the people heard that Jesus was
coming to Jerusalem, they went

forth to meet him. With
branches. *And Glory be is not
said.*

*Then Mass is celebrated, and
branches are held in the hands,
while the Passion and Gospel are
sung only.*

Station at St. John Lateran.

INTROIT. Ps. 22. *Domine, ne longe.*

BE not thou far from me,
O Lord, thou art my
succour, haste thee to
help me : save me from the

lion's mouth, thou hast heard me also from among the horns of the unicorns. *Ps. ibid.* My God, my God, look upon me, why hast thou forsaken me: and art so far from my health, and from the words of my complaint? Be not.

COLLECT.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: mercifully grant; that we may both follow the example of his patience, and also be made partakers of his resurrection. Through the same.

And this Collect only is said, even if a Commemoration has been made in the Office.

The LESSON from the Epistle of blessed Paul the Apostle to the Philippians (ii. 5.)

BRETHREN: Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the

cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: (*here genuflect*) that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth: and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GRADUAL. *Ps. 73.* Thou hast holden me by my right hand; thou shalt guide me with thy counsel: and after that receive me with glory. *Ÿ.* Truly God is loving unto Israel, even unto such as are of a clean heart; nevertheless, my feet were almost gone; my treadings had well nigh slipt: and why? I was grieved at the wicked, I do also see the ungodly in such prosperity.

TRACT. *Ps. 22.* My God, my God, look upon me: why hast thou forsaken me? *Ÿ.* And art so far from my health, and from the words of my complaint? *Ÿ.* O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. *Ÿ.* And thou continuest holy, O thou worship of Israel. *Ÿ.* Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. *Ÿ.* They called upon thee, and were holpen: they put their trust in thee, and were not confounded. *Ÿ.* But as for me, I am a worm, and no man: a very scorn of men,

and the outcast of the people. *Ÿ.* All they that see me laugh me to scorn: they shoot out their lips, and shake their head, saying: *Ÿ.* He trusted in God that he would deliver him: let him deliver him; if he will have him. *Ÿ.* They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture. *Ÿ.* Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns. *Ÿ.* O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob. *Ÿ.* They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. *Ÿ.* Unto a people that shall be born, whom the Lord hath made.

¶ The Passion begins at once: Cleanse my heart is not said, nor is a blessing asked, and lights and incense are not carried; neither is The Lord be with you said, nor the response, Glory be to Thee, O Lord, and the Celebrant or Deacon, while he announces The Passion of our Lord, does not sign the book nor himself. Which is observed likewise on other days, when the Passion is read.

The PASSION of our Lord Jesus Christ according to Matthew. (xxvi and xxvii.)

AT that time: Jesus said unto his disciples: *✠* Ye know that after two days is the

feast of the passover, and the Son of man is betrayed to be crucified. C. Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas: and consulted that thy might take Jesus by subtilty, and kill him. But they said: S. Not on the feast day, lest there be an uproar among the people. C. Now when Jesus was in Bethany, in the house of Simon the leper, there came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. But when his disciples saw it, they had indignation, saying: S. To what purpose is this waste? For this ointment might have been sold for much, and given to the poor. C. When Jesus understood it, he said unto them: *✠* Why trouble ye the woman? for she hath wrought a good work upon me. For ye have the poor always with you: but me ye have not always. For in that she hath poured this ointment on my body, she did it for my burial. Verily I say unto you, Wheresoever this Gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her. C. Then one of the twelve, called Judas Iscariot, went unto the chief priests, and said unto them: S. What will ye give me, and I

will deliver him unto you? C. And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him. Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him: S. Where wilt thou that we prepare for thee to eat the passover? C. And he said: ✠ Go into the city to such a man, and say unto him: The Master saith: My time is at hand, I will keep the passover at thy house with my disciples. C. And the disciples did as Jesus had appointed them, and they made ready the passover. Now when the even was come, he sat down with the twelve. And as they did eat, he said: ✠ Verily I say unto you, that one of you shall betray me. C. And they were exceeding sorrowful, and began every one of them to say unto him: S. Lord, is it I? C. And he answered and said: ✠ He that dippeth his hand with me in the dish, the same shall betray me. The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed: it had been good for that man if he had not been born. C. Then Judas, which betrayed him, answered and said: S. Master, is it I? C. He said unto him: ✠ Thou hast said. C. And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said: ✠ Take, eat: this

is my body. C. And he took the cup, and gave thanks: and gave it to them, saying: ✠ Drink ye all of it; for this is my blood of the new Testament, which is shed for many for the remission of sins. But I say unto you: I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. C. And when they had sung an hymn, they went out into the mount of Olives. Then saith Jesus unto them: ✠ All ye shall be offended because of me this night. For it is written: I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after I am risen again, I will go before you into Galilee. C. Peter answered and said unto him: S. Though all men shall be offended because of thee, yet will I never be offended. C. Jesus said unto him: ✠ Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice. C. Peter said unto him: S. Though I should die with thee, yet will I not deny thee. C. Likewise also said all the disciples. Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples: ✠ Sit ye here, while I go and pray yonder. C. And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them: ✠ My soul is exceeding sorrowful,

even unto death : tarry ye here, and watch with me. C. And he went a little farther, and fell on his face, and prayed, saying : ✠ O my Father, if it be possible, let this cup pass from me. Nevertheless not as I will, but as thou wilt. C. And he cometh unto the disciples, and findeth them asleep : and saith unto Peter : ✠ What, could ye not watch with me one hour ? Watch and pray, that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak. C. He went away again the second time, and prayed, saying : ✠ O my Father, if this cup may not pass away from me, except I drink it, thy will be done. C. And he came and found them asleep again : for their eyes were heavy. And he left them, and went away again, and prayed the third time, saying the same words. Then cometh he to his disciples, and saith unto them : ✠ Sleep on now, and take your rest : behold the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going : behold, he is at hand that doth betray me. C. And while he yet spake, lo, Judas, one of the twelve, came and with him a great multitude with swords and staves, from the chief priests and elders of the people. Now he that betrayed him gave them a sign, saying : S. Whomsoever I shall kiss, that same is he. hold him fast. C. And forthwith he came to Jesus, and said

S. Hail, Master. C. And kissed him. And Jesus said unto him : ✠ Friend, wherefore art thou come ? C. Then came they, and laid hands on Jesus, and took him. And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. Then said Jesus unto him : ✠ Put up again thy sword into his place. For all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of Angels ? But how then shall the Scriptures be fulfilled, that thus it must be ? C. In that same hour said Jesus to the multitudes : ✠ Are ye come out as against a thief with swords and staves for to take me ? I sat daily with you teaching in the temple, and ye laid no hold on me. C. But all this was done, that the Scriptures of the Prophets might be fulfilled. Then all the disciples forsook him, and fled. And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. But Peter followed him afar off unto the high priest's palace. And went in, and sat with the servants to see the end. Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death : but found none, yea,

though many false witnesses came, yet found they none. At the last came two false witnesses, and said: *S.* This fellow said: I am able to destroy the temple of God, and to build it in three days. *C.* And the high priest arose, and said unto him: *S.* Answerest thou nothing? what is it which these witness against thee? *C.* But Jesus held his peace. And the high priest answered and said unto him: *S.* I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. *C.* Jesus saith unto him: ✠ Thou hast said. Nevertheless I say unto you: Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. *C.* Then the high priest rent his clothes, saying: *S.* He hath spoken blasphemy: what further need have we of witnesses? Behold, now ye have heard his blasphemy: what think ye? *C.* They answered and said: *S.* He is guilty of death. *C.* Then did they spit in his face, and buffeted him, and others smote him with the palms of their hands, saying: *S.* Prophecy unto us, thou Christ, who is he that smote thee? *C.* Now Peter sat without in the palace: and a damsel came unto him, saying: *S.* Thou also wast with Jesus of Galilee. *C.* But he denied before them all, saying: *S.* I know not what thou sayest. *C.* And when he was gone out

into the porch, another maid saw him, and said unto them that were there: *S.* This fellow was also with Jesus of Nazareth. *C.* And again he denied with an oath: I do not know the man. And after a while came unto him they that stood by, and said to Peter: *S.* Surely thou also art one of them: for thy speech bewrayeth thee. *C.* Then began he to curse and to swear, saying: *S.* I know not the man. *C.* And immediately the cock crew. And Peter remembered the word of Jesus, which said unto him: Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

(xxvii.) 1. When the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying: *S.* I have sinned, in that I have betrayed the innocent blood. *C.* And they said: *S.* What is that to us? See thou to that. *C.* And he cast down the pieces of silver in the temple, and departed: and went and hanged himself. And the chief priests took the silver pieces, and said: *S.* It is not lawful for to put them into the trea-

sury : because it is the price of blood. C. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called : The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying : And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value : and gave them for the potter's field, as the Lord appointed me.) And Jesus stood before the governor, and the governor asked him, saying : S. Art thou the King of the Jews ? C. And Jesus said unto him : ✠ Thou sayest. C. And when he was accused of the chief priests and elders, he answered nothing. Then saith Pilate unto him : S. Hearest thou not how many things they witness against thee ? C. And he answered him to never a word, insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them : S. Whom will ye that I release unto you : Barabbas, or Jesus which is called Christ ? C. For he knew that for envy they had delivered him. When he was set down on the judgment-seat, his wife sent unto him,

saying : S. Have thou nothing to do with that just man : for I have suffered many things this day in a dream because of him. C. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them : S. Whether of the twain will ye that I release unto you ? C. They said : S. Barabbas. C. Pilate saith unto them : S. What shall I do then with Jesus, which is called Christ ? C. They all say unto him : S. Let him be crucified. C. And the governor said : S. Why, what evil hath he done ? C. But they cried out the more, saying : S. Let him be crucified. C. When Pilate saw that he could prevail nothing, but that rather a tumult was made : he took water, and washed his hands before the multitude, saying : S. I am innocent of the blood of this just person : see ye to it. C. Then answered all the people, and said : S. His blood be on us, and on our children. C. Then released he Barabbas unto them : and when he had scourged Jesus he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers : and they stripped him, and put on him a scarlet robe : and when they had platted a crown of thorns they put it upon his head, and a reed in his right

hand. And they bowed the knee before him, and mocked him, saying: *S.* Hail, King of the Jews. *C.* And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall. And when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled, which was spoken by the Prophet: They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there. And set up over his head his accusation written: This is Jesus the King of the Jews. Then were there two thieves crucified with him: one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying: *S.* Thou that destroyest the temple, and buildest it in three days: save thyself. If thou be the Son of God, come down from the cross. *C.* Likewise also the chief priests mocking him, with the

scribes and elders, said: *S.* He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him: he trusted in God: let him deliver him now, if he will have him; for he said: I am the Son of God. *C.* The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying: ✠ *Eli, Eli, lama sabachtháni?* *C.* That is to say: ✠ *My God, my God, why hast thou forsaken me?* *C.* Some of them that stood there, when they heard that, said: *S.* This man calleth for Elias. *C.* And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said: *S.* Let be, let us see whether Elias will come to save him. *C.* Jesus, when he cried again with a loud voice, yielded up the ghost. (*Here genuflect, and pause awhile*) And behold, the vail of the temple was rent in twain from the top to the bottom: and the earth did quake, and the rocks rent, and the graves were opened: and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and

they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying: *S.* Truly this was the Son of God.

C. And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple. He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth. And laid it in his own new tomb, which he had hewn out in the rock. And he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

Here Cleanse my heart is said, a blessing is asked, incense is carried without lights, and the book is censed: The Lord be with you is not said, and the Celebrant or Deacon does not sign the book nor himself: and what follows is sung in the tone of the Gospel: at the conclusion of which the Celebrant kisses the book and is censed. All of which is observed in the other Passions except on Good Friday.

NOW the next day, that followed the day of the Preparation, the chief priests and Pharisees came together unto Pilate, saying: Sir, we remember that that deceiver said, while he was yet alive: After three days I will rise again. Command therefore that the sepulchre be made sure until the third day: lest his disciples come by night, and steal him away, and say unto the people: He is risen from the dead; so the last error shall be worse than the first. Pilate said unto them: Ye have a watch, go your way, make it as sure as you can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Creed.

Or, The holy Gospel, Matt. xxvii. 1, p. 201.

OFFERTORY. *Ps. 69.* Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me: they gave me gall to eat: and when I was thirsty they gave me vinegar to drink.

SECRET.

GRANT, we beseech thee, O God: that the gift which we offer in the sight of thy majesty may obtain for us

grace to serve thee with devotion, and bring us in the end to everlasting felicity. Through

Preface of the Cross.

COMMUNION. *Matt. 26.*
Father, if this cup may not pass away from me, except I drink it: thy will be done.

POSTCOMMUNION.

MAY the operation of this mystery, O Lord: avail for the cleansing of our sins, and for the fulfilment of our godly desires. Through.

¶ *In private Masses there is read at the end the Gospel, When Jesus drew nigh, as above in the blessing of the Palms, p. 190.*

Monday in Holy Week

Station at St. Praxedes.

INTROIT. *Ps. 35. Judica.*

PLEAD thou my cause, O Lord, with them that strive with me, and fight thou against them that fight against me: lay hand upon the shield and buckler, and stand up to help me, O Lord, thou strength of my salvation. *Ps. ibid.* Bring forth the spear, and stop the way against them that persecute me: say unto my soul: I am thy salvation. Plead thou.

COLLECT.

GRANT, we beseech thee, almighty God: that we who amidst so many adversities do fail by reason of our weakness; may be renewed

through the pleading of the Passion of thy only-begotten Son: Who liveth and reigneth with thee.

2nd. against the persecutors of the Church.

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church: that all adversities and errors being done away, she may serve thee in freedom and quietness. Through.

Or, 2nd. for the Chief Bishop.

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain unto everlasting life. Through.

The LESSON from the Prophet Isaiah (*l. 5.*)

IN those days: Said Isaiah: The Lord God hath opened mine ear, and I was not rebellious: neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me, therefore shall I not be confounded: therefore have I set my face like a flint,

and I know that I shall not be ashamed. He is near that justifieth me, who will contend with me? Let us stand together, who is mine adversary? Let him come near to me. Behold, the Lord God will help me: who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? Let him trust in the name of the Lord, and stay upon his God.

*Or, The Lesson from the Prophet
Isaiah (lxi. 1.)*

IN those days: Said Isaiah: Who is this that cometh from Edom, with dyed garments from Bozrah? This that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine-fat? I have trodden the wine-press alone, and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury: and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help: and I wondered that there was none to uphold:

therefore mine own arm brought salvation unto me, and my fury it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the loving-kindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness towards the house of Israel. Which he hath bestowed on them, according to his mercies, and according to the multitude of his loving-kindnesses. For he said: Surely they are my people, children that will not lie: so he was their Saviour. In all their affliction he was afflicted, and the Angel of his presence saved them. In his love, and in his pity, he redeemed them, and he bare them, and carried them all the days of old. But they rebelled, and vexed his Holy Spirit: therefore he was turned to be their enemy, and he fought against them. Then he remembered the days of old; Moses and his people, saying: Where is he that brought them up out of the sea with the shepherd of his flock? Where is he that put his Holy Spirit within him? that led them by the right hand of Moses, with his glorious arm, dividing the water before them, to make himself an everlasting name? That led them through the deep as an horse in the

wilderness, that they should not stumble? As a beast goeth down into the valley, the Spirit of the Lord caused him to rest: so didst thou lead thy people, to make thyself a glorious name. Look down from heaven, and behold: from the habitation of thy holiness, and of thy glory. Where is thy zeal, and thy strength, the sounding of thy bowels, and of thy mercies towards me? Are they restrained? Doubtless thou art our Father. Though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, art our Father, our Redeemer, thy name is from everlasting. O Lord, why hast thou made us to err from thy ways, and hardened our hearts from thy fear? Return for thy servants' sake, the tribes of thine inheritance. The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. We are thine, thou never barest rule over them; they were not called by thy name.

GRADUAL. *Ps.* 35. Awake, O Lord, and stand up to judge my quarrel, avenge thou my cause, my God, and my Lord. *Ÿ.* Bring forth the spear, and stop the way against them that persecute me.

TRACT. *Ps.* 103. O Lord, deal not with us after our sins which we have committed: nor reward us according to our

wickednesses. *Ÿ.* *Ps.* 79. Lord, remember not our old sins, but have mercy upon us, and that soon: for we are come to great misery. (*Here genuflect*). *Ÿ.* Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us: and be merciful unto our sins, for thy name's sake.

✠ The Continuation of the holy GOSPEL according to John (*xii.* 1.)

SIX days before the passover Jesus came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper: and Martha served, but Lazarus was one of them that sat at the table with him. Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him: Why was not this ointment sold for three hundred pence, and given to the poor? This he said, not that he cared for the poor, but because he was a thief, and had the bag, and bare what was put therein. Then said Jesus: Let her alone, against the day of my burying hath she kept this. For the poor always ye have with you: but me ye have not always. Much people of the Jews therefore

knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

Or, The holy Gospel, Mark xiv. 1, p. 210.

OFFERTORY. *Ps. 143.* Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me, teach me to do the thing that pleaseth thee: for thou art my God.

SECRET.

ALMIGHTY God, let these sacrifices cleanse us by their effectual power, that we may thereby attain in purity unto the author of the same. Through.

2nd. against the persecutors of the Church.

SECRET.

DEFEND us, O Lord, who wait upon thy mysteries: that we, cleaving fast to things heavenly, may serve thee both in body and soul. Through.

Or, 2nd. for the Chief Bishop.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

Preface of the Cross.

COMMUNION. *Ps. 35.* Let them be put to confusion and shame together, that rejoice at my trouble: let them be clothed with rebuke and dishonour that boast themselves against me.

POSTCOMMUNION.

MAY thy holy mysteries, O Lord, impart unto us heavenly fervour: that we may delight in their performance, and likewise in bringing forth the fruit thereof. Through.

2nd. against the persecutors of the Church.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that we, whom thou makest to rejoice in the partaking of heavenly things, may by thee be defended against all earthly perils. Through.

Or, 2nd for the Chief Bishop.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament which we have here received may be our protection: and together with the flock entrusted to his charge ever save and defend thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

HELP us, O God of our salvation: and grant, that

we may come with joy to the celebration of those benefits by which thou hast vouchsafed to redeem us. Through.

Tuesday in Holy Week

Station at St. Prisca.

INTROIT. *Gal. 6. Nos autem.*

BUT it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, life, and resurrection: by whom we are saved and set free. *Ps. 67.* God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. But it behoveth.

COLLECT.

ALMIGHTY and everlasting God: grant unto us so to celebrate the mysteries of the passion of the Lord; that we may be worthy to obtain thy pardon. Through the same.

2nd. against the persecutors of the Church.

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church; that all adversities and errors being done away, she may serve thee in freedom and quietness. Through.

Or, 2nd. for the Chief Bishop.

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant

N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain unto everlasting life. Through.

The LESSON from the Prophet Jeremiah (*xi. 18.*)

IN those days: Said Jeremiah: The Lord hath given me knowledge, and I know: then thou shewedst me their doings. But I was like a lamb or an ox that is brought to the slaughter: and I knew not that they had devised devices against me, saying: Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. But, O Lord of Hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause, O Lord my God.

*Or, The Lesson from the Prophet Isaiah (*l. 5.*)*

IN those days: Said Isaiah: The Lord God hath opened mine ear, and I was not rebellious: neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and

spitting. For the Lord God will help me, therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me: who will contend with me? Let us stand together: who is mine adversary? Let him come near to me. Behold, the Lord God will help me: who is he that shall condemn me? Lo, they all shall wax old as a garment: the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant? That walketh in darkness, and hath no light? Let him trust in the name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand, ye shall lie down in sorrow.

GRADUAL. Ps. 35. Nevertheless, when they were sick I put on sackcloth, and humbled my soul with fasting: and my prayer shall turn into mine own bosom. *Ÿ.* Plead thou my cause, O Lord, with them that strive with me, and fight thou against them that fight against me: lay hand upon the shield and buckler, and stand up to help me.

The PASSION of our Lord Jesus Christ according to Mark (*xiv. 1* and *xv. 1*).

AT that time: After two days was the feast of the Passover, and of unleavened bread, and the chief priests and the scribes sought how they might take Jesus by craft, and put him to death. But they said: *S.* Not on the feast-day, lest there be an uproar of the people. *C.* And being in Bethany, in the house of Simon the leper, as he sat at meat: there came a woman having an alabaster box of ointment of spikenard, very precious, and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said: *S.* Why was this waste of the ointment made? For it might have been sold for more than three hundred pence, and have been given to the poor. *C.* And they murmured against her. And Jesus said: ✠ Let her alone: why trouble ye her? She hath wrought a good work on me. For ye have the poor with you always: and whensoever ye will ye may do them good: but me ye have not always. She hath done what she could: she is come aforehand to anoint my body to the burying. Verily I say unto you: Wheresoever this Gospel shall be preached throughout the whole world, this also that she hath done

shall be spoken of for a memorial of her. C. And Judas Iscariot, one of the twelve, went unto the chief priests to betray him unto them. And when they heard it they were glad: and promised to give him money. And he sought how he might conveniently betray him. And the first day of unleavened bread, when they killed the passover, his disciples said unto him: S. Where wilt thou that we go and prepare, that thou mayest eat the passover? C. And he sendeth forth two of his disciples, and saith unto them: ✠ Go ye into the city: and there shall meet you a man bearing a pitcher of water, follow him: and wheresoever he shall go in, say ye to the goodman of the house, The Master saith: Where is the guest-chamber, where I shall eat the passover with my disciples? And he will shew you a large upper-room furnished, and prepared: there make ready for us. C. And his disciples went forth, and came into the city: and found as he had said unto them, and they made ready the passover. And in the evening he cometh with the twelve. And as they sat, and did eat, Jesus said: ✠ Verily I say unto you: One of you which eateth with me shall betray me. C. And they began to be sorrowful, and to say unto him one by one: S. Is it I? C. And another said: S. Is it I? C.

And he answered and said unto them: ✠ It is one of the twelve that dippeth with me in the dish. The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed. Good were it for that man if he had never been born. C. And as they did eat, Jesus took bread: and blessed, and brake it, and gave to them, and said: ✠ Take, eat, this is my body. C. And he took the cup, and when he had given thanks he gave it to them: and they all drank of it. And he said unto them: ✠ This is my blood of the new Testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. C. And when they had sung an hymn they went out into the mount of Olives. And Jesus saith unto them: ✠ All ye shall be offended because of me this night: for it is written: I will smite the shepherd, and the sheep shall be scattered. But, after that I am risen, I will go before you into Galilee. C. But Peter said unto him: S. Although all shall be offended, yet will not I. C. And Jesus saith unto him: ✠ Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. C. But he spake the more vehemently: S. If I

should die with thee, I will not deny thee in any wise. C. Likewise also said they all. And they came to a place which was named Gethsemane. And he saith to his disciples: ✠ Sit ye here, while I shall pray. C. And he taketh with him Peter, and James, and John: and began to be sore amazed, and to be very heavy. And saith unto them: ✠ My soul is exceeding sorrowful unto death: tarry ye here, and watch. C. And he went forward a little, and fell on the ground: and prayed, that, if it were possible, the hour might pass from him: and he said: ✠ Abba, Father, all things are possible unto thee, take away this cup from me: nevertheless, not what I will, but what thou wilt. C. And he cometh and findeth them sleeping. And saith unto Peter: ✠ Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. C. And again he went away, and prayed, and spake the same words. And when he returned he found them asleep again, (for their eyes were heavy), neither wist they what to answer him. And he cometh the third time, and saith unto them: ✠ Sleep on now, and take your rest. It is enough: the hour is come: behold, the Son of man is betrayed into the hands of sinners.

Rise up, let us go: lo, he that betrayeth me is at hand. C. And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests, and the scribes, and the elders. And he that betrayed him had given them a token, saying: S. Whomsoever I shall kiss, that same is he, take him, and lead him away safely. C. And as soon as he was come he goeth straightway to him, and saith: S. Master, master. C. And kissed him. And they laid their hands on him, and took him. And one of them that stood by drew a sword, and smote a servant of the high priest: and cut off his ear. And Jesus answered, and said unto them: ✠ Are ye come out as against a thief, with swords and with staves, to take me? I was daily with you in the temple teaching, and ye took me not. But the Scriptures must be fulfilled. C. And they all forsook him, and fled. And there followed him a certain young man, having a linen cloth cast about his naked body: and the young men laid hold on him. And he left the linen cloth, and fled from them naked. And they led Jesus away to the high priest: and with him were assembled all the chief priests, and the elders, and the scribes. And Peter followed him afar off, even into the palace of the high

priest: and he sat with the servants, and warmed himself at the fire. And the chief priests and all the council sought for witness against Jesus to put him to death, and found none. For many bare false witness against him: but their witness agreed not together. And there arose certain, and bare false witness against him, saying: *S.* We heard him say: I will destroy this temple that is made with hands, and within three days I will build another made without hands. *C.* But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying: *S.* Answerest thou nothing, what is it which these witness against thee? *C.* But he held his peace, and answered nothing. Again the high priest asked him, and said unto him: *S.* Art thou the Christ, the Son of the Blessed? *C.* And Jesus said: ✠ I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. *C.* Then the high priest rent his clothes, and saith: *S.* What need we any further witnesses? Ye have heard the blasphemy: what think ye? *C.* And they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him: *S.* Prophecy. *C.* And the servants did strike him with

the palms of their hands. And as Peter was beneath in the palace there cometh one of the maids of the high priest: and when she saw Peter warming himself she looked upon him, and said: *S.* And thou also wast with Jesus of Nazareth. *C.* But he denied, saying: *S.* I know not, neither understand I what thou sayest. *C.* And he went out into the porch, and the cock crew. And a maid saw him again, and began to say to them that stood by: *S.* This is one of them. *C.* And he denied it again. And a little after, they that stood by said again to Peter: *S.* Surely thou art one of them: for thou art a Galilean, and thy speech agreeth thereto. *C.* But he began to curse and to swear, saying: *S.* I know not this man of whom ye speak. *C.* And the second time the cock crew. And Peter called to mind the word that Jesus said unto him: Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon he wept.

(*xv.i.*). And straightway in the morning the chief priests held a consultation with the elders, and scribes, and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him: *S.* Art thou the King of the Jews? *C.* And he answering said unto him: ✠ Thou sayest it. *C.* And the chief priests accused him of many things: but he

answered nothing. And Pilate asked him again, saying: *S.* Answerest thou nothing? behold how many things they witness against thee. *C.* But Jesus yet answered nothing, so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude, crying aloud, began to desire him to do as he had ever done unto them. But Pilate answered them, saying: *S.* Will ye that I release unto you the King of the Jews? *C.* For he knew that the chief priests had delivered him for envy. But the chief priests moved the people, that he should rather release Barabbas unto them. And Pilate answered, and said again unto them: *S.* What will ye then that I shall do unto him whom ye call the King of the Jews? *C.* And they cried out again: *S.* Crucify him. *C.* Then Pilate said unto them: *S.* Why, what evil hath he done? *C.* And they cried out the more exceedingly: *S.* Crucify him. *C.* And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Prætorium, and they call together the whole

band, and they clothed him with purple, and platted a crown of thorns, and put it about his head. And began to salute him: Hail, King of the Jews. And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they had mocked him they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh: but he received it not. And when they had crucified him they parted his garments, casting lots upon them, what every man should take. And it was the third hour, and they crucified him. And the superscription of his accusation was written over: the king of the Jews. And with him they crucify two thieves: the one on his right hand, and the other on his left. And the Scripture was fulfilled, which saith: And he was numbered with the transgressors. And they that passed by railed on him, wagging their heads, and saying: *S.* Ah, thou that destroyest the temple, and buildest it in three days: save thyself,

and come down from the cross. C. Likewise also the chief priests' mocking said among themselves, with the scribes: S. He saved others, himself he cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe. C. And they that were crucified with him reviled him. And when the sixth hour was come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying: ✠ Eloi, Eloi, lama sabachtháni? C. Which is, being interpreted: ✠ My God, my God, why hast thou forsaken me? C. And some of them that stood by, when they heard it, said: S. Behold, he calleth Elias. C. And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying: S. Let alone, let us see whether Elias will come to take him down. C. And Jesus cried with a loud voice, and gave up the ghost. (*Here genuflect, and pause awhile*) And the vail of the temple was rent in twain from the top to the bottom. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said: S. Truly this man was the Son of God. There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the

less and of Joses, and Salomé: (who also, when he was in Galilee, followed him, and ministered unto him,) and many other women which came up with him unto Jerusalem.

What follows is sung in the tone of the Gospel: and the rest is done as above on Sunday.

AND now when the even was come, because it was the Preparation, that is, the day before the sabbath, Joseph of Arimathæa, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. And Pilate marvelled if he were already dead. And calling unto him the centurion, he asked him whether he had been any while dead. And when he knew it of the centurion, he gave the body to Joseph. And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

OFFERTORY. Ps. 140. Keep me, O Lord, from the hands of the ungodly: preserve me from the wicked men.

SECRET.

WE beseech thee, O Lord: that these sacrifices which we offer unto thee in

this time of fasting, ordained for the healing of our souls, may effectually renew us. Through.

2nd. against the persecutors of the Church.

SECRET.

DEFEND us, O Lord, who wait upon thy mysteries: that we, cleaving fast to things heavenly, may serve thee both in body and soul. Through.

Or, 2nd. for the Chief Bishop.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer; and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

Preface of the Cross.

COMMUNION. Ps. 69. They that sit in the gate speak against me: and the drunkards make songs upon me: but, Lord, I make my prayer unto thee: in an acceptable time, O God, in the multitude of thy mercy.

POSTCOMMUNION.

ALMIGHTY God, let thy holy mysteries both heal our vices and bestow upon us everlasting remedies. Through.

2nd. against the persecutors of the Church.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that we,

whom thou makest to rejoice in the partaking of heavenly things, may by thee be defended against all earthly perils. Through.

Or, 2nd. for the Chief Bishop.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament which we have here received, may be our protection: and together with the flock entrusted to his charge, ever save and defend thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

LET thy merciful kindness, O God, cleanse us thoroughly from all the corruption of our former nature, and make us to be effectually renewed unto holiness of life. Through.

Wednesday in Holy Week

Station at St. Mary Major.

INTROIT. Phil. 2. *In nomine.*

AT the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth: for the Lord became obedient unto death, even the death of the cross: wherefore Jesus Christ is Lord, to the glory of God the Father. Ps. 102. Hear my prayer, O

Lord : and let my crying come unto thee. At the name.

After Kyrie, eléison, is said :
Let us pray. Let us bow the knee. R. Arise.

COLLECT.

GRANT, we beseech thee, almighty God : that we, who are continually afflicted by reason of our transgressions, may be delivered by the passion of thine only-begotten Son : Who liveth and reigneth with thee.

The LESSON from the Prophet
Isaiah (*lxii. 11.*)

THUS saith the Lord God : Say ye to the daughter of Zion : Behold, thy Salvation cometh : behold, his reward is with him. Who is this that cometh from Edom, with dyed garments from Bozrah ? This that is glorious in his apparel, travelling in the greatness of his strength ? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine-fat ? I have trodden the wine-press alone, and of the people there was none with me : for I will tread them in mine anger, and trample them in my fury : and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to

help : and I wondered that there was none to uphold : therefore mine own arm brought salvation unto me, and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord our God hath bestowed on us.

GRADUAL. *Ps. 69.* Hide not thy face from thy servant, for I am in trouble : O haste thee, and hear me. *Ÿ.* Save me, O God, for the waters are come in, even unto my soul : I stick fast in the deep mire, where no ground is.

Here is said Ÿ. The Lord be with you, *without* Let us bow the knee.

Let us pray. COLLECT.

O GOD, who for our sakes didst will that thy Son should suffer upon the gibbet of the Cross, that thou mightest drive far from us the power of the enemy : grant to us thy servants ; that we may attain unto the grace of his resurrection : Through the same.

2nd. against the persecutors of the Church.

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church ; that

all adversities and errors being done away, she may serve thee in freedom and quietness. Through.

Or, 2nd. for the Chief Bishop.

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain unto everlasting life. Through.

The LESSON from the Prophet
Isaiah (*liii. 1.*)

IN those days: Said Isaiah: Lord, who hath believed our report? and to whom is the arm of the Lord revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness: and when we shall see him, there is no beauty that we should desire him: he is despised and rejected of men, a man of sorrows, and acquainted with grief: and we hid as it were our faces from him, he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our

transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him, and with his stripes we are healed. All we like sheep have gone astray, we have turned every one to his own way: and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death: because he had done no violence, neither was any deceit in his mouth. Yet it pleased the Lord to bruise him, he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many, for he shall bear their iniquities. Therefore will I divide him a portion with the great: and he shall divide the spoil with the strong, because he hath poured out his soul unto death,

and he was numbered with the transgressors : and he bare the sin of many, and made intercession for the transgressors.

Or, The Lesson from the Epistle of blessed Paul the Apostle to the Hebrews (ix. 16.)

BRETHREN : Where a testament is, there must also of necessity be the death of the testator : for a testament is of force after men are dead, otherwise it is of no strength at all whilst the testator liveth. Whereupon, neither the first testament was dedicated without blood. For when Moses had spoken every precept to all the people, according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, saying : This is the blood of the testament, which God hath enjoined unto you. Moreover, he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood : and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these : but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are

the figures of the true : but into heaven itself, now to appear in the presence of God for us. Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others : for then must he often have suffered since the foundation of the world. But now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment : so Christ was once offered to bear the sins of many. And unto them that look for him shall he appear the second time without sin unto salvation.

TRACT. *Ps. 102.* Hear my prayer, O Lord, and let my crying come unto thee. *Ÿ.* Hide not thy face from me in the time of my trouble. *Ÿ.* Incline thine ear unto me when I call, O hear me, and that right soon. *Ÿ.* For my days are consumed away like smoke : and my bones are burnt up as it were a fire-brand. *Ÿ.* My heart is smitten down, and withered like grass : so that I forget to eat my bread. *Ÿ.* Thou shalt arise, O Lord, and have mercy upon Sion : for it is time that thou have mercy upon her.

The PASSION of our Lord Jesus Christ according to Luke (*xxii. 1 and xxiii.*)

AT that time : The feast of unleavened bread drew

nigh, which is called the Passover: and the chief priests and scribes sought how they might kill Jesus: for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised. And sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying: ✠ Go and prepare us the passover, that we may eat. C. And they said unto him: S. Where wilt thou that we prepare? C. And he said unto them: ✠ Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water: follow him into the house where he entereth in, and ye shall say unto the good-man of the house: The Master saith unto thee: Where is the guest-chamber, where I shall eat the passover with my disciples? And he shall shew you a large upper room furnished, there make ready. C. And they went, and found as he had said unto them, and they made ready the passover. And when the hour was come he sat down, and the twelve Apostles with him.

And he said unto them: ✠ With desire I have desired to eat this passover with you before I suffer. For I say unto you: I will not any more eat thereof, until it be fulfilled in the kingdom of God. C. And he took the cup, and gave thanks, and said: ✠ Take this, and divide it among yourselves. For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. C. And he took bread, and gave thanks, and brake it, and gave unto them, saying: ✠ This is my body, which is given for you: this do in remembrance of me. C. Likewise also the cup after supper, saying: ✠ This cup is the new Testament in my blood, which is shed for you. But behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth as it was determined: but woe unto that man by whom he is betrayed. C. And they began to enquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them: ✠ The kings of the Gentiles exercise lordship over them: and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger: and he that is chief,

as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? But I am among you as he that serveth: ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me, that ye may eat and drink at my table in my kingdom: and sit on thrones, judging the twelve tribes of Israel. C. And the Lord said: ✠ Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. C. And he said unto him: S. Lord, I am ready to go with thee both into prison and to death. C. And he said: ✠ I tell thee, Peter: The cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. C. And he said unto them: ✠ When I sent you without purse, and scrip, and shoes, lacked ye any thing? C. And they said: S. Nothing. C. Then said he unto them: ✠ But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one: For I say unto you, That this that is written must yet be accomplished in me: And he was reckoned among the trans-

gressors. For the things concerning me have an end. C. And they said: S. Lord, behold, here are two swords. C. And he said unto them: ✠ It is enough. C. And he came out, and went, as he was wont, to the mount of Olives. And his disciples also followed him. And when he was at the place, he said unto them: ✠ Pray, that ye enter not into temptation. C. And he was withdrawn from them about a stone's cast, and kneeled down and prayed, saying: ✠ Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine be done. C. And there appeared an Angel unto him from heaven, strengthening him. And being in an agony, he prayed more earnestly. And his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow. And said unto them: ✠ Why sleep ye? rise and pray, lest ye enter into temptation. C. And while he yet spake, behold, a multitude: and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him: ✠ Judas, betrayest thou the Son of man with a kiss? C. When they who were about him saw what would follow, they said unto him: S. Lord, shall we smite with the sword? C. And

one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said: ✠ Suffer ye thus far. C. And he touched his ear, and healed him. Then Jesus said unto the chief priests, and captains of the temple, and the elders who were come to him: ✠ Be ye come out as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. C. Then took they him, and led him, and brought him into the high priest's house: and Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him, as he sat by the fire, and earnestly looked upon him, and said: S. This man was also with him. C. And he denied him, saying: S. Woman, I know him not. C. And after a little while another saw him, and said: S. Thou art also of them. C. And Peter said: S. Man, I am not. C. And about the space of one hour after, another confidently affirmed, saying: S. Of a truth this fellow also was with him: for he is a Galilean. C. And Peter said: S. Man, I know not what thou sayest. C. And immediately, while he yet spake, the cock crew. And the Lord turned,

and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him: Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly. And the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying: S. Prophecy, who is it that smote thee? C. And many other things blasphemously spake they against him. And as soon as it was day, the elders of the people, and the chief priests, and the scribes, came together, and led him into their council, saying: S. Art thou the Christ? tell us. C. And he said unto them: ✠ If I tell you, ye will not believe: and if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of man sit on the right hand of the power of God. C. Then said they all: S. Art thou then the Son of God? C. And he said unto them: ✠ Ye say that I am. C. And they said: S. What need we any further witness? For we ourselves have heard of his own mouth.

(xxiii.1). And the whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying: S. We found this fellow perverting the nation, and forbidding to give tribute to Cæsar, saying, That he himself is Christ a king. C. And Pilate asked

him, saying: *S.* Art thou the King of the Jews? *C.* And he answered him, and said: ✠ Thou sayest it. *C.* Then said Pilate to the chief priests, and to the people: *S.* I find no fault in this man. *C.* And they were the more fierce, saying: *S.* He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. *C.* When Pilate heard of Galilee, he asked whether the man were a Galilean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time. And when Herod saw Jesus he was exceeding glad. For he was desirous to see him of a long season, because he had heard many things of him, and he hoped to have seen some miracle done by him. Then he questioned with him in many words. But he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him at nought: and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. And Pilate, when he had called together the chief priests, and the rulers, and the people, said unto them: *S.* Ye have brought this man unto me,

as one that perverteth the people, and behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him. No, nor yet Herod: for I sent you to him, and lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. *C.* For of necessity he must release one unto them at the feast. And they cried out all at once, saying: *S.* Away with this man, and release unto us Barabbas. *C.* (Who for a certain sedition made in the city, and for murder, was cast into prison). Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying: *S.* Crucify him, crucify him. *C.* And he said unto them the third time: *S.* Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. *C.* And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired: but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon a Cyrenian, coming out of the country: and on him they

laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus, turning unto them, said: ✠ Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For behold, the days are coming, in the which they shall say: Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains: Fall on us: and to the hills: Cover us. For if they do these things in a green tree, what shall be done in the dry? C. And there were also two other, malefactors, led with him to be put to death. And when they were come to the place which is called Calvary, there they crucified him: and the malefactors, one on the right hand, and the other on the left. Then said Jesus: ✠ Father, forgive them: for they know not what they do. C. And they parted his raiment, and cast lots. And the people stood beholding, and the rulers also with them derided him, saying: S. He saved others: let him save himself, if he be Christ, the chosen of God. C. And the soldiers also mocked him, coming to him, and offering him vinegar, and saying: S. If thou be the King of the Jews, save thyself.

C. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew: This is the King of the Jews. And one of the malefactors, which were hanged, railed on him, saying: S. If thou be Christ, save thyself, and us. C. But the other answering rebuked him, saying: S. Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly, for we receive the due reward of our deeds: but this man hath done nothing amiss. C. And he said unto Jesus: S. Lord, remember me when thou comest into thy kingdom. C. And Jesus said unto him: ✠ Verily I say unto thee: To-day shalt thou be with me in paradise. C. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened: and the vail of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said: ✠ Father, into thy hands I commend my spirit. C. And having said thus, he gave up the ghost. (*Here genuflect, and pause awhile*) Now when the centurion saw what was done, he glorified God, saying: S. Certainly this was a righteous man. C. And all the people that came together to that sight, beholding the things that were done, smote their breasts, and returned. And all his acquaintance, and the

women that followed him from Galilee, stood afar off, beholding these things.

What follows is sung in the tone of the Gospel: and the rest is done as above on Sunday.

AND, behold, there was a man named Joseph, a counsellor, and he was a good man, and a just: (the same had not consented to the counsel and deed of them,) he was of Arimathæa, a city of the Jews, who also himself waited for the kingdom of God. This man went unto Pilate, and begged the body of Jesus: and he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

OFFERTORY. Ps. 102. Hear my prayer, O Lord, and let my crying come unto thee: hide not thy face from me.

SECRET.

ACCEPT, we beseech thee, O Lord, the gift which we offer, and vouchsafe so to work in us: that as we set forth in a mystery the passion of thy Son our Lord, so by devout affection we may attain unto the same. Through the same.

2nd. against the persecutors of the Church, or for the Chief Bishop, p. 218.

Preface of the Cross.

COMMUNION. Ps. 102. I have mingled my drink with

weeping: for thou hast taken me up, and cast me down: and I am withered like grass: but thou, O Lord, shalt endure for ever: thou shalt arise, and have mercy upon Sion, for it is time that thou have mercy upon her.

POSTCOMMUNION.

ALMIGHTY God, enlighten our understanding: that, as these wondrous mysteries do testify to the temporal death of thy Son, so thereby we may have assurance that thou hast bestowed upon us life eternal. Through the same.

2nd. against the persecutors of the Church, or for the Chief Bishop, p. 218.

Over the people:

Let us pray. Humble your heads before God.

COLLECT.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross: Who liveth and reigneth with thee.

¶ *On the three following days all private Masses are prohibited.*



THE THURSDAY OF THE LORD'S SUPPER

MAUNDY THURSDAY

DOUBLE OF 1ST. CLASS.

Station at St. John Lateran.

INTROIT. *Gal. 6. Nos autem.*

BUT it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, life, and resurrection: by whom we are saved, and set free. *Ps. 67.* God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. But it behoveth.

¶ *Gloria in excelsis is said, and after the intonation thereof the bells are rung: and, the Hymn being ended, they are silent until Holy Saturday, as is there noted.*

COLLECT.

O GOD, from whom Judas received the punishment of his guilt, and the thief the reward of his confession, grant unto us the effects of thy propitiation: that as in his passion Jesus Christ, our Lord, gave unto both the divers rewards of their merits; so he may take away the transgressions of our old nature, and bestow upon us the grace of his resurrection: Who liveth and reigneth with thee.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I. xi. 20-32)

BRETHREN: When ye come together into one place, this is not to eat the Lord's supper. For in eating every one taketh before other his own supper. And one is hungry, and another is drunken. What, have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? Shall I praise you in this? I praise you not. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said: Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying: This cup is the new Testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup: ye do

shew the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself: and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily eateth and drinketh damnation to himself: not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Or,

The Lesson from the Epistle of blessed Paul the Apostle to the Corinthians (I. xi. 17.)

BRETHREN: In this that I declare unto you, I praise you not; that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you, and I partly believe it. For there must be also heresies among you, that they who are approved may be made manifest among you. When ye come together therefore into one place, this is not to eat the Lord's supper. For in eating every one taketh before

other his own supper. And one is hungry, and another is drunken. What, have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? Shall I praise you in this? I praise you not. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said: Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying: This cup is the new Testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup: ye do shew the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself: and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily eateth and drinketh damnation to himself: not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when

we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home: that ye come not together unto condemnation. And the rest will I set in order when I come.

GRADUAL. *Phil. 2.* Christ for us became obedient unto death, even the death of the cross. *Ÿ.* Wherefore God also hath highly exalted him: and given him a name which is above every name.

✠ The Continuation of the holy GOSPEL according to John (*xiii. 1.*)

BEFORE the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father: having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him: Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God: he riseth from supper, and laid aside his garments: and took a towel, and girded himself. After that he poureth water into a bason, and began

to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter. And Peter saith unto him: Lord, dost thou wash my feet? Jesus answered and said unto him: What I do thou knowest not now: but thou shalt know hereafter. Peter saith unto him: Thou shalt never wash my feet. Jesus answered him: If I wash thee not, thou hast no part with me. Simon Peter saith unto him: Lord, not my feet only, but also my hands and my head. Jesus saith to him: He that is washed needeth not save to wash his feet, but is clean every whit. And ye are clean, but not all. For he knew who should betray him: therefore said he: Ye are not all clean. So after he had washed their feet, and had taken his garments: and was set down again, he said unto them: Know ye what I have done to you? Ye call me Master and Lord: and ye say well: for so I am. If I then, your Lord and Master, have washed your feet: ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. *Creed.*

Or, Luke xxiii. 1, p. 224.

OFFERTORY. *Ps. 118.* The right hand of the Lord bringeth mighty things to pass, the

right hand of the Lord hath exalted me : I shall not die, but live, and declare the works of the Lord.

SECRET.

WE beseech thee, O Lord holy, Father almighty, everlasting God : that he may render our sacrifice acceptable unto thee, who on this day commanded and taught his disciples to do this in remembrance of him, even Jesus Christ thy Son our Lord : Who liveth and reigneth with thee.

Preface of the Cross.

Infra Actionem.

JOINING in communion, and celebrating the most sacred day whereon our Lord Jesus Christ was betrayed for us : and venerating moreover the memory first, of the glorious ever Virgin Mary, Mother of the same our God and Lord Jesus Christ : as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus : Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Laurence, Chrysogonus, John and Paul, Cosmas and Damian : and of all thy Saints ; by whose merits and prayers grant, that in all things we may be defended with the help of thy protection. *He joins his hands.* Through the same Christ, our Lord. Amen.

Holding his hands spread out over the Oblations, he says :

THIS oblation therefore of our bounden service, as also of all thy family, which we offer unto thee for the day whereon our Lord Jesus Christ commanded his disciples to celebrate the mysteries of his Body and Blood : we beseech thee, O Lord, graciously to accept : and order our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the flock of thine elect. *He joins his hands.* Through the same Christ, our Lord. Amen.

WHICH oblation, do thou, O God, we beseech thee, vouchsafe in all things *He signs thrice over the Oblations*, to make blessed, approved, ratified, reasonable, and acceptable : *He signs once over the Host*, that unto us it may become the Body and once over the Chalice, and Blood of thy most dearly beloved Son, *He joins his hands*, our Lord Jesus Christ.

WHO the day before he suffered for our salvation and that of all mankind, that is, on this day, *He takes the Host*, took bread into his holy and venerable hands, *He lifts up his eyes to heaven*, and lifting up his eyes to heaven to thee, God, his almighty Father, *He bows his head*, giving thanks to thee, *He signs over the Host*

he bleſſed, brake, and gave to his disciples, saying : Take, and eat ye all of this.

FOR THIS IS MY BODY.

LIKEWISE after supper, (*he takes the Chalice in both hands*), taking also this excellent chalice into his holy and venerable hands: also (*he bows his head*), giving thanks to thee, (*holding the Chalice in his left hand, he signs over it with his right*), he bleſſed and gave to his disciples, saying : Take and drink ye all of this. (*He utters the words of consecration over the Chalice, attentively, continuously and secretly, holding it slightly raised*).

FOR THIS IS THE CHALICE OF MY BLOOD, OF THE NEW AND ETERNAL TESTAMENT : THE MYSTERY OF FAITH : WHICH SHALL BE SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.

These words being uttered, he sets down the Chalice upon the Corporal, saying secretly : As often as ye do these things, ye shall do them in remembrance of me.

And the rest as in the Canon.

O Lamb of God is said as usual, but the Pax is not given. The three customary prayers, however, are said before Communion.

¶ To-day the Priest consecrates two Hosts, of which he consumes one, and reserves the other for the following day, on which the Sacrament is not consecrated ; he also reserves some consecrated parti-

cles, in case of need, for the sick. But he consumes the whole of the Blood, and before washing his fingers he places the reserved Host in another Chalice, which the Deacon covers with the Pall and the Paten inverted, and spreads a Veil over it, and places it in the midst of the Altar. Then the Communion is said and the Mass finished. The Priest genuflects, however, whenever he approaches or departs from the middle of the Altar, or crosses before the Sacrament reserved in the Chalice : and when he is to say The Lord be with you, he does not turn to the people in the middle of the Altar, lest he turn his back on the Sacrament, but from the Gospel side : and at the end he gives the blessing from the same place and does not complete the circle.

COMMUNION. *John 13.* The Lord Jesus, after he had supped with his disciples, washed their feet, and said to them : Know ye what I, your Lord and Master, have done to you ? I have given you an example, that ye also should so do.

POSTCOMMUNION.

O LORD our God, who hast refreshed us with life-giving sustenance, we beseech thee : that we who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality. Through.

Ite, Missa est is said, and the blessing is given, and the Gospel of St. John is read, at the beginning

of which the Priest does not sign the Altar, but himself only.

¶ To-day a suitable place is to be prepared in some Chapel of the Church, or Altar: and adorned as decently as may be, with veils and lights: where the Chalice with the Host, reserved as above, shall be set. When the Mass is over, torches are lighted, and a Procession is formed in the usual manner, but with another Subdeacon vested carrying the Cross. The Celebrant, vested in a white Cope, standing before the Altar, places incense in two thuribles without a blessing: then kneeling in the middle, with one he censes the Sacrament thrice: and receiving the Chalice with the Sacrament from the hand of the Deacon, who stands, and having it covered with the ends of the Veil with which his shoulders are covered, he proceeds between the same Deacon on his right, and the Subdeacon on his left, under a baldachino with two Acolytes continually censing the Sacrament, to the place prepared, where it is to be kept for the morrow. Meanwhile, during the Procession, the following hymn is sung:

Pange, lingua, gloriosi.

NOW, my tongue, the mystery telling

Of the glorious Body sing,
And the Blood, all price ex-
celling,

Which the world's eternal
King,

In a noble womb once dwelling
Shed for this world's ran-
soming.

Given for us, for us descending,
Of a Virgin to proceed,

Man with man in converse
blending,

Scattered he the Gospel seed,
Till his sojourn drew to ending,
Which he closed in won-
drous deed.

At the last great Supper lying
Circled by his brethren's
band,

Meekly with the law complying,
First he finished its command,
Then, immortal Food supply-
ing,

Gave himself with his own
hand.

Word made Flesh, by word he
maketh

Very bread his Flesh to be;
Man in wine Christ's Blood
partaketh:

And if senses fail to see,
Faith alone, the true heart
waketh

To behold the mystery.

Therefore we, before him bend-
ing,

This great Sacrament revere;
Types and shadows have their
ending,

For the newer rite is here;
Faith, our outward sense be-
friending,

Makes the inward vision
clear.

Glory let us give, and blessing
To the Father and the Son;
Honour, might, and praise
addressing,

While eternal ages run;
Ever too his love confessing,
Who, from both, with both
is one. Amen.

When they arrive at the place prepared the Deacon kneels down and receives from the Priest, who stands, the Chalice with the Sacrament and places it first upon the Altar, where it is censed by the Priest kneeling, as above: then he places it in the receptacle. Afterwards Vespers are said in the Choir without singing. Which being finished, the Priest, vested in an Alb and violet stole, with the Ministers shall lay bare the Altars, reading the following:

ANTIPHON. Ps. 22. They parted my garments among them: and upon my vesture did they cast lots.

Psalm 22. Deus, Deus meus.

MY God, my God, look upon me; why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

O my God, I cry in the daytime, but thou hearest not: and in the night-season also I take no rest.

And thou continuest holy: O thou worship of Israel.

Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying,

He trusted in God, that he would deliver him: let him deliver him if he will have him.

But thou art he that took me out of my mother's womb: thou wast my hope when I hanged yet upon my mother's breasts.

I have been left unto thee ever since I was born: thou art my God even from my mother's womb.

O go not from me, for trouble is hard at hand: and there is none to help me.

Many oxen are come about me: fat bulls of Basan close me in on every side.

They gape upon me with their mouths: as it were a ramping and a roaring lion.

I am poured out like water, and all my bones are out of joint: my heart also in the midst of my body is even like melting wax.

My strength is dried up like a potsherd, and my tongue cleaveth to my gums: and thou shalt bring me into the dust of death.

For many dogs are come about me: and the council of the wicked layeth siege against me.

They pierced my hands and my feet; I may tell all my bones: they stand staring and looking upon me.

They part my garments among them: and cast lots upon my vesture.

But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

Deliver my soul from the sword: my darling from the power of the dog.

Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel;

For he hath not despised, nor abhorred, the low estate of the poor: he hath not hid his face from him, but when he called unto him he heard him.

My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.

The poor shall eat, and be satisfied: they that seek after the Lord shall praise him; your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.

For the kingdom is the Lord's: and he is the governor among the people.

All such as be fat upon earth: have eaten, and worshipped.

All they that go down into the dust shall kneel before him: and no man hath quickened his own soul.

My seed shall serve him: they shall be counted unto the Lord for a generation.

They shall come, and the heavens shall declare his righteousness: unto a people that shall be born, whom the Lord hath made.

Repeat Antiphon. They parted my garments among them: and upon my vesture did they cast lots.

¶ *After the stripping of the Altars, at the appointed hour a signal is given with a board, and the Clergy come together to perform the Maundy. The Prelate or Superior is vested with Stole and violet Cope over Amice and Alb, and in the appointed place with the assistance of the Deacon (who with the Subdeacon assists him in white vestments, as at Mass) puts incense in the thurible: then the Deacon holding the book of the Gospels before his breast, kneels before the Superior and asks a blessing: on receiving this, while two Acolytes with lighted candles stand by, and the Subdeacon holds the book, he signs it and censes it, and sings as usual the Gospel, Before the feast of the Passover, as in the Mass, p. 229.*

When this is finished, the Subdeacon carries the open book to be kissed by the Superior, and

the Deacon censes him as usual. Then the Superior puts off the Cope, and is girded by the Deacon and Subdeacon with a linen cloth, and thus girded, the Deacon and Subdeacon assisting, proceeds to the washing of feet. Those who are to be washed are arranged in order, and while Clerks minister a bason and water, and the Subdeacon holds the right foot of each, the Superior kneels before each, washes his foot, wipes and kisses it, the Deacon giving the towel to wipe them. Meanwhile the following are sung :

ANTIPHON. *John 13. Mandatum novum.* A new commandment I give unto you : that ye love one another, as I have loved you, saith the Lord. *Ps. 119.* Blessed are those that are undefiled in the way : and walk in the law of the Lord.

And immediately is repeated the Antiphon, A new commandment. And so with the other Antiphons, which have Psalms or Verses. And of any Psalm only the first verse is said.

ANTIPHON. *John 13.* After the Lord had risen from supper, he poured water into a bason, and began to wash his disciples' feet : this example left he unto them. *Ps. 48.* Great is the Lord, and highly to be praised : in the city of our God, even upon his holy hill. After the Lord had risen.

ANTIPHON. *John 13.* The Lord Jesus, after he had supped with his disciples, washed their feet, and said to

them : Know ye what I, your Lord and Master, have done to you ? I have given you an example, that ye also should so do. *Ps. 85.* Lord, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob. The Lord Jesus.

ANTIPHON. *John 13.* Lord, dost thou wash my feet ? Jesus answered, and said unto him : If I wash not thy feet, thou hast no part with me. *Ÿ.* Then cometh he to Simon Peter, and Peter saith unto him.

And the Antiphon is repeated, Lord, dost thou.

Ÿ. What I do, thou knowest not now : but thou shalt know hereafter.

The Antiphon is repeated for the third time, Lord, dost thou.

ANTIPHON. *John 13.* If I, your Lord and Master, have washed your feet : how much more ought ye to wash one another's feet ? *Ps. 49.* O hear ye this, all ye people : ponder it with your ears, all ye that dwell in the world. If I, your Lord.

ANTIPHON. *John 13.* By this shall all men know that ye are my disciples, if ye have love one to another. *Ÿ.* Jesus said to his disciples. By this shall all men.

ANTIPHON. *1 Cor. 13.* Let there abide in you faith, hope, charity, these three : but the greatest of these is charity. *Ÿ.* And now abideth faith,

hope, charity, these three, but the greatest of these is charity. Let there abide in you.

ANTIPHON. Blessed be the holy Trinity and the undivided Unity: we will give thanks unto him, because he hath shewed his mercy upon us. *Ÿ.* Let us bless the Father and the Son with the Holy Ghost. *Ps.* 84. O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. Blessed be.

ANTIPHON. *1 John* 2, 3, 4. Where charity and love are, there is God. *Ÿ.* The love of Christ hath gathered us together in one. *Ÿ.* Let us rejoice and be glad in him. *Ÿ.* Let us fear and love the living God. *Ÿ.* And love one another in sincerity of heart.

The Antiphon is repeated, Where charity and love are, there is God.

Ÿ. When therefore we are gathered together in one: *Ÿ.* Take we heed that we be not divided in mind. *Ÿ.* Let malicious quarrels, let contentions cease. *Ÿ.* And let Christ our God be in the midst of us.

And the Antiphon is repeated, Where charity and love are, there is God.

Ÿ. So may we also with the Blessed see *Ÿ.* In glory thy countenance, O Christ our God: *Ÿ.* Joy, that is infinite and undefiled, *Ÿ.* For ever and for evermore. Amen.

¶ After the washing, the Superior, or he that hath washed the feet, washes his hands, and wipes them with another towel: then returning to the place where he was at first, he puts on the Cope, and standing with head uncovered says:

Our Father, *secretly.*

Ÿ. And lead us not into temptation.

R. But deliver us from evil.

Ÿ. Thou hast charged, O Lord.

R. That we shall diligently keep thy commandments.

Ÿ. Thou didst wash the feet of thy disciples.

R. Despise not thou the works of thine hands.

Ÿ. O Lord, hear my prayer.

R. And let my cry come unto thee.

Ÿ. The Lord be with you.

R. And with thy spirit.

Let us pray.

COLLECT.

ASSIST us, we beseech thee, O Lord, in this our bounden service: and since thou wast pleased to wash the feet of thy disciples, despise not the works of thine own hands which thou hast bidden us to follow: that as here outward stains by us and from us are washed away; so also the secret sins of us all may be blotted out by thee. Which do thou vouchsafe to grant, who livest and reignest God: throughout all ages, world without end. *R.* Amen.

GOOD FRIDAY

DOUBLE OF 1ST CLASS.

Station at St. Cross in Jerusalem.



In Choir, None being ended, the Priest and Ministers in black vestments, without lights and incense, proceed to the Altar: and pray awhile prostrate before it. Meanwhile the Acolytes spread one cloth only upon the Altar. The Priest with the Ministers, having finished their prayer, go up to the Altar, and he kisses it in the middle: then the Reader proceeds to read the Prophecy in the place where the Epistle is read, and begins it without any announcement: the Priest meanwhile reads the same in a low voice at the Epistle corner.

Hosea vi. 1.

THUS saith the Lord: In their affliction they will seek me early: Come, and let us return unto the Lord: for he hath torn, and he will heal us: he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up,

and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning, and he shall come unto us as the rain, as the latter and former rain unto the earth. O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee?

for your goodness is as a morning cloud: and as the early dew it goeth away. Therefore have I hewed them by the prophet, I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth. For I desired mercy, and not sacrifice, and the knowledge of God more than burnt offerings.

¶ Thanks be to God *is not answered here, nor after the following Lesson.*

TRACT. *Habak. 3.* O Lord, I have heard thy speech, and was afraid: I have considered thy works, and was confounded. *Ÿ.* O Lord, revive thy work in the midst of the years: in the midst of the years make it known. *Ÿ.* In the time of confusion of my soul: in wrath, remember mercy. *Ÿ.* God came from Teman, and his Holy One from the thick woods of the mountains. *Ÿ.* His glory covered the heavens: and the earth was full of his praise.

¶ *The Tract being finished, the Priest at the Epistle corner says: Let us pray. The Deacon: Let us bow the knee, and the Subdeacon: Arise.*

COLLECT.

O GOD, from whom Judas received the punishment of his guilt, and the thief the reward of his confession, grant unto us the effects of thy propitiation: that as in his

passion Jesus Christ, our Lord, gave unto both the divers rewards of their merits; so he may take away the transgressions of our old nature, and bestow upon us the grace of his resurrection: Who liveth and reigneth with thee.

¶ *The Subdeacon in the tone of the Epistle, likewise without announcement, sings the following Lesson:*

Exod. xii. 1.

IN those days: The Lord spake unto Moses and Aaron in the land of Egypt, saying: This month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying: In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house. And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls, every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats. And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall

take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread, and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire: his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain until the morning. And that which remaineth of it until the morning ye shall burn with fire. And thus shall ye eat it: With your loins girded, your shoes on your feet, and your staff in your hand, and ye shall eat it in haste: it is the Lord's Passover.

The Tract follows, p. 242.

Or,

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross: Who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *R.* Amen.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: receive our supplications and prayers, which we offer before thee for all estates of men in thy holy

Church; that every member of the same, in his vocation and ministry, may truly and godly serve thee. Through our Lord and Saviour Jesus Christ. *R.* Amen.

O merciful God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live: Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord: Who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *R.* Amen.

The Epistle. Heb. x. 1.

Brethren: The law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices, which they offered year by year continually, make the comers thereunto perfect: for then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For

it is not possible that the blood of bulls and of goats should take away sins. Wherefore, when he cometh into the world, he saith: Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt-offerings and sacrifices for sin thou hast had no pleasure: Then said I: Lo, I come (in the volume of the book it is written of me) to do thy will, O God. Above, when he said: Sacrifice and offering, and burnt-offerings, and offering for sin thou wouldest not, neither hadst pleasure therein, which are offered by the Law: then said he: Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified, through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering, and offering oftentimes the same sacrifices, which can never take away sins. But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; from henceforth expecting till his enemies be made his foot-stool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before: This is the covenant that I will make with them after those days, saith the Lord: I will put my laws into their hearts, and in their minds

will I write them; and their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the vail, that is to say, his flesh: and having an High Priest over the house of God; let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering: (for he is faithful that promised;) and let us consider one another to provoke unto love, and to good works: not forsaking the assembling of ourselves together, as the manner of some is: but exhorting one another: and so much the more, as ye see the day approaching.

TRACT. Ps. 140. Deliver me, O Lord, from the evil man: and preserve me from the wicked man. *Ÿ*. Who imagine mischief in their hearts: and stir up strife all the day long. *Ÿ*. They have sharpened their tongues like a serpent: adders' poison is under their lips. *Ÿ*. Keep me, O Lord, from the hands of the ungodly: and preserve me from the wicked men. *Ÿ*. Who are purposed to overthrow my

goings: the proud have laid a snare for me. *Ÿ.* And spread a net abroad with cords: yea, and set traps in my way. *Ÿ.* I said unto the Lord: Thou art my God: hear the voice of my prayers, O Lord. *Ÿ.* O Lord God, thou strength of my health: thou hast covered my head in the day of battle. *Ÿ.* Let not the ungodly have his desire, O Lord: let not his mischievous imagination prosper, lest they be too proud. *Ÿ.* Let the mischief of their own lips fall upon the head of them: that compass me about. *Ÿ.* The righteous also shall give thanks unto thy name: and the just shall continue in thy sight.

¶ The Tract ended, the Passion is read upon a bare pulpit: the Celebrant meanwhile reads it in a low voice at the Epistle corner.

The PASSION of our Lord Jesus Christ according to John. (*xviii and xix.*)

AT that time: Jesus went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. And Judas also, which betrayed him, knew the place: for Jesus oft times resorted thither with his disciples. Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. Jesus therefore, knowing all things

that should come upon him, went forth, and said unto them: *✠* Whom seek ye? *C.* They answered him: *S.* Jesus of Nazareth. *C.* Jesus saith unto them: *✠* I am he. *C.* And Judas also, which betrayed him, stood with them. As soon then as he had said unto them: I am he: they went backward, and fell to the ground. Then asked he them again: *✠* Whom seek ye? *C.* And they said: *S.* Jesus of Nazareth. *C.* Jesus answered: *✠* I have told you that I am he: if therefore ye seek me, let these go their way. *C.* That the saying might be fulfilled, which he spake: Of them which thou gavest me have I lost none. Then Simon Peter having a sword drew it: and smote the high priest's servant: and cut off his right ear. The servant's name was Malchus. Then said Jesus unto Peter: *✠* Put up thy sword into the sheath. The cup which my Father hath given me, shall I not drink it? *C.* Then the band and the captain and officers of the Jews took Jesus, and bound him: and led him away to Annas first, for he was father in law to Caiaphas, which was the high priest that same year. Now Caiaphas was he, which gave counsel to the Jews: That it was expedient that one man should die for the people. And Simon Peter followed Jesus, and so did another disciple. That disciple was known unto the high priest, and went in with Jesus

into the palace of the high priest. But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door: and brought in Peter. Then saith the damsel that kept the door unto Peter: *S.* Art not thou also one of this man's disciples? *C.* He saith: *S.* I am not. *C.* And the servants and officers stood there, who had made a fire of coals, for it was cold, and they warmed themselves: and Peter stood with them, and warmed himself. The high priest then asked Jesus of his disciples, and of his doctrine. Jesus answered him: ✠ I spake openly to the world: I ever taught in the synagogue, and in the temple, whither the Jews always resort: and in secret have I said nothing. Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. *C.* And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying: *S.* Answerest thou the high priest so? *C.* Jesus answered him: ✠ If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? *C.* Now Annas had sent him bound unto Caiaphas the high priest. And Simon Peter stood and warmed himself. They said therefore unto him: *S.* Art not thou also one of his disciples? *C.*

He denied it, and said: *S.* I am not. *C.* One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith: *S.* Did not I see thee in the garden with him? *C.* Peter then denied again: and immediately the cock crew. Then led they Jesus from Caiaphas unto the hall of judgment. And it was early: and they themselves went not into the judgment hall, lest they should be defiled, but that they might eat the pass-over. Pilate then went out unto them, and said: *S.* What accusation bring ye against this man? *C.* They answered and said unto him: *S.* If he were not a malefactor, we would not have delivered him up unto thee. *C.* Then said Pilate unto them: *S.* Take ye him, and judge him according to your law. *C.* The Jews therefore said unto him: *S.* It is not lawful for us to put any man to death. *C.* That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. Then Pilate entered into the judgment hall again, and called Jesus, and said unto him: *S.* Art thou the King of the Jews? *C.* Jesus answered him: ✠ Sayest thou this thing of thyself, or did others tell it thee of me? *C.* Pilate answered: *S.* Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? *C.* Jesus answered: ✠ My king-

dom is not of this world. If my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. C. Pilate therefore said unto him: S. Art thou a King then? C. Jesus answered: ✠ Thou sayest that I am a King. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth: every one that is of the truth heareth my voice. C. Pilate saith unto him: S. What is truth? C. And when he had said this, he went out again unto the Jews, and saith unto them: S. I find in him no fault at all. But ye have a custom, that I should release unto you one at the Passover: will ye therefore that I release unto you the King of the Jews? C. Then cried they all again, saying: S. Not this man, but Bara' bas. C. Now Barabbas was a robber.

(xix. 1.) Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head: and they put on him a purple robe. And said: S. Hail, King of the Jews. C. And they smote him with their hands. Pilate therefore went forth again, and saith unto them: S. Behold, I bring him forth to you, that ye may know that I find no fault in him. C. Then came Jesus forth, wearing the crown of thorns, and the purple robe.

And Pilate saith unto them: S. Behold the man. C. When the chief priests therefore and officers saw him, they cried out, saying: S. Crucify him, crucify him. C. Pilate saith unto them: S. Take ye him, and crucify him: for I find no fault in him. C. The Jews answered him: S. We have a law, and by our law he ought to die, because he made himself the Son of God. C. When Pilate therefore heard that saying, he was the more afraid. And went again into the judgment hall: and saith unto Jesus: S. Whence art thou? C. But Jesus gave him no answer. Then saith Pilate unto him: S. Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? C. Jesus answered: ✠ Thou couldest have no power at all against me, except it were given thee from above. Therefore he that delivered me unto thee hath the greater sin. C. And from thenceforth Pilate sought to release him. But the Jews cried out, saying: S. If thou let this man go, thou art not Cæsar's friend. Whosoever maketh himself a king speaketh against Cæsar. C. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the Preparation of the Passover, and about the sixth

hour, and he saith unto the Jews: *S.* Behold your King. *C.* But they cried out: *S.* Away with him, away with him, crucify him. *C.* Pilate saith unto them: *S.* Shall I crucify your King? *C.* The chief priests answered: *S.* We have no king but Cæsar. *C.* Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. And he, bearing his Cross, went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title: and put it on the cross. And the writing was: Jesus of Nazareth the King of the Jews. This title then read many of the Jews, for the place where Jesus was crucified was nigh to the city. And it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate: *S.* Write not, The King of the Jews, but that he said: I am the King of the Jews. *C.* Pilate answered: *S.* What I have written, I have written. *C.* Then the soldiers, when they had crucified Jesus, took his garments, and made four parts: to every soldier a part, and also his coat. Now the coat was without seam, woven from the top throughout. They said therefore among themselves: *S.* Let us not rend it, but cast lots for it, whose

it shall be. *C.* That the Scripture might be fulfilled which saith: They parted my raiment among them: and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the Cross of Jesus, his Mother, and his Mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his Mother, and the disciple standing by, whom he loved, he saith unto his Mother: ✠ Woman, behold thy son. *C.* Then saith he to the disciple: ✠ Behold thy mother. *C.* And from that hour that disciple took her unto his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, saith: ✠ I thirst. *C.* Now there was set a vessel full of vinegar. And they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said: ✠ It is finished. *C.* And he bowed his head, and gave up the ghost. (*Here genuflect, and pause awhile*) The Jews therefore, because it was the Preparation, that the bodies should not remain upon the cross on the sabbath-day, (for that sabbath-day was an high-day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers: and brake the legs of the first, and

of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs, but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record: and his record is true. And he knoweth that he saith true: that ye might believe. For these things were done that the Scripture should be fulfilled: A bone of him shall not be broken. And again, another Scripture saith: They shall look on him whom they pierced.

¶ What follows is read in the tone of the Gospel: and Cleanse my heart is said, but a blessing is not asked, nor are lights and incense used, and the Celebrant does not kiss the book at the end.

AND after this Joseph of Arimathæa, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus. And Pilate gave him leave. He came therefore, and took the body of Jesus. And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. Now in the place where he was crucified

there was a garden: and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore because of the Jews' Preparation day, for the sepulchre was nigh at hand.

¶ Then the Priest, standing at the Epistle side of the Altar, begins at once with joined hands:

Let us pray dearly beloved, for the holy Church of God: that our God and Lord would vouchsafe to give her peace and unity, and preserve her throughout all the world: making subject unto her principalities and powers: and grant that, leading a quiet and peaceful life, we may glorify God the Father almighty.

Let us pray. Let us bow the knee. *R.* Arise.

The Collect is sung in the ferial tone of the Collect of the Mass, with hands extended. And the same manner is observed in all that follow.

ALMIGHTY and everlasting God, who in Christ hast revealed thy glory to all nations: preserve the works of thy mercy; that thy Church, spread abroad over the whole world, may with steadfast faith persevere in the confession of thy name. Through the same. *R.* Amen.

Let us pray also for our most blessed Father N.: that our God and Lord, who hath chosen him unto the order of bishops, may preserve him in

health and safety to his holy Church, for the governance of the holy people of God.

Let us pray. Let us bow the knee. *R.* Arise.

ALMIGHTY and everlasting God, by whose judgment all things are established: mercifully regard our prayers, and in thy goodness preserve him whom thou hast chosen to be our Bishop; that the christian people who are governed by thine authority may under so great a Pontiff increase in the merits of their faith. Through. *R.* Amen

Let us pray also for all Bishops, Priests, and Deacons, for all Subdeacons, Acolytes. Exorcists, Readers, Doorkeepers, Confessors, Virgins, and Widows: and for all the holy people of God.

Let us pray. Let us bow the knee. *R.* Arise.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: receive our supplications, which we offer before thee for all orders of the same; that by the bounty of thy grace they may faithfully serve thee in their several estates. Through . . . in the unity of the same. *R.* Amen.

*If he has not been crowned say: *Emperor elect.*

Let us pray also for our most Christian *Emperor N.: that

our God and Lord would make subject unto him all the nations of the heathen, for our perpetual peace.

Let us pray. Let us bow the knee. *R.* Arise.

ALMIGHTY and everlasting God, in whose hand is the dominion of all things and the government of all kingdoms: graciously look upon the Roman Empire; that the nations which trust in their own fierceness may be overthrown by the right hand of thy power. Through. *R.* Amen.

Let us pray also for our catechumens: that our God and Lord would open the ears of their hearts, and the gate of mercy: that, receiving in the waters of regeneration the remission of all their sins, they also may be found in Christ Jesus our Lord.

Let us pray. Let us bow the knee. *R.* Arise.

ALMIGHTY and everlasting God, who dost continually enrich thy Church with a new offspring: increase the faith and understanding of our catechumens; that they, being born again in the water of baptism, may be numbered among the sons of thine adoption. Through. *R.* Amen.

Let us pray, dearly beloved, unto God the Father almighty, that he would purge the world

from all errors: would take away diseases: drive away famine: open the prisons: loosen the chains: grant unto pilgrims a safe return: to the sick, healing: and to them that travel by sea a haven of safety.

Let us pray. Let us bow the knee. *R.* Arise.

ALMIGHTY and everlasting God, the comfort of them that mourn, the strength of them that travail: let the prayers of them that cry out of any tribulation ascend unto thee; that in their necessities all may rejoice in the succour of thy loving kindness. Through. *R.* Amen.

Let us pray also for heretics and schismatics: that our God and Lord would deliver them from all their errors; and vouchsafe to call them back to their holy mother, the Catholic and Apostolic Church.

Let us pray. Let us bow the knee. *R.* Arise.

ALMIGHTY and everlasting God, who savest all men, and wouldest not that any should perish: look upon the souls that are deceived by the craft of the devil; that the hearts of them that are gone astray being delivered from all perversity of heresy, may turn to wisdom and come again to the unity of thy truth. Through. *R.* Amen.

Let us pray also for the faithless Jews: that our God and Lord would take away the veil from their hearts; that they also may acknowledge Jesus Christ, our Lord.

Amen is not said, nor Let us pray, nor Let us bow the knee, nor Arise, but at once is said:

ALMIGHTY and everlasting God, who deniest not thy mercy even to the faithless Jews: graciously hear our prayers, which we offer for the blindness of this people; that they acknowledging the light of thy truth, which is Christ, may be delivered from their darkness. Through the same. *R.* Amen.

Let us pray also for the heathen: that God almighty would take away the iniquity from their hearts; that, forsaking their idols, they may be turned unto the living and true God, and to his only Son, Jesus Christ, our God and Lord.

Let us pray. Let us bow the knee. *R.* Arise.

ALMIGHTY and everlasting God, who desirest not the death of sinners but rather that they should live: mercifully receive our prayer, and deliver them from the worship of idols; and gather them unto thy holy Church, to the praise and glory of thy name. Through. *R.* Amen.

¶ Having finished the Prayers, the Priest lays aside his Chasuble and goes to the Epistle side of the Altar, where at the back corner he receives from the Deacon the Cross which has previously been made ready on the Altar. With his face to the people, he uncovers the upper portion, beginning alone Behold the wood of the Cross, and from thence he is helped in singing the rest by the Ministers until O come, let us worship. When the Choir sing O come, let us worship, all prostrate themselves except the Celebrant. He then advances to the front corner of the same Epistle side: and uncovering the right arm of the Cross, and raising it a little, he begins in a higher key than at first: Behold the wood of the Cross, the others singing and worshipping as before. Then the Priest proceeds to the middle of the Altar: and uncovering the Cross entirely and raising it, for the third time he begins in a still higher key: Behold the wood of the Cross, the others singing and worshipping as before.

Behold the wood of the Cross, whereon was hung the world's salvation. Choir. R. O come, let us worship.

¶ Then the Priest alone carries the Cross to the place prepared before the Altar, and kneeling there he puts it down: then laying aside his shoes, he proceeds to worship the Cross, kneeling thrice before he kisses it. This done, he returns, and puts on his shoes and the Chasuble. Afterwards

the Ministers of the Altar, then the other Clerics and laics, two and two, kneeling thrice, as has been said, worship the Cross. Meantime, while the adoration of the Cross is proceeding, the Reproaches are sung, together with the other things that follow, either all or in part, according as the many or few that worship the Cross require: which also the Priest sitting at the bench reads with the Ministers, as below:

Celebrant: V. O my people, what have I done unto thee? or wherein have I wearied thee? Answer me.

V. Because I brought thee forth from the land of Egypt: thou hast prepared a Cross for thy Saviour.

Deacon: R. Agios o Theós.

Subdeacon: R. Holy God.

Deacon: R. Agios ischyrós.

Subdeacon: R. Holy, mighty.

Deacon: R. Agios athánatos, eléison imas.

Subdeacon: R. Holy and immortal, have mercy upon us.

Celebrant: V. Because I led thee through the desert forty years, and fed thee with manna, and brought thee into a land exceeding good: thou hast prepared a Cross for thy Saviour.

Deacon: R. Agios o Theós.

Subdeacon: R. Holy God.

Deacon: R. Agios ischyrós.

Subdeacon: R. Holy, mighty.

Deacon: R. Agios athánatos, eléison imas.

Subdeacon : R̃. Holy and immortal, have mercy upon us.

Celebrant : ʃ. What more could I have done for thee that I have not done? I indeed did plant thee, my vineyard, exceeding fair: and thou art become very bitter unto me: for vinegar thou gavest to quench my thirst: and hast pierced with a spear the side of thy Saviour.

Deacon : R̃. Agios o Theós.

Subdeacon : R̃. Holy God.

Deacon : R̃. Agios ischyrós.

Subdeacon : R̃. Holy, mighty.

Deacon : R̃. Agios athánatos, cléison imas.

Subdeacon : R̃. Holy and immortal, have mercy upon us.

Celebrant : ʃ. I did scourge Egypt with her first-born for thy sake: and thou hast scourged me and delivered me up.

Deacon and Subdeacon : R̃. O my people, what have I done unto thee, or wherein have I wearied thee? Answer me.

Celebrant : ʃ. I led thee out of Egypt, drowning Pharaoh in the Red Sea: and thou hast delivered me unto the chief priests.

Deacon and Subdeacon : R̃. O my people, what have I done unto thee, or wherein have I wearied thee? Answer me.

Celebrant : ʃ. I opened the sea before thee: and thou hast opened my side with a spear.

Deacon and Subdeacon : R̃. O my people, what have I done unto thee, or wherein have I wearied thee? Answer me.

Celebrant : ʃ. I went before thee in a pillar of cloud: and thou hast led me unto the judgment hall of Pilate.

Deacon and Subdeacon : R̃. O my people, what have I done unto thee, or wherein have I wearied thee? Answer me.

Celebrant : ʃ. I fed thee with manna in the desert: and thou hast stricken me with blows and scourges.

Deacon and Subdeacon : R̃. O my people, what have I done unto thee, or wherein have I wearied thee? Answer me.

Celebrant : ʃ. I gave thee to drink of the water of salvation from the rock: and thou hast given me gall and vinegar to drink.

Deacon and Subdeacon : R̃. O my people, what have I done unto thee, or wherein have I wearied thee? Answer me.

Celebrant : ʃ. For thee I smote the kings of the Canaanites: and thou hast smitten my head with a reed.

Deacon and Subdeacon : R̃. O my people, what have I done unto thee, or wherein have I wearied thee? Answer me.

Celebrant : ʃ. I gave thee a royal sceptre: and thou hast given unto my head a crown of thorns.

Deacon and Subdeacon: R. O my people, what have I done unto thee, or wherein have I wearied thee? Answer me.

Celebrant: V. I exalted thee with great power: and thou hast hanged me upon the gibbet of the Cross.

Deacon and Subdeacon: R. O my people, what have I done unto thee, or wherein have I wearied thee? Answer me.

Celebrant: V. We worship thy Cross, O Lord: and praise and glorify thy holy resurrection: for behold, by virtue of the tree joy hath come to the whole world.

Ps. 67. God be merciful unto us and bless us:

Deacon and Subdeacon: R. And shew us the light of his countenance, and be merciful unto us.

Celebrant: V. We worship thy Cross, O Lord: and praise and glorify thy holy resurrection: for behold, by virtue of the tree joy hath come to the whole world.

Deacon and Subdeacon: R. Faithful Cross, above all other, one and only noble tree: none in foliage, none in blossom, none in fruit thy peer may be.

Sweetest wood and sweetest iron, sweetest weight is hung on thee.

Celebrant: HYMN V. Sing, my tongue, the glorious battle, sing the ending of the fray, now above the Cross, the trophy, sound the loud

triumphant lay: tell how Christ, the world's Redeemer, as a victim won the day.

Deacon and Subdeacon: R. Faithful Cross, above all other, one and only noble tree: none in foliage, none in blossom, none in fruit thy peer may be.

Celebrant: V. God in pity saw man fallen, shamed and sunk in misery, when he fell on death by tasting fruit of the forbidden tree: then another tree was chosen which the world from death should free.

Deacon and Subdeacon: R. Sweetest wood and sweetest iron, sweetest weight is hung on thee.

Celebrant: V. Thus the scheme of our salvation, was of old in order laid: that the manifold deceiver's art by art might be outweighed: and the lure the foe put forward into means of healing made.

Deacon and Subdeacon: R. Faithful Cross, above all other, one and only noble tree: none in foliage, none in blossom, none in fruit thy peer may be.

Celebrant: V. Therefore when the appointed fulness of the holy time was come, he was sent who maketh all things forth from God's eternal home; thus he came to earth, incarnate, offspring of a virgin's womb.

Deacon and Subdeacon: R. Sweetest wood and sweetest iron, sweetest weight is hung on thee.

Celebrant: ȳ. Lo! he lies, an Infant weeping, where the narrow manger stands, while the Mother-Maid his members wraps in mean and lowly bands, and the swaddling clothes is winding round his helpless feet and hands.

Deacon and Subdeacon: R. Faithful Cross, above all other, one and only noble tree: none in foliage, none in blossom, none in fruit thy peer may be.

Celebrant: ȳ. Thirty years among us dwelling, his appointed time fulfilled, born for this, he meets his Passion, for that this he freely willed, on the Cross the Lamb is lifted where his life-blood shall be spilled.

Deacon and Subdeacon: R. Sweetest wood and sweetest iron, sweetest weight is hung on thee.

Celebrant: ȳ. He endured the nails, the spitting, vinegar, and spear, and reed; from that holy body broken blood and water forth proceed: earth, and stars, and sky, and ocean by that flood from stain are freed.

Deacon and Subdeacon: R. Faithful Cross, above all other, one and only noble tree: none in foliage, none in blossom, none in fruit thy peer may be.

Celebrant: ȳ. Bend thy boughs, O tree of glory! thy relaxing sinews bend; for awhile the ancient rigour that thy birth bestowed, suspend;

and the King of heavenly beauty on thy bosom gently tend!

Deacon and Subdeacon: R. Sweetest wood and sweetest iron, sweetest weight is hung on thee.

Celebrant: ȳ. Thou alone wast counted worthy this world's ransom to uphold; for a shipwreck'd race preparing harbour, like the ark of old; with the sacred blood anointed from the smitten Lamb that rolled.

Deacon and Subdeacon: R. Faithful Cross, above all other, one and only noble tree: none in foliage, none in blossom, none in fruit thy peer may be.

Celebrant: ȳ. To the Trinity be glory everlasting, as is meet; equal to the Father, equal to the Son, and Paraclete: Trinal Unity, whose praises all created things repeat. Amen.

Deacon and Subdeacon: R. Sweetest wood and sweetest iron, sweetest weight is hung on thee.

¶ Towards the end of the adoration of the Cross candles are lighted upon the Altar: and the Deacon, receiving the Burse with the Corporal, spreads the Corporal in the usual way, and puts a Purificator by it; and when the adoration is over, reverently receives the Cross and carries it back to the Altar. Then a Procession is formed to the place where on the previous day the Sacrament had been laid. A Subdeacon goes first

with the Cross between two Acolytes bearing candlesticks with lighted candles, and then the Clergy in order, last of all the Priest with the Ministers. When they arrive at the place of the Sacrament, torches are kindled, which are not extinguished till after the consumption of the Sacrament. The Priest genuflects before the Sacrament and prays awhile: the Deacon meanwhile opens the receptacle in which lies hidden the Body of the Lord. Then the Priest, rising, puts incense into two thuribles without blessing, the Deacon presenting the boat, and then kneeling he censes the Sacrament. The Deacon takes the Chalice with the Sacrament from the receptacle and gives it into the hands of the Priest, covering it with the ends of the Veil which is around his shoulders. Then they proceed in the order in which they came: a baldachino is carried over the Sacrament: and two Acolytes with thuribles continually cense the Sacrament. Meanwhile is sung the following hymn:

Vexilla Regis prodeunt.

THE royal banners forward
go,
The cross shines forth in mystic
glow,
Where Life himself our death
endured,
And by his death our life pro-
cured.

While, from his deeply wounded
side,
Pierced with the cruel lance, a
tide

Of mingled blood and water
ran
To cleanse the stains of guilty
man.

Fulfill'd is now what David
told

In true prophetic song of old,
How God the heathen's king
should be,
For God is reigning from the
tree.

O tree of beauty! tree of light!
O tree with royal purple dight!
What glory may with thine
compare,
Ordain'd those sacred limbs to
bear!

On whose dear arms, so widely
flung,
The weight of this world's ran-
som hung;
The price of humankind to pay,
And spoil the spoiler of his
prey.

O cross, our sole reliance, hail!
This holy passiontide avail,
To win the just increase of
grace,

And every sinner's crimes efface
Salvation's fount, blest Trinity,
Let all that breathe give praise
to thee!

Thou by the cross dost life
bestow,
So grant us thy reward to
know. Amen.

¶ *When the Priest arrives at the Altar, he places the Chalice upon it, genuflects, and again censes it, and going up takes the Host out of the Chalice and places it upon the*

Paten which the Deacon holds : and receiving the Paten from the hand of the Deacon, he places the sacred Host upon the Corporal, saying nothing. If he touches the Sacrament, he washes his hands in some vessel. Meanwhile the Deacon puts wine in the Chalice, and the Subdeacon water, which the Priest does not bless, nor does he say over it the usual Prayer : but receiving the Chalice from the Deacon, he places it upon the Altar, saying nothing : and the Deacon covers it with the Pall. Then he puts incense in the thurible without blessing it, and censes the Oblations, Cross, and Altar in the accustomed manner, genuflecting before and after, and whenever he crosses before the Sacrament.

When he censes the Oblations, he says :

MAY this incense, which thou hast blessed, ascend unto thee, O Lord : and let thy mercy descend upon us.

When he censes the Altar, he says :

Ps. 141.

LET my prayer, O Lord, be set forth in thy sight as the incense : and let the lifting up of my hands be an evening sacrifice. Set a watch, O Lord, before my mouth, and keep the door of my lips : O let not mine heart be inclined to any evil thing, let me not be occupied in ungodly works.

When he gives back the thurible to the Deacon he says :

THE Lord kindle in us the fire of his love and the flame of everlasting charity. Amen.

And he himself is not censed.

Afterwards he washes his hands a little beyond the Altar on the Epistle side, saying nothing : then bowing in the middle of the Altar, with hands joined, he says :

IN a humble spirit and with a contrite heart may we be accepted of thee, O Lord : and so let our sacrifice be offered in thy sight this day, that it may be pleasing unto thee, O Lord God.

Then turning to the people at the Gospel corner, he says as usual :

PRAY, brethren, that my sacrifice and yours may be acceptable to God the Father almighty.

And he turns back by the same way, not completing the circle : and, omitting the rest, proceeds :

Let us pray : Commanded by saving precepts, and taught by divine institution, we are bold to say :

OUR Father, who art in heaven : Hallowed be thy name : Thy kingdom come : Thy will be done, in earth as it is in heaven. Give us this day our daily bread : And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation. *R.* But deliver us from evil.

The Priest says silently Amen. In the same voice in which he

said Our Father, and without Let us pray, he says in the tone of the Collect of the ferial Mass :

DELIVER us, O Lord, we beseech thee, from all evils, past, present, and to come : and at the intercession of the blessed and glorious ever Virgin Mary Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, (*he does not sign himself with the Paten*) favourably grant peace in our days : that by the help of thine availing mercy we may ever both be free from sin, and safe from all distress. Through the same thy Son Jesus Christ our Lord : Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, throughout all ages, world without end. *R.* Amen.

¶ Then the Celebrant, having made a reverence down to the ground, places the Paten beneath the Sacrament, which he takes in his right hand and elevates so that it can be seen by the people : and immediately he divides it over the Chalice into three parts, the last of which he puts into the Chalice in the usual way, saying nothing. The Peace of the Lord is not said, nor O Lamb of God, nor is the kiss of peace given. Then, omitting the first two Prayers, he says only the following :

LET the partaking of thy Body, O Lord Jesu Christ, which I, unworthy, presume to receive, turn not to

my judgment and condemnation : but of thy goodness let it avail unto me for protection of mind and of body, that I may receive thy healing : Who livest and reignest with God the Father in the unity of the Holy Ghost, God, throughout all ages, world without end. Amen.

Then he genuflects and receives the Paten with the Body of Christ : and with the deepest humility and reverence says :

I will receive the bread of heaven, and call upon the name of the Lord.

He beats his breast, saying thrice :

Lord, I am not worthy that thou shouldest come under my roof : but speak the word only, and my soul shall be healed.

Then he signs himself with the Sacrament, saying :

The Body of our Lord Jesus Christ preserve my soul unto everlasting life. Amen.

And he reverently consumes the Body.

Then, omitting everything which is wont to be said before the consumption of the Blood, he at once reverently consumes the particle of the Host with the wine from the Chalice. And having made the ablution of his fingers in the usual manner and taken the purification, he says, bowing in

the midst of the Altar, with hands joined :

GRANT, O Lord, that what we have taken with our mouths we may receive with a pure heart: and from a temporal gift may it become to us an everlasting remedy.

May thy Body is not said, nor the Postcommunion, nor Let this my bounden duty, nor is the blessing given : but having made a reverence to the Altar, the Priest retires with the Ministers. Vespers are said without singing : and the Altar is stripped.

Easter Even.

COLLECT.

Grant, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ: so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord: Who liveth.

Epistle. I Peter iii. 17.

Dearly beloved: It is better, if the will of God be so, that ye suffer for well-doing, than for evil-doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God: being put to death in the flesh, but quickened by the Spirit. By which also he went and preached unto the spirits in

prison, which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing: wherein few, that is, eight souls, were saved by water. The like figure whereunto, even baptism, doth also now save us, (not the putting away the filth of the flesh, but the answer of a good conscience towards God), by the resurrection of Jesus Christ: who is gone into heaven, and is on the right hand of God, Angels and authorities and powers being made subject unto him.

Gospel. Matt. xxvii. 57.

At that time: When the even was come, there came a rich man of Arimathæa, named Joseph: who also himself was Jesus' disciple. He went to Pilate, and begged the body of Jesus: then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day that followed the day of the Preparation the chief priests and Pharisees came together unto Pilate, saying: Sir, we remember that that deceiver said, while he was yet alive: After three days I will

rise again. Command therefore that the sepulchre be made sure until the third day: lest his disciples come by night and steal him away, and say unto the people: He is risen from the dead. So the last error shall be

worse than the first. Pilate said unto them: Ye have a watch; go your way: make it as sure as you can. So they went and made the sepulchre sure: sealing the stone, and setting a watch.

HOLY SATURDAY

DOUBLE OF 1ST CLASS.

Station at St. John Lateran.

At a suitable time the Altars are covered with linen cloths, but the candles remain unlit until the beginning of Mass. Meanwhile fire is struck from a flint outside the church, and from it coals are kindled. After None has been said in Choir, the Priest, vested in Amice, Alb, Girdle, Stole, and violet Cope, or without a Chasuble, standing with the Ministers, with the Cross, holy water, and incense, before the door of the Church, if it can conveniently be done, or in the entry of the church itself, blesses the new fire, saying:

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

COLLECT.

O GOD, who through thy Son, the true cornerstone, hast bestowed upon thy faithful people the fire of thy brightness: sanctify this new fire, now struck from the flint-stone, to be

profitable to our service: and grant unto us that by this paschal feast we may be so inflamed with heavenly desires; that we may with pure hearts attain unto the feast of thy eternal brightness. Through the same Christ, our Lord.

℞. Amen.

Let us pray.

COLLECT.

O LORD God, Father almighty, who art light unfailing, and the author of all lights: bless this light which hath here been sanctified and blessed by thee, who hast enlightened the whole world: that we may be enkindled by that light, and enlightened with the fire of thy brightness: and like as thou didst enlighten Moses going forth from Egypt, so do thou enlighten our hearts and understandings; that we may be found worthy to attain unto life and light everlasting. Through Christ, our Lord.

℞. Amen.

Let us pray.

COLLECT.

O LORD holy, Father almighty, everlasting God: vouchsafe to assist us who bless this fire in thy name, and in the name of thy only-begotten Son, Jesus Christ, our God and Lord, and of the Holy Ghost; and assist us against the fiery darts of the enemy, and enlighten us with thy heavenly grace: Who livest and reignest with the same thy only-begotten Son and the Holy Ghost, God: throughout all ages world without end. *Ry. Amen.*

He then blesses the five grains of incense, to be placed in the Candle, saying at once this Collect:

WE beseech Thee, almighty God, that the abundance of thy blessing may come down upon this incense; and as thou, thyself unseen, art the regenerator of all things, so kindle the brightness of this night; that not only may our sacrifice, which is offered on this night, shine with the secret mingling of thy light; but that in all places wheresoever aught shall be carried from this mystery here sanctified, the wickedness of the crafts of the devil may be driven forth, and the power of thy majesty ever be present. Through Christ, our Lord. *Ry. Amen.*

¶ Whilst he blesses the grains of incense, an Acolyte takes some of the blessed coals, and sets them

in the thurible: and the Priest, when he has finished the last Prayer, puts incense from the boat into the thurible, giving the usual blessing. Then he sprinkles the aforesaid grains of incense and the fire with holy water, saying: Thou shalt purge me, O Lord, without note and without the Psalm, and censures them thrice.

Meanwhile all the lights in the church are extinguished, to be relighted later from the blessed fire.

Then the Deacon, vested in a white Dalmatic, takes the reed upon the top of which are three candles in the shape of a triangle. The Thurifer goes first with an Acolyte bearing the five grains of incense: the Subdeacon follows with the Cross, the Clergy in their order: then the Deacon with the reed, after him the Celebrant.

When the Deacon enters the church, he lowers the reed, and an Acolyte, carrying a candle which has been lighted from the new fire, lights one of the three candles placed upon it, and the Deacon, elevating the reed, genuflects, as do all others with him except the Subdeacon bearing the Cross, and sings alone: The Light of Christ.

Ry. Thanks be to God.

And proceeding to the middle of the church, another candle is lighted: and having again genuflected, he sings in a higher tone: The Light of Christ.

Ry. Thanks be to God.

For the third time he proceeds before the Altar, where the third

candle is lighted: and again, having genuflected as before, he sings still higher: The Light of Christ.

R. Thanks be to God.

The Celebrant then ascends to the Epistle corner of the Altar, and the Deacon, banding the reed with the triple candle to an Acolyte, receives the book, and asks a blessing from the Celebrant as at the Gospel, the Priest saying:

The Lord be in thy heart, and on thy lips: that thou mayest worthily and fitly proclaim his paschal praise: In the name of the Father, and of the Son, ✠ and of the Holy Ghost. Amen.

The Deacon then goes to the desk and placing the book upon it, censes it. On the right hand of the Deacon stand the Subdeacon with the Cross, and the Thurifer: on his left an Acolyte holding the reed, and another the five grains of blessed incense to be fixed into the Candle. Then, all rising and standing, as at the Gospel, the Deacon sings:

NOW let the Angelic host of heaven rejoice: let the divine mysteries rejoice: and for the victory of the mighty King let the trumpet of salvation sound forth. Let the earth also be glad, illumined by the rays of this great brightness: and enlightened by the splendour of the eternal King, let her know that she hath put away the darkness of the whole

world. Let our mother the Church also rejoice, adorned with the brightness of so great a light: and let this temple resound with the triumphant voices of the peoples. Wherefore, dearly beloved brethren, who are here present in the wondrous clearness of this holy light, join with me, I beseech you, in calling upon the mercy of almighty God. That he who hath been pleased, for no merit of mine, to admit me into the number of his Levites: may pour on me the brightness of his light, and make me meet to proclaim the praises of this Candle. Through Jesus Christ his Son our Lord: Who liveth and reigneth with him in the unity of the Holy Ghost, God. Throughout all ages, world without end. *R.* Amen.

Ÿ. The Lord be with you.

R. And with thy spirit.

Ÿ. Lift up your hearts.

R. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet and right that we should, with the whole affection of our heart and mind, and with the service of our lips, give praise unto the invisible God, the Father almighty, and unto his only begotten Son, Jesus Christ our Lord. Who paid for us to the eternal Father the debt of Adam's trans-

gression: and with his dear blood wiped away the reproach of our former offences. For this is the paschal feast wherein the very Lamb is slain, by whose blood the door-posts of the faithful are made holy. This is the night, wherein of old thou didst lead forth our fathers, the children of Israel, out of Egypt, and didst make them to pass as on dry land through the Red Sea. Yea, this is the night, that with the brightness of the pillar hath purged away the darkness of iniquity. This is the night, which throughout the whole world today doth separate them that believe in Christ from the wickedness of the age and from the darkness of transgressions, reneweth them unto grace, restoreth them to holiness. This is the night wherein, breaking the chains of death, Christ ascendeth from hell in triumph. For nought indeed had it profited us to be born, if it had not profited us to be redeemed. O how wonderful the condescension of thy loving kindness! O how inestimable the goodness of thy love: who to redeem a slave didst deliver up thy Son! O truly necessary sin of Adam, which by the death of Christ was done away! O happy fault, which was counted worthy to have such and so great a Redeemer! O night truly blessed, which alone was worthy to know the time and the hour wherein Christ rose again from hell! This is the

night whereof it is written: And the night is as clear as the day: And, then shall my night be turned into day. The sanctifying power therefore of this night putteth to flight the deeds of wickedness, washeth away sins: restoreth innocence to the fallen, and joy to them that mourn: casteth out enmities, prepareth concord, and boweth down principalities.

Here the Deacon fixes the five grains of incense in the Candle, placing them in the form of a cross, in this order:

1
4 2 5
3

Therefore in this night of grace accept, O holy Father, the evening sacrifice of this incense: which, by the hands of thy ministers, holy Church doth lay before thee, in the solemn offering of this Candle, made from the work of bees. But we already know the excellency of this pillar, which for the honour of God the sparkling fire doth kindle.

Here the Deacon lights the Candle with one of the three candles set on the reed.

Which, though it be divided into parts, suffereth not loss by the borrowing of its light. For it is fed by melting wax, which the bee the mother hath wrought into the substance of this precious candle.

Here the lamps are lighted.

O night truly blessed, which did spoil the Egyptians, and made rich the Hebrews! O night wherein heavenly things are joined unto earthly, things human unto things divine. We therefore pray thee, O Lord: that this Candle, consecrated to the honour of thy name, may continue without ceasing to vanquish the darkness of this night. That, being accepted for a savour of sweetness, it may be mingled with the lights of heaven. May the morning star find it burning. That morning star, I say, which knoweth not his going down. That star, which, rising again from hell, steadfastly giveth light to all mankind. We therefore pray thee, O Lord: that thou wouldst vouchsafe to rule, govern and preserve with thy continual protection us thy servants, the whole clergy and thy most faithful people: together with our most blessed Father N. and our Bishop N., granting us peaceful times in this our paschal joy. Through the same Jesus Christ thy Son our Lord: Who liveth and reigneth with thee in the unity of the Holy Ghost God: throughout all ages, world without end. R. Amen.

¶ *The blessing of the Candle ended, the Deacon lays aside his white vestments, and puts on violet, and goes to the Celebrant: who, laying aside his Cope, puts on a Maniple and violet Chasuble. Then the Prophecies are read*

without title, and at the end the response Thanks be to God is not made, and the Celebrant reads them in a low voice at the Epistle corner of the Altar.

At the end of the Prophecies are said the Prayers as given below.

Before, or during the reading of the Prophecies, the Priests catechize any Catechumens about to be baptized, and prepare them for Baptism.

PROPHECY THE FIRST.

Gen. 1 and 2.

IN the beginning God created the heaven and the earth. And the earth was without form and void, and darkness was upon the face of the deep: and the Spirit of God moved upon the face of the waters. And God said: Let there be light. And there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night: and the evening and the morning were the first day. And God said: Let there be a firmament in the midst of the waters: and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament. And it was so. And God called the firmament Heaven: and the evening and the morning were the second

day. And God said: Let the waters under the heaven be gathered together unto one place: and let the dry land appear. And it was so. And God called the dry land Earth: and the gathering together of the waters called he Seas. And God saw that it was good. And God said: Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth. And it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind. And God saw that it was good. And the evening and the morning were the third day. And God said: Let there be lights in the firmament of the heaven to divide the day from the night, and let them be for signs, and for seasons, and for days, and years: and let them be for lights in the firmament of the heaven to give light upon the earth. And it was so. And God made two great lights: the greater light to rule the day: and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. And the evening and the morning were the fourth day. And

God said: Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind. And God saw that it was good. And God blessed them, saying: Be fruitful, and multiply, and fill the waters in the seas: and let fowl multiply in the earth. And the evening and the morning were the fifth day. And God said: Let the earth bring forth the living creature after his kind: cattle, and creeping thing, and beast of the earth after his kind. And it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind. And God saw that it was good, and God said: Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image: in the image of God created he him, male and female created he them. And God blessed them, and God said unto them: Be fruitful, and multiply, and replenish the earth, and

subdue it, and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said: Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat: and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat. And it was so. And God saw everything that he had made: and, behold, it was very good. And the evening and the morning were the sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made: and he rested on the seventh day from all his work which he had made.

Thanks be to God *is not said either here or after the other Prophecies.*

Which being finished, the Priest says: Let us pray, the Deacon: Let us bow the knee, and the Subdeacon: Arise.

COLLECT.

O GOD, who didst wonderfully create man, and hast more wonderfully redeemed him: grant us, we beseech thee, such strength of mind

to withstand the enticements of sin; that we may be found worthy to attain to everlasting joys. Through Jesus Christ thy Son our Lord: Who liveth.

PROPHECY THE SECOND.

Gen. 5, 6, 7, and 8.

AND Noah was five hundred years old, and Noah begat Shem, Ham, and Japheth. And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, that the sons of God saw the daughters of men that they were fair, and they took them wives of all which they chose. And the Lord said: My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days. And also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually, and it repented the Lord that he had made man on the earth. And it grieved him at his heart, and the Lord said: I will destroy man whom I have created from the face of the earth, both man, and beast, and the creeping

thing, and the fowls of the air ; for it repenteth me that I have made them. But Noah found grace in the eyes of the Lord. These are the generations of Noah : Noah was a just man and perfect in his generations, and Noah walked with God. And Noah begat three sons, Shem, Ham, and Japheth. The earth also was corrupt before God, and the earth was filled with violence. And God looked upon the earth, and, behold, it was corrupt, for all flesh had corrupted his way upon the earth, and God said unto Noah : The end of all flesh is come before me : for the earth is filled with violence through them, and, behold, I will destroy them with the earth. Make thee an ark of gopher wood : rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. And this is the fashion which thou shalt make it of : The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. A window shalt thou make to the ark, and in a cubit shalt thou finish it above : and the door of the ark shalt thou set in the side thereof : with lower, second, and third stories shalt thou make it. And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven. And every thing that is in the earth shall

die. But with thee will I establish my covenant : and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee : they shall be male and female. Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind : two of every sort shall come unto thee, to keep them alive. And take thou unto thee of all food that is eaten, and thou shalt gather it to thee : and it shall be for food for thee, and for them. Thus did Noah, according to all that God commanded him, so did he. And Noah was six hundred years old when the flood of waters was upon the earth. The same day were all the fountains of the great deep broken up, and the windows of heaven were opened : and the rain was upon the earth forty days and forty nights. In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark : they, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. And the ark went upon the

face of the waters. And the waters prevailed exceedingly upon the earth: and all the high hills, that were under the whole heaven, were covered. Fifteen cubits upward did the waters prevail, and the mountains were covered. And all flesh died that moved upon the earth, both of fowl, and cattle, and of beast, and of every creeping thing that creepeth upon the earth. And Noah only remained alive, and they that were with him in the ark. And the waters prevailed upon the earth an hundred and fifty days. And God remembered Noah, and every living thing, and all the cattle that was with him in the ark, and God made a wind to pass over the earth, and the waters asswaged. The fountains also of the deep and the windows of heaven were stopped: and the rain from heaven was restrained. And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made, and he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground. But the dove found no rest for the sole of her foot, and she

returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. And he stayed yet other seven days, and again he sent forth the dove out of the ark. And the dove came in to him in the evening, and, lo, in her mouth was an olive leaf pluckt off. So Noah knew that the waters were abated from off the earth. And he stayed yet other seven days: and sent forth the dove, which returned not again unto him any more. And God spake unto Noah, saying: Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth, that they may breed abundantly in the earth: and be fruitful, and multiply upon the earth. And Noah went forth, and his sons, and his wife, and his sons' wives with him. Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark. And Noah builded an altar unto the Lord: and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. And the Lord smelled a sweet savour.

Let us pray. Let us bow the knee. *Ry.* Arise.

O GOD, who art strength unchangeable and light eternal: look down in mercy on the wondrous mystery of thy whole Church, and by the operation of thy continual providence accomplish in tranquillity the work of man's salvation; and let the whole world perceive and know that things cast down are being raised up, things grown old are being made new, and all things are returning to their perfection, through him from whom they took their beginning: Jesus Christ thy Son our Lord: Who liveth and reigneth with thee.

PROPHECY THE THIRD.

Gen. 22.

IN those days: God did tempt Abraham, and said unto him: Abraham. And he said: Behold, here I am. And he said: Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah: and offer him there for a burnt offering upon one of the mountains which I will tell thee of. And Abraham rose up early in the morning, and saddled his ass: and took two of his young men with him, and Isaac his son. And clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. Then on the third day

Abraham lifted up his eyes, and saw the place afar off: and Abraham said unto his young men: Abide ye here with the ass: and I and the lad will go yonder and worship, and come again to you. And Abraham took the wood of the burnt offering, and laid it upon Isaac his son: and he took the fire in his hand, and a knife. And they went both of them together, and Isaac spake unto Abraham his father, and said: My father. And he said: Here am I, my son. And he said: Behold the fire and the wood: but where is the lamb for a burnt offering? And Abraham said: My son, God will provide himself a lamb for a burnt offering. So they went both of them together: and they came to the place which God had told him of, and Abraham built an altar there, and laid the wood in order: and bound Isaac his son, and laid him on the altar upon the wood. And Abraham stretched forth his hand, and took the knife to slay his son. And the Angel of the Lord called unto him out of heaven, and said: Abraham, Abraham. And he said: Here am I. And he said: Lay not thine hand upon the lad, neither do thou anything unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns,

and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. And Abraham called the name of that place Jehovah-jireh. As it is said to this day : In the mount of the Lord it shall be seen. And the Angel of the Lord called unto Abraham out of heaven the second time, and said : By myself have I sworn, saith the Lord : for because thou hast done this thing, and hast not withheld thy son, thine only son : that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore : and thy seed shall possess the gate of his enemies, and in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice. So Abraham returned unto his young men, and they rose up and went together to Beer-sheba, and Abraham dwelt at Beer-sheba.

Let us pray. Let us bow the knee. *R.* Arise.

O GOD, the sovereign Father of the faithful, who dost spread abroad throughout all the world the grace of adoption, to the increasing of the sons of thy promise : and, according as thou didst swear unto thy servant Abraham, dost through this paschal sacrament make him the father of all nations ; grant that thy peoples may worthily enter upon

the grace of thy calling. Through.

PROPHECY THE FOURTH.

Exod. 14 and 15.

IN those days : It came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians : and took off their chariot wheels, that they drave them heavily. So that the Egyptians said : Let us flee from the face of Israel ; for the Lord fighteth for them against the Egyptians. And the Lord said unto Moses : Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared : and the Egyptians fled against it, and the Lord overthrew the Egyptians in the midst of the sea. And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them : there remained not so much as one of them. But the children of Israel walked upon dry land in the midst of the sea, and the waters were a wall unto them on their right hand, and on their left : thus the Lord saved Israel that day out of the hand of the Egyptians. And Israel saw the

Egyptians dead upon the sea shore, and Israel saw that great work which the Lord did upon the Egyptians : and the people feared the Lord, and believed the Lord, and his servant Moses. Then sang Moses and the children of Israel this song unto the Lord, and spake, saying :

TRACT. *Exod.* 15. We will sing unto the Lord : for he hath triumphed gloriously : the horse and his rider hath he thrown into the sea : the Lord is my strength and song, and he is become my salvation. *Ÿ.* He is my God, and I will praise him : my father's God, and I will exalt him. *Ÿ.* The Lord is a man of war : the Lord is his name.

Let us pray. Let us bow the knee. *R.* Arise.

O GOD, whose miracles of old we perceive to shine forth even in our times : who by the water of regeneration dost now work for the salvation of the nations, as thou didst deliver one people from the pursuit of the Egyptians by the power of thy right hand : vouchsafe ; that the fulness of the whole world may be numbered among the sons of Abraham and made partakers of the dignity of Israel. Through.

PROPHECY THE FIFTH.

Is. 54 and 55.

THIS is the heritage of the servants of the Lord : and their righteousness is of me,

saith the Lord. Ho, every one that thirsteth, come ye to the waters : and he that hath no money, come ye, buy, and eat : yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread, and your labour for that which satisfieth not ? Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me : hear, and your soul shall live, and I will make an everlasting covenant with you, even the sure mercies of David. Behold, I have given him for a witness to the people, a leader and commander to the people. Behold, thou shalt call a nation that thou knowest not : and nations that knew not thee shall run unto thee because of the Lord thy God, and for the holy one of Israel, for he hath glorified thee. Seek ye the Lord while he may be found : call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and he will have mercy upon him, and to our God : for he will abundantly pardon. For my thoughts are not your thoughts : neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down,

and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it: saith the Lord almighty.

Let us pray. Let us bow the knee. *R.* Arise.

ALMIGHTY and everlasting God, multiply to the honour of thy name what thou didst swear to the faith of the fathers: and spread abroad the sons of promise by holy adoption; that as the Saints of old doubted not thine oath, so thy Church may now see in abundant measure the fulfilment of the same. Through.

PROPHECY THE SIXTH.

Baruch 3.

HEAR, Israel, the commandments of life: give ear to understand wisdom. How happeneth it, Israel, that thou art in thine enemies' land, that thou art waxen old in a strange country, that thou art defiled with the dead, that thou art counted with them that go down into the grave? Thou hast forsaken the fountain of wisdom. For if thou hadst walked in the way of God, thou shouldest have dwelled in peace

for ever. Learn where is wisdom, where is strength, where is understanding: that thou mayest know also where is length of days, and life, where is the light of the eyes, and peace. Who hath found out her place? or who hath come into her treasures? Where are the princes of the heathen become, and such as ruled the beasts upon the earth? they that had their pastime with the fowls of the air, and they that hoarded up silver and gold, wherein men trust, and made no end of their getting? For they that wrought in silver, and were so careful, and whose works are unsearchable, they are vanished and gone down to the grave, and others are come up in their steads. Young men have seen light, and dwelt upon the earth: but the way of knowledge have they not known, nor understood the paths thereof, nor laid hold of it, their children were far off from that way: it hath not been heard of in Chanaan, neither hath it been seen in Theman. The Agarenes that seek wisdom upon earth, the merchants of Meran and of Theman, the authors of fables, and searchers out of understanding: none of these have known the way of wisdom, or remember her paths. O Israel, how great is the house of God and how large is the place of his possession! Great, and hath none end: high, and unmeasurable. There were the giants famous from the beginning,

that were of so great stature, and so expert in war. Those did not the Lord choose, neither gave he the way of knowledge unto them: but they were destroyed, because they had no wisdom, and perished through their own foolishness. Who hath gone up into heaven, and taken her, and brought her down from the clouds? Who hath gone over the sea, and found her, and will bring her for pure gold? No man knoweth her way, nor thinketh of her path: but he that knoweth all things knoweth her, and hath found her out with his understanding: he that prepared the earth for evermore hath filled it with fourfooted beasts: he that sendeth forth light, and it goeth: calleth it again, and it obeyeth him with fear. The stars shined in their watches, and rejoiced: when he calleth them, they say: Here we be: and so with cheerfulness they shewed light unto him that made them. This is our God, and there shall none other be accounted of in comparison of him. He hath found out all the way of knowledge, and hath given it unto Jacob his servant, and to Israel his beloved. Afterward did he shew himself upon earth, and conversed with men.

Let us pray. Let us bow the knee. *R.* Arise.

O GOD, who by the calling of the nations dost ever

multiply thy Church: mercifully grant; that they whom thou dost cleanse by the waters of baptism may be defended by thy continual protection. Through.

PROPHECY THE SEVENTH.

Ezek. 37.

IN those days: The hand of the Lord was upon me, and carried me out in the spirit of the Lord: and set me down in the midst of the valley which was full of bones: and caused me to pass by them round about: and, behold, there were very many in the open valley, and lo, they were very dry. And he said unto me: Son of man, can these bones live? And I answered: O Lord God, thou knowest. Again he said unto me: Prophecy upon these bones: and say unto them: O ye dry bones, hear the word of the Lord. Thus saith the Lord God unto these bones: Behold, I will cause breath to enter into you, and ye shall live. And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin: and put breath in you, and ye shall live, and ye shall know that I am the Lord. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking: and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them: and the skin

covered them above, but there was no breath in them. Then said he unto me: Prophecy unto the wind, prophecy, son of man, and say to the wind: Thus saith the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live. So I prophesied as he commanded me: and the breath came into them, and they lived: and stood up upon their feet, an exceeding great army. Then he said unto me: Son of man, these bones are the whole house of Israel: behold, they say: Our bones are dried, and our hope is lost, we are cut off for our parts. Therefore prophecy and say unto them: Thus saith the Lord God: Behold, O my people, I will open your graves, and cause you to come up out of your graves: and bring you into the land of Israel. And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves: and shall put my spirit in you, and ye shall live, and I shall place you in your own land: saith the Lord almighty.

Let us pray. Let us bow the knee. *Ry.* Arise.

O GOD, who dost instruct us in the pages of either Testament in the celebrating of the paschal sacrament: grant unto us so to understand thy mercy; that, through the receiving of these present gifts,

we may be established in the expectation of those which are to come. Through.

PROPHECY THE EIGHTH.

Is. 4.

IN that day seven women shall take hold of one man, saying: We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach. In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. And it shall come to pass: That he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem. When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. And the Lord will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

TRACT. *Is.* 5. My well-beloved hath a vineyard in a

very fruitful hill. *Ÿ*. And he fenced it, and gathered out the stones thereof: and planted it with the choicest vine, and built a tower in the midst of it. *Ÿ*. And also made a winepress therein: for the vineyard of the Lord of hosts is the house of Israel.

Let us pray. Let us bow the knee. *R*. Arise.

O GOD, who by the mouth of thy holy prophets hast manifested thyself in all the children of thy Church, to be in all places of thy dominion the sower of good seed and the husbandman of thine elect branches: grant unto thy peoples, who are named thy vineyard and thy harvest field; that being purged from the filthiness of thorns and briars, they may be made to bring forth worthy fruit in abundance. Through.

PROPHECY THE NINTH.

Exod. 12.

IN those days: The Lord spake unto Moses and Aaron in the land of Egypt, saying: This month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying: In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house. And if the household be too little for the lamb, let him and

his neighbour next unto his house take it according to the number of the souls, every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats. And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread, and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire: his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain until the morning. And that which remaineth of it until the morning ye shall burn with fire. And thus shall ye eat it: With your loins girded, your shoes on your feet, and your staff in your hand, and ye shall eat it in haste: it is the Lord's Passover.

Let us pray. Let us bow the knee. *R*. Arise.

ALMIGHTY and everlasting God, who art wondrous in the dispensation of all thy works: let thy redeemed

understand that the creation of the world in the beginning was not a work more excellent than the sacrifice, in the end of time, of Christ our Passover: Who liveth and reigneth with thee.

PROPHECY THE TENTH.

Jonah 3.

IN those days: The word of the Lord came unto Jonah the Prophet the second time, saying: Arise, go unto Nineveh, that great city: and preach unto it the preaching that I bid thee. So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey. And Jonah began to enter into the city a day's journey: and he cried, and said: Yet forty days, and Nineveh shall be overthrown. So the people of Nineveh believed God: and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh: and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes. And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying: Let neither man nor beast, herd nor flock taste any thing: let them not feed, nor drink water. But let man and beast be covered with sackcloth, and cry mightily unto God, yea, let

them turn every one from his evil way, and from the violence that is in their hands. Who can tell if God will turn and repent: and turn away from his fierce anger, that we perish not? And God saw their works, that they turned from their evil way: and he had mercy on his people, even he the Lord, our God.

Let us pray. Let us bow the knee. *R.* Arise.

O GOD, who hast united the diversity of nations in the confession of thy name: grant us both to will, and to have power to do the things which thou commandest; that the people whom thou hast called to everlasting life may agree in unity of faith and in godliness of conversation. Through.

PROPHECY THE ELEVENTH.

Deut. 31.

IN those days: Moses wrote this song, and taught it the children of Israel. And he gave Joshua the son of Nun a charge, and said: Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swore unto them, and I will be with thee. And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished: that Moses commanded the Levites, which bare the ark of the covenant of the

Lord, saying : Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God : that it may be there for a witness against thee. For I know thy rebellion, and thy stiff neck. Behold, while I am yet alive with you this day, ye have been rebellious against the Lord : and how much more after my death ? Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you : and evil will befall you in the latter days, because ye will do evil in the sight of the Lord, to provoke him to anger through the work of your hands. And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

TRACT. *Deut.* 32. Give ear, O ye heavens, and I will speak : and hear, O earth, the words of my mouth. *Ÿ.* My doctrine shall drop as the rain : my speech shall distil as the dew. *Ÿ.* As the small rain upon the tender herb, and as the showers upon the grass : because I will publish the name of the Lord : *Ÿ.* Ascribe ye greatness unto our God : he is the rock, his work is perfect, for all his ways are judgment. *Ÿ.* A God of

truth and without iniquity : just and right is the Lord.

Let us pray. Let us bow the knee. *R.* Arise.

O GOD, the exaltation of the humble and the strength of them that do stand, who by thy holy servant Moses didst vouchsafe so to instruct thy people in the chanting of thy sacred song, that the repeating of the law by them might likewise be for our instruction : stir up thy power among all the fulness of the nations whom thou hast justified, and grant us gladness, assuaging fear ; that the sins of all may be blotted out by thy forgiveness, and that which was denounced in vengeance may turn to our salvation. Through.

PROPHECY THE TWELFTH.

Dan. 3.

IN those days : Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits ; he set it up in the plain of Dura, in the province of Babylon. Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. Then the princes, the governors, and captains, the

judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up. And they stood before the image that Nebuchadnezzar had set up, then an herald cried aloud: To you it is commanded, O people, nations, and languages: That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up. And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up. Wherefore at that time certain Chaldeans came near, and accused the Jews, they spake and said to the king Nebuchadnezzar: O king, live for ever: thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image: and whoso falleth not down and worshippeth, that he should

be cast into the midst of a burning fiery furnace. There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego: these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego: then they brought these men before the king. Nebuchadnezzar spake and said unto them: Is it true, O Shadrach, Meshach, and Abed-nego, do not ye serve my gods, nor worship the golden image which I have set up? Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made, well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands? Shadrach, Meshach, and Abed-nego, answered and said to the king: O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship

the golden image which thou hast set up. Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego, therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace. Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace: therefore because the king's commandment was urgent: and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego. And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace. And they walked in the midst of the fire, praising God, and blessing the Lord.

Here is not said Let us bow the knee, *but only:*

Let us pray.

COLLECT.

ALMIGHTY and everlasting God, the only hope of the world, who, by the preaching of thy Prophets hast declared the mysteries of these present times: mercifully increase the devotion of thy

people; forasmuch as without thine inspiration thy faithful can in no wise advance in virtue. Through.

These things being finished, if the church has a baptismal Font, the Priest who is to bless the Font puts on a violet Cope, and preceded by the Cross with lights and the blessed Candle lighted, descends with the Clergy and Ministers, vested, to the Font: and meanwhile the following is sung:

TRACT. Ps. 42. Like as the hart desireth the water-brooks: so longeth my soul after thee, O God. *Ÿ.* My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God? *Ÿ.* My tears have been my meat day and night, while they daily say unto me: Where is now thy God?

Then the Priest, before he enters for the blessing of the Font, says this Prayer near by the Font:

Ÿ. The Lord be with you.

℞ And with thy spirit.

Let us pray.

COLLECT.

ALMIGHTY and everlasting God, mercifully look upon the devotion of this people called to a new birth, who, like the hart, seek the fountain of thy waters: and mercifully grant; that the thirst of their faith may, by the mystery of Baptism, sanctify them in body and soul. Through. *℞.* Amen.

Then he proceeds to the blessing of the Font, saying :

Ÿ. The Lord be with you.

℞. And with thy spirit.

Let us pray.

COLLECT.

ALMIGHTY and everlasting God, be present at the mysteries, be present at the sacraments of thy great goodness : and send forth the spirit of adoption for the regenerating of the new peoples whom the font of baptism doth bring forth unto thee ; that what is to be done by our humble ministry, may be effectually fulfilled by thy power. Through Jesus Christ, thy Son, our Lord: Who liveth and reigneth with thee in the unity of the Holy Ghost, God.

Then raising his voice to the tone of a Preface, he proceeds with joined hands :

Throughout all ages, world without end.

℞. Amen.

Ÿ. The Lord be with you.

℞. And with thy spirit.

Ÿ. Lift up your hearts.

℞. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

℞. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee : O Lord holy Father almighty, everlasting God : Who by thy

invisible power dost wondrously give effect to the work of thy sacraments : And though we be unworthy to perform mysteries so great : Yet thou dost not leave us destitute of the gifts of thy grace, but mercifully inclinest thine ears even unto these our supplications. O God, whose Spirit, in the first beginnings of the world, moved over the waters : that even then the nature of water might conceive the virtue of sanctification. O God, who didst wash away in the waters the iniquities of a sinful world, and didst even in the outpouring of the flood shew forth in a figure our regeneration : that by the mystery of this same element, there should be an end to sin and likewise a beginning of virtue. Look, O Lord, upon the face of thy Church, and multiply in her the power of thy regeneration, for thou dost by the streams of thine abundant grace make glad thy city : and openest the fount of baptism throughout the whole world for the renewing of the nations : that, by the command of thy majesty, she may receive from the Holy Ghost the grace of thine only begotten Son.

Here the Priest divides the water in the form of a cross with his extended hand, which he wipes at once with a linen cloth, saying :

May he, by the secret mingling of his divine power, make

fruitful this water prepared for the regeneration of mankind : that having received sanctification, and being born again a new creature, there may come forth an offspring of heaven from the spotless womb of this divine fountain : And that all, whether sex divide them in body, or age in time, may alike be brought forth into one childhood by grace, their mother. Far hence, O Lord, at thy command let every unclean spirit depart : far hence be all the wickedness of the craft of the devil. Let no power of the enemy here have place or portion : let it not ensnare and compass us around : let it not waylay us in secret : let it not taint us with corruption.

He touches the water with his hand.

May this holy and undefiled creature be free from every assault of the enemy, and purified by the departure of all iniquity. May it be a living fountain, water that doth regenerate, a purifying stream : that all who shall be washed in this laver of salvation may, by the operation of the Holy Ghost within them, obtain the grace of perfect purification.

He makes three crosses over the Font, saying :

Wherefore I bless thee, O creature of water, by the living ✠ God, by the true ✠ God, by the holy ✠ God : by God who in the beginning through his word divided thee from the

dry land : whose spirit moved upon thee.

Here he divides the water with his hand, and scatters it towards the four quarters of the world, saying :

Who made thee to flow from the fountain of paradise, and commanded thee to water the whole earth with thy four rivers. Who in the desert bestowed upon thee sweetness when thou wast bitter, that men might drink, and brought thee forth from the rock for the thirsting people. I ble✠ss thee also by Jesus Christ his only Son, our Lord : who in Cana of Galilee by a wondrous miracle did change thee through his power into wine. Who walked upon thee with his feet : and was baptized in thee by John in Jordan. Who brought thee forth together with blood from his side : and commanded his disciples, that believing they should be baptized in thee, saying : Go ye, teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

He changes his voice, and proceeds in the tone of the Lesson :

Do thou, almighty God, mercifully assist us, who keep these thy commandments : do thou graciously breathe upon us.

He breathes thrice upon the water in the form of a cross, saying :

Do thou with thy mouth bless this element of water :

that as by nature it hath power to cleanse and wash the body, so also it may be effectual for the purifying of the soul.

Here the Priest lowers the Candle into the water a little way: and resuming the tone of the Preface, says:

May the power of the Holy Ghost descend upon the fulness of this font.

Then withdrawing the Candle from the water, he again dips it more deeply, and repeats in a somewhat higher voice, May the power. Then he again withdraws the Candle from the water, and the third time dips it to the bottom, reheating in a still higher voice: May the power, as above.

Then breathing three times on the water in this form & he proceeds:

And make the whole substance of this water to be fruitful unto regeneration.

Here the Candle is taken out of the water, and he proceeds:

Here may the stains of every sin be blotted out: here may nature, created in thine image, be restored to the honour of its first estate, and cleansed from all the defilement of its old condition: that every man who cometh to this sacrament of regeneration may be born again unto the new childhood of true innocence.

He says that which follows in the reading voice:

Through Jesus Christ thy Son, our Lord: Who shall

come to judge the quick and the dead, and the world by fire. R. Amen.

Then some of the water that has been blessed is sprinkled by the assisting Priests over the people. And meantime one of the ministers of the church takes some of the water in a vessel, for sprinkling in houses and other places. Which done, the Priest who is blessing the Font, pours some of the Oil of Catechumens into the water in the form of a cross, saying in an audible voice:

May this font be sanctified and made fruitful by the Oil of salvation, for such as shall be born again therefrom, unto life everlasting. R. Amen.

Then, in the same manner, he pours in some of the Chrism, saying:

May this inpouring of the Chrism of our Lord Jesus Christ, and of the Holy Ghost the Paraclete, be wrought in the name of the holy Trinity.

R. Amen.

Lastly he takes both phials of the said holy Oil and the Chrism and pours in some of both together in the form of a cross, saying:

May this commingling of the Chrism of sanctification, and of the Oil of unction and of the Water of baptism be likewise wrought in the name of the Fa \times ther, and of the S \times on, and of the Holy \times Ghost. R. Amen.

Then he mingles the Oil itself with the water, and with his hand

scatters it over the whole Font. If there be any to be baptized, he baptizes them in the usual manner.

Then as the Priest and Ministers return to the Altar, the Litany is sung by two Cantors, and the Choir repeat it also together, as is directed below.

¶ *But where there is no baptismal Font, when the last Prophecy with its Collect is ended, the Celebrant lays aside his Chasuble, and with the Ministers lies prostrate before the Altar: and all kneeling, the Litany is chanted by two Cantors in the midst of the Choir, and both sides of the Choir respond together.*

But when they come to the V. We sinners, the Priest and his Ministers rise, and proceed to the sacristy, where they put on white vestments for the solemn Mass, and meanwhile the candles on the Altar are lighted.

At the end of the Litany, Kýrie eléison is sung solemnly, and repeated, as is usual at Mass.

Kýrie, eléison. Christe eléison. Kýrie, eléison.

O Christ, hear us. O Christ, graciously hear us.

O God, the Father of heaven, have mercy upon us.

O God, the Son, Redeemer of the world, have mercy upon us.

O God, the Holy Ghost, have mercy upon us.

Holy Trinity, one God, have mercy upon us.

Holy Mary, pray for us.

Holy Mother of God, pray.

Holy Virgin of virgins, pray.

Holy Michael, pray.

Holy Gabriel, pray.

Holy Raphael, pray.

All ye holy Angels and Archangels, pray.

All ye holy orders of blessed Spirits, pray.

Holy John Baptist, pray.

Holy Joseph, pray.

All ye holy Patriarchs and Prophets, pray.

Holy Peter, pray.

Holy Paul, pray.

Holy Andrew, pray.

Holy John, pray.

All ye holy Apostles and Evangelists, pray.

All ye holy Disciples of the Lord, pray.

Holy Stephen, pray.

Holy Laurence, pray.

Holy Vincent, pray.

All ye holy Martyrs, pray.

Holy Silvester, pray.

Holy Gregory, pray.

Holy Augustine, pray.

All ye holy Bishops and Confessors, pray.

All ye holy Doctors, pray.

Holy Antony, pray.

Holy Benedict, pray.

Holy Dominic, pray.

Holy Francis, pray.

All ye holy Priests and Levites, pray.

All ye holy Monks and Hermits, pray.

Holy Mary Magdalene, pray.

Holy Agnes, pray.

Holy Cecilia, pray.

Holy Agatha, pray.

Holy Anastasia, pray.

All ye holy Virgins and Widows, pray for us.

All ye holy Saints of God, intercede for us.

Be merciful, spare us, O Lord.

Be merciful, graciously hear us, O Lord.

From all evil, deliver us, O Lord.

From all sin, deliver.

From everlasting death, deliver.

By the mystery of thy holy Incarnation, deliver.

By thine Advent, deliver.

By thy Nativity, deliver.

By thy Baptism and holy Fasting, deliver.

By thy Cross and Passion, deliver.

By thy Death and Burial, deliver.

By thy holy Resurrection, deliver.

By thy wonderful Ascension, deliver.

By the coming of the Holy Ghost, the Paraclete, deliver.

In the day of judgment, deliver.

We sinners beseech thee, hear us.

That thou wouldest spare us, we beseech thee, hear us.

That thou wouldest vouchsafe to govern and preserve thy holy Church, we beseech thee, hear us.

That thou wouldest vouchsafe to preserve our apostolic lord and all orders of the Church in holy religion, we beseech thee.

That thou wouldest vouchsafe to humble the enemies of holy Church, we beseech thee.

That thou wouldest vouchsafe to give to Christian kings and rulers peace and true concord, we beseech thee, hear us.

That thou wouldest vouchsafe to strengthen and preserve us in thy holy service, we beseech thee.

That thou wouldest bestow on all our benefactors blessings everlasting, we beseech thee, hear us.

That thou wouldest vouchsafe to give and preserve the fruits of the earth, we beseech thee.

That thou wouldest vouchsafe to grant to all the faithful departed rest eternal, we beseech thee, hear us.

That thou wouldest vouchsafe graciously to hear us, we beseech thee.

O Lamb of God, that takest away the sins of the world, spare us, O Lord.

O Lamb of God, that takest away the sins of the world, graciously hear us, O Lord.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Christ, hear us. O Christ, graciously hear us.

Here the Cantors solemnly intone Kyrie, eléison, Christe, eléison, Kyrie, eléison, repeating each invocation thrice. Meanwhile the Priest with the Ministers in white vestments approaches the Altar: and having said the Psalm Give sentence with me, O God, with Glory be, he makes the Confession: then going up, he kisses the Altar, and censes it in the usual manner: and after the Choir has finished Kyrie, eléison, he solemnly intones Gloria in excelsis, and the bells are rung. Then the Priest says:

Ÿ. The Lord be with you.

Ry. And with thy spirit.

Let us pray.

COLLECT.

O GOD, who dost enlighten this most sacred night with the glory of the Resurrection of the Lord: preserve in the new offspring of thy family the spirit of adoption, which thou hast given; that they being renewed in body and soul may render thee pure service. Through the same.

The LESSON of blessed Paul the Apostle to the Colossians (iii. 1.)

BRETHREN: If ye be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God: set your affection on

things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear: then shall ye also appear with him in glory.

The Epistle ended, the Celebrant begins: Alleluia.

And he sings it through thrice, raising his voice each time: the Choir repeats it each time in the same tone.

Afterwards the Choir continues:

Ÿ. Ps. 118. O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

Then is said:

TRACT. Ps. 117. O praise the Lord, all ye heathen: praise him, all ye nations. Ÿ. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

At the Gospel lights are not carried, but only incense. A blessing is asked, and other things are done as usual.

✠ The Continuation of the holy GOSPEL according to Matthew (xxviii. 1.).

IN the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake. For the Angel of the Lord descended from heaven: and came and rolled back

the stone from the door, and sat upon it: his countenance was like lightning: and his raiment white as snow. And for fear of him the keepers did shake, and became as dead men. And the Angel answered and said unto the women: Fear not ye: for I know that ye seek Jesus, which was crucified: he is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead: and behold, he goeth before you into Galilee: there shall ye see him. Lo, I have told you.

The Creed is not said, but, the Gospel ended, the Priest says: The Lord be with you, then: Let us pray. The Offertory is not said. At the Lavabo Gloria Patri is said.

SECRET.

RECEIVE, we beseech thee O Lord, the prayers of thy people together with the offering of these sacrifices: that those things which we have begun in these paschal mysteries may by thine operation be profitable for our healing in eternity. Through.

Preface: But chiefly on this night, p. 302.

Infra Actionem.

JOINING in communion and celebrating the most sacred night of the Resurrection of our Lord Jesus Christ according to

the flesh: and venerating moreover the memory, first, of the glorious ever Virgin Mary, Mother of the same our God and Lord Jesus Christ: as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus: Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Laurence, Chrysogonus, John and Paul, Cosmas and Damian: and of all thy Saints; by whose merits and prayers grant that in all things we may be defended with the help of thy protection. *He joins his hands.* Through the same Christ, our Lord. Amen.

Holding his hands spread out over the Oblations, he says:

THIS oblation therefore of our bounden service, and of all thy family, which we offer unto thee on behalf also of those whom thou hast vouchsafed to regenerate by water and the Holy Ghost, granting unto them remission of all their sins, we beseech thee, O Lord, graciously to accept: and order our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the flock of thine elect. *He joins his hands.* Through Christ, our Lord. Amen.

Which oblation, *as in the Canon.* The peace of the Lord *is said, but the kiss of peace is not given.* Agnus Dei

is not said, nor the Postcommunion: but the three accustomed Prayers before the Communion are said.

After the receiving of the Sacrament, for Vespers in the choir is sung the Antiphon: Alleluia, alleluia, alleluia, and

Ps. 117.

O PRAISE the Lord, all ye heathen: *praise him, all ye nations.

For his merciful kindness is ever more and more toward us: * and the truth of the Lord endureth for ever.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning is now, and ever shall be,* world without end. Amen.

ANTIPHON. Alleluia, alleluia, alleluia.

The Chapter, Hymn, and Verse are not said, but the Celebrant begins at once to sing the Antiphon to the Magnificat:

IN the end of the Sabbath.

And the Choir continues:

As it began to dawn toward the first day of the week: came Mary Magdalene and the other Mary to see the sepulchre, alleluia.

Then the Magnificat is sung with Gloria Patri at the end, and the censuring is done, as at other times at Vespers.

MY soul doth magnify the Lord: *and my spirit hath rejoiced in my Saviour.

For he hath regarded: *the lowliness of his handmaiden.

For behold, from henceforth: *all generations shall call me blessed.

For he that is mighty hath magnified me: *and holy is his name.

And his mercy is on them that fear him: *throughout all generations.

He hath shewed strength with his arm: *he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: *and hath exalted the humble and meek.

He hath filled the hungry with good things: *and the rich he hath sent away empty.

He remembering his mercy hath holpen his servant Israel: *as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: *and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: *world without end. Amen.

The Antiphon having been repeated, the Celebrant says:

Ÿ. The Lord be with you.

Ÿ. And with thy spirit.

Let us pray.

COLLECT.

POUR forth upon us, O Lord, the Spirit of thy charity: that as thou hast fulfilled us with these paschal sacraments, so of thy goodness thou wouldest make us to be of one heart and mind. Through . . . in the unity of the same

Then he says: V. The Lord be with you.

And the Deacon, turning himself to the people, sings:

Ite, Missa est, alleluia, alleluia.

R. Thanks be to God, alleluia, alleluia.

And the Priest, having said Let this my bounden duty, gives the blessing in the usual manner.



ASPERGES

ON SUNDAY

before the principal Mass, the Priest who is to celebrate, vested in a cope of the colour of the Office, goes to the Altar, and there, kneeling at the steps with the ministers, even in Eastertide, he receives from the Deacon the sprinkler and first sprinkles the Altar thrice, then himself, and rises and sprinkles the ministers, beginning the Antiphon, Thou shalt purge me, and the Choir continues : O Lord, with hyssop, etc., as below. Meanwhile the Celebrant sprinkles the Clergy, then the people, saying in a low voice, with the ministers, the Psalm Misereere mei, Deus.

Antiphon. Thou shalt purge me, O Lord, with hyssop, and I shall be clean : thou shalt wash me, and I shall be whiter than snow. Ps. 51. Have mercy upon me, O God, after thy great goodness. V. Glory be to the Father.*

And the Antiphon is repeated, Thou shalt purge me.

¶ This Antiphon is said in the aforementioned manner at the sprinkling of holy water on Sundays throughout the year, except on Passion Sunday and Palm Sunday on which Glory be is not said, but after the Psalm Misereere mei the Antiphon Thou shalt purge me is at once repeated. Excepting also in Eastertide, that is from Easter-day to Pentecost, inclusive, at which season the following Antiphon is chanted :

Antiphon. I beheld water issuing out from the temple, on the right side, alleluia : and all to whom that water came were saved, and they shall say : alleluia, alleluia.*

Ps. 118. O give thanks unto the Lord, for he is gracious : because his mercy endureth for ever. V. Glory be.

The Antiphon is repeated, I beheld water.

¶ On Trinity Sunday the Ant. Thou shalt purge me, is resumed, as above.

¶ On the holy days of Easter and Pentecost, where there is a baptismal Font, the sprinkling is done with water blessed the day before in the Font of Baptism, and taken before the infusion of the Oil and Chrism.

The Antiphon being concluded in the aforementioned manner, the Priest who has sprinkled the water returns to the Altar, and, standing before the steps of the Altar with joined hands, shall say :

V. O Lord, shew thy mercy upon us. (E.T. Alleluia.)

R. And grant us thy salvation (E.T. Alleluia.)

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

COLLECT.

*G*RACIOUSLY hear us, O Lord holy Father almighty, everlasting God : and vouchsafe to send thy holy Angel from heaven ; to guard and cherish, protect, visit and defend all who dwell in this dwelling-place. Through Christ, our Lord. R. Amen.

THE ORDINARY OF THE MASS

When the Priest, having vested, approaches the Altar, he makes the due reverence, and signs himself with the sign of the cross from forehead to breast, and says in a loud voice :

IN the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then with hands joined before his breast he begins the Antiphon :

I will go unto the altar of God.

The Ministers respond :

Even unto the God of my joy and gladness.

Then alternately with the Ministers he says the following :

Ps. 43.

GIVE sentence with me, O God, and defend my cause against the ungodly people : O deliver me from the deceitful and wicked man.

Ministers : For thou art the God of my strength, why hast thou put me from thee : and why go I so heavily, while the enemy oppresseth me ?

Priest : O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling.

Ministers : And that I may go unto the altar of God, even unto the God of my joy and

gladness : and upon the harp will I give thanks unto thee, O God, my God.

Priest : Why art thou so heavy, O my soul : and why art thou so disquieted within me ?

Ministers : O put thy trust in God : for I will yet give him thanks, which is the help of my countenance, and my God.

Priest : Glory be to the Father, and to the Son, and to the Holy Ghost.

Ministers : As it was in the beginning, is now, and ever shall be : world without end. Amen.

The Priest repeats the Antiphon.

I will go unto the altar of God.

R. Even unto the God of my joy and gladness.

He signs himself, saying :

Ÿ. Our help is in the name of the Lord.

R. Who hath made heaven and earth.

Then with hands joined, bowing profoundly, he makes the Confession.

¶ In Masses of the Dead, and in Masses of the Season from Passion Sunday to Holy Saturday, exclusive, the Psalm Give sentence, is omitted, with Glory be to the

Father, *and the repetition of the Antiphon; but* In the name of the Father, I will go, *and* Our help *having been said, the Confession is made as follows:*

I CONFESS to almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you brethren: that I have sinned exceedingly in thought, word and deed: (*He strikes his breast thrice, saying:*) through my fault, through my fault, through my most grievous fault. Therefore I beg blessed Mary ever Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, all the Saints, and you, brethren, to pray for me to the Lord our God.

The Ministers respond:

ALMIGHTY God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.

Priest: Amen.

He stands erect, and the Ministers repeat the Confession; and where the Priest said, you, brethren, the Ministers say, thee, father.

Then the Priest, with joined hands, makes the absolution, saying:

ALMIGHTY God, have mercy upon you, forgive

you your sins, and bring you to everlasting life.

R. Amen.

He signs himself with the sign of the cross, saying:

Priest:

THE almighty and merciful Lord grant unto us pardon, absolution and remission of our sins.

R. Amen.

Bowing he proceeds:

Ÿ. Wilt thou not turn again, and quicken us, O God?

R. That thy people may rejoice in thee.

Ÿ. O Lord, shew thy mercy upon us.

R. And grant us thy salvation.

Ÿ. O Lord, hear my prayer.

R. And let my cry come unto thee.

Ÿ. The Lord be with you.

R. And with thy spirit.

And extending and joining his hands, he says in a loud voice:

Let us pray, and ascending to the Altar, says secretly:

TAKE away from us, we beseech thee, O Lord, our iniquities: that we may be worthy to enter with pure minds into the Holy of holies. Through Christ, our Lord. Amen.

Then, with hands joined upon the Altar, he says, bowing:

WE pray thee, O Lord, by the merits of thy Saints, (*He kisses the Altar in the middle*) whose relics are here, and of all

the Saints : that thou wouldest vouchsafe to pardon all my sins. Amen.

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid : cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name : Through Christ our Lord. Amen.

¶ *At a solemn Mass, the Celebrant, before he reads the Introit, blesses incense, saying : Be thou blessed by him in whose honour thou shalt be burnt. Amen. And receiving the thurible from the Deacon, he censures the Altar, saying nothing. Then the Deacon takes the thurible from the Celebrant, and censures him only. Then the Celebrant, signing himself with the sign of the cross, begins the Introit : which finished, with joined hands he says alternately with the Ministers :*

KYRIE, eléison. Kýrie, eléison. Kýrie, eléison.

Christe, eléison. Christe, eléison. Christe, eléison.

Kýrie, eléison. Kýrie, eléison. Kýrie, eléison.

Or,

LORD, have mercy. Lord, have mercy. Lord have mercy.

Christ, have mercy. Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Then in the middle of the Altar he extends and joins his hands, and bowing his head a little, says, if it is to be said, Glory be to God on high, and continues with joined hands. When he says We worship thee, We give thanks to thee, Jesu Christ, and Receive our prayer, he bows his head ; and at the end, saying With the Holy Ghost, he signs himself from forehead to breast.

GLORY be to God on high, and in earth peace towards men of good will. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord.

Thou only, O Jesu Christ, with the Holy Ghost, art most High in the glory of God the Father. Amen.

Then he kisses the Altar in the midst, and turning to the people, says: V. The Lord be with you. R. And with thy spirit. Then he says: Let us pray, and the Collects, one or more, as the order of the Office demands. Then follow the Epistle, Gradual, and Tract, or Alleluia, with the Verse, or Sequence, as the Season or quality of the Mass requires.

When these are finished, if it be a solemn Mass, the Deacon places the book of the Gospels on the Altar in the middle, and the Celebrant blesses incense as above: then the Deacon, kneeling before the Altar, says with joined hands:

CLEANSE my heart and my lips, O almighty God, who didst cleanse the lips of the prophet Isaiah with a live coal: so of thy gracious mercy vouchsafe to cleanse me, that I may worthily proclaim thy holy Gospel. Through Christ, our Lord. Amen.

Then he receives the book from the Altar, and again kneeling asks a blessing from the Priest, saying: Bid, sir, a blessing.

The Priest answers:

THE Lord be in thy heart and on thy lips: that thou mayest worthily and fitly proclaim his Gospel: In the name of the Father, and of the Son, ✠ and of the Holy Ghost. Amen.

And having received the blessing, he kisses the hand of the Celebrant: and going with the other Ministers, the incense and the lights, to the place of the Gospel, he stands with joined hands and says: V. The Lord be with you. R. And with thy spirit. And announcing: The Continuation of the Holy Gospel according to N., or The Beginning, he signs the book with the thumb of his right hand at the beginning of the Gospel which he is to read, then himself on the forehead, the mouth, and the breast: and while the Ministers respond, Glory be to Thee, O Lord, he censes the book thrice, then reads the Gospel with joined hands. Which being finished, the Subdeacon carries the book to the Priest, who kisses the Gospel, saying: Through the words of the Gospel may our sins be blotted out.

Then the Priest is censed by the Deacon.

If, however, the Priest celebrates without Deacon and Subdeacon, when the book has been carried to the other corner of the Altar, he bows in the midst, and with joined hands says: Cleanse my heart, as above, and Bid, Lord, a blessing. The Lord be in my heart and on my lips: that I may worthily and fitly proclaim his Gospel. Amen.

Then turning to the book, he says, with joined hands: V. The Lord be with you. R. And with thy spirit.

And announcing: The Beginning, or The Continuation of

the Holy Gospel, *he signs the book, and himself on forehead, mouth, and breast, and reads the Gospel, as said before. At the end of which the Minister responds: Praise be to thee, O Christ, and the Priest kisses the Gospel, saying: Through the words, as above.*

¶ In Masses of the Dead, Cleanse my heart is said, but a blessing is not asked, neither are lights carried, and the Celebrant does not kiss the book.

Then at the middle of the Altar, extending, raising and joining his hands, he says, if it is to be said, I believe in one God, and proceeds with joined hands. When he says God he bows his head to the Cross: which he does likewise when he says Jesus Christ, and together is worshipped. But at the words And was incarnate he genuflects until And was made man has been said. At the end at the words The life of the world to come he signs himself with the sign of the cross from forehead to breast.

I BELIEVE in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds. God of God, light of light, very God of very God. Begotten, not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from

heaven. (*Here genuflect*) And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. And was crucified also for us: under Pontius Pilate, he suffered and was buried. And the third day he rose again, according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholick and apostolick Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. And the life of the world to come. Amen.

Then he kisses the Altar, and turning to the people says: V. The Lord be with you. R. And with thy spirit. Then he says: Let us pray, and the Offertory.

Which having been said, if the Mass be solemn the Deacon presents the Paten with the Host to the Celebrant: if it be private, the Priest himself takes the Paten with the Host, which he offers, saying:

RECEIVE, O holy Father, almighty everlasting God, this spotless host, which I,

thine unworthy servant, offer unto thee, my living and true God, for my numberless sins, offences, and negligences, and for all who stand around, as also for all faithful christians, both living and departed: that to me and to them it may avail for salvation unto life eternal. Amen.

Then making a Cross with the Paten itself, he places the Host upon the Corporal. The Deacon ministers the wine, the Subdeacon the water, in the Chalice: or if it be a private Mass, the Priest pours both, and blesses with the sign of the Cross the water to be mixed in the Chalice, saying:

O GOD, who didst wonderfully create, and yet more wonderfully renew the dignity of man's nature: grant that by the mystery of this water and wine we may be made partakers of his divinity, who vouchsafed to share our humanity, Jesus Christ thy Son our Lord: Who liveth and reigneth with thee in the unity of the Holy Ghost, God: throughout all ages world without end. Amen.

In Masses of the Dead the foregoing Prayer is said: but the water is not blessed.

Then he receives the Chalice, and offers it, saying:

WE offer unto thee, O Lord, the cup of salvation, humbly beseeching thy mercy: that in the sight of thy divine majesty it may ascend as a

sweet-smelling savour for our salvation, and for that of the whole world. Amen.

Then he makes the sign of the cross with the Chalice, and places it upon the Corporal, and covers it with the Pall: then with hands ioined upon the Altar, he says, bowing slightly:

IN a humble spirit, and with a contrite heart, may we be accepted of thee, O Lord: and so let our sacrifice be offered in thy sight this day, that it may be pleasing unto thee, O Lord God.

Standing erect, he extends his hands, raises them and joins them, and lifting his eyes to heaven and straightway lowering them, he says:

COME, O sanctifier almighty, everlasting God: He blesses the Oblations, proceeding: and bless this sacrifice, prepared for thy holy name.

Then, if he is celebrating solemnly, he blesses incense, saying:

THROUGH the intercession of blessed Michael the Archangel, standing at the right hand of the altar of incense, and of all his elect, may the Lord vouchsafe to bless this incense, and to receive it for a sweet-smelling savour. Through Christ, our Lord. Amen.

And receiving the thurible from the Deacon, he censes the Oblations, in the manner prescribed in the general Rubrics, saying:

MAY this incense, which thou hast blessed, ascend unto thee, O Lord: and et thy mercy descend upon us.

Then he censes the Altar, saying:

Ps. 141.

LET my prayer, O Lord, be set forth in thy sight as the incense: and let the lifting up of my hands be an evening sacrifice. Set a watch, O Lord, before my mouth, and keep the door of my lips: O let not mine heart be inclined to any evil thing, let me not be occupied in ungodly works.

While he returns the thurible to the Deacon, he says:

THE Lord kindle in us the fire of his love, and the flame of everlasting charity. Amen.

Then the Priest is censed by the Deacon, and afterwards the others in order. Meanwhile the Priest washes his hands, saying:

Ps. 26.

I WILL wash my hands in innocency, O Lord: and so will I go to thine altar:

That I may shew the voice of thanksgiving, and tell of all thy wondrous works.

Lord, I have loved the habitation of thy house and the place where thine honour dwelleth.

O shut not up my soul with the sinners, nor my life with the blood-thirsty:

In whose hands is wickedness: and their right hand is full of gifts.

But as for me, I will walk innocently: O deliver me, and be merciful unto me.

My foot standeth right: I will praise the Lord in the congregations.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ In Masses of the Dead, and during Passion Tide in Masses of the Season, Glory be is omitted.

Then bowing slightly in the middle of the Altar, with hands joined upon it, he says:

RECEIVE, O holy Trinity, this oblation which we offer unto thee in memory of the passion, resurrection, and ascension of Jesus Christ, our Lord: and in honour of blessed Mary ever Virgin, of blessed John Baptist, of the holy Apostles Peter and Paul, of these, and of all the Saints: that it may avail for their honour, and for our salvation: and may they, whose memory we celebrate on earth, vouchsafe to intercede for us in heaven. Through the same Christ, our Lord. Amen.

Then he kisses the Altar, and turning to the people, he extends and joins his hands, and says, raising his voice a little:

PRAY, brethren: that my sacrifice and yours may be acceptable to God the Father almighty.

The Minister, or those standing around, respond: otherwise the Priest himself:

THE Lord receive the sacrifice at thy (or my) hands, to the praise and glory of his name, and to our benefit, and that of all his holy Church.

The Priest in a low voice, says:
Amen.

Then with hands extended, immediately without Let us pray, he adds the secret Prayers, which ended, when he comes to the conclusion, he says in a loud voice: Throughout all ages, world without end, *with the Preface, as below.*

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in

unity and godly love. We beseech thee also to save and defend all christian Kings, Princes, and Governors; and specially thy servant N., our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace, and specially to this congregation here present that, with meek heart and due reverence, they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy name, for all thy servants departed this life in thy faith and fear, beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's

sake our only Mediator and Advocate. Amen.

The Communicants being conveniently placed for the receiving of the holy Sacrament, this Confession shall be made in their name by one of the Ministers, either here, or after the Priest's Communion :

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men, we acknowledge and bewail our manifold sins and wickedness, which we, from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings, the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us most merciful Father ; for thy Son our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name, through Jesus Christ our Lord. Amen.

Almighty God our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him : have mercy upon you, pardon and deliver you from all your sins,

confirm and strengthen you in all goodness, and bring you to everlasting life ; through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you. So God loved the world that he gave his only-begotten Son, to the end that all that believe in him should not perish but have everlasting life.

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world, to save sinners.

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sins.

He begins the Preface with both hands placed apart on the Altar : and he raises them a little, when he says Lift up your hearts. He joins them before his breast and bows his head when he says Let us give thanks. Then he separates his hands, and holds them separated till the end of the Preface : which being finished, he again joins them and says, bowing his head, Holy, holy, holy. And when he says Blessed is he that cometh, he makes the sign of the cross on himself from forehead to breast.

PREFACES

The Prefaces with solemn chant are to be used in all Masses of any double or semidouble office, and in Votive Masses for a grave and at the same time public cause. They are never used in Masses of the simple rite, or in Votive Masses which are not for a grave and at the same time public cause. A Commemoration, however, or Octave, enjoying its own Preface, although according to the Rubrics, it retains its right to it as regards the text, does not retain it as regards the solemn chant, unless such chant agrees with the Mass which is being celebrated.

The Prefaces with ferial chant are to be used in all Masses of simple rite, and in Votive Masses, which are not for a grave and at the same time public cause. A Commemoration, however, or Octave, enjoying its own Preface, although according to the Rubrics it retains its right to it as regards the text, does not retain it as regards the solemn chant, unless such chant agrees with the Mass which is being celebrated. But if the ferial chant is to be used within the Octaves of the Nativity, Easter, and Ascension, the prayers Joining in communion and This oblation (as below in the Canon) are said in all Masses, in which Commemoration of the Octave or Sunday within the Octave is not to be omitted.

PREFACE OF THE NATIVITY OF THE LORD.

The following Preface: (1) is said in Masses of the Nativity of the Lord, of the Sunday within the Octave, even if it is to be resumed after January 1st, of a day within the Octave of the Nativity of the Lord, and of the Vigil of the Epiphany of the Lord, as also in Masses of the Circumcision of the Lord, of the Most Holy Name of Jesus, of the Most Holy Sacrament of the Eucharist, of the Transfiguration of the Lord, and of the Purification of the Blessed Virgin Mary; (2) It is said also, according to the Rubrics, in all Masses, which are celebrated within the Octave of the Nativity, including those which otherwise would have a Proper Preface, provided that a Commemoration is made of the Octave or of the Sunday within the Octave, and that the Mass itself, or the Commemoration first made, does not require some other Preface of the Divine Mysteries or Persons; (3) It is also said, according to the Rubrics, in all Masses in which Commemoration is made of one of the aforesaid Mysteries of Christ and the Blessed Virgin Mary, provided likewise that the Mass itself, or the Commemoration first made, does not require another Preface; and it is also said, according to the same rule, and apart moreover from its Commemoration, within a

common Octave of any of the aforesaid Mysteries of Christ and the Blessed Virgin Mary, as also from the 2nd to the 4th of January inclusive, provided further that, if it is a question of sung and conventual Masses, there be no other sung or conventual Mass of the Season or Octave, or with Commemoration therefore, and provided that the Preface of the Season or Octave for the said three days of January has not been said in one of the sung or conventual Masses.

THROUGHOUT all ages,
world without end.

R. Amen.

Ÿ. The Lord be with you.

R. And with thy spirit.

Ÿ. Lift up your hearts.

R. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee: O Lord holy Father almighty, everlasting God:

*Because thou didst give Jesus Christ thine only Son to be born (as at this time) for us: who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his Mother: and that without spot of sin to make us clean from all sin. †There-

fore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Or*

Because by the mystery of the Incarnate Word the new light of thy glory hath shone upon the eyes of our mind: that while we visibly acknowledge God, we may be caught up by him to the love of things invisible. †And therefore with Angels and Archangels, with Thrones and Dominations and with all the host of the heavenly army we sing the hymn of thy glory, evermore saying: Holy, Holy, Holy Lord, God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Infra Actionem Joining in communion proper, as below in the Canon, p. 316.

In the first Mass of the Nativity of the Lord is said: and celebrating the most sacred night, wherein, etc.; thereafter is always said: celebrating the most sacred day, whereon, etc., until the Octave of the Nativity of the Lord inclusive, in all Masses

which are celebrated of the Octave or of the Sunday within the Octave, or which have a Commemoration of either or both.

PREFACE OF THE EPIPHANY OF THE LORD.

The following Preface : (1) is said in Masses of the Epiphany of the Lord, of the Sunday within the Octave and of the Octave Day of the Epiphany, as also in Masses of the Holy Family Jesus, Mary and Joseph, even if they are to be celebrated within the Octave of the Nativity of the Lord ; (2) It is said also, according to the Rubrics, in all Masses, which are celebrated within the Octave of the Epiphany, provided that a Commemoration be made of the Octave or of the Sunday within the Octave, and that the Mass itself, or the Commemoration first made, do not require another Preface ; (3) It is said also, according to the Rubrics, in all Masses, which are celebrated with a Commemoration of the Holy Family, provided likewise that the Mass itself or the Commemoration first made do not require another Preface ; and it is said, according to the same rule, and even apart from its Commemoration, within the common Octave of the Holy Family wherever celebrated, provided further, if it be a question of conventual Masses, that there be no other sung or conventual Mass of the Holy Family, or with Commemoration thereof, and provided that the Preface of the Octave has not been said in one of the sung or conventual Masses.

THROUGHOUT all ages, world without end.

R. Amen.

Ÿ. The Lord be with you.

R. And with thy spirit.

Ÿ. Lift up your hearts.

R. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee : O Lord holy Father almighty, everlasting God : Because that, when thine only-begotten Son manifestly appeared in substance of our flesh, he restored us by the new light of his immortality.

And therefore, as above, p. 299.

Infra Actionem Joining in communion proper, as below in the Canon, p. 316.

And it is said throughout the Octave in all Masses, which are celebrated of the Octave or of the Sunday within the Octave, or which have a Commemoration of either or both.

PREFACE OF LENT.

The following Preface : (1) is said in Masses of the Season from Ash Wednesday until the Saturday within the IVth week of Lent inclusive ; (2) It is said also, according to the Rubrics, in all Masses which are celebrated in

that Season and which do not refer to any Feast or Mystery of the Lord, provided that the Mass itself or the Commemoration first made do not require another Preface.

THROUGHOUT all ages,
world without end.

Ry. Amen.

Ÿ. The Lord be with you.

Ry. And with thy spirit.

Ÿ. Lift up your hearts.

Ry. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

Ry. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee: O Lord holy Father almighty, everlasting God: Who by bodily fasting dost overcome vice, dost raise the mind, and dost bestow on us virtue and heavenly rewards: through Christ, our Lord. †Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues, and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, with suppliant thanksgiving saying:

Holy, Holy, Holy Lord, God of Hosts. Heaven and earth are full of thy glory. Hosanna

in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest. Or†

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

PREFACE OF THE HOLY CROSS.

The following Preface: (1) is said in Masses of the Season from Passion Sunday until Maundy Thursday inclusive: and in all Masses, even when celebrated within the Octave of the Nativity of the Lord, which are of the Holy Cross, the Passion of the Lord, or the Most Precious Blood of Our Lord Jesus Christ; (2) It is also said, according to the Rubrics, in all Masses, in which a Commemoration is made of the Season or of any of the aforesaid Mysteries, provided that the Mass itself, or the Commemoration first made, do not require another Preface; and it is said, according to the same rule, and even apart from its Commemoration, within the common Octave of any of the aforesaid Mysteries wherever celebrated, provided further, that if it be a question of conventual Masses,

there be no other conventual or sung Mass of the Octave, or with Commemoration thereof, and provided that the Preface of the Octave has not been said in one of the sung or conventual Masses.

THROUGHOUT all ages,
world without end.

R. Amen.

Ÿ. The Lord be with you.

R. And with thy spirit.

Ÿ. Lift up your hearts.

R. We lift them up unto
the Lord.

Ÿ. Let us give thanks unto
our Lord God.

R. It is meet and right so
to do.

It is very meet, right, and
our bounden duty, that we
should at all times and in all
places give thanks unto thee:
O Lord holy Father almighty,
everlasting God: Who by the
tree of the Cross didst give
salvation unto mankind: that
whence death arose, thence
life might rise again: and that
he, who by a tree overcame,
might also by a tree be over-
come: through Christ our
Lord. †Through whom the
Angels praise, the Dominations
adore, the Powers fear thy
majesty. The Heavens and the
heavenly Virtues and the blessed
Seraphim together sing thy
praise with exultation. With
whom, we beseech thee, bid
that our voices also be admitted,
with suppliant thanksgiving
saying:

Holy, Holy, Holy Lord, God
of Hosts, heaven and earth are
full of thy glory. Hosanna in
the highest. Blessed is he that
cometh in the name of the
Lord. Hosanna in the highest.
Or†

Therefore with Angels and
Archangels, and with all the
company of Heaven we laud
and magnify thy glorious name,
evermore praising thee and
saying:

Holy, etc.

PREFACE OF EASTER.

*The following Preface: (1) is
said in Masses of the Season from
Holy Saturday until the Vigil
of the Ascension of the Lord
inclusive, and in the Masses of
the Greater and Lesser Litanies:
(2) It is also said, according to the
Rubrics, in all Masses which are
celebrated at this Season, provided
that the Mass itself, or the Com-
memoration first made, do not
require another Preface, and pro-
vided, if it be a question of sung
and conventual Masses, that there
be no other conventual or sung Mass
of the Season, or with Commemora-
tion thereof, and provided that the
Preface of the Season has not been
said in one of the sung or conven-
tual Masses.*

*In the Mass of Holy Saturday
is said: chiefly on this night;
but from Easter Day until the
following Saturday inclusive, even
in the Mass of the Greater Lit-
anies, if it be celebrated within the
Octave of Easter with Commemora-
tion thereof: chiefly on this day;*

otherwise, and moreover in the Mass of the Greater Litanies, if it be celebrated within the Octave of Easter without Commemoration thereof: chiefly at this time.

THROUGHOUT all ages,
world without end.

R. Amen.

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right and our bounden duty,* that we should at all times and in all places give thanks unto thee: O Lord holy Father almighty, everlasting God: But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world: who by his death hath destroyed death, and by his rising again hath restored unto us everlasting life. †Therefore with Angels and Archangels, and with all the company of heaven we laud and magnify thy glorious name, evermore praising thee and saying:

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth

are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Or *

That we should indeed at all times glorify thee, O Lord, but chiefly on this day (*or chiefly at this time*), when Christ our Passover is sacrificed. For he is the very Lamb, which hath taken away the sins of the world. Who by his death hath destroyed death, and by his rising again hath restored to us life. And therefore with Angels and Archangels, with Thrones and Dominations and with all the host of the heavenly army, we sing the hymn of thy glory, evermore saying:

Holy, Holy, Holy Lord, God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Infra Actionem Joining in communion and This oblation proper, as below in the Canon, p. 316.

It is thus said from Holy Saturday until Saturday in Easter Week inclusive in all Masses which are celebrated of the Octave, or which have a Commemoration thereof. But in the Mass of Holy Saturday infra Actionem is said: and celebrating the most sacred night.

PREFACE OF THE ASCENSION OF THE LORD.

The following Preface: (1) is said in Masses of the Ascension of the Lord, of the Sunday within the Octave and of the Friday after the Octave of the Ascension; (2) It is also said, according to the Rubrics, in all Masses, which are celebrated within the said Octave, provided that Commemoration is made of the Octave or of the Sunday within the Octave, and that the Mass itself, or the Commemoration first made, do not require another Preface; and it is said, according to the same rule, even apart from its Commemoration, on the Friday after the Octave, provided further, that if it is a question of sung and conventual Masses, there be no other conventual or sung Mass of the Feria, or with Commemoration thereof, and provided that the Preface of the Ascension has not been said in one of the sung or conventual Masses.

THROUGHOUT all ages, world without end.

R. Amen.

Ÿ. The Lord be with you.

R. And with thy spirit.

Ÿ. Lift up your hearts.

R. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all

places give thanks unto thee: O Lord holy Father almighty, everlasting God: * through thy most dearly beloved Son Jesus Christ our Lord. Who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us, that where he is, thither we might also ascend, and reign with him in glory. †Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Holy, etc.

Or *

Through Christ, our Lord. Who after his Resurrection manifestly appeared to all his disciples, and in their sight ascended up into heaven, that he might make us partakers of his Godhead. †And therefore with Angels and Archangels, with Thrones and Dominations and with all the host of the heavenly army we sing the hymn of thy glory, evermore saying:

Holy, etc.

Infra Actionem Joining in communion proper, as below in the Canon, p. 316.

And it is said throughout the Octave in all Masses, which are celebrated of the Octave or of the Sunday within the Octave, or which have a Commemoration of both or either.

PREFACE OF THE MOST SACRED HEART OF JESUS.

The following Preface: (1) is said in Masses of the Most Sacred Heart of Jesus; (2) It is said also, according to the Rubrics, in all Masses which are celebrated within the Octave of the Most Sacred Heart of Jesus, provided that a Commemoration is made of the Octave, and that the Mass itself, or the Commemoration first made, do not require another Preface; (3) It is said also, according to the Rubrics, in all Masses, which are celebrated with a Commemoration of the Most Sacred Heart of Jesus, provided likewise that the Mass itself, or the Commemoration first made, do not require another Preface.

THROUGHOUT all ages, world without end.

R. Amen.

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee: O Lord holy Father almighty, everlasting God: Who didst will that thine only-begotten Son, as he hung upon the Cross, should be pierced by the sol-

dier's spear: that his Heart thus opened, the shrine of the divine bounty, might pour forth upon us streams of mercy and of grace: that as it never ceased to burn with love for us, so it might be a rest for the godly, and an open refuge of salvation for the penitent. † And therefore, as above, p. 304.

PREFACE OF OUR LORD JESUS CHRIST THE KING.

The following Preface: (1) is said in Masses of Our Lord Jesus Christ the King, even when they are celebrated within the Octave of the Nativity of the Lord; (2) It is also said, according to the Rubrics, in all Masses, which are celebrated with a Commemoration of Jesus Christ the King, provided that the Mass itself, or the Commemoration first made, do not require another Preface; and it is said, according to the same rule, and even apart from its Commemoration, within the common Octave of Jesus Christ the King wherever celebrated, provided further, that if it be a question of sung and conventual Masses, there be no other conventual or sung Mass of the Octave, or with Commemoration thereof, and provided that the Preface of the Octave has not been said in one of the sung or conventual Masses.

THROUGHOUT all ages, world without end.

R. Amen.

V. The Lord be with you.

R. And with thy spirit.

Ÿ. Lift up your hearts.

R. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee: O Lord holy Father almighty, everlasting God: Who didst anoint thine only-begotten Son, our Lord Jesus Christ, with the oil of gladness, to be a Priest for ever and the King of all the world: that, offering himself an unspotted sacrifice of peace upon the altar of the cross, he might accomplish the sacrament of the redemption of mankind: and making all creatures subject to his governance, might deliver up to thine infinite Majesty an eternal and universal kingdom. A kingdom of truth and life: a kingdom of sanctity and grace: a kingdom of justice, love and peace. †And therefore, *as above, p. 304.*

PREFACE OF THE HOLY GHOST.

The following Preface: (1) is said in Masses of the Season from the Vigil of Pentecost until the following Saturday inclusive; and in votive Masses of the Holy Ghost, even when they are celebrated within the Octave of the Nativity of the Lord; in which however, outside the Vigil and

Octave of Pentecost, the words on this day are omitted; (2) It is also said, according to the Rubrics, in all Masses, which are celebrated on the Vigil and within the Octave of Pentecost, provided that Commemoration be made of the Vigil or of the Octave, and that the Mass itself, or the Commemoration first made, do not require another Preface; and it is said, according to the same rule, in Masses, in which Commemoration is to be made of the Holy Ghost.

THROUGHOUT all ages,
world without end.

R. Amen.

Ÿ. The Lord be with you.

R. And with thy spirit.

Ÿ. Lift up your hearts.

R. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee: O Lord holy Father almighty, everlasting God: *through Jesus Christ our Lord. According to whose most true promise the Holy Ghost came down (as at this time) from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and

to lead them to all truth: giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations: whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

Holy, etc.

Or *

Through Christ, our Lord. Who, ascending above all heavens and sitting at thy right hand, poured forth (this day) the promised Holy Ghost upon the sons of adoption. Wherefore with exceeding joy the whole round world exulteth. The heavenly Virtues also and the angelic Powers together sing the hymn of thy glory, evermore saying:

Holy, etc.

Infra Actionem Joining in communion and This oblation proper, as below in the Canon, p. 316.

And it is said only from the Vigil of Pentecost until the following Saturday inclusive in all Masses, which are celebrated of the Vigil or the Octave, or with Commemoration of either.

PREFACE OF THE MOST HOLY TRINITY.

The following Preface: (1) is said in Masses of the Most Holy Trinity, even when celebrated within the Octave of the Nativity of the Lord, of the greater Sundays of Advent, Septuagesima, Sexagesima and Quinquagesima, and of the lesser Sundays, even when anticipated on Saturday, after the Octave of Epiphany and Pentecost; excluding the Masses of any of the aforesaid Sundays resumed in the week, for in these, if there be no Proper Preface of the Mass or Office, even commemorated, the Common Preface is said; and likewise excluding the Mass of the 1st and 2nd Sundays after Trinity, in which, if the Commemoration of the Octave of Corpus Christi or of the Most Sacred Heart of Jesus is not to be omitted, the Preface of the respective Octave is used; (3) It is said also, according to the Rubrics, in all Masses, which are celebrated with a Commemoration of the Most Holy Trinity, or of any of the aforesaid Sundays, whether occurring or anticipated, provided that the Mass itself, or the Commemoration first made, do not require another Preface: and it is said, according to the same rule, even separately from its Commemoration, within the common Octave of the Most Holy Trinity, wherever celebrated, provided further, that if it be a question of sung and conventual Masses, there be no other conventual or sung Mass of the Octave, and provided that the Preface of the

Octave has not been said in one of the sung or conventual Masses.

THROUGHOUT all ages,
world without end.

R. Amen.

Ÿ. The Lord be with you.

R. And with thy spirit.

Ÿ. Lift up your hearts.

R. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee: O Lord (holy Father) almighty, everlasting God: *Who (with thine only-begotten Son and the Holy Ghost) art one God, one Lord, not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels and Archangels, and with all the company of heaven we laud and magnify thy glorious name, evermore praising thee and saying:

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Or *

Who with thine only-begotten Son and the Holy Ghost art one God, one Lord: not one only Person, but three Persons in one Substance. For that which by thy revelation we believe of thy glory, the same we understand of thy Son, the same of the Holy Ghost without difference or inequality. That in the confession of the true and everlasting Godhead, distinction in Persons, unity in Essence and equality in Majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim praise: who cease not daily to cry out, with one voice saying:

Holy, Holy, Holy Lord, God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

PREFACE OF THE BLESSED VIRGIN MARY.

The following Preface, outside the Octave of the Nativity of the Lord, if the Commemoration of the said Octave or of the Sunday within the Octave is not to be omitted, and outside the Feast and Octave of the Purification of the Blessed Virgin Mary, wherever celebrated, in which cases the Preface of the Nativity is said, as also outside the Vigils of the Blessed Virgin Mary, and outside the Masses of the Ferias of Advent,

in which, if there be no Proper Preface of any other Mass or Office, even commemorated, or of a common Octave, or for Vigils, even of the Season, the Common Preface is used: (1) is said in Masses of the Blessed Virgin Mary; (2) It is said, also according to the Rubrics, in all Masses which are celebrated with a Commemoration of the Blessed Virgin Mary, and do not refer to any Feast or Mystery of the Lord, provided that the Mass itself, or the Commemoration first made, do not require another Preface; and it is said, according to the same rule, and even apart from its Commemoration, within a common Octave of the Blessed Virgin Mary, provided further that, if it be a question of sung and conventual Masses, there be no other conventual or sung Mass of the Octave, or with Commemoration thereof, and provided that the Preface of the Octave has not been said in one of the sung or conventual Masses.

There is said moreover either And that in the Annunciation or Visitation or Assumption or Nativity or Presentation according to the name of the Feast.

But in Masses of the Immaculate Conception is said: And that in the Immaculate Conception.

In Masses of the Seven Sorrows is said: And that in the Transfixion.

On the Feast of Mount Carmel is said: And that in the Commemoration.

On all other Feasts of the Blessed Virgin Mary is said: And that in the Festivity.

In the Mass of Saint Mary on Saturday and in Votive Masses, in which a Special Mystery has not to be expressed, is said: And that in the Veneration.

THROUGHOUT all ages,
world without end.

R. Amen.

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord.

V. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee: O Lord holy Father almighty, everlasting God: And that in the * * * of Blessed Mary ever Virgin we should praise, bless and magnify thee. In that by the overshadowing of the Holy Ghost she conceived thine only-begotten Son: and, the glory of her maidenhood yet abiding, shed forth upon the world the light eternal, Jesus Christ, our Lord. †Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim to-

gether sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, with suppliant thanksgiving saying :

Holy, Holy, Holy Lord, God of hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Or†

Therefore with Angels and Archangels, and with all the company of heaven we laud and magnify thy glorious name, evermore praising thee and saying :

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

PREFACE OF SAINT JOSEPH, SPOUSE OF THE B.V.M.

The following Preface, outside the Octave of the Nativity of the Lord, in which, if the Commemoration of the Octave or of the Sunday within the Octave is not to be omitted, the Preface of the Nativity is used: (1) is said in Masses of St. Joseph, Spouse of the Blessed Virgin Mary; (2) It is said also, according to the Rubrics, in all Masses, which are celebrated with Commemoration of St. Joseph, and which do not refer to any Feast or Mystery of the Lord, provided that the Mass itself, or the Com-

memoration first made, do not require another Preface; and it is said, according to the same rule, and even apart from its Commemoration, within the common Octave of St. Joseph, provided further, if it be a question of sung and conventual Masses, that there be no other conventual or sung Mass of the Octave, or with Commemoration thereof, and provided that the Preface of the Octave has not been said in one of the sung or conventual Masses.

In Votive Masses is said: And that in the Veneration.

THROUGHOUT all ages, world without end.

R. Amen.

Ÿ. The Lord be with you.

R. And with thy spirit.

Ÿ. Lift up your hearts.

R. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee: O Lord holy Father almighty, everlasting God: And that in the Festivity (Veneration) of blessed Joseph, we should magnify, bless and glorify thee with worthy praises. Who being a just man was given by thee for a Spouse to the Virgin Mother of God: and, being a faithful and wise servant, was made ruler over

thy Household: that in the office of a father he should guard thine only-begotten Son, conceived by the overshadowing of the Holy Ghost, even Jesus Christ our Lord. †Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, with suppliant thanksgiving saying :

Holy, as above.

Or †Therefore, as below, p. 312.

PREFACE OF THE APOSTLES.

The following Preface, outside the Octave of the Nativity of the Lord, in which, if the Commemoration of the Octave or of the Sunday within the Octave is not to be omitted, the Preface of the Nativity is used, as also outside the Vigils of Apostles or Evangelists, in which, if no other Mass or Office, even commemorated, or common Octave, or Season have a Proper Preface, the common Preface is used ; (1) is said in Masses of Apostles or Evangelists, as also in the Mass of the Creation and Coronation of the Chief Bishop and of the Anniversary of both ; (2) It is also said according to the Rubrics, in all Masses, which are celebrated with a Commemoration of the Apostles or Evangelists, or

with a Commemoration of the Mass for the Chief Bishop mentioned above and hindered on that day, and which do not refer to any Feast or Mystery of the Lord, provided that the Mass itself, or the Commemoration first made, do not require another Preface ; and it is said, according to the same rule, and even apart from its Commemoration, within a common Octave of the Apostles and Evangelists, provided further, if it be a question of sung and conventual Masses, that there be no other conventual or sung Mass of the Octave, or with Commemoration thereof, and provided that the Preface of the Octave has not been said in one of the sung or conventual Masses.

THROUGHOUT all ages, world without end.

R. Amen.

Ÿ. The Lord be with you.

R. And with thy spirit.

Ÿ. Lift up your hearts.

R. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right, and our bounden duty: That we, O Lord, should humbly entreat thee, that thou, the everlasting Shepherd, wouldst not forsake thy flock: but through thy blessed Apostles keep it by

thy continual protection. That it may be governed by those same rulers, whom in thy stead thou hast appointed for thy work, as shepherds of thy people. †And therefore, as below, p. 313.

COMMON PREFACE.

The following Preface is said, according to the Rubrics: (1) in all Masses which have no Proper Preface, and in which the Preface of some commemorated Mass of Office, or of a common Octave, or of the Season occurring, is not to be used; (2) in Masses of the Dedication of a Church and of any other Feast or Mystery of the Lord, celebrated in any place, which lacks a Proper Preface, in which Masses the Preface is never used of the Season of Lent or of any commemorated Office or Octave, which is not of the Lord himself; (3) in Masses of the Ferias of Advent and of the Vigil of the Nativity of the Lord falling outside Sunday, if a Commemoration of the Blessed Virgin Mary is to be made, and there is no proper Preface belonging to some other commemorated Mass or Office.

THROUGHOUT all ages,
world without end.

R. Amen.

Ÿ. The Lord be with you.

R. And with thy spirit.

Ÿ. Lift up your hearts.

R. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee: O Lord holy Father almighty, everlasting God. †Therefore with Angels and Archangels, and with all the company of heaven we laud and magnify thy glorious name, evermore praising thee and saying:

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Or†

Through Christ our Lord. Through whom the Angels praise, the Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, with suppliant thanksgiving saying:

Holy, Holy, Holy Lord, God of hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

PREFACE OF THE DEAD.

The following Preface is said in all Masses of the Dead.

THROUGHOUT all ages,
world without end.

R. Amen.

Y. The Lord be with you.

R. And with thy spirit.

Y. Lift up your hearts.

R. We lift them up unto
the Lord.

Y. Let us give thanks unto
our Lord God.

R. It is meet and right, so
to do.

It is very meet, right, and
our bounden duty that we
should at all times and in all
places give thanks unto thee:
O Lord holy Father almighty,
everlasting God: through
Christ, our Lord. In whom
hath shone forth unto us the
hope of a blessed resurrection,
that they who bewail the cer-
tain condition of their mor-
tality may be consoled by the
promise of immortality to
come. For to thy faithful
people, O Lord, life is changed,

not taken away: and at the
dissolution of the tabernacle
of this earthly sojourning a
dwelling-place eternal is made
ready in the heavens. †And
therefore with Angels and
Archangels, with Thrones and
Dominations and with all
the host of the heavenly army
we sing the hymn of thy glory,
evermore saying:

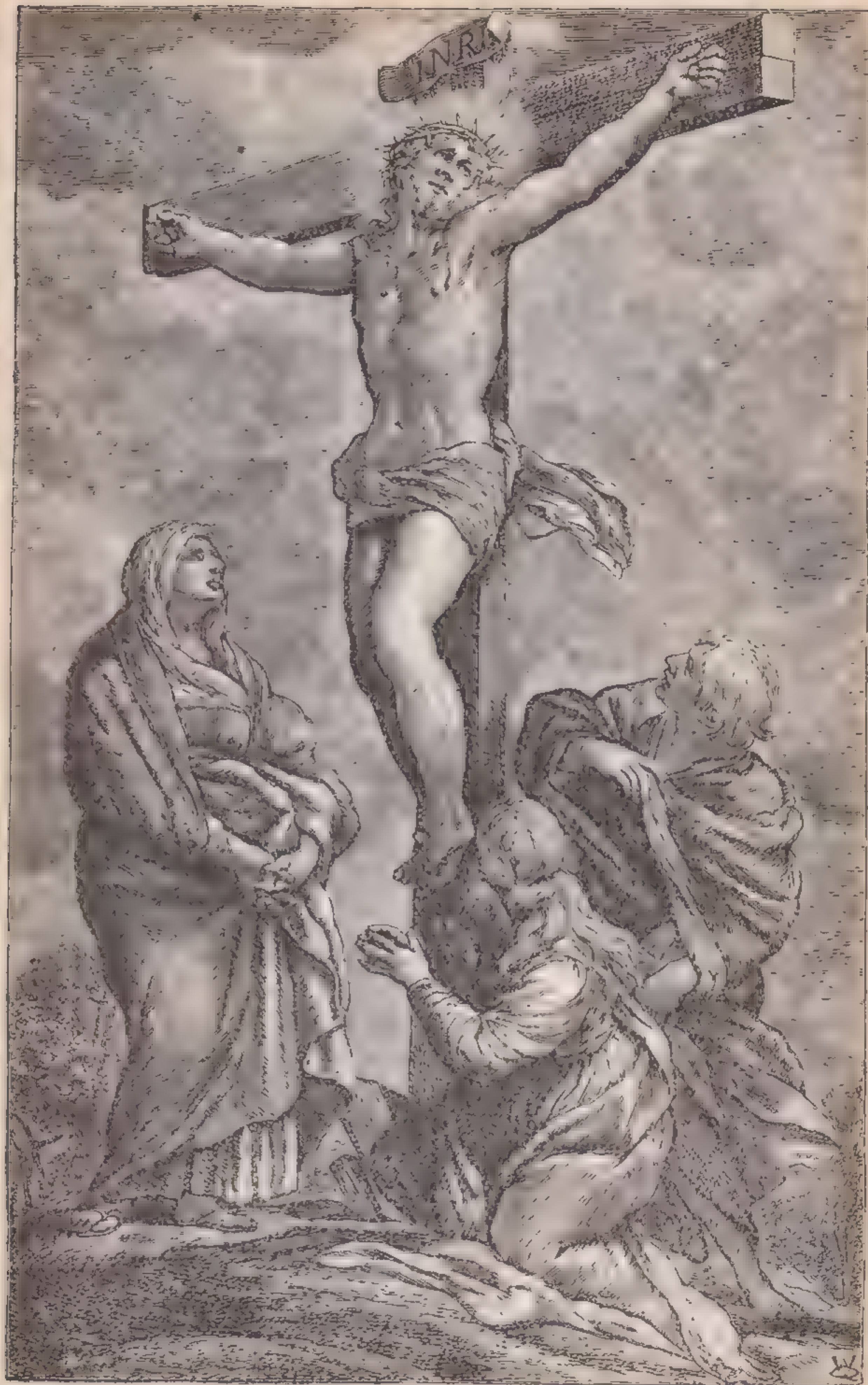
Holy, Holy, Holy, Lord,
God of Hosts. Heaven and
earth are full of thy glory.
Hosanna in the highest. Bless-
ed is he that cometh in the
name of the Lord. Hosanna
in the highest.

Or†

Therefore with Angels and
Archangels, and with all the
company of heaven we laud
and magnify thy glorious name,
evermore praising thee and
saying:

Holy, Holy, Holy, Lord God
of Hosts. Heaven and earth
are full of thy glory. Glory
be to thee, O Lord most High.
Blessed is he that cometh in the
name of the Lord. Hosanna
in the highest.

We do not presume to come to this thy table, O merciful
Lord, trusting in our own righteousness, but in thy manifold
and great mercies. We are not worthy so much as to gather up
the crumbs under thy table. But thou art the same Lord,
whose property is always to have mercy: grant us therefore,
gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that our sinful bodies may be made
clean by his body, and our souls washed through his most
precious blood, and that we may evermore dwell in him, and
he in us.



CANON OF THE MASS

The Preface ended, the Priest, extending, slightly raising, and joining his hands, raising his eyes to heaven, and at once lowering them, bowing profoundly before the Altar, with his hands placed upon it, says :

THEREFORE, most merciful Father, through Jesus Christ thy Son our Lord, we humbly pray and beseech thee, *He kisses the Altar and with hands joined before his breast, says :* that thou accept and bless *He signs thrice over the Host and Chalice together, saying :* these ✠ gifts, these ✠ offerings, these ✠ holy and unspotted sacrifices, *With extended hands he proceeds :* which, first, we offer unto thee for thy holy catholic Church : that thou vouchsafe to keep it in peace, to guard, unite, and govern it throughout the whole world : together with thy servant our Chief Bishop N., our Bishop N. and all the orthodox, and those who profess the catholic and apostolic faith.

Commemoration for the Living.

REMEMBER, O Lord, thy servants and handmaids N. and N., *He joins his hands, and prays awhile for those for whom he intends to pray : then with extended hands proceeds :* and all who stand around, whose faith and devotion unto thee are known and manifest, for whom we offer unto thee : or who themselves offer unto thee this sacrifice of praise, for themselves, and for all to whom they are bound : for the redemption of their souls, for the hope of their salvation and safety : and who render their vows unto thee, the eternal, living and true God.

**Infra Actionem.*

JOINING in communion and venerating the memory, first of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ :

** On the Nativity of the Lord, and through the Octave is said :*

Joining in communion, and celebrating the most sacred day (most sacred night), whereon the undefiled virginity of blessed Mary brought forth the Saviour to this world : and venerating moreover the memory, first of the same glorious and ever Virgin Mary, Mother of the same our God and Lord Jesus Christ : †

On the Epiphany of the Lord and through the Octave is said :

Joining in communion, and celebrating the most sacred day whereon thine only begotten Son, co-eternal with thee in thy glory, visibly appeared in the body in the true substance of our flesh : and venerating moreover the memory, first of the glorious and ever Virgin Mary, Mother of the same our God and Lord Jesus Christ : †

From Holy Saturday to the following Saturday is said :

Joining in communion, and celebrating the most sacred day (night) of the Resurrection

of our Lord Jesus Christ according to the flesh : and venerating moreover the memory, first of the glorious ever Virgin Mary, Mother of the same our God and Lord Jesus Christ : †

On the Ascension of the Lord and through the Octave is said :

Joining in communion, and celebrating the most sacred day whereon our Lord, thine only-begotten Son, set at the right hand of thy glory the substance of our frailty united to himself : and venerating moreover the memory, first of the glorious ever Virgin Mary, Mother of the same our God and Lord Jesus Christ : †

From the Vigil of Pentecost to the following Saturday inclusive is said :

Joining in communion, and celebrating the most sacred day of Pentecost, whereon the Holy Ghost appeared to the Apostles in tongues innumerable : and venerating moreover the memory, first of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ : †

†as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus: Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Laurence, Chrysogonus, John and Paul, Cosmas and Damian: and of all thy Saints; by whose merits and prayers grant, that in all things we may be defended with the help of thy protection. *He joins his hands.* Through the same Christ, our Lord. Amen.

¶ *Holding his hands spread out over the Oblations, he says:*

THIS oblation, therefore, of our bounden service, †as also of all thy family, we beseech thee, O Lord, graciously to accept: and order our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the flock of thine elect. *He joins his hands.* Through Christ, our Lord. Amen.

WHICH oblation do thou, O God, we beseech thee, vouchsafe in all things *He signs thrice over the Oblations,* to make bles†sed, appro†ved, rati†fied, reasonable, and acceptable: *He signs once over the Host,* that unto us it may become the Bo†dy and once over the Chalice, and Blo†od of thy most dearly beloved Son, *He joins his hands,* our Lord Jesus Christ.

¶ *From Holy Saturday until Saturday in Easter Week inclusive and from the Vigil of Pentecost until the following Saturday inclusive is said:*

This oblation therefore of our bounden service, as also of all thy family, which we offer unto thee on behalf of these also, whom thou hast vouchsafed to regenerate by water and the Holy Ghost,

granting unto them remission of all their sins, we beseech thee, O Lord, graciously to accept: and do thou order our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the flock of thine elect. *He joins his hands.* Through Christ, our Lord. Amen.

Which oblation etc.

WHO the day before he suffered, *He takes the Host,* took bread into his holy and venerable hands, *He lifts up his eyes to heaven,* and lifting up his eyes to heaven to thee, God, his almighty Father, *He bows his head,* giving thanks to thee, *He signs over the Host,* he bleſſed, brake and gave to his disciples, saying : Take and eat ye all of this.

Holding the Host with both hands between the thumbs and forefingers, he utters the words of consecration secretly, distinctly, and attentively over the Host, and at the same time over all, if more are to be consecrated.

For this is my Body

Having uttered these words, he immediately genuflects and adores the consecrated Host : rises, shews it to the people, replaces it upon the Corporal, and again genuflects and adores : and does not disjoin his forefingers and thumbs henceforth, except when the Host is to be handled, till after the ablution of his fingers. Then, having uncovered the Chalice, he says :

LIKEWISE after supper, *He takes the Chalice in both hands,* taking also this excellent Chalice into his holy and venerable hands : also *He bows his head,* giving thanks to thee, *Holding the Chalice in his left hand, he signs over it with his right,* he bleſſed, and gave to his disciples, saying : Take and drink ye all of it.

He utters the words of consecration over the Chalice, attentively, continuously and secretly, holding it slightly raised.

For this is the Chalice of my Blood, of the new and eternal testament : the mystery of faith : which shall be shed for you and for many for the remission of sins

Having uttered these words, he sets down the Chalice upon the Corporal, saying secretly :

As oft as ye do these things, ye shall do them in remembrance of me.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption ; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world ; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again ; Hear us, O merciful Father, we most humbly beseech thee ; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood :

Who, in the same night that he was betrayed, took bread ; and when he had given thanks, he brake it, and gave it to his disciples, saying, 'Take, eat,

This is my Body which is given for you :

Do this in remembrance of me. Likewise after supper he took the cup ; and, when he had given thanks, he gave it to them, saying, Drink ye all of this ;

For this is my Blood of the New Testament, which is shed for you and for many for the remission of sins.

Do this, as oft as ye shall drink it, in remembrance of me.

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving ; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee ; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service ; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord : by whom and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end. Amen.

He genuflects and adores : rises, shews it to the people, sets it down, covers it, and genuflecting again adores. Then with hands extended he says :

WHEREFORE, O Lord, we also thy servants, together with thy holy people, mindful of the blessed passion of the same Christ thy Son our Lord, as also his resurrection from hell and glorious ascension into heaven : do offer unto thine excellent majesty of thine own gifts and bounty, *He joins his hands and signs thrice over the Host and Chalice together, saying : a pure ✠ host, a holy ✠ host, a spotless ✠ host, He signs once over the Host, saying : the holy ✠ Bread of eternal life, and once over the Chalice, saying : and the Chalice ✠ of everlasting salvation.*

With extended hands he proceeds :

UPON which vouchsafe to look with a favourable and gracious countenance : and to accept them, even as thou didst vouchsafe to accept the gifts of thy just servant Abel, and the sacrifice of our Patriarch Abraham : and the holy sacrifice, the spotless host, which thy high priest Melchisedech offered unto thee.

Bowing profoundly, he says with hands joined and placed upon the Altar :

WE humbly beseech thee, almighty God : command thou these to be brought by the hands of thy holy Angel to thine altar on high, in the presence of thy divine majesty : that, as many of us *He kisses the Altar, as by this partaking of the altar shall receive the most sacred He joins his hands, and signs once over the Host, and once over the Chalice, Bo✠dy and Blo✠od of thy Son, He signs himself, saying : may be fulfilled with all heavenly benediction and grace. He joins his hands. Through the same Christ, our Lord. Amen.*

Commemoration for the Departed.

REMEMBER also, O Lord, thy servants and hand-
maids N. and N., who have gone before us with
the sign of faith, and rest in the sleep of peace.

*He joins his hands, and prays awhile for those departed for whom he
intends to pray, then with extended hands proceeds :*

To them, O Lord, and to all that rest in Christ, we
beseech thee to grant a place of refreshing, light and
peace. *He joins his hands and bows his head, saying :*
Through the same Christ, our Lord. Amen.

*He strikes his breast with his right hand, saying in a slightly louder
voice :*

TO us sinners also, *With hands extended as before,*
he proceeds secretly: thy servants, trusting in the
multitude of thy mercies, vouchsafe to grant some
part and fellowship with thy holy Apostles and
Martyrs: with John, Stephen, Matthias, Barnabas,
Ignatius, Alexander, Marcellinus, Peter, Felicitas,
Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia,
and with all thy Saints : within whose fellowship we
beseech thee admit us, not weighing our merit, but
granting us forgiveness. *He joins his hands.* Through
Christ, our Lord.

BY whom, O Lord, all these good things thou dost
ever create, *He signs thrice over the Host and
Chalice together, saying :* dost sanc✠tify, quick✠en,
ble✠ss, and bestow upon us.

*He uncovers the Chalice, genuflects, and takes the Host between the
thumb and first finger of his right hand : and holding the Chalice with
his left, he signs with the Host thrice from lip to lip of the Chalice,
saying :*

Through ✠ him, and with ✠ him, and in ✠ him, *He signs twice with the Host itself between himself and the Chalice, saying: is unto thee, God the Father ✠ almighty, in the unity of the Holy ✠ Ghost, Elevating the Chalice a little with the Host, he says: all honour, and glory. He replaces the Host, covers the Chalice with the Pall, genuflects, rises and says in an audible voice, or sings: Throughout all ages world without end.*

R. Amen.

He joins his hands.

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

He extends his hands:

OUR Father, who art in heaven: Hallowed be thy name: Thy kingdom come: Thy will be done, in earth as it is in heaven. Give us this day our daily bread: And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation.

R. But deliver us from evil.

The Priest says secretly: Amen.

Then he takes the Paten between the fore and middle fingers of his right hand, and holding it upright upon the Altar, says secretly:

DELIVER us, O Lord, we beseech thee, from all evils, past, present, and to come: and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, *He signs himself with the Paten from forehead to breast, favourably grant peace in our days: He kisses the Paten, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.*

He puts the Paten under the Host, uncovers the Chalice, genuflects, rises, takes the Host, and holding it with both hands over the Chalice, breaks it in the middle, saying :

Through the same Jesus Christ, thy Son our Lord.

He places the half which he holds in his right hand on the Paten. Then from the part which remains in his left hand, he breaks a particle, saying :

Who liveth and reigneth with thee in the unity of the Holy Ghost, God.

He joins the other half, which he holds in his left hand, to the half laid upon the Paten, and retaining the small particle in his right hand over the Chalice, which he holds with his left by the knob below the cup, he says in an audible voice, or sings :

Throughout all ages world without end. R^y. Amen.

With the particle itself he signs thrice over the Chalice, saying :

The peace ✠ of the Lord be ✠ alway with ✠ you.
R^y. And with thy spirit.

He puts the particle into the Chalice, saying secretly :

MAY this commixture and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it unto everlasting life. Amen.

He covers the Chalice, genuflects, rises, and bowing to the Sacrament, joins his hands, and beating his breast thrice, says in an audible voice ;

O LAMB of God, that takest away the sins of the world : have mercy upon us.

O Lamb of God, that takest away the sins of the world : have mercy upon us.

O Lamb of God, that takest away the sins of the world ; grant us peace.

¶ *In Masses of the Dead have mercy upon us is not said, but in its place grant them rest, and the third time is added everlasting.*

Then bowing, with hands joined upon the Altar, he says secretly the following Prayers :

O LORD Jesu Christ, who saidst to thine Apostles: Peace I leave with you, my peace I give unto you : regard not my sins but the faith of thy Church ; and vouchsafe to grant her peace and unity according to thy will : Who livest and reignest God, throughout all ages, world without end. Amen.

If the pax is to be given, he kisses the Altar, and giving the pax, says : Peace be with thee. R7. And with thy spirit.

In Masses of the Dead the pax is not given, nor is the preceding Prayer said.

O Lord Jesu Christ, Son of the living God, who by the will of the Father, and the co-operation of the Holy Ghost, hast through thy death given life unto the world : deliver me by this thy most sacred Body and Blood from all mine iniquities, and from every evil : and make me ever to cleave unto thy commandments, and suffer me never to be separated from thee : Who with the same God the Father and the Holy Ghost livest and reignest God, world without end. Amen.

LET the partaking of thy Body, O Lord Jesu Christ, which I, unworthy, presume to receive, turn not to my judgment and condemnation : but of thy goodness let it avail unto me for protection of mind and of body, that I may receive thy healing : Who livest and reignest with God the Father in the unity of the Holy Ghost, God, throughout all ages, world without end. Amen.

He genuflects, rises, and says :

I WILL receive the bread of heaven, and call upon the name of the Lord.

Then bowing slightly, he takes both parts of the Host between the thumb and forefinger of his left hand, and supports the Paten between the same forefinger and the middle finger, and beating his breast three times with his right hand, he says thrice, devoutly and humbly, raising his voice a little :

LORD, I am not worthy, *And he proceeds secretly :*
that thou shouldest come under my roof : but
speak the word only, and my soul shall be healed.

Afterwards signing himself with his right hand with the Host over the Paten, he says :

THE Body of our Lord Jesus Christ preserve
my soul unto everlasting life. Amen.

And bowing himself, he reverently takes both parts of the Host : which having been consumed, he puts the Paten down upon the Corporal, and raising himself, joins his hands, and is still for a little space in meditation on the Most Holy Sacrament. Then he uncovers the Chalice, genuflects, collects the fragments, if there be any, and cleanses the Paten over the Chalice, saying meanwhile :

WHAT reward shall I give unto the Lord for all
the benefits that he hath done unto me ? I will
receive the cup of salvation, and call upon the name
of the Lord. I will call upon the Lord which is
worthy to be praised, so shall I be safe from mine
enemies.

He takes the Chalice in his right hand, and signing himself with it, says :

THE Blood of our Lord Jesus Christ preserve my
soul unto everlasting life. Amen.

Holding the Paten under the Chalice with his left hand, he reverently receives the Blood with the particle. Having received it, if there be any to be communicated, let him communicate them, before he purify himself. (See p. 297 or p. 329.) Afterwards he says :

GRANT, O Lord, that what we have taken with
our mouths we may receive with a pure heart :
and from a temporal gift may it become to us an
everlasting remedy.

Meanwhile he presents the Chalice to the minister, who pours into it a little wine, wherewith he purifies himself; then he continues:

LET thy Body, O Lord, which I have taken, and thy Blood which I have drunk, cleave to my members: and grant; that no stain of sin may remain in me, whom thou hast refreshed with pure and holy sacraments: Who livest and reignest world without end. Amen.

He washes and wipes his fingers, and takes the ablution: he wipes his mouth and the Chalice, which, having folded the Corporal, he covers and places on the Altar as before: then he proceeds with the Mass.

<p>ALMIGHTY and everliving God, we most heartily thank thee for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope</p>	<p>of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; Through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.</p>
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Having said after the last Prayer: V. The Lord be with you. R. And with thy spirit, He says, according to the quality of the Mass, either *Ite, Missa est, or* *Let us bless the Lord. R. Thanks be to God.*

In Masses of the Dead he says: V. May they rest in peace. R. Amen.

Having said *Ite, Missa est, or* *Let us bless the Lord, the Priest bows himself before the midst of the Altar, and with hands joined thereon, says secretly :*

LET this my bounden duty and service be pleasing to thee, O holy Trinity : and grant ; that the sacrifice, which I unworthy have offered before the eyes of thy majesty, may be acceptable to thee, and through thy mercy obtain thy gracious favour for me and all for whom I have offered it. Through Christ, our Lord. Amen.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ, our Lord.

Then he kisses the Altar : and raising his eyes, extending, raising, and joining his hands, and bowing his head to the Cross, he says : And the blessing of God almighty, and turning to the people, blessing them once only, even in solemn Masses, he proceeds : the Father, the Son ✠ and the Holy Ghost, be amongst you and remain with you always. R̃. Amen.

In Pontifical Mass the blessing is threefold, as is ordered in the Pontifical.

Then the Priest at the Gospel corner says with hands joined : Ṽ. The Lord be with you. R̃. And with thy spirit.

And signing with the sign of the Cross first the Altar or book, then himself on forehead, mouth and breast, he says :

✠ The beginning of the holy GOSPEL according to John.

Or if another Gospel is to be read : The Continuation of the holy Gospel, etc.

R̃. Glory be to thee, O Lord.

He proceeds with joined hands :

John i. 1-14.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him : and without him was not any thing made that was made : in him was life, and the life was the light of men : and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name : which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *He genuflects, saying : And the Word was made flesh, And rising proceeds :* and dwelt among us : and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R/. Thanks be to God.

In Masses of the Dead the Blessing is not given, but having said May they rest in peace, he says : Let this my bounden duty ; then, having kissed the Altar, he reads the Gospel of Saint John.

The Gospel of Saint John being ended, he says for thanksgiving as he goes from the Altar the Antiphon Let us sing, with the rest, as is set out at the beginning of the Missal.

The Order of Holy Communion

While the Celebrant is receiving Holy Communion the communicants kneel at the Altar. The Priest opens the tabernacle and genuflects; he takes out the pyx and places it upon the corporal, and again genuflects. Meanwhile the Minister kneeling at the Epistle corner makes the general Confession in the name of the people, saying:

I CONFESS to God almighty, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word and deed, by my fault, my own fault, my own most grievous fault. Therefore I beg blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, Father, to pray for me to the Lord our God.

The priest genuflects again, and, with joined hands, turns to the people (taking care not to turn his back upon the Sacrament) and says at the Gospel corner:

ALMIGHTY God have mercy upon you, forgive you your sins, and bring you to everlasting life.
R. Amen.

MAY the almighty and merciful Lord grant unto you

pardon, absolution, ✠ and remission of your sins. R. Amen.

Then turning to the Altar, he genuflects and takes the pyx with his left hand; and taking a particle with his thumb and forefinger, holds it slightly raised above the pyx. He then turns himself towards the people in the midst of the Altar, and says in a clear voice:

BEHOLD the Lamb of God, behold him who taketh away the sins of the world.

And then these words, repeating them thrice:

Lord, I am not worthy, that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

Afterwards the priest proceeds to communicate the people, beginning at the Epistle side of the Altar; but if there be other Priests or Clerics to be communicated, he shall begin with them, and they shall kneel on the Altar step. Priests and Deacons in receiving holy Communion wear a stole, either white, or of the same colour as the Priest who administers.

The priest in delivering the Sacrament to anyone, makes the sign of the cross with it over the pyx and says as follows, or as in the Book of Common Prayer:

THE body of our Lord Jesus Christ preserve thy soul unto everlasting life.
Amen.

For the Order of Holy Communion outside of Mass, see Appendix.

Prayers for the Church

To be said kneeling after Low Mass, with intention for the Church in Russia.

HAIL, MARY, full of grace ; the Lord is with thee : blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

The "Hail Mary" is said thrice by priest and people.

HAIL, holy Queen, Mother of Mercy ; hail, our life, our sweetness and our hope ! To thee do we cry, poor banished children of Eve ; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious Advocate, thine eyes of mercy towards us ; and after this our exile shew unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Ÿ. Pray for us, O holy Mother of God.

Ry. That we may be made worthy of the promises of Christ.

Let us pray.

O GOD, our refuge and our strength, look down in mercy on thy people who cry to thee ; and by the intercession of the glorious and Immaculate Virgin Mary, Mother of God, of Saint Joseph her

Spouse, of thy blessed Apostles Peter and Paul, and of all the Saints, in mercy and goodness hear our prayers for the conversion of sinners, and for the liberty and exaltation of our holy Mother the Church. Through Christ, our Lord. Ry. Amen.

HOLY MICHAEL, Archangel, defend us in the day of battle ; be our safeguard against the wickedness and snares of the devil : may God rebuke him, we humbly pray ; and do thou, Prince of the heavenly host, by the power of God thrust down to hell Satan and all wicked spirits who wander through the world for the ruin of souls. Ry. Amen.

Then is said thrice :

Most Sacred Heart of Jesus, have mercy upon us.

For the Dead

De profundis. Ps. 130.

OUT of the deep have I called unto thee, O Lord : *Lord, hear my voice.

O let thine ears consider well : *the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss : *O Lord, who may abide it ?

For there is mercy with thee : * therefore shalt thou be feared.

I look for the Lord ; my soul doth wait for him : *in his word is my trust.

My soul fleeth unto the Lord:* before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy:* and with him is plentiful redemption.

And he shall redeem Israel:* from all his sins.

Ÿ. Rest eternal grant unto them, O Lord.

R. And let light perpetual shine upon them.

Ÿ. May they rest in peace.

R. Amen.

Ÿ. O Lord, hear my prayer.

R. And let my cry come unto thee.

Let us pray.

O GOD, the Creator and Redeemer of all the faithful: grant unto the souls of thy servants and handmaids the remission of all their sins; that through devout supplications they may obtain the pardon which they have alway desired: Who livest and reignest with God the Father, in the unity of the Holy Ghost, God,

throughout all ages, world without end. R. Amen.

Prayers for the King after High Mass on Sundays

Ÿ. O Lord save George our King.

R. And hear us in the day that we call upon thee.

Ÿ. Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let us pray.

WE beseech thee, almighty God: that thy servant George our King, who by thy mercy hath received the government of this realm, may also obtain an increase of every virtue; that being meetly adorned therewith, he may flee from sin and iniquity, and by thy grace may attain, with his Queen Consort and their Royal offspring, to thee, who art the way, the truth, and the life. Through Christ, our Lord. R. Amen.



EASTER DAY

THE SUNDAY OF THE RESURRECTION

DOUBLE OF 1ST CLASS WITH PRIVILEGED OCTAVE OF THE
FIRST ORDER.

Station at St. Mary major.

INTROIT. *Ps.* 139. *Resurrexi.*

I AM risen, and am still with thee, alleluia: thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful, alleluia, alleluia. *Ps. ibid.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *Ÿ.* Glory.

COLLECT.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires; so by thy continual help we may bring the same to good effect. Through the same Jesus Christ our Lord: Who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *R.* Amen.

The LESSON from the Epistle of blessed Paul the Apostle to the Colossians (*iii.* 1.)

BRETHREN: If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God: set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear: then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth: fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: for which things' sake the wrath of God cometh on the children of disobedience. In the which ye also walked some time, when ye lived in them.

GRADUAL. *Ps.* 118. This is the day which the Lord hath made: we will rejoice and be

glad in it. *Ÿ.* O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Alleluia, alleluia. *Ÿ.* I. *Cor.* 5. Christ our Passover is sacrificed for us.

SEQUENCE.

CHRISTIANS, to the paschal victim offer your thankful praises.

A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father.

Death and life have contended in that combat stupendous: the prince of life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring.

The tomb of Christ, who is living: the glory of Jesu's resurrection.

Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen: to Galilee he goes before you.

Christ indeed from death is risen, our new life obtaining: have mercy, victor King, ever reigning. Amen. Alleluia.

§ The Sequence is said until Saturday before Low Sunday, inclusive.

✠ The Continuation of the holy GOSPEL according to John (xx. 1.)

AT that time: On the first day of the week cometh Mary Magdalene early, when

it was yet dark, unto the sepulchre: and seeth the stone taken away from the sepulchre. Then she runneth and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them: They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together, and the other disciple did outrun Peter, and came first to the sepulchre. And he, stooping down and looking in, saw the linen clothes lying, yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple which came first to the sepulchre: and he saw, and believed: for as yet they knew not the Scripture, that he must rise again from the dead. Then the disciples went away again unto their own home. *Creed.*

OFFERTORY. *Ps.* 76. The earth trembled and was still, when God arose to judgment, alleluia.

SECRET.

RECEIVE, we beseech thee, O Lord, the prayers of thy people together with the offering of these sacrifices:

that those things which we have begun in these paschal mysteries may, by thine operation, be profitable for our healing in eternity. Through. ¶ *Easter Preface*, Thee, O Lord, but chiefly on this day.

Infra Actionem Joining in communion, and This oblation proper.

And so it is said until the Saturday before Low Sunday, inclusive.

COMMUNION. I. Cor. 5. Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

POSTCOMMUNION.

POUR forth upon us, O Lord, the Spirit of thy charity: that as thou hast fulfilled us with these paschal sacraments, so of thy goodness thou wouldest make us to be of one heart and mind. Through . . . in the unity of the same.

¶ *After* The Lord be with you *is said*: *Ite, Missa est, alleluia, alleluia.*

R. Thanks be to God, alleluia, alleluia.

And so it is said until Saturday inclusive.

Monday in Octave of Easter
DOUBLE OF 1ST CLASS.

Station at St. Peter.

INTROIT. *Exod.* 13. *Introduxit.*

THE Lord hath brought you into a land flowing with milk and honey,

alleluia: that the law of the Lord may alway be in your mouth, alleluia, alleluia. Ps. 105. O give thanks unto the Lord, and call upon his name: tell the people what things he hath done. Ÿ. Glory.

COLLECT.

O GOD, who by the paschal solemnity hast bestowed healing upon the world: prosper, we beseech thee, thy people with thy heavenly gift; that they may be worthy to attain unto perfect freedom, and may likewise be profited unto everlasting life. Through.

Or:

COLLECT.

ALMIGHTY God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee, that, as by thy special grace preventing us, thou dost put into our minds good desires, so by thy continual help we may bring the same, to good effect. Through.

The LESSON from the Acts of the Apostles (x. 34.)

IN those days: Peter opened his mouth, and said: Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him.

The word which God sent unto the children of Israel, preaching peace by Jesus Christ, (He is Lord of all :) that word (I say) ye know, which was published *throughout all Judæa : and began from Galilee, after the baptism which John preached : how God anointed Jesus of Nazareth with the Holy Ghost, and with power, who went about doing good, and healing all that were oppressed of the devil, for God was with him. And we are witnesses of all things, which he did both in the land of the Jews and in Jerusalem, whom they slew and hanged on a tree. Him God raised up the third day, and shewed him openly, not to all the people, but unto witnesses chosen before of God : even to us, who did eat and drink with him, after he rose from the dead. And he commanded us to preach unto the people, and to testify, that it is he who was ordained of God to be the judge of quick and dead. To him give all the Prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

GRADUAL. *Ps. 118.* This is the day which the Lord hath made : we will rejoice and be glad in it. *Ÿ.* Let Israel now confess, that he is gracious : and that his mercy endureth for ever.

Alleluia, alleluia. *Ÿ. Matt. 28.* The Angel of the Lord

descended from heaven : and came and rolled back the stone and sat upon it.

SEQUENCE.

CHRISTIANS, to the paschal victim offer your thankful praises.

A Lamb the sheep redeemeth : Christ, who only is sinless, reconcileth sinners to the Father.

Death and life have contended in that combat stupendous : the prince of life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring.

The tomb of Christ, who is living : the glory of Jesu's resurrection.

Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen : to Galilee he goes before you.

Christ indeed from death is risen, our new life obtaining : have mercy, victor King, ever reigning. Amen. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (xxiv. 13.)

AT that time: Behold two of Jesus' disciples went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that while they communed together, and

reasoned: Jesus himself drew near, and went with them: but their eyes were holden, that they should not know him. And he said unto them: What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering, said unto him: Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them: What things? And they said unto him: Concerning Jesus of Nazareth, who was a Prophet mighty in deed and word, before God and all the people: and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and besides all this, to-day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre, and when they found not his body, they came, saying, that they had also seen a vision of Angels, which said that he was alive. And certain of them which were with us went to the sepulchre: and found it even so as the women had said, but him they saw not. Then he said unto them: O fools, and slow of heart to believe all that the Prophets have spoken. Ought not Christ to have suffered these

things, and to enter into his glory? And beginning at Moses, and all the Prophets, he expounded unto them in all the Scriptures the things concerning himself. And they drew nigh unto the village whither they went: and he made as though he would have gone further. But they constrained him, saying: Abide with us, for it is towards evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him: and he vanished out of their sight. And they said one to another: Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures? And they rose up the same hour, and returned to Jerusalem: and found the eleven gathered together, and them that were with them, saying: The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way: and how he was known of them in breaking of bread. *Creed.*

OFFERTORY. *Matt. 28.* The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen as he said, alleluia.

SECRET.

RECEIVE, we beseech thee, O Lord, the prayers of

thy people together with the offering of these sacrifices; that those things which we have begun in these paschal mysteries may, by thine operation, be profitable for our healing in eternity. Through.

Preface and Joining in communion and This oblation, as on Easter Day.

COMMUNION. *Luke 24.* The Lord is risen, and hath appeared to Peter, alleluia.

POSTCOMMUNION.

POUR forth upon us, O Lord, the Spirit of thy charity: that as thou hast fulfilled us with these paschal sacraments, so of thy goodness thou wouldest make us to be of one heart and mind. Through . . . in the unity of the same.

Tuesday in Octave of Easter
DOUBLE OF 1ST CLASS.

Station at St. Paul.

INTROIT. *Ecclus. 15. Aqua sapientiæ.*

THE water of wisdom hath he given them to drink, alleluia: he shall be stayed upon them, and shall not be moved, alleluia: and he shall exalt them for ever, alleluia, alleluia. *Ps. 105.* O give thanks unto the Lord, and call upon his name: tell the people what things he hath done. *Ÿ. Glory.*

COLLECT.

O GOD, who dost ever multiply thy Church with

new offspring: grant unto thy servants; that they may hold fast in their lives the sacrament which by faith they have received. Through.

Or:

COLLECT.

ALMIGHTY God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect. Through.

The LESSON from the Acts of the Apostles (*xiii. 26.*)

IN those days: Paul stood up, and beckoning with his hand to keep silence, said: Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew not Jesus, nor yet the voices of the Prophets which are read every sabbath-day, they have fulfilled them in condemning him: and though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid

him in a sepulchre. But God raised him from the dead : and he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus *again. As it is also written in the second Psalm : Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise : I will give you the sure mercies of David. Wherefore he saith also in another Psalm : Thou shalt not suffer thine Holy One to see corruption. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption : but he whom God raised again saw no corruption. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins : and by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware therefore, lest that come upon you which is spoken of in the prophets : Behold, ye despisers, and wonder, and perish : for I work a work in your days, a work which ye shall in no

wise believe, though a man declare it unto you.

GRADUAL. *Ps. 118.* This is the day which the Lord hath made : we will rejoice and be glad in it. *ŷ. Ps. 107.* Let them now give thanks whom the Lord hath redeemed : and delivered from the hand of the enemy, and gathered them out of the lands.

Alleluia, alleluia. *ŷ.* The Lord is risen from the tomb, who for us hung upon the tree.

SEQUENCE.

CHRISTIANS, to the paschal victim offer your thankful praises.

A Lamb the sheep redeemeth : Christ, who only is sinless, reconcileth sinners to the Father.

Death and life have contended in that combat stupendous : the prince of life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring.

The tomb of Christ, who is living : the glory of Jesu's resurrection.

Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen : to Galilee he goes before you.

Christ indeed from death is risen, our new life obtaining : have mercy, victor King, ever reigning. Amen. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (xxiv. 36.)

AT that time : Jesus stood in the midst of his disciples, and saith unto them : Peace be unto you.* But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them : Why are ye troubled, and why do thoughts arise in your hearts ? Behold my hands and my feet, that it is I myself : handle me, and see : for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them : Have ye here any meat ? And they gave him a piece of a broiled fish, and of an honey-comb. And he took it, and did eat before them. And he said unto them : These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the Prophets, and in the Psalms concerning me. Then opened he their understanding, that they might understand the Scriptures. And said unto them : Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day : and that repentance and remission of sins should be preached in his name among all nations,*

beginning at Jerusalem. And ye are witnesses of these things. *Creed.*

OFFERTORY. *Ps. 18.* The Lord thundered out of heaven : and the Highest gave his thunder : and the springs of waters were seen, alleluia.

SECRET.

RECEIVE, O Lord, the prayers of thy faithful people, together with the offering of these sacrifices : that through these observances of our bounden devotion we may attain unto heavenly glory. Through.

Preface, Joining in communion and This oblation, as on Easter Day.

COMMUNION *Col. 3.* If ye be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God, alleluia : set your affection on things above, alleluia.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God : that the paschal sacrament, which we have received, may continually abide in our hearts. Through.

Wednesday in Octave of Easter

SEMIDOUBLE.

Station at St. Lawrence without the walls.

INTROIT. *Matt. 25. Venite.*

COME, ye blessed of my Father, inherit the kingdom, alleluia : which

hath been prepared for you from the foundation of the world, alleluia, alleluia, alleluia. *Ps.* 96. O sing unto the Lord a new song: sing unto the Lord, all the whole earth. *Ÿ.* Glory.

COLLECT.

O GOD, who dost gladden us with the yearly solemnity of the Resurrection of the Lord: mercifully grant; that through this temporal feast which we observe, we may be found worthy to attain unto everlasting joys. Through the same.

2nd. against the persecutors of the Church.

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church: that all adversities and errors being done away, she may serve thee in freedom and quietness. Through.

Or 2nd. for the Chief Bishop.

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain unto everlasting life. Through.

The LESSON from the Acts of the Apostles (*iii.* 12.)

IN those days: Peter opened his mouth and said: Ye men of Israel, and ye that fear God, hearken. The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus, whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the holy one and the just, and desired a murderer to be granted unto you: and killed the prince of life, whom God hath raised from the dead, whereof we are witnesses. And now, brethren, I wot that through ignorance ye did it, as did also your rulers. But those things, which God before had shewed by the mouth of all his Prophets, that Christ should suffer, he hath so fulfilled. Repent ye therefore, and be converted, that your sins may be blotted out.

GRADUAL. *Ps.* 118. This is the day which the Lord hath made: we will rejoice and be glad in it. *Ÿ.* The right hand of the Lord bringeth mighty things to pass, the right hand of the Lord hath exalted me.

Alleluia, alleluia. *Ÿ.* *Luke* 24 The Lord is risen indeed: and hath appeared to Peter.

SEQUENCE.

CHRISTIANS, to the paschal victim offer your thankful praises.

A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father.

Death and life have contended in that combat stupendous: the prince of life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring.

The tomb of Christ, who is living: the glory of Jesu's resurrection.

Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen: to Galilee he goes before you.

Christ indeed from death is risen, our new life obtaining: have mercy, victor King, ever reigning. Amen. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xxi. i.)

AT that time: Jesus shewed himself again to the disciples at the sea of Tiberias. And on this wise shewed he himself. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. Simon Peter saith unto them: I go a fishing. They say unto him: We also go with thee. They went forth, and entered into a ship immediately: and that night they caught nothing. But when the morning was now come, Jesus

stood on the shore: but the disciples knew not that it was Jesus. Then Jesus saith unto them: Children, have ye any meat? They answered him: No. And he said unto them: Cast the net on the right side of the ship, and ye shall find. They cast therefore: and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter: It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. And the other disciples came in a little ship, (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them: Bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three. And for all there were so many, yet was not the net broken. Jesus saith unto them: Come and dine. And none of the disciples durst ask him: Who art thou? knowing that it was the Lord. Jesus then cometh, and taketh bread, and giveth them, and fish likewise. This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead. *Creed.*

OFFERTORY. *Ps.* 78. The Lord opened the doors of heaven: and rained down manna upon them for to eat: he gave them food from heaven: so man did eat Angels' food, alleluia.

SECRET.

WE offer unto thee, O Lord, the sacrifices of our paschal gladness: whereby thou dost wondrously both feed and sustain thy Church. Through.

2nd. against the persecutors of the Church.

SECRET.

DEFEND us, O Lord, who wait upon thy mysteries: that we, cleaving fast to things heavenly, may serve thee both in body and soul. Through.

Or 2nd. for the Chief Bishop.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

Preface, Joining in communion and This oblation, as on Easter Day.

COMMUNION. *Rom.* 6. Christ being raised from the dead, dieth no more, alleluia: death hath no more dominion over him, alleluia, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord, that we, being cleansed from all our former nature: may by the devout receiving of thy sacrament be transformed into a new creature: Who livest.

2nd. against the persecutors of the Church.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that we whom thou makest to rejoice in the partaking of heavenly things may by thee be defended against all earthly perils. Through.

Or 2nd. for the Chief Bishop.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament which we have here received may be our protection: and together with the flock entrusted to his charge ever save and defend thy servant N.; whom thou hast been pleased to set as pastor over thy Church. Through.

Thursday in Octave of Easter

SEMIDOUBLE.

Station at the twelve holy Apostles.

INTROIT. *Wisd.* 10. *Victricem.*

THY victorious hand, O Lord, have they magnified, with one accord, alleluia: for wisdom hath opened the mouth of the dumb,

and made eloquent the tongues of them that cannot speak, alleluia, alleluia. *Ps.* 98. O sing unto the Lord a new song: for he hath done marvellous things. *Ÿ.* Glory.

COLLECT.

O GOD, who hast united the diversity of nations in the confession of thy name: grant that they who are born again in the font of Baptism may agree in unity of faith and in godliness of conversation. Through.

2nd Collect against the persecutors of the Church or for the Chief Bishop, as above, p. 341.

The LESSON from the Acts of the Apostles (*viii.* 26.)

IN those days: The Angel of the Lord spake unto Philip, saying: Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza: which is desert. And he arose, and went. And, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship: was returning, and sitting in his chariot read Esaias the prophet. Then the Spirit said unto Philip: Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said: Understandest thou what thou readest?

And he said: How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. The place of the Scripture which he read was this: He was led as a sheep to the slaughter: and like a lamb dumb before his shearer, so opened he not his mouth. In his humiliation his judgment was taken away. And who shall declare his generation, for his life is taken from the earth? And the eunuch answered Philip, and said: I pray thee, of whom speaketh the Prophet this? of himself, or of some other man? Then Philip opened his mouth, and began at the same Scripture, and preached unto him Jesus. And as they went on their way, they came unto a certain water: and the eunuch said: See, here is water, what doth hinder me to be baptized? And Philip said: If thou believest with all thine heart, thou mayest. And he answered and said: I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch, and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more. And he went on his way rejoicing. But Philip was found at Azotus, and passing through he preached in all the cities, till he came to Cæsarea,

the name of the Lord Jesus Christ.

GRADUAL. Ps. 118. This is the day which the Lord hath made: we will rejoice and be glad in it. *Ÿ*. The same stone, which the builders refused, is become the head-stone in the corner: this is the Lord's doing, and it is marvellous in our eyes.

Alleluia, alleluia. *Ÿ*. Christ, who created all things, is risen: and he hath had compassion on mankind.

SEQUENCE.

CHRISTIANS, to the paschal victim offer your thankful praises.

A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father.

Death and life have contended in that combat stupendous: the prince of life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring.

The tomb of Christ, who is living: the glory of Jesu's resurrection.

Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen: to Galilee he goes before you.

Christ indeed from death is risen, our new life obtaining: have mercy, victor King, ever reigning. Amen. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xx. 11.)

AT that time: Mary stood without at the sepulchre weeping. And as she wept, she stooped down, and looked into the sepulchre: and seeth two Angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her: Woman, why weepest thou? She saith unto them: Because they have taken away my Lord: and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing: and knew not that it was Jesus. Jesus saith unto her: Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him: Sir, if thou have borne him hence, tell me where thou hast laid him: and I will take him away. Jesus saith unto her: Mary. She turned herself, and saith unto him: Rabboni, which is to say, Master. Jesus saith unto her: Touch me not, for I am not yet ascended to my Father: but go to my brethren, and say unto them: I ascend unto my Father, and your Father, and to my God, and your God. Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her. *Creed.*

OFFERTORY. *Exod. 13.* In the day of your solemnity, saith the Lord, I will bring you into a land flowing with milk and honey, alleluia.

SECRET.

WE beseech thee, O Lord, mercifully to accept the oblations of thy people: that being made regenerate by the confession of thy name, and by baptism, they may attain to everlasting blessedness. Through.

2nd. Secret against the persecutors of the Church, or for the Chief Bishop, as above, p. 343.

Preface, Joining in communion and This oblation, as on Easter Day.

COMMUNION. *I. Pet. 2.* Ye are a peculiar people, shew ye forth the praises of him, alleluia: who hath called you out of darkness into his marvellous light, alleluia.

POSTCOMMUNION.

GRACIOUSLY hear our prayers, O Lord: that this holy communion of our redemption may both bestow on us thy succour in this present life, and obtain for us everlasting joys. Through.

2nd Postcommunion against the persecutors of the Church or for the Chief Bishop, as above, p. 343.

Friday in Octave of Easter

SEMIDOUBLE.

Station at St. Mary of the Martyrs.

INTROIT. *Ps. 78. Eduxit eos.*

THE Lord hath brought them out safely, alleluia: and overwhelmed their enemies with the sea, alleluia, alleluia, alleluia. *Ps. ibid.* Hear my law, O my people: incline your ears unto the words of my mouth. *Ÿ. Glory.*

COLLECT.

ALMIGHTY and everlasting God, who hast bestowed the paschal sacrament for a pledge of man's reconciliation: grant unto our hearts; that what we celebrate in outward profession we may effectually fulfil. Through.

2nd Collect against the persecutors of the Church or for the Chief Bishop, as above, p. 341.

The LESSON from the Epistle of blessed Peter the Apostle. (*I. iii. 18.*)

DEARLY beloved: Christ hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit. By which also he went and preached unto the spirits in prison: which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were

saved by water. The like figure whereunto even baptism doth also now save us: (not the putting away of the filth of the flesh, but the answer of a good conscience toward God), by the resurrection of Jesus Christ, who is gone into heaven, and is on the right hand of God.

GRADUAL. *Ps. 118.* This is the day which the Lord hath made: we will rejoice and be glad in it. *Ÿ.* Blessed is he that cometh in the name of the Lord: God is the Lord who hath shewed us light.

Alleluia, alleluia. *Ÿ.* *Ps. 96.* Tell it out among the heathen: that the Lord hath reigned from the tree.

SEQUENCE.

CHRISTIANS, to the paschal victim offer your thankful praises.

A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father.

Death and life have contended in that combat stupendous: the prince of life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring.

The tomb of Christ, who is living: the glory of Jesu's resurrection.

Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen: to Galilee he goes before you.

Christ indeed from death is risen, our new life obtaining: have mercy, victor King, ever reigning. Amen. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xxviii. 16.*)

AT that time: The eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him, they worshipped him: but some doubted. And Jesus came and spake unto them, saying: All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you. And, lo, I am with you alway, even unto the end of the world. *Creed.*

OFFERTORY. *Exod. 12.* This day shall be unto you for a memorial, alleluia: and ye shall keep it a feast to the Lord throughout your generations: ye shall keep it a feast by an ordinance for ever, alleluia, alleluia, alleluia.

SECRET.

WE beseech thee, O Lord, mercifully to accept our oblations: which we offer unto thee for the expiation of the sins of them that are born again, and for the speedy attaining of thy heavenly succour. Through.

2nd Secret against the persecutors of the Church or for the Chief Bishop, as above, p. 343.

Preface, Joining in communion and This oblation as on Easter Day.

COMMUNION. *Matt. 28.* All power is given to me in heaven and in earth, alleluia: go ye, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, alleluia, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord, look upon thy people: and as thou hast vouchsafed to renew them with thine eternal mysteries, so of thy goodness deliver them from temporal guilt. Through.

2nd Postcommunion against the persecutors of the Church or for the Chief Bishop, as above, p. 343.

Saturday in Octave of Easter

SEMIDOUBLE.

Station at St. John Lateran.

INTROIT. *Ps. 105. Eduxit Dominus.*

THE Lord hath brought forth his people with joy, alleluia: and his chosen with gladness, alleluia, alleluia. *Ps. ibid.* O give thanks unto the Lord, and call upon his name: tell the people what things he hath done. *℣. Glory.*

COLLECT.

GRANT, we beseech thee, almighty God: that we

who have devoutly kept this paschal festival may thereby be found worthy to attain to everlasting joys. Through.

2nd Collect, against the persecutors of the Church or for the Chief Bishop, as above, p. 341.

The LESSON from the Epistle of blessed Peter the Apostle (*I. ii. 1.*)

DEARLY beloved: Laying aside therefore all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as newborn babes, desire the sincere milk of the word: that ye may grow thereby: if so be ye have tasted that the Lord is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious: ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the Scripture: Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, and a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient, whereunto also they were appointed. But

ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people: that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light. Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

¶ *From this day until Ember Saturday in Whitsun Week inclusive, in all Masses, the Gradual is not said, but four Alleluias with two Verses are said in the order given below; but in the Mass of the Rogations, on the Vigil of Pentecost, and after each Lesson on Ember Saturday, one Alleluia is said with one Verse.*

ALLELUIA, alleluia. *Ps.* 118. This is the day which the Lord hath made: we will rejoice and be glad in it. Alleluia. *Ps.* 113. Praise the Lord, ye servants, O praise the name of the Lord.

SEQUENCE.

CHRISTIANS, to the paschal victim offer your thankful praises.

A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father.

Death and life have contended in that combat stupendous: the prince of life, who died, reigns immortal.

Speak, Mary, declaring what thou sawest wayfaring.

The tomb of Christ, who is living: the glory of Jesu's resurrection.

Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen: to Galilee he goes before you.

Christ indeed from death is risen, our new life obtaining: have mercy, victor King, ever reigning. Amen. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xx. 1.)

AT that time: On the first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them: They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together, and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying, yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about his head, not lying with the linen

clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre: and he saw, and believed: for as yet they knew not the Scripture, that he must rise again from the dead. *Creed.*

OFFERTORY. *Ps. 118.* Blessed is he that cometh in the name of the Lord: we have wished you good luck, ye that are of the house of the Lord: God is the Lord who hath shewed us light, alleluia, alleluia.

SECRET.

GRANT us, we beseech thee, O Lord, alway to rejoice in these paschal mysteries: that the continual working of our redemption may be to us the cause of everlasting gladness. Through.

2nd Secret against the persecutors of the Church, or for the Chief Bishop, as above, p. 343.

Preface, Joining in communion and This oblation as on Easter Day.

COMMUNION. *Gal. iii.* As many of you as have been baptized into Christ have put on Christ, alleluia.

POSTCOMMUNION.

O LORD, who hast quickened us with the gift of our redemption, we beseech thee: that this aid to everlasting salvation may avail for

our advancement in the true faith. Through.

2nd Postcommunion against the persecutors of the Church, or for the Chief Bishop, as above, p. 343.

Dominica in Albis
The Octave of Easter

GREATER DOUBLE.

Station at St. Pancras.

INTROIT. *I. Pet. ii. Quasimodo.*

AS new-born babes, alleluia: desire ye the guileless milk of the word, alleluia, alleluia, alleluia. *Ps. 81.* Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob. *Ÿ. Glory.*

¶ Gloria in excelsis is said on this and the following Sundays after Easter, even when on week-days the Mass of the preceding Sunday is resumed.

COLLECT.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification: grant us so to put away the leaven of malice and wickedness; that we may alway serve thee in pureness of living and truth. Through the merits of the same thy Son Jesus Christ our Lord: Who liveth and reigneth with thee.

The LESSON from the Epistle of blessed John the Apostle (*I. v. 4.*)

DEARLY beloved: Whatsoever is born of God

overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ: not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven: the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth: The spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself.* He that believeth not God hath made him a liar, because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life: and this life is in his Son. He that hath the Son hath life: and he that hath not the Son hath not life.

Alleluia, alleluia. *ŷ. Matt. 28.* In the day of my resurrection, saith the Lord, I will go before you into Galilee. Alleluia. *ŷ. John 20.* After eight days, when the doors were shut, Jesus stood in the

midst of his disciples, and said: Peace be unto you. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xx. 19.)

AT that time: The same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews: came Jesus and stood in the midst, and saith unto them: Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again: Peace be unto you. As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them: Receive ye the Holy Ghost: whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.* *Creed.*

OFFERTORY. *Matt. 28.* The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said, alleluia.

SECRET.

RECEIVE, we beseech thee, O Lord, the offerings of thy Church exultant: and grant unto her, on whom thou hast bestowed cause for so great joy, the fruit of perpetual gladness. Through.

Preface of Easter, in which is said but chiefly.

COMMUNION. *John 20.* Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that these holy mysteries which thou hast given us for the assurance of our redemption; may avail for our healing both in this life and in that which is to come. Through.

¶ *In Easter-tide from Low Sunday until Friday after the Octave of the Ascension inclusive, when they are to be said according to the Rubrics, the Prayers for the different Seasons, even within Octaves, will be the following, except however the 2nd Prayer, which, in Masses of the blessed Virgin Mary and those in which she is commemorated, as well as in a Votive Mass of All Saints, is of the Holy Spirit, p. [63].*

2nd of St. Mary.

COLLECT.

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and of body: and, at the glorious intercession of blessed Mary ever Virgin, be delivered from present sadness, and rejoice in everlasting gladness. (Through.)

SECRET.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this oblation avail for our prosperity and peace both now and ever. (Through.)

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we who have received these aids to our salvation may at all times and in all places be protected by the advocacy of blessed Mary ever Virgin; in whose honour we have made these offerings to thy majesty. (Through.)

3rd. against the persecutors of the Church.

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church: that all adversities and errors being done away, she may serve thee in freedom and quietness. Through.

SECRET.

DEFEND us, O Lord, who wait upon thy mysteries: that we, cleaving fast to things heavenly, may serve thee both in body and soul. Through.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that we, whom thou makest to rejoice in the partaking of heavenly things, may by thee be defended against all earthly perils. Through.

Or 3rd. for the Chief Bishop.

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain unto everlasting life. Through.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament which we have here received may be our protection: and, together with the flock entrusted to him, ever save and defend thy servant N.; whom thou hast been pleased to set as pastor over thy Church. Through.

The Second Sunday after Easter
SEMIDOUBLE.

INTROIT. Ps. 33. *Misericordia.*

THE loving-kindness of the Lord filleth the whole world, alleluia:

by the word of the Lord the heavens were stablished, alleluia, alleluia. *Ps. ibid.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *Ÿ.* Glory.

COLLECT.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: give us grace that we may always most thankfully receive that his inestimable benefit; and also daily endeavour ourselves to follow the blessed steps of his most holy life. Through the same.

*Collects assigned for the Seasons,
as above, p. 352.*

The LESSON from the Epistle of blessed Peter the Apostle (I. ii. 19.)

DEARLY beloved: This is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if when ye be buffeted for your faults, ye shall take it patiently? But if, when ye do well, and suffer for it, ye take it patiently; this is acceptable with God. For even hereunto were ye called. Because Christ also* suffered for us, leaving us an example, that ye should follow his steps. Who did no sin, neither was guile found in his mouth: who, when he was

reviled, reviled not again: when he suffered, he threatened not: but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree: that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray: but are now returned unto the Shepherd and Bishop of your souls.

Alleluia, alleluia. *Ÿ. Luke 24.* The disciples knew the Lord Jesus in the breaking of bread. Alleluia. *Ÿ. John 10.* I am the good shepherd: and know my sheep, and am known of mine. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (x. 11.)

AT that time: Jesus said unto the Pharisees: I am the good shepherd. The good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep: the hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd: and know my sheep and am known of mine. As the Father knoweth me, even so know I the Father, and I lay down my life for the sheep. And other sheep I have, which

are not of this fold: them also I must bring, and they shall hear my voice, and there shall be one fold, and one shepherd. *Creed.*

OFFERTORY. *Ps. 63.* O God, thou art my God, early will I seek thee: and lift up my hands in thy name, alleluia.

SECRET.

MAY this sacred oblation, O Lord, ever bestow upon us thy saving benediction: that what is performed in a mystery may in power be fulfilled. Through.

Other Secrets, as above, p. 352.

Preface of Easter, but chiefly.

COMMUNION. *John 10.* I am the good shepherd, alleluia: and know my sheep, and am known of mine, alleluia, alleluia.

POSTCOMMUNION.

GRANT to us, we beseech thee, almighty God: that we, receiving the quickening of thy grace, may ever glory in thy gift. Through.

Other Postcommunions, as above p. 352.

The Third Sunday after Easter

SEMIDOUBLE.

INTROIT. *Ps. 66. Jubilate Deo.*

BE joyful in God, all ye lands, alleluia: sing ye praises unto the honour of his name, alleluia: make his praise to be exceeding

glorious, alleluia, alleluia, alleluia. *Ps. ibid.* Say unto God, O how wonderful art thou in thy works, O Lord! through the greatness of thy power shall thine enemies be found liars unto thee. *Ÿ. Glory.*

COLLECT.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession; and follow all such things as are agreeable to the same. Through the same.

Other Collects, as above, p. 352.

The LESSON from the Epistle of blessed Peter the Apostle (I. ii. 11.)

DEARLY beloved: I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul, having your conversation honest among the Gentiles: that, whereas they speak against you as evil doers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the King, as supreme: or unto governors, as unto them that are sent by

him, for the punishment of evil doers, and for the praise of them that do well: for so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men: love the brotherhood: fear God: honour the King.*

Alleluia, alleluia. *Ÿ. Ps. 110.* The Lord hath sent redemption unto his people. Alleluia. *Ÿ. Luke 24.* It behoved Christ to suffer, and to rise from the dead: and so to enter into his glory. Alleluia.

✠ The Continuation of the holy GOSPEL according to John xvi. 16.)

AT that time: Jesus said to his disciples: A little while and ye shall not see me: and again, a little while and ye shall see me: because I go to the Father. Then said some of his disciples among themselves: What is this that he saith unto us: A little while and ye shall not see me: and again, a little while and ye shall see me, and, Because I go to the Father? They said therefore: What is this that he saith: A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them: Do ye enquire among yourselves of that I said: A little while and ye shall not see me:

and again, a little while and ye shall see me? Verily, verily I say unto you: That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman, when she is in travail, hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow, but I will see you again, and your heart shall rejoice: and your joy no man taketh from you. *Creed.*

OFFERTORY. *Ps.* 146. Praise the Lord, O my soul: while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

SECRET.

GRANT to us, O Lord, that through these mysteries we may so assuage our earthly desires, that we may learn to love things heavenly. Through.

Other Secrets, as above, p. 352.

Preface of Easter, but chiefly.

COMMUNION. *John* 16. A little while, and ye shall not see me, alleluia; and again, a little while and ye shall see me, because I go to the Father, alleluia, alleluia.

POSTCOMMUNION.

MAY the sacraments which we have received, we

beseech thee, O Lord: both renew us with spiritual sustenance, and defend us with bodily succour. Through.

Other Postcommunions, as above, p. 352.

The Fourth Sunday after Easter
SEMIDOUBLE.

INTROIT. *Ps.* 98. *Cantate Domino.*

OSING unto the Lord a new song, alleluia: for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he shewed his righteousness, alleluia, alleluia, alleluia. *Ps. ibid.* With his own right hand, and with his holy arm: hath he gotten himself the victory. *Ÿ.* Glory.

COLLECT.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men: grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found. Through.

Other Collects, as above, p. 352.

The LESSON from the Epistle of blessed James the Apostle (*i.* 17.)

DEARLY beloved: Every good gift, and every per-

fect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the Word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear: slow to speak, slow to wrath. For the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word which is able to save your souls.

Alleluia, alleluia. *ŷ. Ps. 118.* 'The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath exalted me. Alleluia. *ŷ. Rom. 6.* Christ being raised from the dead dieth no more: death hath no more dominion over him. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*xvi. 5.*)

AT that time: Jesus said unto his disciples: I go my way to him that sent me: and none of you asketh me: Whither goest thou? But, because I have said these things unto you, sorrow hath filled your heart. Nevertheless, I tell you the truth: it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you:

but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment. Of sin, because they believe not on me: of righteousness, because I go to my Father, and ye see me no more: of judgment, because the prince of this world is judged. I have yet many things to say unto you: but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth. For he shall not speak of himself: but whatsoever he shall hear, that shall he speak, and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you.* All things that the Father hath are mine. Therefore said I, that he shall take of mine, and shall shew it unto you. *Creed.*

OFFERTORY. *Ps. 66.* O be joyful in God, all ye lands, sing praises unto the honour of his name: O come hither and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul, alleluia.

SECRET.

O GOD, who by communion in this venerable sacrifice hast made us partakers of the one supreme Godhead: grant, we beseech thee; that as we have the knowledge of thy

truth, so by worthy conversation we may attain unto the same. Through.

Other Secrets, as above, p. 352.

Preface of Easter, but chiefly.

COMMUNION. *John* 16. When the Comforter, the Spirit of Truth, is come, he will reprove the world of sin, and of righteousness, and of judgment, alleluia, alleluia.

POSTCOMMUNION.

ASSIST us, O Lord our God, that by these things, which we have faithfully received, we may both be purged from sin, and delivered from all dangers. Through.

Other Postcommunions, as above, p. 352.

The Fifth Sunday after Easter

SEMIDOUBLE.

INTROIT. *Is.* 48. *Vocem
jucunditatis.*

WITH a voice of singing declare ye this, and let it be heard, alleluia: utter it even unto the end of the earth: the Lord hath delivered his people, alleluia, alleluia. *Ps.* 66. O be joyful in God, all ye lands, sing praises unto the honour of his name: make his praise to be glorious. *Ÿ.* Glory.

COLLECT.

O LORD, from whom all good things do come, grant to us thy humble servants: that by thy holy

inspiration we may think those things that be good; and by thy merciful guiding may perform the same. Through.

Other Collects, as above, p. 352.

The LESSON from the Epistle of blessed James the Apostle (*i.* 22.)

DEARLY beloved: Be ye doers of the Word, and not hearers only: deceiving your own selves. For if any be a hearer of the Word, and not a doer: he is like unto a man beholding his natural face in a glass: for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work: this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion, and undefiled before God and the Father, is this: To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Alleluia, alleluia. *Ÿ.* Christ is risen, and hath shewed light unto us, whom he hath redeemed with his blood. Alleluia. *Ÿ.* *John* 16. I came forth from the Father, and am come into the world: again I leave the world, and go to the Father. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*xvi. 23.*)

AT that time: Jesus said unto his disciples: Verily, verily I say unto you: Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: Ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs. The time cometh when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him: Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.* Jesus answered them: Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken

unto you, that in me ye might have peace. In the world, ye shall have tribulation: but be of good cheer, I have overcome the world. *Creed.*

OFFERTORY. *Ps. 66.* O praise the Lord our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip: praised be the Lord who hath not cast out my prayer, nor turned his mercy from me, alleluia.

SECRET.

RECEIVE, O Lord, the prayers of thy faithful people, together with the offering of these sacrifices: that through these observances of our bounden devotion we may attain unto heavenly glory. Through.

Other Secrets, as above, p. 352.

Preface of Easter, but chiefly.

COMMUNION. *Ps. 96.* O sing unto the Lord, alleluia: sing unto the Lord, and praise his name: be telling of his salvation from day to day, alleluia, alleluia.

POSTCOMMUNION.

GRANT unto us, O Lord, that we who have been fulfilled with the strength of thy heavenly table: may both desire those things which be right, and obtain those things which we desire. Through.

Other Postcommunions, as above, p. 352.

Rogation Days

THE GREATER AND LESSER
LITANIES.

On the greater Litanies on the Feast of St. Mark the Evangelist, or, if this Feast fall on Easter Day, on the Tuesday following, the Station is at St. Peter. And on the lesser Litanies before Ascension: on Rogation Monday, Station at St. Mary major: on Tuesday, Station at St. John Lateran: on Wednesday, Station at St. Peter.

¶ *The following Mass is sung on the Greater and Lesser Rogation-days at the Procession, without Commemoration of an occurring Feast and without the Creed, even on a Sunday. The Commemoration is not to be omitted, however, if a conventual Mass is said in Choir of a Double of the First or Second Class, which is celebrated on that day, or of the occurring Octave of Easter. But if only one Mass is said in the church, at the Procession the Mass of the Rogations is said, indeed, but in it a Commemoration is made of the office celebrated on that day; unless on a Double of the First Class, when the Rogations are only commemorated.*

¶ *On Rogation Monday, if the office is of the Feria, or of a day within a Common Octave, even if there be no Procession, the following conventual Mass is similarly said; otherwise if the office shall be of a Double or Semidouble Feast, two conventual Masses are*

said. Low Masses, however, may be said ad lib. of the Office of the Day or of the Feria.

¶ *On Rogation Tuesday, if the office be of the Feria, the following Mass is similarly said without Gloria in excelsis, although Te Deum has been said at Matins. On a Feast, however, even a simple, Mass is said of it with Commemoration of the Rogations; but if there be a Procession the Rubrics are to be observed.*

¶ *The same rule is observed as regards the Commemoration of the Rogations on the Vigil of the Ascension, but on it Mass is not said of the Rogations, except at the Procession, as above.*

¶ *On all days of the Litanies, the Rogations are always commemorated in all Low Masses, except Requiems; and even in solemn or sung Masses unless a sung or conventual Mass of the Rogations be celebrated.*

INTROIT. Ps. 18. Exaudivit.

HE hath heard my voice
out of his holy temple,
alleluia: and my com-
plaint hath come before him,
it hath entered even into his
ears, alleluia, alleluia. Ps. *ibid.*
I will love thee, O Lord, my
strength: the Lord is my stony
rock, my fortress and my
saviour. V. Glory.

¶ *In this Mass Gloria in excelsis is not said, nor the Creed.*

COLLECT.

GRANT, we beseech thee, almighty God : that we, who in our affliction do put our trust in thy mercy : may ever be defended by thy protection against all adversities. Through.

Other Collects, as above, p. 352. But within the Octave of Easter there is said only the Collect against the persecutors of the Church or for the Chief Bishop, pp. 352-353.

The LESSON from the Epistle of blessed James the Apostle (v. 16.)

DEARLY beloved : Confess your faults one to another, and pray one for another, that ye may be healed : the effectual fervent prayer of a righteous man availeth much. Elias was a man subject to like passions as we are : and he prayed earnestly that it might not rain, and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. Brethren, if any of you do err from the truth, and one convert him : let him know that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

Alleluia. *ŷ.* Ps. 118. O give thanks unto the Lord, for

he is gracious : and his mercy endureth for ever.

✠ The Continuation of the holy GOSPEL according to Luke (xi. 5.)

AT that time : Jesus said unto his disciples : Which of you shall have a friend, and shall go unto him at midnight, and say unto him : Friend, lend me three loaves, for a friend of mine in his journey is come to me, and I have nothing to set before him : and he from within shall answer and say : Trouble me not, the door is now shut, and my children are with me in bed, I cannot rise and give thee. I say unto you : Though he will not rise and give him because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. And I say unto you : Ask, and it shall be given you : seek and ye shall find : knock, and it shall be opened unto you. For every one that asketh receiveth : and he that seeketh findeth : and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone ? Or if he ask a fish : will he for a fish give him a serpent ? Or if he shall ask an egg : will he offer him a scorpion ? If ye then, being evil, know how to give good gifts unto your children : how much more shall your heavenly Father give the Holy Spirit to them that ask him ?

OFFERTORY. *Ps.* 109. I will give great thanks unto the Lord with my mouth: and praise him among the multitude, for he shall stand at the right hand of the poor: to save his soul from unrighteous judges, alleluia.

SECRET.

WE beseech thee, O Lord; that these our oblations may both loose the bonds of our iniquity, and obtain for us the gifts of thy loving-kindness. Through.

Other Secrets, as above, p. 352.

The Easter Preface.

COMMUNION. *Luke* 11. Ask, and ye shall receive: seek, and ye shall find: knock, and it shall be opened unto you: for every one that asketh receiveth: and he that seeketh findeth: and to him that knocketh it shall be opened, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord, to further with thy gracious favour these our supplications: that we, receiving thy gifts in our tribulation, may increase in thy love by the consolation of the same. Through.

Other Postcommunions, as above, pp. 352-353.

The Vigil of the Ascension

¶ To-day, if a Double (but not of the First Class) or Semidouble Feast occur, three conventual Masses are said, the first after

Terce of the Office of the Day, the second after Sext of the Vigil, the third after None of the Rogations at the Procession. But if there be no Procession a Commemoration is made of the Rogations in the Mass of the Vigil. But on a Double of the First Class nothing is said of the Vigil, but only the Rogations are commemorated. If, however, the office be of the Vigil, the conventual Mass is said of it; but if there be a Procession, the Rogation Mass is not omitted.

INTROIT. *Is.* 48. *Vocem jucunditatis.*

WITH a voice of singing declare ye this, and let it be heard, alleluia: utter it even unto the end of the earth: the Lord hath delivered his people, alleluia, alleluia. *Ps.* 66. O be joyful in God, all ye lands: sing praises unto his name, make his praise to be glorious. *ŷ.* Glory.

Gloria in excelsis is said.

COLLECT.

O LORD, from whom all good things do come, grant to us thy humble servants: that by thy holy inspiration we may think those things that be good; and by thy merciful guiding may perform the same. Through.

2nd of the Rogations.

COLLECT.

GRANT, we beseech thee, almighty God: that we,

who in our affliction do put our trust in thy mercy; may ever be defended by thy protection against all adversities. (Through).

3rd of St. Mary.

COLLECT.

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and of body: and, at the glorious intercession of blessed Mary ever Virgin, be delivered from present sadness, and rejoice in everlasting gladness. Through.

¶ *In Collegiate Churches, however, when a Mass of Rogationtide is also said, the 2nd Collect will be of St. Mary, 3rd against the persecutors of the Church or for the Chief Bishop, pp. 352-353.*

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*iv. 7.*)

BRETHREN: Unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith: When he ascended up on high, he led captivity captive: and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some,

apostles, and some, prophets, and some, evangelists, and some, pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

Alleluia, alleluia. Ÿ. Christ is risen, and hath shewed light unto us, whom he hath redeemed with his blood. Alleluia. Ÿ. *John 16.* I came forth from the Father, and am come into the world: again I leave the world, and go to the Father. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*xvii. 1.*)

AT that time: Jesus lifted up his eyes to heaven, and said: Father, the hour is come, glorify thy Son, that thy Son also may glorify thee: as thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal: that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do: and now, O Father, glorify thou me with thine own self with the glory which I had

with thee before the world was. I have manifested thy name unto the men which thou gavest me out of the world. Thine they were, and thou gavest them me: and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee: for I have given unto them the words which thou gavest me: and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. I pray for them, I pray not for the world, but for them which thou hast given me: for they are thine: and all mine are thine, and thine are mine: and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee.

OFFERTORY. *Ps.* 66. O praise the Lord our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip: praised be the Lord, who hath not cast out my prayer, nor turned his mercy from me, alleluia.

SECRET

RECEIVE, O Lord, the prayers of thy faithful people, together with the offering of these sacrifices: that through these observances of

our bounden devotion, we may attain unto heavenly glory. Through.

2nd of the Rogations.

SECRET.

WE beseech thee, O Lord, that these our oblations may both loose the bonds of our iniquity, and obtain for us the gifts of thy loving-kindness. (Through.)

3rd of St. Mary.

SECRET.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this oblation avail for our prosperity and peace both now and ever. Through.

Or, 2nd of St. Mary, as above: 3rd against the persecutors of the Church, or for the Chief Bishop, pp. 352-353.

Preface of Easter.

COMMUNION. *Ps.* 96. O sing unto the Lord, alleluia: sing unto the Lord, and praise his name: be telling of his salvation from day to day, alleluia, alleluia.

POSTCOMMUNION.

GRANT unto us, O Lord, that we who have been fulfilled with the strength of thy heavenly table: may both desire those things which be right and obtain those things which we desire. Through.

2nd of the Rogations.

POSTCOMMUNION.

WE beseech thee, O Lord, to further with thy gracious favour these our supplications : that we, receiving thy gifts in our tribulation, may increase in thy love by the consolation of the same. (Through.)

3rd of St. Mary.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord : that we who have

received these aids to our salvation may at all times and in all places be protected by the advocacy of blessed Mary ever Virgin ; in whose honour we have made these offerings to thy majesty. Through.

*Or, 2nd of St Mary, as above :
3rd against the persecutors of the
Church, or for the Chief Bishop,
pp. 352-353.*



THE ASCENSION OF OUR LORD

DOUBLE OF 1ST. CLASS WITH PRIVILEGED OCTAVE OF 3RD. ORDER.

Station at St. Peter.

INTROIT. *Acts 1. Viri Galilæi.*

YE men of Galilee, why marvel ye gazing up into heaven? alleluia: in like manner as ye have seen him going up into heaven, so shall he come again, alleluia, alleluia, alleluia. *Ps. 47.* O clap your hands together, all ye people: O sing unto God with the voice of melody. *Ÿ. Glory.*

COLLECT.

GRANT, we beseech thee, almighty God: that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell: Who liveth and reigneth with thee.

The LESSON from the Acts of the Apostles (*i. 1.*)

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the Apostles whom he had chosen: to whom also he shewed himself alive after his passion, by many infallible proofs, being seen of them

forty days, and speaking of the things pertaining to the kingdom of God. And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me: for John truly baptized with water, but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying: Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them: It is not for you to know the times or the seasons, which the Father hath put in his own power: but ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me, both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight. And while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel, which also said: Ye men of Galilee, why stand ye

gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Alleluia, alleluia. *ŷ. Ps. 47.* God is gone up with a merry noise, and the Lord with the sound of the trumpet. Alleluia. *ŷ. Ps. 68.* The Lord in the holy place of Sinai, ascending up on high, hath led captivity captive. Alleluia.

✠ The Continuation of the holy GOSPEL according to Mark (*xvi. 14.*)

AT that time: Jesus appeared unto the eleven as they sat at meat: and upbraided them with their unbelief and hardness of heart: because they believed not them which had seen him after he was risen. And he said unto them: Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved: but he that believeth not shall be damned. And these signs shall follow them that believe: In my name shall they cast out devils: they shall speak with new tongues: they shall take up serpents: and if they drink any deadly thing, it shall not hurt them: they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth and preached every-

where, the Lord working with them, and confirming the word with signs following.

¶ *The Gospel having been read, the paschal Candle is extinguished, nor is it lighted again except on the Vigil of Pentecost at the blessing of the Font.*

The Creed is said.

OFFERTORY. *Ps. 47.* God is gone up with a merry noise: and the Lord with the sound of the trumpet, alleluia.

SECRET.

RECEIVE, O Lord, the gifts which we offer for the glorious Ascension of thy Son: and mercifully grant: that we may be delivered from present dangers, and attain to everlasting life. Through the same.

Preface and Joining in communion Proper throughout the Octave.

COMMUNION. *Ps. 68.* Sing ye to the Lord, who ascended above the heaven of heavens, to the Sunrising, alleluia.

POSTCOMMUNION.

GRANT to us, we beseech thee, almighty and merciful God: that those things which we have known to be received in visible mysteries we may obtain in invisible effect. Through.

¶ *During the Octave the Mass is said as on the Feast, and after the Prayers of the Day are added 2nd of St. Mary, 3rd against the persecutors of the Church or for the Chief Bishop, pp. 352-353.*

Sunday in Octave of the Ascension
SEMIDOUBLE.

INTROIT. *Ps. 27. Exaudi.*

HEARKEN unto my voice, O Lord, when I cry unto thee, alleluia: unto thee my heart hath said, Thy face have I sought, thy face, Lord, will I seek: O hide not thou thy face from me, alleluia, alleluia. *Ps. ibid.* The Lord is my light, and my salvation: whom then shall I fear? *Ÿ. Glory.*

COLLECT.

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: we beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before: Who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *R. Amen.*

And Commemoration is made of the Octave of the Ascension:

COLLECT.

GRANT, we beseech thee, almighty God: that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell: Who liveth and reigneth with thee.

The LESSON from the Epistle of blessed Peter the Apostle
(*I. iv. 7.*)

DEARLY beloved: The end of all things is at hand. Be ye therefore sober,* and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging: as every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God: if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ,* to whom be praise and dominion for ever and ever. Amen.

Alleluia, alleluia. *Ÿ. Ps. 47.* The Lord reigneth over all the heathen: God sitteth upon his holy seat. Alleluia. *Ÿ. John 14.* I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*xv. 26, and part xvi.*)

AT that time: Jesus said unto his disciples: When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye shall also bear witness,

because ye have been with me from the beginning. These things have I spoken unto you that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you: that, when the time shall come, ye may remember that I told you of them. *Creed.*

OFFERTORY. *Ps.* 47. God is gone up with a merry noise: and the Lord with the sound of the trump, alleluia.

SECRET.

MAY these spotless sacrifices purify us, O Lord: and give unto our souls the strength of thy heavenly grace. Through.

For the Octave of the Ascension:

SECRET.

RECEIVE, O Lord, the gifts which we offer for the glorious Ascension of thy Son: and mercifully grant; that we may be delivered from present dangers, and attain to everlasting life. Through the same.

Preface and Joining in communion of the Ascension.

COMMUNION. *John* 17. Father, while I was with them, I kept those that thou gavest me, alleluia: and now I come to

thee: I pray not that thou shouldest take them out of the world; but that thou shouldest keep them from the evil, alleluia, alleluia.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we, being filled with thy sacred gifts; may ever continue in thanksgiving for the same. Through.

For the Octave of the Ascension:

POSTCOMMUNION.

GRANT to us, we beseech thee, almighty and merciful God: that those things which we have known to be received in visible mysteries we may obtain in invisible effect. Through.

¶ *On the Octave of the Ascension (Greater Double) Mass is said as on the Feast.*

¶ *On the Friday after the Octave (Semidouble) Mass of the preceding Sunday is said, with Gloria, 2nd and 3rd Collect of the Season, as above, p. 352, and Preface of the Ascension, which is to be said even in Masses of the Saints, or Votives, which have no proper preface, according to the Rubrics: but the Creed is omitted, and Joining in communion of the Ascension is not said.*

¶ *If on the preceding Sunday a Double of the 1st or 2nd Class should have been celebrated, on this Feria private votive Masses and daily read Masses of the Dead are prohibited.*

SATURDAY THE VIGIL OF PENTECOST

SEMIDOUBLE.

Station at St. John Lateran.

None having been said in Choir, the Priest and Ministers, clad in vestments of violet colour, go up to the Altar and make a reverence, and the Priest kisses it in the middle. Then the Prophecies are read without title, the candles of the Altar remaining unlighted until the beginning of the Mass, as on Holy Saturday. The Priest reads them in a low voice at the Epistle corner of the Altar. At the end of the Prophecies the Collects are said without Let us bow the knee.

PROPHECY THE FIRST.

Gen. 22.

IN those days: God did tempt Abraham, and said unto him: Abraham. And he said: Behold, here I am. And he said: Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah: and offer him there for a burnt offering upon one of the mountains which I will tell thee of. And Abraham rose up early in the morning, and saddled his ass: and took two of his young men with him, and Isaac his son. And clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. Then on the third day Abraham

lifted up his eyes, and saw the place afar off: and Abraham said unto his young men: Abide ye here with the ass: and I and the lad will go yonder and worship, and come again to you. And Abraham took the wood of the burnt offering and laid it upon Isaac his son: and he took the fire in his hand, and a knife. And they went both of them together, and Isaac spake unto Abraham his father, and said: My father. And he said: Here am I, my son. And he said: Behold the fire and the wood: but where is the lamb for a burnt offering? And Abraham said: My son, God will provide himself a lamb for a burnt offering. So they went both of them together: and they came to the place which God had told him of, and Abraham built an altar there, and laid the wood in order: and bound Isaac his son, and laid him on the altar upon the wood. And Abraham stretched forth his hand, and took the knife to slay his son. And the Angel of the Lord called unto him out of heaven, and said: Abraham, Abraham. And he said: Here am I. And he said: Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that

thou fearest God, seeing thou hast not withheld thy son, thine only son from me. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns, and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. And Abraham called the name of that place Jehovah-jireh. As it is said to this day: In the mount of the Lord it shall be seen. And the Angel of the Lord called unto Abraham out of heaven the second time, and said: By myself have I sworn, saith the Lord: for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing, I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore: and thy seed shall possess the gate of his enemies, and in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice. So Abraham returned unto his young men, and they rose up and went together to Beer-sheba, and Abraham dwelt at Beer-sheba.

¶ *After this and the other Prophecies the Response Thanks be to God is not made: then the Priest says:*

Let us pray.

COLLECT.

○ GOD, who in the deed of Abraham thy servant

hast given a pattern of obedience to mankind: grant us so to conquer the perversity of our desires, that we may in all things fulfil the righteousness of thy commandments. Through.

PROPHECY THE SECOND.

Exod. 14 and 15.

IN those days: It came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians: and took off their chariot wheels, that they drave them heavily. So that the Egyptians said: Let us flee from the face of Israel: for the Lord fighteth for them against the Egyptians. And the Lord said unto Moses: Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared: and the Egyptians fled against it, and the Lord overthrew the Egyptians in the midst of the sea. And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them: there remained not so much as one of them. But the children of Israel walked upon dry land in the midst of the sea, and the

waters were a wall unto them on their right hand, and on their left: thus the Lord saved Israel that day out of the hand of the Egyptians. And Israel saw the Egyptians dead upon the sea shore, and Israel saw that great work which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and his servant Moses. Then sang Moses and the children of Israel this song unto the Lord, and spake, saying:

TRACT. *Exod. 15.* I will sing unto the Lord: for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea: the Lord is my strength and song, and he is become my salvation. *Ÿ.* He is my God, and I will prepare him an habitation: my father's God, and I will exalt him. *Ÿ.* The Lord is a man of war: the Lord is his name.

Let us pray.

COLLECT.

O GOD, who by the light of thy new Covenant hast made manifest thy wonders wrought in former times, shewing in the Red Sea a pattern of the sacred font, and in the deliverance of thy people from bondage in Egypt foreshadowing the sacraments of thy Christian people: grant that all nations, being admitted by the merit of their faith to the privilege of Israel, may be regenerated by the partaking of thy Holy Spirit. Through . . .

in the unity of the same Holy Spirit.

PROPHECY THE THIRD.

Deut. 31.

IN those days: Moses wrote this song and taught it the children of Israel. And he gave Joshua the son of Nun a charge, and said: Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them, and I will be with thee. And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished: that Moses commanded the Levites, which bare the ark of the covenant of the Lord, saying: Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God: that it may be there for a witness against thee. For I know thy rebellion, and thy stiff neck. Behold, while I am yet alive with you this day, ye have been rebellious against the Lord: and how much more after my death? Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you: and evil will befall you in the latter days, because ye will do

evil in the sight of the Lord, to provoke him to anger through the work of your hands. And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

TRACT. *Deut.* 32. Give ear, O ye heavens, and I will speak : and hear, O earth, the words of my mouth. *Ÿ.* My doctrine shall drop as the rain, my speech shall distil as the dew. *Ÿ.* As the small rain upon the tender herb, and as the showers upon the grass : because I will publish the name of the Lord. *Ÿ.* Ascribe ye greatness unto our God : he is the Rock, his work is perfect, for all his ways are judgment. *Ÿ.* A God of truth and without iniquity, just and right is the Lord.

Let us pray.

COLLECT.

O GOD, the glory of the faithful and the life of the just, who through Moses thy servant hast instructed us also in the chanting of thy sacred song : accomplish in all nations the work of thy mercy, granting them felicity, and delivering them from terror ; that those things which were uttered for punishment may be turned into an everlasting remedy. Through.

PROPHECY THE FOURTH.

Is. 4.

IN that day seven women shall take hold of one man, saying : We will eat our own

bread, and wear our own apparel : only let us be called by thy name, to take away our reproach. In that day shall the branch of the Lord be beautiful and glorious and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. And it shall come to pass : That he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem. When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. And the Lord will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night : for upon all the glory shall be a defence. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

TRACT. *Is.* 5. My well-beloved hath a vineyard in a very fruitful hill. *Ÿ.* And he fenced it, and gathered out the stones thereof : and planted it with the choicest vine, and built a tower in the midst of it, *Ÿ.* And also made a winepress therein : for the vineyard of the Lord of hosts is the house of Israel.

Let us pray.

COLLECT.

ALMIGHTY and everlasting God, who through thy only Son hast revealed thyself to be the husbandman of thy Church, who dost mercifully purge every branch that bringeth forth fruit in the true vine, even the same thy Christ, to the intent that it may bring forth more fruit: let not the thorns of sin prevail against thy faithful people whom by the Font of baptism thou hast brought like a vine out of Egypt; that being fortified by the sanctifying power of thy Spirit, they may be enriched with everlasting fruit.

Through the same . . . in the unity of the same.

PROPHECY THE FIFTH.

Baruch 3.

HEAR, Israel, the commandments of life: give ear to understand wisdom. How happeneth it, Israel, that thou art in thine enemies' land, that thou art waxen old in a strange country, that thou art defiled with the dead, that thou art counted with them that go down into the grave? Thou hast forsaken the fountain of wisdom. For if thou hadst walked in the way of God, thou shouldest have dwelled in peace for ever. Learn where is wisdom, where is strength, where is understanding: that thou mayest know also where is length of days, and life, where is the light of the eyes, and

peace. Who hath found out her place? or who hath come into her treasures? Where are the princes of the heathen become, and such as ruled the beasts upon the earth? They that had their pastime with the fowls of the air, and they that hoarded up silver and gold, wherein men trust, and made no end of their getting? For they that wrought in silver, and were so careful, and whose works are unsearchable, they are vanished and gone down to the grave, and others are come up in their steads. Young men have seen light, and dwelt upon the earth: but the way of knowledge have they not known, nor understood the paths thereof, nor laid hold of it, their children were far off from that way: it hath not been heard of in Chanaan, neither hath it been seen in Theman. The Agarenes that seek wisdom upon earth, the merchants of Meran and of Theman, the authors of fables, and searchers out of understanding: none of these have known the way of wisdom, or remember her paths. O Israel, how great is the house of God, and how large is the place of his possession! Great, and hath none end: high, and unmeasurable. There were the giants famous from the beginning, that were of so great stature, and so expert in war. Those did not the Lord choose, neither gave he the way of knowledge unto them: but

they were destroyed, because they had no wisdom, and perished through their own foolishness. Who hath gone up into heaven, and taken her, and brought her down from the clouds? Who hath gone over the sea, and found her? and will bring her for pure gold? No man knoweth her way, nor thinketh of her path: but he that knoweth all things knoweth her, and hath found her out with his understanding: he that prepared the earth for evermore hath filled it with fourfooted beasts: he that sendeth forth light, and it goeth: calleth it again, and it obeyeth him with fear. The stars shined in their watches, and rejoiced: when he calleth them, they say: Here we be: and so with cheerfulness they shewed light unto him that made them. This is our God, and there shall none other be accounted of in comparison of him. He hath found out all the way of knowledge, and hath given it unto Jacob his servant, and to Israel his beloved. Afterward did he shew himself upon earth, and conversed with men.

Let us pray.

COLLECT.

O GOD, who by the mouths of the Prophets hast commanded us to leave things temporal, and to strive after things eternal: grant unto thy servants; that we, knowing the things which thou command-

est, may by thy heavenly inspiration be enabled to perform the same. Through.

PROPHECY THE SIXTH.

Ezek. 37.

IN those days: The hand of the Lord was upon me, and carried me out in the spirit of the Lord: and set me down in the midst of the valley which was full of bones: and caused me to pass by them round about: and, behold, there were very many in the open valley, and, lo, they were very dry. And he said unto me: Son of man, can these bones live? And I answered: O Lord God, thou knowest. Again he said unto me: Prophecy upon these bones: and say unto them: O ye dry bones, hear the word of the Lord. Thus saith the Lord God unto these bones: Behold, I will cause breath to enter into you, and ye shall live. And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin: and put breath in you, and ye shall live, and ye shall know that I am the Lord. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking: and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them: and the skin covered them above, but there was no breath in them. Then said he unto me: Prophecy

unto the wind, prophesy, son of man, and say to the wind: Thus saith the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live. So I prophesied as he commanded me: and the breath came into them, and they lived: and stood up upon their feet, an exceeding great army. Then he said unto me: Son of man, these bones are the whole house of Israel: behold, they say: Our bones are dried, and our hope is lost, we are cut off for our parts. Therefore prophesy and say unto them: Thus saith the Lord God: Behold, O my people, I will open your graves, and cause you to come up out of your graves: and bring you into the land of Israel. And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves: and shall put my spirit in you, and ye shall live, and I shall place you in your own land: saith the Lord almighty.

Let us pray. COLLECT.

O LORD God of hosts, who restorest those things that are broken down, and preservest those things that thou restorest: increase the peoples that shall be regenerated in the sanctification of thy name; that all who are washed in holy baptism may ever be guided by thy inspiration. Through.

¶ *These ended, the Celebrant receives a violet Cope, and, while he descends to the Font, the following is sung:*

TRACT. Ps. 42: Like as the hart desireth the water-brooks: so longeth my soul after thee, O God. *Ÿ.* My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God? *Ÿ.* My tears have been my meat day and night, while they daily say unto me: Where is now thy God?

Then the Priest, before he enters for the blessing of the Font, says near the Font:

Ÿ. The Lord be with you.
℟. And with thy spirit.

Let us pray. COLLECT.

GRANT, we beseech thee, almighty God: that we, who observe the solemnity of the gift of the Holy Ghost, being inflamed with heavenly desires, may thirst after the fountain of life. Through . . . in the unity of the same.

Then he proceeds to the blessing of the Font, as above, on Holy Saturday, p. 278.

¶ *But when there are no Fonts, the sixth Prophecy with its Collect being finished, the Celebrant lays aside the Chasuble, and prostrates himself before the Altar with the Ministers; and all kneeling, the Litany is sung by two Cantors in the middle of the choir, both choirs responding together. When they come to Ÿ. We sinners beseech*

thee, *the Priest and Ministers rise and go to the Sacristy, where they put on red vestments, while the lights around the Altar are lighted. At the end of the Litany Kyrie, eléison is sung solemnly for the Mass, and repeated as usual. Meanwhile the Priest with the Ministers proceeds to the Altar, and makes the Confession; then ascending, he kisses it, and censes it as usual. Kyrie, eléison being ended, he begins solemnly Glory be to God on high, and the bells are rung.*

In Private Masses of this Vigil, the Prophecies, Collects, and Litany are omitted, and the Mass begins at once with the following Introit.

INTROIT. Ezek. 36. *Cum sanctificatus.*

WHEN I shall be sanctified in you, I will gather you out of all countries: then will I sprinkle clean water upon you, and ye shall be clean from all your filthiness: and a new spirit will I put within you, alleluia, alleluia. Ps. 34. I will always give thanks unto the Lord: his praise shall ever be in my mouth. *Ÿ. Glory.*

Then is said Kyrie eléison, Glory be to God on high.

Afterwards the Priest says:

*Ÿ. The Lord be with you.
R. And with thy spirit.*

Let us pray. COLLECT.

GRANT, we beseech thee, almighty God: that the

splendour of thy brightness may shine forth upon us; and that the light of thy light may, by the illumination of the Holy Spirit, strengthen the hearts of them who through thy grace are born again. Through . . . in the unity of the same.

¶ This Collect only is said, even if a Commemoration has been made in the Office.

The LESSON from the Acts of the Apostles (xix. 1.)

IN those days: It came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, he said unto them: Have ye received the Holy Ghost since ye believed? And they said unto him: We have not so much as heard whether there be any Holy Ghost. And he said unto them: Unto what then were ye baptized? And they said: Unto John's baptism. Then said Paul: John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them, and they spake with tongues, and prophesied. And all the men were about twelve. And he went into the

synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

Alleluia. *Ÿ. Ps. 107.* O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Alleluia is not repeated, but there immediately follows:

TRACT. *Ps. 117.* O praise the Lord, all ye heathen: praise him, all ye nations. *Ÿ.* For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

At the Gospel lights are not carried, but incense only.

✠ The Continuation of the holy GOSPEL according to John (*xiv. 15.*)

AT that time: Jesus said unto his disciples: If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever, even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him. But ye know him: for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while and the world seeth me no more. But ye see me, because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me,

and I in you. He that hath my commandments and keepeth them: he it is that loveth me. And he that loveth me shall be loved of my Father: and I will love him, and will manifest myself to him.

The Creed is not said.

OFFERTORY. *Ps. 104.* O send forth thy Spirit, and they shall be made, and thou shalt renew the face of the earth: the glorious majesty of the Lord shall endure for ever, alleluia.

SECRET.

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and cleanse our hearts by the enlightening of the Holy Spirit. Through . . . in the unity of the same Holy Spirit.

¶ *Preface, Joining in communion, and This oblation proper of Pentecost; which are said until the following Saturday, inclusive.*

COMMUNION. *John 7.* In the last day of the feast, Jesus said: He that believeth on me, out of his belly shall flow rivers of living water: but this spake he of the Spirit, which they that believe on him should receive, alleluia, alleluia.

POSTCOMMUNION.

POUR thy Holy Spirit upon us, O Lord, and cleanse our hearts: that they may be made fruitful by the inward sprinkling of his dew. Through . . . in the unity of the same Holy Spirit.



WHITSUNDAY OR PENTECOST

DOUBLE OF 1ST CLASS WITH PRIVILEGED OCTAVE OF 1ST ORDER.

Station at St. Peter.

INTROIT. *Wisd. I. Spiritus Domini.*

THE Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. *Ps. 68.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him. *Ÿ.* Glory.

COLLECT.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things; and evermore to rejoice in his holy comfort. Through. . . in the unity of the same Holy Spirit.

The LESSON from the Acts of the Apostles (*ii. 1.*)

WHEN the day of Pentecost was fully come, they were all with one accord in one place: And suddenly there came a sound from heaven; as of a rushing mighty wind: and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire,

and it sat upon each of them: and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed, and marvelled, saying one to another: Behold, are not all these which speak Galileans? And how hear we every man in our own tongue wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews, and Proselytes, Cretes, and Arabians: we do hear them speak in our tongues the wonderful works of God.

Alleluia, alleluia. *Ÿ. Ps. 104.* O send forth thy Spirit and they shall be made, and thou shalt renew the face of the earth. Alleluia. (*Here genuflect*)

Ÿ. Come, Holy Ghost, fill the hearts of thy faithful: and kindle in them the fire of thy love.

SEQUENCE.

COME, thou Holy Spirit, come, and from thy celestial home send thy light and brilliancy.

Come, thou Father of the poor; come thou source of all our store; come, the soul's true radiancy.

Thou of comforters the best, of the soul the sweetest guest, come in toil refreshingly.

In our labour rest most sweet, grateful shadow from the heat, comfort in adversity.

O thou light most pure and blest, shine within the inmost breast of thy faithful company.

Where thou art not, man hath nought, every holy deed and thought comes from thy divinity.

What is soiled, make thou pure, what is wounded, work its cure, what is parched, fructify.

What is rigid, gently bend, what is frozen, warmly tend, strengthen what goes erringly.

Fill thy faithful, who confide in thy power to guard and guide, with thy sevenfold mystery.

Here thy grace and virtue send, grant salvation in the end, and in heaven felicity. Amen. Alleluia.

¶ *And it is said daily up to the following Saturday, inclusive.*

✠ The Continuation of the holy GOSPEL according to John (xiv. 15.)

AT that time: Jesus said unto his disciples: If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever, even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him. But ye know him: for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while: and the world seeth me no more. But ye see me, because I live, ye shall live also. At that day ye shall know, that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them: he it is that loveth me. And he that loveth me shall be loved of my Father: and I will love him, and will manifest myself to him. Judas saith unto him, (not Iscariot,): Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him: *If a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our abode with him: he that loveth me not keepeth not my sayings. And the word which ye hear is not mine: but the Father's which sent me. These things

have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you: I go away and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass: that, when it is come to pass, ye might believe. Hereafter I will not talk much with you. For the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father, and as the Father gave me commandment, even so I do. *Creed.*

OFFERTORY. *Ps.* 68. Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem shall kings bring presents unto thee, alleluia.

SECRET.

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and cleanse our hearts by the enlightening of the Holy Spirit. Through . . .

in the unity of the same Holy Spirit.

Preface. Joining in communion and This oblation proper.

COMMUNION. *Acts* 2. Suddenly there came a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Ghost, speaking the wonderful works of God, alleluia, alleluia.

POSTCOMMUNION.

POUR thy Holy Spirit upon us, O Lord, and cleanse our hearts: that they may be made fruitful by the inward sprinkling of his dew. Through . . . in the unity of the same Holy Spirit.

Monday in Octave of Pentecost

DOUBLE OF 1ST CLASS

Station at St. Peter ad Vincula.

INTROIT. *Ps.* 81. *Cibavit eos.*

HE fed them with the finest wheat-flour, alleluia: and with honey out of the stony rock hath he satisfied them, alleluia, alleluia. *Ps. ibid.* Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. *Ÿ.* Glory.

COLLECT.

O GOD, who didst give the Holy Spirit unto thine Apostles: grant to thy people the fulfilment of their godly petitions; and as thou hast given to them faith, so also

bestow upon them peace. Through . . . in the unity of the same Holy Spirit.

Or:

COLLECT.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things; and evermore to rejoice in his holy comfort. Through . . . in the unity of the same Holy Spirit.

The LESSON from the Acts, of the Apostles, (x. 34.)

IN those days: Peter opened his mouth, and said: Of a truth I perceive that God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ, (he is Lord of all;) that word, I say, ye know, which was published throughout all Judæa: and began from Galilee, after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Ghost, and with power, who went about doing good, and healing all that were oppressed of the devil, for God was with him. And we are witnesses of all things which he did, both in the land of the Jews, and in Jerusalem, whom they slew,

and hanged on a tree. Him God raised up the third day, and shewed him openly, not to all the people, but unto witnesses chosen before of God: even to us who did eat and drink with him after he rose from the dead. And he* commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the judge of quick and dead. To him give all the Prophets witness, that through his name whosoever believeth in him shall receive remission of sins. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision, which believed, were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter: Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord.* Then prayed they him to tarry certain days.

Alleluia, alleluia. *Ÿ. Acts 2.* The Apostles spake with other tongues the wonderful works of God. Alleluia. (*Here genuflect*) *Ÿ.* Come, Holy Ghost, fill the hearts of thy faithful: and kindle in them the fire of thy love.

SEQUENCE.

COME, thou Holy Spirit, come, and from thy celestial home send thy light and brilliancy.

Come, thou Father of the poor; come thou source of all our store; come, the soul's true radiancy.

Thou of comforters the best, of the soul the sweetest guest, come in toil refreshingly.

In our labour rest most sweet, grateful shadow from the heat, comfort in adversity.

O thou light most pure and blest, shine within the inmost breast of thy faithful company.

Where thou art not, man hath nought, every holy deed and thought comes from thy divinity.

What is soiled, make thou pure, what is wounded, work its cure, what is parched, fructify.

What is rigid, gently bend, what is frozen, warmly tend, strengthen what goes erringly.

Fill thy faithful, who confide in thy power to guard and guide, with thy sevenfold mystery.

Here thy grace and virtue send, grant salvation in the end, and in heaven felicity. Amen. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (iii. 16.)

AT that time: Jesus said unto Nicodemus: God

so loved the world, that he gave his only-begotten Son: that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved. He that believeth on him is not condemned; but he that believeth not is condemned already: because he hath not believed in the name of the only-begotten Son of God. And this is the condemnation: that light is come into the world, and men loved darkness rather than light: because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved: but he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. *Creed.*

OFFERTORY. *Ps. 18.* The Lord thundered out of heaven, and the Highest gave forth his voice: and the springs of waters were seen, alleluia.

SECRET.

WE beseech thee, O Lord, graciously to sanctify these gifts: and by the acceptable offering of our spiritual sacrifice, render us ourselves an everlasting oblation unto thee. Through.

Preface, Joining in communion and This oblation, as on the day of Pentecost.

COMMUNION. *John 14.* The Holy Ghost shall teach you, alleluia: whatsoever I have said unto you, alleluia, alleluia.

POSTCOMMUNION.

ASSIST, O Lord, we beseech thee, thy people: and defend from the fury of their enemies those whom thou hast fulfilled with heavenly mysteries. Through.

Tuesday in Octave of Pentecost

DOUBLE OF 1ST CLASS.

Station at St. Anastasia.

INTROIT. II. *Esd. ii. 36.*

Accipite.

RECEIVE the joyfulness of your glory, alleluia: giving thanks unto God, alleluia: who hath called you to the heavenly kingdom, alleluia, alleluia, alleluia. *Ps. 78.* Hear my law, O my people: incline your ears unto the words of my mouth. *Ÿ. Glory.*

COLLECT.

WE beseech thee, O Lord, let the power of the Holy Ghost be with us: that it may both mercifully cleanse our hearts, and defend us from all adversities. Through . . . in the unity of the same.

Or:

COLLECT.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: grant us by the

same Spirit to have a right judgment in all things; and evermore to rejoice in his holy comfort. Through. . . in the unity of the same Holy Spirit.

The LESSON from the Acts of the Apostles (*viii. 14.*)

IN those days: When the Apostles, which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John. Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them, only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.

Alleluia, alleluia. *Ÿ. John 14.* The Holy Ghost shall teach you whatsoever I have said unto you. Alleluia. (*Here genuflect*) *Ÿ. Come, Holy Ghost, fill the hearts of thy faithful: and kindle in them the fire of thy love.*

SEQUENCE.

COME, thou Holy Spirit, come, and from thy celestial home send thy light and brilliancy.

Come, thou Father of the poor; come thou source of all our store; come, the soul's true radiancy.

Thou of comforters the best, of the soul the sweetest guest, come in toil refreshingly.

In our labour rest most sweet, grateful shadow from the heat, comfort in adversity.

O thou light most pure and blest, shine within the inmost breast of thy faithful company.

Where thou art not, man hath nought, every holy deed and thought comes from thy divinity.

What is soiled, make thou pure, what is wounded, work its cure, what is parched, fructify.

What is rigid, gently bend, what is frozen, warmly tend, strengthen what goes erringly.

Fill thy faithful, who confide in thy power to guard and guide, with thy sevenfold mystery.

Here thy grace and virtue send, grant salvation in the end, and in heaven felicity. Amen. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (x. 1.)

AT that time: Jesus said unto the Pharisees: Verily, verily, I say unto you: He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth, and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out. And, when he putteth forth

his own sheep, he goeth before them: and the sheep follow him, for they know his voice. And a stranger will they not follow, but will flee from him; for they know not the voice of strangers. This parable spake Jesus unto them. But they understood not what things they were which he spake unto them. Then said Jesus unto them again: Verily, verily I say unto you: I am the door of the sheep. All that ever came before me are thieves and robbers, but the sheep did not hear them. I am the door. By me if any man enter in, he shall be saved: and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill, and to destroy. I am come that they might have life, and that they might have it more abundantly. *Creed.*

OFFERTORY. *Ps. 78.* The Lord opened the doors of heaven: and rained down manna upon them for to eat: he gave them food from heaven, so man did eat Angels' food, alleluia.

SECRET.

MAY the offering of this gift purify us, we beseech thee, O Lord: and render us worthy to partake of holy things. Through.

Preface, Joining in communion and This oblation as on the day of Pentecost.

COMMUNION. *John* 15, 16, and 17. The Spirit which proceedeth from the Father, alleluia: he shall glorify me, alleluia, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord, that the Holy Ghost may renew our minds by divine sacraments: forasmuch as he is himself the remission of all sins. Through . . . in the unity of the same Holy Ghost.

Ember Wednesday in Octave of Pentecost

SEMIDOUBLE.

Station at St. Mary Major.

INTROIT. *Ps.* 68. *Deus, dum egrederis.*

O GOD, when thou wentest forth before the people, journeying and dwelling with them, alleluia: the earth shook, and the heavens dropped, alleluia, alleluia. *Ps. ibid.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him. *Ÿ.* Glory.

After Kýrie, eléison is said
Let us pray, *without* Let us bow the knee.

COLLECT.

WE beseech thee, O Lord, that the Paraclete, who proceedeth from thee, may enlighten our minds: and lead us, as thy Son hath promised, into all truth: Who liveth and reigneth with thee in the unity of the same Holy Spirit.

The LESSON from the Acts of the Apostles (*ii.* 14.)

IN those days: Peter, standing up with the eleven, lifted up his voice, and said unto them: Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words. For these are not drunken, as ye suppose, seeing it is but the third hour of the day: but this is that which was spoken by the prophet Joel: And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. And on my servants and on my handmaidens I will pour out in those days of my Spirit, and they shall prophesy: and I will shew wonders in heaven above, and signs in the earth beneath, blood, and fire, and vapour of smoke. The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come. And it shall come to pass: that whosoever shall call on the name of the Lord shall be saved.

Alleluia. *Ÿ.* *Ps.* 33. By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

Here is said Gloria in excelsis, and then The Lord be with you.

COLLECT.

GRANT, we beseech thee, almighty and merciful God: that the Holy Ghost descending on us may by his gracious indwelling render us a temple of his glory. Through . . . in the unity of the same Holy Spirit.

¶ *From this day until the Saturday following inclusive, after the Collect of the Day is said:*

2nd against the persecutors of the Church.

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church: that all adversities and errors being done away, she may serve thee in freedom and quietness. Through.

Or 2nd for the Chief Bishop.

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain unto everlasting life. Through.

The LESSON from the Acts of the Apostles (v. 12.)

IN those days: By the hands of the Apostles were many

signs and wonders wrought among the people. And they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women, insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Alleluia, alleluia. (*Here genuflect*) ♫. Come, Holy Ghost, fill the hearts of thy faithful: and kindle in them the fire of thy love.

SEQUENCE.

COME, thou Holy Spirit, come, and from thy celestial home send thy light and brilliancy.

Come, thou Father of the poor; come thou source of all our store; come, the soul's true radiancy.

Thou of comforters the best, of the soul the sweetest guest, come in toil refreshingly.

In our labour rest most sweet, grateful shadow from the heat, comfort in adversity.

O thou light most pure and blest, shine within the inmost breast of thy faithful company.

Where thou art not, man hath nought, every holy deed and thought comes from thy divinity.

What is soiled, make thou pure, what is wounded, work its cure, what is parched, fructify.

What is rigid, gently bend, what is frozen, warmly tend, strengthen what goes erringly.

Fill thy faithful, who confide in thy power to guard and guide, with thy sevenfold mystery.

Here thy grace and virtue send, grant salvation in the end, and in heaven felicity. Amen. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*vi. 44.*)

AT that time: Jesus said to the multitudes of the Jews: No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the Prophets: And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. Not that any man hath seen the Father, save he which is of God, he hath seen the Father. Verily, verily, I say unto you: He that believeth on me hath everlasting

life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven: that a man may eat thereof, and not die. I am the living bread which came down from heaven, if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. *Creed.*

OFFERTORY. *Ps. 119.* My delight shall be in thy commandments which I have loved exceedingly: my hands also will I lift up unto thy commandments which I have loved, alleluia.

SECRET.

ACCEPT, we beseech thee, O Lord, the gift which we offer: and vouchsafe so to work, that what we perform in a mystery, we may celebrate with godly devotion. Through.

2nd against the persecutors of the Church.

SECRET.

DEFEND us, O Lord, who wait upon thy mysteries: that we, cleaving fast to things heavenly, may serve thee both in body and soul. Through.

Or 2nd for the Chief Bishop.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and

guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

Preface, Joining in communion and This oblation, as on the day of Pentecost.

COMMUNION. *John 14.* Peace I leave with you, alleluia: my peace I give unto you, alleluia, alleluia.

POSTCOMMUNION.

WE, O Lord, who receive the heavenly sacraments, beseech thy mercy: that by those things which we perform in this life we may attain unto everlasting joys. Through.

2nd against the persecutors of the Church.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that we, whom thou makest to rejoice in the partaking of heavenly things, may by thee be defended against all earthly perils. Through.

Or 2nd for the Chief Bishop.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament which we have received may be our protection: and, together with the flock entrusted to him ever save and defend thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

Thursday in Octave of Pentecost

SEMIDOUBLE.

Station at St. Lawrence without the walls

INTROIT. *Wisd. 1. Spiritus Domini.*

THE Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. *Ps. 68.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him. *Ÿ. Glory.*

COLLECT.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort. Through . . . in the unity of the same.

2nd Collect against the persecutors of the Church or for the Chief Bishop, p. 389.

The LESSON from the Acts of the Apostles (*viii. 5.*)

IN those days: Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For

unclean spirits, crying with loud voice, came out of many that were possessed with them. And many taken with palsies, and that were lame, were healed. And there was great joy in that city.

Alleluia, alleluia. *Ÿ. Ps. 104.* O send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth. Alleluia. (*Here genuflect*) *Ÿ.* Come, Holy Ghost, fill the hearts of thy faithful, and kindle in them the fire of thy love.

SEQUENCE.

COME, thou Holy Spirit, come, and from thy celestial home send thy light and brilliancy.

Come, thou Father of the poor; come thou source of all our store; the soul's true radiancy.

Thou of comforters the best, of the soul the sweetest guest, come in toil refreshingly.

In our labour rest most sweet, grateful shadow from the heat, comfort in adversity.

O thou light most pure and blest, shine within the inmost breast of thy faithful company.

Where thou art not, man hath nought, every holy deed and thought comes from thy divinity.

What is soiled, make thou pure, what is wounded, work its cure, what is parchéd, fructify.

What is rigid, gently bend, what is frozen, warmly tend, strengthen what goes erringly.

Fill thy faithful, who confide in thy power to guard and guide, with thy sevenfold mystery.

Here thy grace and virtue send, grant salvation in the end, and in heaven felicity. Amen. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*ix. 1.*)

AT that time: Jesus called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick. And he said unto them: Take nothing for your journey, neither staves, nor scrip, neither bread, nor money, neither have two coats apiece. And whatsoever house ye enter into, there abide, and thence depart. And whosoever will not receive you: when ye go out of that city, shake off the very dust from your feet for a testimony against them. And they departed, and went through the towns, preaching the gospel, and healing every where. *Creed.*

OFFERTORY. *Ps. 68.* Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem shall kings bring presents unto thee, alleluia.

SECRET.

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and cleanse our hearts by the enlightening of the Holy Spirit. Through . . . in the unity of the same Holy Spirit.

2nd. Secret, as above, p. 390.

Preface, Joining in communion and This oblation as on the day of Pentecost.

COMMUNION. *Acts 2.* Suddenly there came a sound from heaven, as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Ghost speaking the wonderful works of God, alleluia, alleluia.

POSTCOMMUNION.

POUR thy Holy Spirit upon us, O Lord, and cleanse our hearts: that they may be made fruitful by the inward sprinkling of his dew. Through . . . in the unity of the same Holy Spirit.

2nd Postcommunion, as above, p. 391.

Ember Friday in Octave of Pentecost

SEMIDOUBLE.

Station at the twelve Holy Apostles.

INTROIT. *Ps. 71. Repleatur os.*

LET my mouth be filled with thy praise, alleluia: that I may sing, alleluia: my lips will be fain when I sing unto thee, alleluia, alleluia. *Ps. ibid.* In thee, O Lord, have I put

my trust, let me never be put to confusion: but rid me, and deliver me in thy righteousness. *Ÿ. Glory.*

COLLECT.

GRANT, we beseech thee, O merciful God, to thy Church: that, being gathered together in the Holy Ghost, she may be disturbed by no assaults of the enemy. Through . . . in the unity of the same.

2nd Collect against the persecutors of the Church, or for the Chief Bishop, p. 389.

The LESSON from the Prophet Joel (*ii. 23*).

THUS saith the Lord God: Be glad, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I am in the midst of Israel: and that I am the Lord your God, and none else: and my people shall never be ashamed: saith the Lord almighty.

Alleluia, alleluia. *Ÿ. Wisd. 12.* O how good, and sweet, O

Lord, is thy Spirit within us !
Alleluia (*Here genuflect*) *Ÿ*.
Come, Holy Ghost, fill the
hearts of thy faithful: and
kindle in them the fire of thy
love.

SEQUENCE.

COME, thou Holy Spirit,
come, and from thy celest-
tial home send thy light and
brilliancy.

Come, thou Father of the
poor; come thou source of all
our store; come, the soul's
true radiancy.

Thou of comforters the best,
of the soul the sweetest guest,
come in toil refreshingly.

In our labour rest most
sweet, grateful shadow from
the heat, comfort in adversity.

O thou light most pure and
blest, shine within the inmost
breast of thy faithful company.

Where thou art not, man
hath nought, every holy deed
and thought comes from thy
divinity.

What is soiled, make thou
pure, what is wounded, work
its cure, what is parched,
fructify.

What is rigid, gently bend,
what is frozen, warmly tend,
strengthen what goes erringly.

Fill thy faithful, who confide
in thy power to guard and
guide, with thy sevenfold
mystery.

Here thy grace and virtue
send, grant salvation in the
end, and in heaven felicity.
Amen. Alleluia.

✠ The Continuation of the
holy GOSPEL according to
Luke (v. 17).

AT that time: It came to
pass on a certain day, as
Jesus was teaching, that there
were Pharisees and doctors of
the law sitting by, which were
come out of every town of
Galilee, and Judæa, and Jeru-
salem: and the power of the
Lord was present to heal them.
And, behold, men brought in a
bed a man which was taken
with a palsy: and they sought
means to bring him in, and to
lay him before him. And
when they could not find by
what way they might bring
him in because of the multi-
tude, they went upon the
housetop, and let him down
through the tiling with his
couch into the midst before
Jesus. And when he saw their
faith, he said unto him: Man,
thy sins are forgiven thee. And
the scribes and the Pharisees
began to reason, saying: Who
is this which speaketh blas-
phemies? Who can forgive
sins, but God alone? But
when Jesus perceived their
thoughts, he answering said
unto them: What reason ye
in your hearts? Whether is
easier, to say: Thy sins be
forgiven thee, or to say: Rise
up and walk? But that ye may
know that the Son of man hath
power upon earth to forgive
sins (he said unto the sick of
the palsy): I say unto thee,
Arise, and take up thy couch,

and go into thine house. And immediately he rose up before them, and took up that whereon he lay : and departed to his own house, glorifying God. And they were all amazed, and they glorified God. And were filled with fear, saying : We have seen strange things to-day. *Creed.*

OFFERTORY. *Ps.* 146. Praise the Lord, O my soul : while I live will I praise the Lord : yea, as long as I have any being, I will sing praises unto my God, alleluia.

SECRET.

MAY the sacrifices, which we offer in thy sight, O Lord, be consumed by that divine fire, which through the Holy Spirit enkindled the hearts of the disciples of Christ, thy Son. Through the same . . . in the unity of the same.

2nd Secret, as above, p. 390.

Preface, Joining in communion and This oblation, as on the day of Pentecost.

COMMUNION. *John* 14. I will not leave you comfortless : I will come to you again, alleluia : and your heart shall rejoice, alleluia.

POSTCOMMUNION.

WE have received, O Lord, the gifts of thy sacred mystery : humbly beseeching thee ; that those things which thou hast commanded us to do in remembrance of thee,

may be profitable to the succour of our infirmity : Who livest.

2nd Postcommunion, as above, p. 391.

Ember Saturday of Pentecost

SEMIDOUBLE.

Station at St. Peter.

INTROIT. *Rom.* 5. *Caritas Dei.*

THE love of God is shed abroad in our hearts, alleluia : by the Holy Ghost which dwelleth in us, alleluia, alleluia. *Ps.* 103. Praise the Lord, O my soul : and all that is within me praise his holy name. *Ÿ. Glory.*

After Kýrie, eléison is said Let us pray only, without Let us bow the knee, and likewise before the following Prayers.

COLLECT.

WE beseech thee, O Lord, graciously pour the Holy Ghost into our hearts : by whose wisdom we were created, and by whose providence we are governed. Through . . . in the unity of the same

The LESSON from the Prophet Joel (*ii.* 28).

THUS saith the Lord God : I will pour out my Spirit upon all flesh : and your sons and your daughters shall prophesy : your old men shall dream dreams, your young men shall see visions. And also upon the servants and upon the handmaids in those days

will I pour out my Spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood: before the great and the terrible day of the Lord come. And it shall come to pass: that whosoever shall call on the name of the Lord shall be delivered.

Alleluia. *Ÿ. John 6.* It is the Spirit that quickeneth: the flesh profiteth nothing.

Let us pray.

COLLECT.

WE beseech thee, O Lord, that the Holy Ghost may inflame us with that fire: which our Lord Jesus Christ sent upon earth, and willed that it should be kindled exceedingly: Who liveth and reigneth with thee in the unity of the same.

The LESSON from the book Leviticus (*xxiii. 9*).

IN those days: The Lord spake to Moses, saying: Speak unto the children of Israel, and say unto them: When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: and he shall wave the sheaf before the Lord, to be accepted for you, on the morrow after the sabbath the priest shall wave it. And ye shall count unto you from the

morrow after the sabbath, from the day that ye brought the sheaf of the wave offering, seven sabbaths shall be complete, even unto the morrow after the seventh sabbath shall ye number fifty days: and ye shall offer a new meat offering unto the Lord, ye shall bring out of your habitations two wave loaves of two tenth deals, they shall be of fine flour, they shall be baken with leaven, they are the firstfruits unto the Lord. And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein. It shall be a statute for ever in all your dwellings throughout your generations: saith the Lord almighty.

Alleluia. *Ÿ. Job. 26.* By his Spirit he hath garnished the heavens.

Let us pray.

COLLECT.

O GOD, who for the healing of our souls hast commanded us to chasten our bodies with godly fasting: mercifully grant unto us; that we may ever serve thee both in body and soul. Through.

The LESSON from the book Deuteronomy (*xxvi. 1.*)

IN those days: Moses said to the children of Israel: Hear, O Israel, that which I command thee this day. When thou art come in unto the land which the Lord thy God giveth

thee for an inheritance, and possessest it, and dwellest therein: thou shalt take of the first of all the fruit of the earth, and shalt put it in a basket, and shalt go unto the place which the Lord thy God shall choose to place his name there: and thou shalt go unto the priest that shall be in those days, and say unto him: I profess this day unto the Lord thy God, which hath heard our voice, and looked on our affliction, and our labour, and our oppression: and hath brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: and hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey. And now, behold, I have brought the firstfruits of the land, which thou, O Lord, hast given me. And thou shalt set it before the Lord thy God, and worship before the Lord thy God. And thou shalt rejoice in every good thing which the Lord thy God hath given unto thee.

Alleluia. *ŷ. Acts 2.* When the day of Pentecost was fully come, they were all sitting with one accord.

Let us pray. COLLECT.

GRANT, we beseech thee, almighty God: that we, being taught by these saving fasts, and likewise abstaining

from all vices, may more readily obtain thy pardon. Through.

The LESSON from the book Leviticus (*xxvi. 3.*)

IN those days: The Lord said unto Moses: Speak unto the children of Israel, and say unto them: If ye walk in my statutes, and keep my commandments, and do them, then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely. And I will give peace in the land: and ye shall lie down, and none shall make you afraid. And I will rid evil beasts out of the land, neither shall the sword go through your land. And ye shall chase your enemies, and they shall fall before you by the sword. And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword. For I will have respect unto you, and make you fruitful: and multiply you, and establish my covenant with you. And ye shall eat old store, and bring forth the old because of the new. And I will set my tabernacle among you, and my soul shall not abhor you. And I will walk among you, and

will be your God, and ye shall be my people : saith the Lord almighty.

Alleluia. (*Here genuflect*) *Ÿ*. Come, Holy Ghost ; fill the hearts of thy faithful : and kindle in them the fire of thy love.

Let us pray.

COLLECT.

GRANT, we beseech thee, almighty God : that we may so abstain from carnal feasting ; that we may likewise fast from the vices which beset us. Through.

The LESSON from the Prophet Daniel (*iii*).

IN those days : The Angel of the Lord came down into the oven together with Azarias and his fellows : and smote the flame of the fire out of the oven, and made the midst of the furnace as it had been a moist whistling wind. Now the flame streamed forth above the furnace forty and nine cubits : and it passed through and burnt of the Chaldeans it found about the furnace the king's servants that made it hot. And the fire touched them not at all, neither hurt nor troubled them. Then the three, as out of one mouth, praised, glorified, and blessed God in the furnace, saying :

Here the response Thanks be to God is not made.

Alleluia. *Ÿ. ibid.* Blessed art thou, O Lord God of our

fathers, and worthy to be praised for ever.

The Verse being ended, Gloria in excelsis is said. Then : Ÿ. The Lord be with you. R. And with thy spirit.

Let us pray.

COLLECT.

O GOD, who to the three children didst assuage the flames of fire : mercifully grant ; that the flames of sin may not kindle upon us thy servants. Through.

2nd Collect against the persecutors of the Church or for the Chief Bishop, p. 389.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (*v. 1.*)

BRETHREN : Being justified by faith, we have peace with God through our Lord Jesus Christ : by whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also : knowing that tribulation worketh patience, and patience, experience, and experience, hope, and hope maketh not ashamed : because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

TRACT. *Ps. 117.* O praise the Lord, all ye heathen : praise him, all ye nations. *Ÿ.*

For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

SEQUENCE.

COME, thou Holy Spirit, come, and from thy celestial home send thy light and brilliancy.

Come, thou Father of the poor; come thou source of all our store; come, the soul's true radiancy.

Thou of comforters the best, of the soul the sweetest guest, come in toil refreshingly.

In our labour rest most sweet, grateful shadow from the heat, comfort in adversity.

O thou light most pure and blest, shine within the inmost breast of thy faithful company.

Where thou art not, man hath nought, every holy deed and thought comes from thy divinity.

What is soiled, make thou pure, what is wounded, work its cure, what is parched, fructify.

What is rigid, gently bend, what is frozen, warmly tend, strengthen what goes erringly.

Fill thy faithful, who confide in thy power to guard and guide, with thy sevenfold mystery.

Here thy grace and virtue send, grant salvation in the

end, and in heaven felicity. Amen.

At the end Alleluia is not said.

✠ The Continuation of the holy GOSPEL according to Luke (iv. 38.)

AT that time: Jesus arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever: and they besought him for her. And he stood over her, and rebuked the fever: and it left her. And immediately she arose and ministered unto them. Now when the sun was setting, all they that had any sick with divers diseases brought them unto him. And he laid his hands on every one of them, and healed them. And devils also came out of many, crying out, and saying: Thou art Christ the Son of God: and he rebuking them suffered them not to speak, for they knew that he was Christ. And when it was day, he departed and went into a desert place, and the people sought him, and came unto him: and stayed him, that he should not depart from them. And he said unto them: I must preach the kingdom of God to other cities also: for therefore am I sent. And he preached in the synagogues of Galilee. *Creed.*

OFFERTORY. Ps. 88. O Lord God of my salvation, I have cried day and night before thee: let my prayer enter into thy presence, O Lord, alleluia.

SECRET.

THAT our fasts may be acceptable to thee, O Lord: grant us, we beseech thee; by the gift of this sacrament to offer unto thee a purified heart. Through.

2nd Secret, as above, p. 390.

Preface, Joining in communion and This oblation as on the day of Pentecost.

COMMUNION. *John 3.* The Spirit bloweth where it listeth: and thou hearest the sound

thereof, alleluia, alleluia: but canst not tell whence it cometh and whither it goeth, alleluia, alleluia, alleluia.

POSTCOMMUNION.

MAY thy holy things, O Lord, impart to us divine fervour: that we may delight both in the performance and likewise in the fulfilment of the same. Through.

2nd Postcommunion, as above, p. 391.

¶ *After Mass Eastertide ends.*



THE FEAST OF THE MOST HOLY TRINITY

DOUBLE OF 1ST CLASS.

INTROIT. *Tob. 12. Benedicta sit.*

BLESSED be the holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath showed his mercy upon us. *Ps. 8.* O Lord our governor: how excellent is thy name in all the world! *V. Glory.*

COLLECT.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: we beseech thee; that thou wouldst keep us stedfast in this faith, and evermore defend us from all adversities: Who livest and reignest, one God, world without end. *R. Amen.*

The LESSON from the book of the Revelation of blessed John the Apostle (*iv. 1.*)

IN those days: I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said: Come up hither,

and I will shew thee things which must be hereafter. And immediately I was in the Spirit: and behold, a throne was set in heaven, and one sat on the throne: and he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold: and out of the throne proceeded lightnings, and thunderings, and voices. And there were seven lamps of fire burning before the throne, which are the seven spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they

were full of eyes within : and they rest not day and night, saying : Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory, and honour, and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying : Thou art worthy, O Lord, to receive glory, and honour, and power : for thou hast created all things, and for thy pleasure they are and were created.

GRADUAL. *Dan. 3.* Blessed art thou, O Lord, that beholdest the depths, and sittest upon the Cherubim. *Ÿ.* Blessed art thou, O Lord, in the firmament of heaven, and worthy to be praised for ever.

Alleluia, alleluia. *Ÿ. Ibid.* Blessed art thou, O Lord God of our fathers, and worthy to be praised for evermore. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*iii. 1.*)

AT that time : There was a man of the Pharisees, named Nicodemus, a ruler of the Jews. The same came to Jesus by night, and said unto him : Rabbi, we know that thou art a teacher come from God ; for no man can do these

miracles that thou doest, except God be with him. Jesus answered and said unto him : Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him : How can a man be born when he is old ? can he enter the second time into his mother's womb, and be born ? Jesus answered : Verily, verily I say unto thee, Except a man be born of water, and of the Spirit, he cannot enter into the Kingdom of God. That which is born of the flesh is flesh : and that which is born of the spirit is spirit. Marvel not that I said unto thee : Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth : so is every one that is born of the Spirit. Nicodemus answered and said unto him : How can these things be ? Jesus answered and said unto him : Art thou a master of Israel, and knowest not these things ? Verily, verily I say unto thee, We speak that we do know, and testify that we have seen, and ye receive not our witness. If I have told you earthly things, and ye believe not : how shall ye believe, if I tell you of heavenly things ? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, who is in heaven. And as

Moses lifted up the serpent in the wilderness: even so must the Son of man be lifted up, that whosoever believeth in him should not perish, but have eternal life. *Creed.*

OFFRETORY. *Tob. 12.* Blessed be God the Father, and the only-begotten Son of God, and the Holy Spirit: because he hath shewed his mercy upon us.

SECRET.

SANCTIFY, we beseech thee, O Lord our God, the sacrifice which we here offer by the invocation of thy holy name: that through the same we may ourselves be made a perfect gift unto thee for evermore. *Through.*

Preface of the Most Holy Trinity.

COMMUNION. *Tob. 12.* We bless the God of heaven, and will praise him in the sight of all that live: because he hath shewed his mercy upon us.

POSTCOMMUNION.

GRANT, O Lord our God: that we who receive this sacrament and who acknowledge the holy and everlasting Trinity, and likewise the undivided Unity: may be profited thereby unto salvation of body and soul. *Through.*

¶ *From this day until the Saturday before the 1st Sunday in Advent inclusive, in all Masses of Semi-doubles or Simples, whether of the Season or of Saints, and in votive Masses which are not for a grave and at the same time public cause, unless a Commemoration of a Double, or any Vigil or Octave or of St. Mary on Saturday has been made, or the Mass has been of B.V.M. or of some Vigil or Octave or of All Saints: after the Commemorations by chance occurring, the Collects assigned to the different seasons are said, namely 2nd, To ask the Prayers of the Saints, Defend us; 3rd, Ad lib. And in the same Collect Defend us, as well as in its Postcommunion, at the letter N., the name of the Titular Saint of the Church is inserted, provided that the Title be not that of a Divine Person or mystery of our Lord, or that the Mass be not of the Title, or contain a Commemoration of the Title, or that his name be not mentioned in the same Collect, Defend us; and names of the holy Angels and St. John Baptist, if they be Titular, are placed before the name of St. Joseph. But in all the above cases the words and blessed N. are omitted. But if the Mass or Commemoration should be of St. Joseph or SS. Peter and Paul, in the Collect and Postcommunion the words which refer to them are omitted.*

N.B. In England the name to be inserted is St. George, the Patron Saint of the Country.

2nd to ask the prayers of the Saints.

COLLECT.

DEFEND us, O Lord, we beseech thee, from all dangers of mind and of body: and at the intercession of the blessed and glorious Mother of God, Mary ever Virgin, with blessed Joseph, thy blessed Apostles Peter and Paul, blessed N., and all the Saints, graciously grant us health and peace; that all adversities and errors being done away, thy Church may serve thee in freedom and quietness.

(Through the same.)

3rd to be chosen ad libitum.

2nd to ask the prayers of the Saints.

SECRET.

GRACIOUSLY hear us, O God our Saviour: and by the power of this sacrament defend us from all enemies of mind and body; granting us grace in this world, and glory in that which is to come. (Through).

3rd to be chosen ad libitum.

2nd to ask the prayers of the Saints.

POSTCOMMUNION.

WE beseech thee, O Lord, that the gift now offered in this divine sacrament may cleanse and defend us: that at the intercession of blessed Mary the Virgin Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed N. and of all the Saints; it may set us free from every perverse way, and

deliver us from all adversities. (Through the same.)

3rd to be chosen ad libitum.

¶ On Vigils, however, and during Octaves, in place of the foregoing prayers are said 2nd of St. Mary, Grant, from the Common, p. [67] 3rd against the persecutors of the Church or for the Chief Bishop, pp. [67], [68]. But if the Vigil or Octave be of our Lady or All Saints, 2nd will be of the Holy Spirit, p. [67].

The First Sunday after Pentecost
SEMIDOUBLE.

INTROIT. Ps. 13. Domine, in tua.

O LORD, in thy loving-kindness have I trusted: and my heart is joyful in thy salvation: I will sing unto the Lord, because he hath dealt so lovingly with me. Ps. *ibid.* How long wilt thou forget me, O Lord, for ever? how long wilt thou hide thy face from me? *ŷ.* Glory.

¶ Gloria in excelsis is said on all Sundays after Pentecost, even on the XXIII when anticipated, according to the Rubrics. But it is not said on weekdays, when the Mass of the preceding Sunday is resumed.

COLLECT.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers: and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace; that in keeping of thy command-

ments we may please thee, both in will and deed. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed John the Apostle (1. *iv.* 8.)

DEARLY beloved: God is love. In this was manifested the love of God towards us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love: not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us: we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us: because he hath given us of his Spirit. And we have seen, and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love: and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear

in love: but perfect love casteth out fear, because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar. For he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen? And this commandment have we from him: That he who loveth God love his brother also.

GRADUAL. *Ps.* 41. I said, Lord, be merciful unto me: heal my soul, for I have sinned against thee. *Ÿ.* Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Alleluia, alleluia. *Ÿ.* *Ps.* 5. Ponder my words, O Lord: consider my meditation. Alleluia.

¶ *Alleluia with its Verse is said thus after the Gradual on all Sundays after Pentecost, and on weekdays also when the Sunday Mass is resumed.*

✠ The Continuation of the holy GOSPEL according to Luke (*vi.* 36.)

AT that time Jesus said unto his disciples: Be ye merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned. Forgive, and ye shall be forgiven. Give, and it shall be given unto you: good measure, pressed down, and

shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them: Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother: Brother, let me pull out the mote that is in thine eye: when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye: and then shalt thou see clearly to pull out the mote that is in thy brother's eye. *Creed, which is said on all Sundays after Pentecost, even on the XXIII Sunday when anticipated on Saturday, according to the Rubrics. But it is not said on ferial days, when the Mass of the preceding Sunday is resumed.*

OFFERTORY. Ps. 5. O hearken thou unto the voice of my calling, my King and my

God: for unto thee, O Lord, will I make my prayer.

SECRET.

DO thou, we beseech thee, O Lord, graciously accept the offerings which have been dedicated unto thee; and grant that they may become to us an abiding source of strength. Through.

Other Secrets, as above, p. 406.

¶ *The Preface of the Most Holy Trinity is said on all Sundays after Pentecost, even on the XXIII when anticipated. But on weekdays the Common Preface is said, according to the Rubrics.*

COMMUNION. Ps. 9. I will speak of all thy marvellous works: I will be glad and rejoice in thee: yea, my songs will I make of thy name, O Most Highest.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that we, who have been filled with such great gifts, may both receive these gifts unto our profit, and never cease from thy praise. Through.

Other Postcommunions, as above, p. 406.



THE FEAST OF THE MOST HOLY BODY OF CHRIST CORPUS CHRISTI

DOUBLE OF 1ST CLASS WITH PRIVILEGED OCTAVE OF 2ND. ORDER.

INTROIT. *Ps. 81. Cibavit.*

HE fed them with the finest wheat-flour, alleluia: and with honey out of the stony rock hath he satisfied them, alleluia, alleluia. *Ps. ibid.* Sing we merrily unto God, our strength: make a cheerful noise unto the God of Jacob. *Ÿ. Glory.*

COLLECT.

O GOD, who under a wonderful sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever perceive within ourselves the fruit of thy redemption: Who livest and reignest with God the Father.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I. xi. 23.)

BRETHREN: I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread, and when

he had given thanks, he brake it, and said: Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying: This cup is the new Testament in my blood. This do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself: and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

GRADUAL. *Ps. 145.* The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. *Ÿ.* Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia, alleluia. *ŷ. John 6.*
My flesh is meat indeed, and
my blood is drink indeed: he
that eateth my flesh and drink-
eth my blood, dwelleth in me,
and I in him.

¶ *Alleluia is said here, if, during
the Octave, the Sequence is omitted.*

SEQUENCE.

LAUD, O Sion, thy salva-
tion, laud with hymns of
exultation Christ, thy king and
shepherd true.

Spend thyself, his honour
raising: who surpasseth all
thy praising, never canst thou
reach his due.

Sing to-day, the mystery
showing of the living, life-
bestowing bread from heaven
before thee set.

E'en the same of old pro-
vided, where the twelve, div-
inely guided, at the holy table
met.

Full and clear ring out thy
chanting, joy nor sweetest
grace be wanting to thy heart
and soul to-day.

When we gather up the
measure of that supper and its
treasure, keeping feast in glad
array.

Lo, the new King's table
gracing, this new passover of
blessing hath fulfilled the elder
rite.

Now the new the old effaceth,
truth revealed the shadow chas-

eth, day is breaking on the
night.

What he did at supper seated,
Christ ordained to be repeated,
his memorial ne'er to cease.

And, his word for guidance
taking, bread and wine we
hallow, making thus our sacri-
fice of peace.

This the truth to Christians
given—bread becomes his flesh
from heaven, wine becomes his
holy blood.

Doth it pass thy compre-
hending? yet by faith, thy
sight transcending, wondrous
things are understood.

Yea, beneath these signs are
hidden glorious things to sight
forbidden, signs, not things,
are all we see.

Wine is poured and bread
is broken: but in either sacred
token Christ entire we know to
be.

Whoso of this food partak-
eth rendeth not the Lord nor
breaketh: Christ is whole to
all that taste.

Thousands are, as one, re-
ceivers: one, as thousands of
believers, takes the food that
cannot waste.

Good and evil men are shar-
ing one repast: a doom pre-
paring varied as the heart of
man.

Doom of life or death
awarded: as their days shall
be recorded which from one
beginning ran.

When the sacrament is broken, doubt not in each severed token, hallowed by the word once spoken, resteth all the true content.

Nought the precious gift divideth: breaking but the sign betideth: he himself the same abideth, nothing of his fulness spent.

Lo! the Angels' food is given to the pilgrim who hath striven: see the children's bread from heaven, which to dogs may not be cast.

Truth the ancient types fulfilling, Isaac bound, a victim willing: paschal lamb, its life-blood spilling: manna sent in ages past.

Very bread, good shepherd, tend us: Jesu, of thy love befriend us: thou refresh us, thou defend us: thine eternal goodness send us in the land of life to see.

Thou who all things canst and knowest: who on earth such food bestowest: grant us with thy saints, though lowest, where the heavenly feast thou shewest, fellow-heirs and guests to be. Amen. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*vi.* 55.)

AT that time: Jesus said unto the multitudes of the Jews: My flesh is meat indeed, and my blood is drink

indeed. He that eateth my flesh and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven. Not as your fathers did eat manna, and are dead. He that eateth of this bread shall live for ever. *Creed.*

OFFERTORY. *Lev.* 21. The priests of the Lord offer incense and bread unto God: and therefore shall they be holy unto their God, and shall not profane his name, alleluia.

SECRET.

GRACIOUSLY grant, we beseech thee, O Lord, unto thy Church the gifts of unity and peace: which are shewn forth in a mystery in the gifts we offer. Through.

Preface of the Nativity, which is said throughout the Octave, according to the Rubrics.

COMMUNION. *I. Cor.* 11. As often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come: wherefore whosoever shall eat this bread and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord: that like as the receiving of thy precious Body and

Blood in this life doth foreshadow the everlasting fruition of thy Godhead, so thou wouldest vouchsafe unto us to be fulfilled with the same: Who livest.

¶ *Within the Octave (Semidouble) and on the Octave day (Greater double) Mass is said as on the Feast. But within the Octave, in private read Masses, the Sequence may be omitted at the discretion of the Celebrant, according to the Rubrics.*

¶ *Within the Octave are added, likewise according to the Rubrics, the Prayers assigned for the various Seasons, as follows:*

2nd of St. Mary.

COLLECT.

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and of body: and, at the glorious intercession of blessed Mary ever Virgin, be delivered from present sadness, and rejoice in everlasting gladness. (Through.)

SECRET.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this oblation avail for our prosperity and peace, both now and for ever. (Through.)

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we, who

have received these aids to our salvation, may at all times and in all places be protected through the advocacy of blessed Mary ever Virgin; in whose honour we have made these offerings to thy majesty. (Through.)

3rd against the persecutors of the Church.

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church: that all adversities and errors being done away, she may serve thee in freedom and quietness. Through.

SECRET.

DEFEND us, O Lord, who wait upon thy mysteries: that we, cleaving fast to things heavenly, may serve thee both in body and soul. Through.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that we, whom thou makest to rejoice in the partaking of heavenly things, may by thee be defended against all earthly perils. Through.

Or 3rd for the Chief Bishop.

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been

pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain unto everlasting life. Through.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament which we have here received may be our protection: that thy servant N., whom thou hast been pleased to set as pastor over thy Church; together with the flock committed to his charge, may evermore be preserved and strengthened by the same. Through.

The Sunday within the Octave of
Corpus Christi

THE FIRST SUNDAY AFTER
TRINITY.

SEMIDOUBLE.

INTROIT. *Ps. 13. Domine, in
tua misericordia.*

O LORD, in thy loving-kindness have I trusted: and my heart is joyful

in thy salvation: I will sing unto the Lord, because he hath dealt so lovingly with me. *Ps. ibid.* How long wilt thou forget me, O Lord, for ever? how long wilt thou hide thy face from me? *Ÿ. Glory.*

¶ *Gloria in excelsis is said on all Sundays after Trinity, even on the XXIV Sunday, when anticipated on Saturday, according to the Rubrics. But it is not said on ferial days, when the Mass of the preceding Sunday is resumed.*

COLLECT.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers: and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace; that in keeping of thy commandments we may please thee, both in will and deed. Through.

*And Commemoration is made
of the Octave of Corpus Christi:*

COLLECT.

O GOD, who under a wonderful sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever perceive within ourselves the fruit of thy redemption: Who livest and reignest with God the Father.

The LESSON from the Epistle of blessed John the Apostle (I. *iv.* 7.)

DEARLY beloved: Let us love one another: for love is of God, and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God: for God is love. In this was manifested the love of God towards us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love: not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us: we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us: because he hath given us of his Spirit. And we have seen, and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love: and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love: but perfect love

casteth out fear, because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar. For he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen? And this commandment have we from him: That he who loveth God love his brother also.

GRADUAL. *Ps.* 41. I said, Lord, be merciful unto me: heal my soul, for I have sinned against thee. *Ÿ.* Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

Alleluia, alleluia. *Ÿ.* *Ps.* 5. Ponder my words, O Lord: consider my meditation. Alleluia.

¶ *Alleluia is thus said with its Verse after the Gradual on all Sundays after Trinity, even if the Mass of Sunday is resumed on weekdays.*

✠ The Continuation of the holy GOSPEL according to Luke (*xvi.* 19.)

AT that time: Jesus spake this parable unto his disciples: There was a certain rich man, which was clothed in purple, and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the

crumbs, which fell from the rich man's table: moreover, the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried: and in hell he lift up his eyes being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said: Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue: for I am tormented in this flame. But Abraham said: Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed: so that they who would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said: I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him: They have Moses and the Prophets: let them hear them. And he said: Nay, father Abraham, but if one went unto them from the dead, they will repent. And he said unto him: If they hear not Moses and the

Prophets, neither will they be persuaded, though one rose from the dead.

Creed, which is said on all the Sundays after Trinity, even on the XXIV Sunday when anticipated on Saturday, according to the Rubrics. But it is not said on serial days, when the Mass of the preceding Sunday is resumed.

OFFERTORY. Ps. 5. O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

SECRET.

WE beseech thee, O Lord, graciously to accept, these our sacrifices which we offer unto thee: and grant that they may avail for our perpetual succour. Through.

For the Octave of Corpus Christi.

SECRET.

GRACIOUSLY grant, we beseech thee, O Lord, unto thy Church the gifts of unity and peace: which are shewn forth in a mystery in the gifts we offer. Through.

Preface of the Nativity, because of the Octave; but if commemoration of the Octave be omitted, the Preface of the Most Holy Trinity.

COMMUNION. Ps. 9. I will speak of all thy marvellous works: I will be glad, and rejoice in thee: yea, my songs

will I make of thy name, O
Most Highest.

POSTCOMMUNION.

O LORD, who hast fulfilled
us with such bounties:
grant, we beseech thee, that
we may both receive the gifts
of salvation, and never cease
from thy praise. Through.

For the Octave of Corpus Christi.

POSTCOMMUNION.

WE beseech thee, O Lord:
that like as the receiving
of thy precious Body and Blood
in this life doth foreshadow the
everlasting fruition of thy God-
head, so thou wouldest vouch-
safe unto us to be fulfilled with
the same: Who livest.





CHRISTUS LUMEN ET EXEMPLAR VITAE NOSTRAE.

FRIDAY AFTER THE OCTAVE OF CORPUS CHRISTI.

FEAST OF THE MOST SACRED HEART OF JESUS

DOUBLE OF 1ST CLASS WITH PRIVILEGED OCTAVE OF 3RD ORDER.

INTROIT. *Ps. 33. Cogitationes.*

THE thoughts of his Heart are from generation to generation: to deliver their soul from death, and to feed them in the time of dearth. (*E.T. Alleluia, alleluia.*) *Ps. ibid.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *Ÿ. Glory.*

COLLECT.

O GOD, who in the Heart of thy Son, wounded by our sins, dost vouchsafe mercifully to bestow upon us the infinite treasures of love: grant, we beseech thee; that we, giving him the homage of our devotion and piety, may likewise perform the duty of worthy satisfaction. Through the same.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*iii. 8.*)

BRETHREN: Unto me who am less than the least of all saints is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all men

see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: to the intent that now unto the principalities and powers in heavenly places might be known by the Church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord, in whom we have boldness and access with confidence by the faith of him. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you according to the riches of his glory, to be strengthened with might by his Spirit in the inner man, that Christ may dwell in your hearts by faith: that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth and length and depth and height: and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

GRADUAL. *Ps.* 25. Gracious and righteous is the Lord : therefore will he teach sinners in the way. *Ÿ.* Them that are meek shall he guide in judgment, and such as are gentle them shall he learn his way.

Alleluia, alleluia. *Ÿ.* *Matt.* 11. Take my yoke upon you and learn of me, for I am meek and lowly in Heart, and ye shall find rest unto your souls. Alleluia.

In votive Masses after Septuagesima, omitting Alleluia and the Verse following, is said :

TRACT. *Ps.* 103. The Lord is full of compassion and mercy, longsuffering and of great goodness. *Ÿ.* He will not always be chiding, neither keepeth he his anger for ever. *Ÿ.* He hath not dealt with us after our sins, nor rewarded us according to our wickednesses.

In Eastertide, the Gradual and Tract being omitted, is said :

ALLELUIA, alleluia. *Ÿ.* *Matt.* 11. Take my yoke upon you and learn of me, for I am meek and lowly in Heart : and ye shall find rest unto your souls. Alleluia. *Ÿ.* Come unto me all ye that labour and are heavy laden, and I will refresh you. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xix. 31.)

AT that time : The Jews, because it was the Preparation, that the bodies should

not remain upon the cross on the sabbath day (for that sabbath day was an high day), besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers : and brake the legs of the first and of the other which was crucified with him. But when they came to Jesus and saw that he was dead already, they brake not his legs, but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record : and his record is true. And he knoweth that he saith true, that ye might believe. For these things were done that the Scripture should be fulfilled : A bone of him shall not be broken. And again another Scripture saith : They shall look on him whom they pierced. *Creed.*

OFFERTORY. *Ps.* 69. Thy rebuke hath broken my Heart, I am full of heaviness : I looked for some to have pity upon me, but there was no man : neither found I any to comfort me.

But in Eastertide in votive Masses the Offertory is varied as follows :

OFFERTORY. *Ps.* 40. Burnt offerings and sacrifice for sin hast thou not required ; then said I : Lo I come. In the volume of the book it is written of me that I should fulfil thy will : O my God, I

am content to do it, yea thy law is within my Heart, alleluia.

SECRET.

REGARD, we beseech thee, O Lord, the ineffable charity of the Heart of thy beloved Son: that the gift which we offer may be acceptable unto thee, and avail for the expiation of our offences. Through the same.

Preface of the Most Sacred Heart of Jesus.

COMMUNION. *John 19.* One of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

In Eastertide in votive Masses the Communion is varied as follows:

COMMUNION. *John 7.* If any man thirst, let him come unto me and drink, alleluia, alleluia.

POSTCOMMUNION.

MAY thy holy gifts, O Lord Jesu, endue us with divine fervour: that we, having tasted thereby the delights of thy most sweet Heart, may learn to despise things earthly, and to love the things of heaven: Who livest.

¶ *Within the Octave (Semidouble) Mass is said as on the Feast, and in it are added, according to the Rubrics, the Prayers assigned for the various Seasons, namely: 2nd of St. Mary, 3rd against the persecutors of the Church or for the Chief Bishop, p. 414.*

Sunday within the Octave of the Most Sacred Heart of Jesus

THE SECOND SUNDAY AFTER TRINITY.

SEMIDOUBLE.

INTROIT. *Ps. 18. Factus est.*

THE Lord was my upholder, and he brought me forth into a place of liberty: he delivered me because he delighted in me. *Ps. ibid.* I will love thee, O Lord my strength: the Lord is my rock, my fortress, and my saviour. *ψ. Glory.*

COLLECT.

O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name. Through.

And Commemoration is made of the Octave of the Most Sacred Heart of Jesus:

COLLECT.

O GOD, who in the Heart of thy Son, wounded by our sins, dost vouchsafe mercifully to bestow upon us the infinite treasures of love: grant, we beseech thee; that we, giving him the homage of our devotion and piety, may likewise perform the duty of worthy satisfaction. Through the same.

The LESSON from the Epistle of blessed John the Apostle (I. *iii.* 13.)

DEARLY beloved: Marvel not, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death: whosoever hateth his brother is a murderer. And ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him: how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed, and in truth.* And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment: That we should believe on the name of his Son Jesus Christ, and love one

another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

GRADUAL. *Ps.* 120. When I was in trouble I called upon the Lord, and he heard me. *Ÿ.* Deliver my soul, O Lord, from lying lips, and from a deceitful tongue.

Alleluia, alleluia. *Ÿ.* *Ps.* 7. O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*xiv.* 16.)

AT that time: Jesus spake this parable unto the Pharisees: A certain man made a great supper, and bade many. And sent his servant at supper-time to say to them that were bidden, Come, for all things are now ready. And they all with one consent began to make excuse. The first said unto him: I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said: I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said: I have married a wife: and therefore I cannot come. So that servant came, and shewed his lord these things. Then the

master of the house being angry said to his servant: Go out quickly into the streets and lanes of the city: and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said: Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant: Go out into the high-ways and hedges: and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper. *Creed.*

OFFERTORY. *Ps. 6.* Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

SECRET.

MAY the oblation to be offered to thy name purify us, O Lord: and day by day renew us to the attainment of heavenly life. Through.

For the Octave of the Most Sacred Heart of Jesus.

SECRET.

REGARD, we beseech thee, O Lord, the ineffable charity of the Heart of thy beloved Son: that the gift which we offer may be acceptable unto thee, and avail for the expiation of our offences. Through the same.

Preface of the Most Sacred Heart of Jesus, because of the Octave; but, if Commemoration of the

Octave be omitted, Preface of the Most Holy Trinity is said, according to the Rubrics.

COMMUNION. *Ps. 13.* I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the name of the Lord most Highest.

POSTCOMMUNION.

WE beseech thee, O Lord, that we who have received thy sacred gifts: may by the frequenting of this mystery set forward the work of our salvation. Through.

For the Octave of the Most Sacred Heart of Jesus.

POSTCOMMUNION.

MAY thy holy gifts, O Lord Jesu, endue us with divine fervour: that we, having tasted thereby the delights of thy most sweet Heart, may learn to despise things earthly, and to love the things of heaven: Who livest.

¶ *On the Octave Day of the Most Sacred Heart of Jesus (Greater double) Mass is said as on the Feast.*

The Third Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Ps. 25.* *Respice in me.*

TURN thee unto me, and have mercy upon me, O Lord: for I am desolate and in misery: look thou on mine affliction and my travail: and forgive me all mine

iniquities, O my God. *Ps. ibid.*
Unto thee, O Lord, do I lift
up my soul: my God, in thee
have I trusted, let me not be
confounded. *Ÿ. Glory.*

COLLECT.

O LORD, we beseech thee
mercifully to hear us:
and grant that we, to whom
thou hast given an hearty
desire to pray; may by thy
mighty aid be defended and
comforted in all dangers and
adversities. Through.

*Collect assigned for the various
Seasons, as above, p. 406.*

The LESSON from the Epistle
of blessed Peter the Apostle
(I. v. 5.)

DEARLY beloved: All of
you be subject one to
another, and be clothed with
humility: for God resisteth
the proud, and giveth grace to
the humble.* Humble your-
selves therefore under the
mighty hand of God, that he
may exalt you in due time:
casting all your care upon him,
for he careth for you. Be
sober, be vigilant: because
your adversary the devil, as a
roaring lion, walketh about
seeking whom he may devour:
whom resist stedfast in the
faith: knowing that the same
afflictions are accomplished in
your brethren that are in the
world. But the God of all
grace, who hath called us into
his eternal glory by Christ
Jesus, after that ye have

suffered a while, make you
perfect; stablish, strengthen,
settle you. To him be glory
and dominion for ever and
ever. Amen.

GRADUAL. *Ps. 55.* O cast
thy burden upon the Lord:
and he shall nourish thee. *Ÿ.*
When I called upon the Lord,
he heard my voice from the
battle that was against me.

Alleluia, alleluia. *Ÿ. Ps. 7.*
God is a righteous judge,
strong and patient, and God is
provoked every day. Alleluia.

✠ The Continuation of the
holy GOSPEL according to
Luke (xv. 1.)

AT that time: There drew
near unto Jesus all the
publicans and sinners for to
hear him. And the Pharisees
and scribes murmured, say-
ing: This man receiveth sin-
ners, and eateth with them.
And he spake this parable
unto them, saying: What man
of you having an hundred
sheep: if he lose one of them,
doth not leave the ninety and
nine in the wilderness, and go
after that which is lost, until
he find it? And when he hath
found it, he layeth it on his
shoulders, rejoicing: and when
he cometh home, he calleth
together his friends and neigh-
bours, saying unto them: Re-
joice with me, for I have found
my sheep which was lost? I say
unto you, That likewise joy shall
be in heaven over one sinner
that repenteth, more than over

ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying: Rejoice with me, for I have found the piece which I had lost. Likewise, I say unto you: There is joy in the presence of the Angels of God over one sinner that repenteth. *Creed.*

OFFERTORY. *Ps.* 9. They that know thy name will put their trust in thee: for thou, Lord, hast never failed them that seek thee: O praise the Lord which dwelleth in Sion: for he forgetteth not the complaint of the poor.

SECRET.

SANCTIFY, O Lord, we beseech thee, the gifts which we offer unto thee: that they may be made unto us the Body and Blood of thine only-begotten Son: Who liveth.

Other Secrets, as above, p. 406.

COMMUNION. *Luke* 15. I say unto you: There is joy in the presence of the Angels of God over one sinner that repenteth.

POSTCOMMUNION.

O LORD, through whom we have received these sacred gifts: we beseech thee; that by the power of the same,

thou wouldest both cleanse us from all vices, and evermore fulfill us with the gifts of thy grace. Through.

Other Postcommunions as above, p. 406.

The Fourth Sunday after Trinity
SEMIDOUBLE.

INTROIT. *Ps.* 27. *Dominus illuminatio mea.*

THE Lord is my light, and my salvation, whom then shall I fear? the Lord is the stronghold of my life, of whom shall I be afraid? When mine enemies pressed sore against me, they stumbled and fell. *Ps. ibid.* Though an host of men were laid against me, yet shall not my heart be afraid. *ŷ. Glory.*

COLLECT.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake our Lord: Who liveth.

Collects assigned for the Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (*viii.* 18.)

BRETHREN: I reckon that the sufferings of this present time are not worthy to be

compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: because the creature itself also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God. For we know that the whole creation groaneth, and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body: in Christ Jesus our Lord.

GRADUAL. *Ps.* 79. Be merciful, O Lord, unto our sins: wherefore do the heathen say: Where is now their God? *Ÿ.* Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us.

Alleluia, alleluia. *Ÿ.* *Ps.* 9. O God, who art set in the throne and judgest right: be thou the refuge of the oppressed in time of trouble. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*vi.* 36.)

AT that time: Jesus said unto his disciples: Be ye there-

foremerciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you: good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother: Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. *Creed.*

OFFERTORY. *Ps.* 13. Lighten mine eyes, that I sleep not in death: lest mine enemy say: I have prevailed against him.

SECRET.

REGARD, O Lord, the gifts of thy suppliant Church: and grant that the

partaking thereof may avail for the salvation and continual sanctification of them that believe. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Ps.* 18. The Lord is my strong rock, and my defence, my saviour, my God, and my might.

POSTCOMMUNION.

MAY thy holy things, which we have received, quicken us, O Lord: that we being cleansed thereby may be made ready for thine everlasting mercy. Through.

Other Postcommunions, as above, p. 406.

The Fifth Sunday after Trinity
SEMIDOUBLE.

INTROIT. *Ps.* 27. *Exaudi, Domine.*

HEARKEN unto my voice O Lord, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me, O God of my salvation. *Ps. ibid.* The Lord is my light, and my salvation: whom then shall I fear? *ŷ.* Glory.

COLLECT.

GRANT, O Lord, we beseech thee: that the course of this world may be so peaceably ordered by thy governance; that thy Church

may joyfully serve thee in all godly quietness. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Peter the Apostle (*I. iii. 8.*)

DEARLY beloved: Be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing, but contrariwise blessing: knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him eschew evil, and do good: let him seek peace and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye. And be not afraid of their terror: neither be troubled. But sanctify the Lord God in your hearts.

GRADUAL. *Ps.* 84. Behold, O God, our defender: and look upon thy servants. *ŷ.* O Lord God of hosts, hear the prayer of thy servants.

Alleluia, alleluia. *ŷ.* *Ps.* 21. The king shall rejoice in thy strength, O Lord: exceeding

glad shall he be of thy salvation. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (v. 1.)

AT that time: It came to pass, that as the people pressed upon Jesus to hear the word of God, he stood by the lake of Gennesareth. And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon: Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him: Master, we have toiled all the night, and have taken nothing: nevertheless, at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying: Depart from me, for I am a sinful man, O Lord. For he was astonished, and all that

were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon: Fear not: from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him. *Creed.*

OFFERTORY. Ps. 16. I will bless the Lord who hath given me counsel: I have set God always before me: for he is on my right hand, therefore I shall not fall.

SECRET.

O LORD, we beseech thee mercifully to receive our oblations: and graciously turn our rebel wills to thee. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. Ps. 27. One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life.

POSTCOMMUNION.

WE beseech thee, O Lord, that the mysteries which we have received may purify us: and defend us by the gift which they bestow. Through.

Other Postcommunions, as above, p. 406.

The Sixth Sunday after Trinity
SEMIDOUBLE.

INTROIT. *Ps. 28. Dominus
fortitudo.*

THE Lord is the strength
of his people and a
stronghold of salvation
to his Anointed: O
Lord, save thy people, and
give thy blessing unto thine
inheritance: O feed them also
for ever. *Ps. ibid.* Unto thee
will I cry, O Lord my God,
be not silent unto me: lest,
if thou make as though thou
hearest not, I become like them
that go down into the pit. *Ÿ.*
Glory.

COLLECT.

O GOD, who hast prepared
for them that love thee
such good things as pass man's
understanding: pour into our
hearts such love toward thee;
that we, loving thee above all
things, may obtain thy pro-
mises, which exceed all that
we can desire. Through.

*Collects assigned for the various
Seasons, as above, p. 406.*

The LESSON from the Epistle
of blessed Paul the Apostle
to the Romans (*vi. 3.*)

BRETHREN: Know ye not,
that* so many of us as
were baptized into Jesus
Christ were baptized into his
death? Therefore we are
buried with him by baptism
into death: that like as Christ
was raised up from the dead
by the glory of the Father, even

so we also should walk in new-
ness of life. For if we have
been planted together in the
likeness of his death: we shall
be also in the likeness of his
resurrection. Knowing this,
that our old man is crucified
with him: that the body of
sin might be destroyed, that
henceforth we should not serve
sin. For he that is dead is
freed from sin. Now if we
be dead with Christ: we be-
lieve that we shall also live
with him: knowing that Christ
being raised from the dead
dieth no more, death hath no
more dominion over him.
For in that he died, he died
unto sin once: but in that he
liveth, he liveth unto God.
Likewise reckon ye also your-
selves to be dead indeed unto
sin, but alive unto God through
Jesus Christ our Lord.

GRADUAL. *Ps. 90.* Turn
thee again, O Lord, at the last,
and be gracious unto thy ser-
vants. *Ÿ.* Lord, thou hast been
our refuge, from one genera-
tion to another.

Alleluia, alleluia. *Ÿ. Ps. 31.*
In thee, O Lord, have I put my
trust, let me never be put to
confusion: rid me and deliver
me in thy righteousness: bow
down thine ear to me, make
haste to deliver me. Alleluia.

✠ The Continuation of the
holy GOSPEL according to
Matthew (*v. 20.*)

AT that time: Jesus said
unto his disciples, Ex-
cept your righteousness shall

exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time: Thou shalt not kill: and whosoever shall kill, shall be in danger of the judgment. But I say unto you: that whosoever is angry with his brother without a cause shall be in danger of the judgment. And whosoever shall say to his brother, Raca: shall be in danger of the council. But whosoever shall say, Thou fool: shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee: leave there thy gift before the altar, and go thy way; first be reconciled to thy brother: and then come and offer thy gift.* Agree with thine adversary quickly, whiles thou art in the way with him: lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee: Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. *Creed.*

OFFERTORY. *Ps.* 17. O hold thou my goings in thy paths, that my footsteps slip not: incline thine ear unto me, and hearken unto my words: shew thy marvellous lovingkindness, thou that art the Saviour of them which put their trust in thee, O Lord.

SECRET.

BE merciful, O Lord, unto our supplications: and graciously receive these oblations of thy servants and handmaids; that those things which each hath offered to the honour of thy name may be profitable unto all for their salvation. Through.

Other Secrets, as above, p. 406.

COMMUNION. *Ps.* 27. I will offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

POSTCOMMUNION.

O LORD, who hast satisfied us with thy heavenly gift: grant, we beseech thee; that we may be cleansed from our secret faults, and delivered from the snares of our enemies. Through.

Other Postcommunions, as above, p. 406.

The Seventh Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Ps.* 47. *Omnes gentes.*

O CLAP your hands together, all ye people: O sing unto God with the voice of melody. *Ps. ibid.* For the Lord is high, and to be feared: he is the great King upon all the earth. *Ÿ.* Glory.

COLLECT.

LORD of all power and might, who art the author and giver of all good things:

graft in our hearts the love of thy name, increase in us true religion; nourish us with all goodness, and of thy great mercy keep us in the same. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (vi. 19.)

BRETHREN: I speak after the manner of men, because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness, and to iniquity unto iniquity, even so now yield your members servants to righteousness, unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? For the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death. But the gift of God is eternal life, in Christ Jesus our Lord.

GRADUAL. Ps. 34. Come, ye children, and hearken unto me: I will teach you the fear of the Lord. *Ÿ.* They had an eye unto him and were enlightened: and their faces were not ashamed.

Alleluia, alleluia. *Ÿ.* Ps. 47. O clap your hands to-

gether, all ye people: O sing unto God with the voice of melody. Alleluia.

✠ The Continuation of the holy GOSPEL according to Mark (viii. 1.)

IN those days: The multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them: I have compassion on the multitude: because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far. And his disciples answered him: From whence can a man satisfy these men with bread here in the wilderness? And he asked them: How many loaves have ye? And they said: Seven. And he commanded the people to sit down on the ground. And he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them, and they did set them before the people. And they had a few small fishes: and he blessed, and commanded to set them also before them. So they did eat, and were filled, and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand: and he sent them away. *Creed.*

OFFERTORY. Dan. 3. Like as in the burnt offerings of

rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee: for they shall not be confounded that put their trust in thee, O Lord.

SECRET.

BE merciful, O Lord, unto our supplications, and graciously receive these oblations of thy people: and that none may pray amiss or fail in his petition, grant; that what we ask faithfully, we may obtain effectually. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Ps.* 31. Bow down thine ear, make haste to deliver me.

POSTCOMMUNION.

WE have been fulfilled with thy gifts, O Lord: grant, we beseech thee; that we may both be cleansed by their operation, and defended by their succour. Through.

Other Postcommunions, as above, p. 406.

The Eighth Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Ps.* 48. *Suscepimus.*

WE have waited, O God, thy loving kindness in the midst of thy temple: according to thy name, O God, so is thy praise unto the world's end: thy

right hand is full of righteousness. *Ps. ibid.* Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. *Ÿ.* Glory.

COLLECT.

O GOD, whose never-failing providence ordereth all things both in heaven and earth: we humbly beseech thee; to put away from us all hurtful things, and to give us those things which be profitable for us. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (*viii.* 12.)

BRETHREN: We are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear, but ye have received the spirit of adoption, whereby we cry: Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God. And if children, then heirs: heirs of God, and joint-heirs with Christ*: if so be that we suffer with him, that we may be also glorified together.

GRADUAL. *Ps.* 31. Be thou my strong rock and house of defence, that thou mayest save me. *ŷ.* In thee, O God, have I put my trust: let me never be put to confusion, O Lord.

Alleluia, alleluia. *ŷ.* *Ps.* 48. Great is the Lord, and highly to be praised, in the city of our God, even upon his holy hill. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*vii.* 15.)

AT that time: Jesus said unto his disciples: Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves: ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit: but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit: neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of my Father which is in heaven*. *Creed.*

OFFERTORY. *Ps.* 18. Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high

looks of the proud: for who is God, but thou, O Lord?

SECRET.

O GOD, who by the one perfect sacrifice didst ratify the divers offerings of the law: accept the sacrifice of thy bounden servants, and sanctify it with that blessing wherewith thou didst bless the gifts of Abel: that what each hath offered to the honour of thy majesty may be profitable unto all for their salvation. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Ps.* 34. O taste, and see, how gracious the Lord is: blessed is the man that putteth his trust in him.

POSTCOMMUNION.

LET the operation of thy healing, O Lord, both mercifully set us free from our perversities, and lead us to the things that be right. Through.

Other Postcommunions, as above, p. 406.

The Ninth Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Ps.* 54. *Ecce Deus.*

BEHOLD, God is my helper: the Lord is he that upholdeth my soul: he shall reward evil unto mine enemies: destroy thou them

in thy truth, O Lord, my defender. *Ps. ibid.* Save me, O God, for thy name's sake : and avenge me in thy strength. *ŷ.* Glory.

COLLECT.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful : that we who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I. x. i.)

BRETHREN : I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea : and were all baptized unto Moses in the cloud, and in the sea ; and did all eat the same spiritual meat, and did all drink the same spiritual drink : for they drank of that spiritual rock that followed them ; and that rock was Christ. But with many of them God was not well pleased : for they were overthrown in the wilderness. Now these things were our examples, to the intent we should * not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them : as it is written : The people sat down to eat and drink and rose up to

play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples : and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you, but such as is common to man : but God is faithful, who will not suffer you to be tempted above that ye are able ; but will with the temptation also make a way of escape, that ye may be able to bear it.

GRADUAL. *Ps. 8.* O Lord our governor : how excellent is thy name in all the world ! *ŷ.* Thou that hast set thy glory above the heavens.

Alleluia, alleluia. *ŷ. Ps. 59.* Deliver me from mine enemies, O God : defend me from them that rise up against me. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (xvi. i.)

AT that time : Jesus spake this parable unto his disciples : There was a certain rich man which had a steward :

and the same was accused unto him that he had wasted his goods. And he called him, and said unto him: How is it that I hear this of thee? Give an account of thy stewardship: for thou mayest be no longer steward. Then the steward said within himself: What shall I do, for my lord taketh away from me the stewardship? I cannot dig, to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first: How much owest thou unto my lord? And he said: An hundred measures of oil. And he said unto him: Take thy bill: and sit down quickly, and write fifty. Then said he to another: And how much owest thou? And he said: An hundred measures of wheat. And he said unto him: Take thy bill, and write four score. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you: Make to yourselves friends of the mammon of unrighteousness: that when ye fail, they may receive you into everlasting habitations. *Creed.*

OFFERTORY. *Ps.* 19. The statutes of the Lord are right, and rejoice the heart, and his

judgments are sweeter than honey, and the honey-comb: moreover by them is thy servant taught.

SECRET.

ACCEPT, we beseech thee, O Lord, the gifts which of thine own bounty we offer unto thee: that, by the mighty working of thy grace, these most sacred mysteries may both sanctify our conversation in this life, and bring us to everlasting joys. Through.

Other Secrets, as above, p. 406.

COMMUNION. *John* 6. He that eateth my flesh and drinketh my blood, dwelleth in me, and I in him, saith the Lord.

POSTCOMMUNION.

MAY this heavenly mystery be unto us, O Lord, the renewing both of mind and of body: that like as we do offer unto thee our worship, so we may perceive the benefit of the same. Through.

Other Postcommunions, as above, p. 406.

The Tenth Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Ps.* 55. *Cum clamarem.*

WHEN I called upon the Lord he heard my voice from the battle that was against me: and he hath brought them down, even he that is of old, and endureth for ever: O cast thy burden

upon the Lord, and he shall nourish thee. *Ps. ibid.* Hear my prayer, O Lord, and hide not thyself from my petition: take heed unto me, and hear me. *Ÿ. Glory.*

COLLECT.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants: and that they may obtain their petitions; make them to ask such things as shall please thee. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I. xii. 1.)

BRETHREN: Concerning spiritual gifts, I would not have you ignorant. *Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed. And that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God, who worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of

wisdom: to another the word of knowledge by the same Spirit: to another faith by the same Spirit: to another the gifts of healing by the same Spirit: to another the working of miracles, to another prophecy, to another discerning of spirits, to another divers kinds of tongues, to another the interpretation of tongues. But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

GRADUAL. *Ps. 17.* Keep me, O Lord, as the apple of an eye: hide me under the shadow of thy wings. *Ÿ.* Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal.

Alleluia, alleluia. Ÿ. Ps. 65. Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. *Alleluia.*

✠ The Continuation of the holy GOSPEL according to Luke (xix. 41.)

AT that time: When Jesus was come near Jerusalem, he beheld the city, and wept over it, saying: If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace, but now they are hid from thine eyes. For the days shall come upon thee: that thine enemies shall cast a trench about thee, and compass thee round: and

keep thee in on every side : and shall lay thee even with the ground, and thy children within thee, and they shall not leave in thee one stone upon another : because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought, saying unto them : It is written : My house is the house of prayer. But ye have made it a den of thieves. And he taught daily in the temple. *Creed.*

OFFERTORY. *Ps.* 25. Unto thee, O Lord, lift I up my soul : O my God, in thee have I trusted, let me not be confounded : neither let mine enemies triumph over me : for all they that hope for thee shall not be ashamed.

SECRET.

GRANT to us, we beseech thee, O Lord, worthily to frequent these mysteries : for as oft as the commemoration of this victim is celebrated, the work of our redemption is performed. Through.

Other Secrets, as above, p. 406.

COMMUNION. *Ps.* 51. Thou shalt be pleased with the sacrifice of righteousness, with the burnt offerings and oblations, upon thine altar, O Lord.

POSTCOMMUNION.

WE beseech thee, O Lord, that the communion of

thy sacrament may both bestow upon us purification, and grant us unity. Through.

Other Postcommunions, as above, p. 406.

The Eleventh Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Ps.* 68. *Deus in loco sancto.*

GOD in his holy habitation : he is the God that maketh men to be of one mind in an house : he will give strength and power unto his people. *Ps. ibid.* Let God arise, and let his enemies be scattered : let them also that hate him flee before him. *Ÿ. Glory.*

COLLECT.

O GOD, who declarest thy almighty power most chiefly in shewing mercy and pity : mercifully grant unto us such a measure of thy grace ; that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I. xv. 1.)

BRETHREN : I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand, by which

also ye are saved : if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all, that which I also received : how that Christ died for our sins, according to the Scriptures : and that he was buried, and that he rose again the third day, according to the Scriptures : and that he was seen of Cephas, then of the twelve. After that, he was seen of about five hundred brethren at once, of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James, then of all the Apostles : and last of all, he was seen of me also, as of one born out of due time. For I am the least of the Apostles, that am not meet to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and his grace which was bestowed upon me was not in vain.* But I laboured more abundantly than they all : yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

GRADUAL. *Ps.* 28. My heart hath trusted in God, and I am helped : therefore my heart danceth for joy and in my song will I praise him. *Ÿ.* Unto thee will I cry, O Lord : be not silent, O my God, nor depart from me.

Alleluia, alleluia. *Ÿ.* *Ps.* 81. Sing we merrily unto God our strength, make a cheerful noise unto the God of Jacob : take the merry psalm, with the lute. Alleluia

✠ The Continuation of the holy GOSPEL according to Luke (*xviii.* 9.)

AT that time : Jesus spake this parable unto certain which trusted in themselves that they were righteous, and despised others : Two men went up into the temple to pray : the one a Pharisee, and the other a Publican. The Pharisee stood and prayed thus with himself : God, I thank thee, that I am not as other men are : extortioners, unjust, adulterers : or even as this Publican. I fast twice in the week : I give tithes of all that I possess. And the Publican, standing afar off, would not lift up so much as his eyes unto heaven : but smote upon his breast, saying : God be merciful to me a sinner. I tell you : this man went down to his house justified rather than the other : for every one that exalteth himself shall be abased : and he that humbleth himself shall be exalted. *Creed.*

OFFERTORY. *Ps.* 30. I will magnify thee, O Lord, for thou hast set me up, and not made my foes to triumph over me : O Lord, I cried unto thee, and thou hast healed me.

SECRET.

LET the sacrifices which we dedicate be offered unto thee, O Lord: which thou hast granted us so to present for the honour of thy name, that they may also be for our healing. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Prov. 3.* Honour the Lord with thy substance, and with the first-fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that as thou failest not to renew us with thy divine sacraments, so thou wouldest not leave us destitute of thy gracious help. Through.

Other Postcommunions, as above, p. 406.

The Twelfth Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Ps. 70. Deus in adiutorium.*

HASTE thee, O God, unto my rescue: O Lord, make haste to my deliverance: let mine enemies be ashamed and confounded that seek after my soul. *Ps. ibid.* Let them be turned backward and put to confusion: that wish me evil. *ŷ. Glory.*

COLLECT.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire, or deserve: pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord: Who liveth.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (II. *iii.* 4.)

BRETHREN: Such trust have we through Christ to Godward: not that we are sufficient of ourselves to think any thing as of ourselves: but our sufficiency is of God: who also hath made us able ministers of the New Testament: not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life. But if the ministration of death written and engraven in stones was glorious; so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance, which glory was to be done away: how shall not the ministration of the Spirit be rather glorious? For if the ministration of condemnation

be glory: much more doth the ministration of righteousness exceed in glory.

GRADUAL. *Ps.* 34. I will alway give thanks unto the Lord: his praise shall ever be in my mouth. *ŷ.* My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

Alleluia, alleluia. *ŷ.* *Ps.* 88. O Lord God of my salvation, I have cried day and night before thee. Alleluia.

✠ The Continuation of the holy GOSPEL according to Mark (*vii.* 31.)

AT that time: Jesus, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech, and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue: and looking up to heaven, he sighed, and saith unto him: *Ephphatha*, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man. But the more he charged them, so much the more a great deal they published it: and were beyond measure

astonished, saying: He hath done all things well: he maketh both the deaf to hear, and the dumb to speak. *Creed.*

OFFERTORY. *Exod.* 32. Moses besought the Lord his God, and said: Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath: remember Abraham, Isaac, and Jacob, to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil which he thought to do unto his people.

SECRET.

LOOK favourably, O Lord, we beseech thee, on this our service: that the gift which we offer may be acceptable to thee, and avail for the succour of our frailty. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Ps.* 104. The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man: and oil to make him a cheerful countenance, and bread to strengthen man's heart.

POSTCOMMUNION.

WE beseech thee, O Lord, that we who have received thy sacrament may in such wise feel the succour of the same: that being preserved both in body and soul, we

may glory in the fulness of thy heavenly healing. Through.

Other Postcommunions, as above, p. 406.

The Thirteenth Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Ps. 74. Respice, Domine.*

LOOK, O Lord, upon thy covenant, and forsake not the congregation of the poor for ever: arise, O Lord, maintain thine own cause, and be not unmindful of the voices of them that seek thee. *Ps. ibid.* O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture? *Ÿ. Glory.*

COLLECT.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: grant, we beseech thee; that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Galatians (*iii. 16*).

BRETHREN: To Abraham and his seed were the promises made. He saith not: And

to seeds, as of many; but as of one: And to thy seed, which is Christ. And this I say: That the covenant that was confirmed before of God, in Christ, the Law, which was four hundred and thirty years after, cannot disannul; that it should make the promise of none effect. For if the inheritance be of the Law, it is no more of promise. But God gave it to Abraham by promise. Wherefore then serveth the Law? It was added because of transgressions, till the seed should come, to whom the promise was made, and it was ordained by Angels in the hand of a mediator. Now a mediator is not a mediator of one: but God is one. Is the Law then against the promises of God? God forbid. For if there had been a law given which could have given life, verily righteousness should have been by the Law. But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

GRADUAL. *Ps. 74.* Look upon thy covenant, O Lord, and forget not the congregation of the poor for ever. *Ÿ.* Arise, O Lord, maintain thine own cause: remember the rebuke that thy servants have.

Alleluia, alleluia. *Ÿ. Ps. 90.* Lord, thou hast been our refuge: from one generation to another. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (x. 23.)

AT that time: Jesus said unto his disciples: Blessed are the eyes which see the things that ye see. For I tell you, That many prophets and kings have desired to see those things which ye see, and have not seen them: and to hear those things which ye hear, and have not heard them. And behold, a certain lawyer stood up, and tempted him, saying: Master, what shall I do to inherit eternal life? He said unto him: What is written in the Law? how readest thou? And he answering said: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind: and thy neighbour as thyself. And he said unto him: Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus: And who is my neighbour? And Jesus answering said: A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment: and wounded him, and departed leaving him half dead. And by chance there came down a certain Priest that way: and, when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by

on the other side. But a certain Samaritan, as he journeyed, came where he was: and, when he saw him, he had compassion on him. And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him: Take care of him: and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said: He that shewed mercy on him. Then said Jesus unto him: Go, and do thou likewise. *Creed.*

OFFERTORY. Ps. 31. My hope hath been in thee, O Lord; I have said: Thou art my God, my time is in thy hand.

SECRET.

MERCIFULLY look, we beseech thee, O Lord, upon the sacrifices which we present on thy sacred altars: that while they do bring us pardon, they may minister unto the honour of thy name. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

✠ COMMUNION. *Wisd.* 16.
Thou hast given us bread from
heaven, O Lord, having every
delight, and every taste of
sweetness.

POSTCOMMUNION.

QUICKEN us, O Lord, we
pray thee, who have
received these holy mysteries:
that they may obtain for us
both pardon and protection.
Through.

*Other Postcommunions, as above,
p. 406.*

The Fourteenth Sunday after
Trinity

SEMIDOUBLE.

INTROIT. *Ps.* 84. *Protector
noster.*

BEHOLD, O God, our
defender, and look upon
the face of thine Anoint-
ed: for one day in thy courts
is better than a thousand. *Ps.*
ibid. O how amiable are thy
dwellings, thou Lord of hosts!
my soul hath a desire and long-
ing to enter into the courts of
the Lord. *Ÿ.* Glory.

COLLECT.

ALMIGHTY and everlasting
God, give unto us the
increase of faith, hope, and
charity: and, that we may
obtain that which thou dost
promise, make us to love that
which thou dost command.
Through.

*Collects assigned for the various
Seasons, as above, p. 406.*

The LESSON from the Epistle
of blessed Paul the Apostle
to the Galatians (*v.* 16.)

BRETHREN: Walk in the
Spirit, and ye shall not
fulfil the lust of the flesh.
For the flesh lusteth against
the spirit, and the spirit against
the flesh: and these are con-
trary the one to the other,
so that ye cannot do the things
that ye would. But if ye be led
by the spirit, ye are not under
the law. Now the works of
the flesh are manifest, which
are these, adultery, fornication,
uncleanness, lasciviousness,
idolatry, witchcraft, hatred,
variance, emulations, wrath,
strife, seditions, heresies, envy-
ings, murders, drunkenness,
revellings, and such like: of
the which I tell you before, as
I have also told you in time
past: that they who do such
things shall not inherit the
kingdom of God. But the fruit
of the Spirit is: love, joy,
peace, long-suffering, gentle-
ness, goodness, faith, meek-
ness, temperance. Against
such there is no law. And they
that are Christ's have crucified
the flesh, with the affections
and lusts.

GRADUAL. *Ps.* 118. It is
better to trust in the Lord, than
to put any confidence in man.
Ÿ. It is better to trust in the
Lord, than to put any con-
fidence in princes.

Alleluia, alleluia. *Ÿ.* *Ps.* 95.
O come let us sing unto the

Lord: let us heartily rejoice in the strength of our salvation. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (xvii. 11.)

AT that time: As Jesus went to Jerusalem, he passed through the midst of Samaria, and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off; and they lifted up their voices, and said: Jesus, Master, have mercy on us. And when he saw them, he said unto them: Go, shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said: Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him: Arise, go thy way: thy faith hath made thee whole. *Creed.*

OFFERTORY. *Ps.* 34. The Angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste, and see, how gracious the Lord is.

SECRET.

BE favourable, O Lord, to thy people, be favour-

able unto their offerings: that, being well-pleased with this oblation, thou mayest both bestow upon us pardon and grant us our petitions. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Matt.* 6. Seek ye first the kingdom of God, and all things shall be added unto you, saith the Lord.

POSTCOMMUNION.

WE beseech thee, O Lord: that we who have received thy heavenly sacraments, may thereby grow in grace to the attainment of eternal redemption. Through.

Other Postcommunions, as above, p. 406.

The Fifteenth Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Ps.* 86. *Inclina, Domine.*

BOW down, O Lord, thine ear to me, and hear me: O my God, save thy servant, that trusteth in thee: have mercy upon me, O Lord, for I have called daily upon thee. *Ps. ibid.* Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul. *ŷ. Glory.*

COLLECT.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man

without thee cannot but fall; keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Galatians (*vi. 11.*)

BRETHREN: Ye see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised: only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law: but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

GRADUAL. *Ps. 92.* It is a good thing to give thanks unto

the Lord: and to sing praises unto thy name, O most Highest. *Ÿ.* To tell of thy loving-kindness early in the morning, and of thy truth in the night-season.

Alleluia, alleluia. *Ÿ. Ps. 95.* For the Lord is a great God, and the great King upon all the earth. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*vi. 24.*)

AT that time: Jesus said unto his disciples: No man can serve two masters: for either he will hate the one, and love the other: or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink, nor yet for your body, what ye shall put on. Is not the life more than meat: and the body than raiment? Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns: yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field how they grow: they toil not, neither do they spin. And yet I say unto you, That even Solomon in all his glory was

not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven: shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying: What shall we eat, or what shall we drink, or wherewithal shall we be clothed? For after all these things do the Gentiles seek. For your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness: and all these things shall be added unto you.* Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself: sufficient unto the day is the evil thereof. *Creed.*

OFFERTORY. *Ps.* 40. I waited patiently for the Lord, and he inclined unto me: he heard my calling: and hath put a new song in my mouth, even a thanksgiving unto our God.

SECRET.

GRANT, to us, O Lord, we beseech thee, that this saving victim may avail, both for the cleansing of our offences, and for the propitiation of thy power. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *John* 6. The bread that I will give is my

flesh, which I will give for the life of the world.

POSTCOMMUNION.

MAY thy sacraments, O God, evermore cleanse and defend us: and bring us to the attainment of eternal salvation. Through.

Other Postcommunions, as above, p. 406.

The Sixteenth Sunday after
Trinity

SEMIDOUBLE.

INTROIT. *Ps.* 86. *Miserere mihi.*

HAVE mercy upon me, O Lord: for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy loving kindness toward all them that call upon thee. *Ps. ibid.* Bow down thine ear to me, O Lord, and hear me: for I am poor and in misery. *Ÿ.* Glory.

COLLECT.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church: and, because it cannot continue in safety without thy succour; preserve it evermore by thy help and goodness. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*iii.* 13.)

BRETHREN: I desire that ye faint not at my tribu-

lations for you : which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man, that Christ may dwell in your hearts by faith : that ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height : and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us : unto him be glory in the Church by Christ Jesus, throughout all ages, world without end. Amen.

GRADUAL. *Ps.* 102. The heathen shall fear thy name, O Lord, and all the kings of the earth thy majesty. *ŷ.* When the Lord shall build up Sion, and when his glory shall appear.

Alleluia, alleluia. *ŷ.* *Ps.* 98. O sing unto the Lord a new song : for the Lord hath done marvellous things. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*vii.* 11.)

AT that time : Jesus went into a city called Nain :

and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother : and she was a widow : and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her : Weep not. And he came and touched the bier. And they that bare him stood still. And he said : Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all : and they glorified God saying : That a great Prophet is risen up among us : and that God hath visited his people.* And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

Creed.

OFFERTORY. *Ps.* 40. Look down, O Lord, to help me : let them be ashamed, and confounded that seek after my soul to destroy it : look down, O Lord, to help me.

SECRET.

MAY thy sacraments guard us, O Lord : and ever protect us against the assaults of the devil. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Ps. 71.* O Lord, I will make mention of thy righteousness only: thou, O God, hast taught me from my youth up until now: forsake me not, O God, in mine old age, when I am gray-headed.

POSTCOMMUNION.

WE beseech thee, O Lord, that the operation of thy heavenly gift may so possess our souls and bodies: that not our own desires, but the effectual working of the same may ever prevail within us. Through.

Other Postcommunions, as above, p. 406.

Ember Wednesday in September
Station at St. Mary major.

INTROIT. *Ps. 81. Exsultate Deo.*

SING we merrily unto God our strength: make a cheerful noise unto the God of Jacob: take the merry psalm with the lute: sound the trumpet in the beginning of the month, for this was made a statute for Israel, and a law of the God of Jacob. *Ps. ibid.* This he ordained in Joseph for a testimony, when he came out of the land of Egypt: and had heard a strange language. *Ÿ. Glory.*

After Kyrie, éléison is said: Let us pray. Let us bow the knee. *R. Arise.*

COLLECT.

WE beseech thee, O Lord, that our frailty may be upheld by the healing of thy

loving kindness: that what by its own nature is ready to decay, may by thy mercy be renewed. Through.

The LESSON from the Prophet Amos (*ix. 13*).

THUS saith the Lord God: Behold, the days come: that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed: and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel: and they shall build the waste cities, and inhabit them: and they shall plant vineyards, and drink the wine thereof: they shall also make gardens, and eat the fruit of them. And I will plant them upon their land: and they shall no more be pulled up out of their land which I have given them: saith the Lord thy God.

GRADUAL. *Ps. 113.* Who is like unto the Lord our God, that hath his dwelling so high, and yet humbleth himself to behold the things that are in heaven and earth? *Ÿ.* He taketh up the simple out of the dust, and lifteth the poor out of the mire.

Here is said: Ÿ. The Lord be with you, *without* Let us bow the knee.

Let us pray.

COLLECT.

GRANT, we beseech thee, O Lord, unto thy family

who pray unto thee: that, as they do abstain from bodily food, so they may also spiritually fast from sin. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the book of Nehemiah (*viii. 1.*)

IN those days: All the people gathered themselves together as one man into the street that was before the water gate: and they spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel. And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. And he read therein before the street that was before the water gate from the morning until mid-day, before the men and the women, and those that could understand: and the ears of all the people were attentive unto the book of the law. And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose. And Ezra opened the book in the sight of all the people: (for he was above all the people:) and when he opened it, all the people stood up. And Ezra blessed the Lord, the great God: and all the people answered: Amen, Amen: with lifting up their hands: and

they bowed their heads, and worshipped the Lord with their faces to the ground. And the Levites caused the people to understand the law: and the people stood in their place. So they read in the book in the law of God distinctly, and gave the sense: and caused them to understand the reading. And Nehemiah, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people: This day is holy unto the Lord your God, mourn not, nor weep. Then he said unto them: Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord, neither be ye sorry: for the joy of the Lord is your strength.

GRADUAL. *Ps. 33.* Blessed are the people, whose God is the Lord: and blessed are the folk, that he hath chosen to him to be his inheritance. *Ÿ.* By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

✠ The Continuation of the holy GOSPEL according to Mark (*ix. 17.*)

AT that time: One of the multitude answered and said unto Jesus: Master, I have brought unto thee my son, which hath a dumb spirit: and wheresoever he taketh him, he teareth him, and

he foameth, and gnasheth with his teeth, and pineth away : and I spake to thy disciples that they should cast him out, and they could not. He answereth him, and saith : O faithless generation, how long shall I be with you ? how long shall I suffer you ? Bring him unto me. And they brought him unto him. And when he saw him, straightway the spirit tare him : and he fell on the ground, and wallowed foaming. And he asked his father : How long is it ago since this came unto him ? And he said : Of a child. And oftentimes it hath cast him into the fire, and into the waters, to destroy him. But if thou canst do any thing, have compassion on us, and help us. Jesus said unto him : If thou canst believe, all things are possible to him that believeth. And straightway the father of the child cried out, and said with tears : Lord, I believe : help thou mine unbelief. When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him : Thou dumb and deaf spirit, I charge thee, come out of him : and enter no more into him. And the spirit cried, and rent him sore, and came out of him, and he was as one dead, inasmuch that many said : He is dead. But Jesus took him by the hand, and lifted him up, and he arose. And when he was come into the house, his disciples asked him privately :

Why could not we cast him out ? And he said unto them : This kind can come forth by nothing, but by prayer and fasting.

OFFERTORY. *Ps.* 119. My delight shall be in thy commandments, which I have loved exceedingly : my hands also will I lift up unto thy commandments, which I have loved.

SECRET.

WE beseech thee, O Lord, that this oblation may cleanse us from our sins : and sanctify thy servants both in body and mind for the celebration of this sacrifice. Through.

Other Secrets, as above, p. 406.

COMMUNION. *Nehem.* 8. Eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared : for this day is holy unto our Lord, neither be ye sorry : for the joy of the Lord is your strength.

POSTCOMMUNION.

WE humbly beseech thee, O Lord : that like as of thy bounty we, receiving thy heavenly gifts, do with continual devotion offer the same, so by thy goodness we may worthily receive them in our souls. Through.

Other Postcommunions, as above, p. 406.

Ember Friday in September

Station at the twelve Holy Apostles.

INTROIT. *Ps. 105. Laetetur cor.*

LET the heart of them
rejoice that seek the
Lord: seek the Lord
and his strength: seek his face
evermore. *Ps. ibid.* O give
thanks unto the Lord, and call
upon his name: tell the people
what things he hath done.
Ÿ. Glory.

COLLECT.

GRANT, we beseech thee,
almighty God: that we,
who year by year devoutly keep
this holy observance, may be
acceptable unto thee both in
body and in soul. Through.

*Collects assigned for the various
Seasons, as above, p. 406.*

The LESSON from the Prophet
Hosea (*xiv. 1.*)

THUS saith the Lord God:
O Israel, return unto the
Lord thy God: for thou hast
fallen by thine iniquity. Take
with you words, and turn to
the Lord, say unto him: Take
away all iniquity, and receive
us graciously: so will we
render the calves of our lips.
Asshur shall not save us, we
will not ride upon horses,
neither will we say any more
to the work of our hands: Ye
are our gods: for in thee the
fatherless findeth mercy. I will
heal their backsliding, I will
love them freely: for mine
anger is turned away from him.
I will be as the dew unto Israel,

he shall grow as the lily, and
cast forth his roots as Lebanon.
His branches shall spread, and
his beauty shall be as the olive
tree: and his smell as Lebanon.
They that dwell under his
shadow shall return: they
shall revive as the corn, and
grow as the vine: the scent
thereof shall be as the wine
of Lebanon. Ephraim shall
say: What have I to do any
more with idols? I have heard
him, and observed him, I am
like a green fir tree: from me
is thy fruit found. Who is
wise, and he shall understand
these things? prudent, and
he shall know them? for the
ways of the Lord are right, and
the just shall walk in them:
but the transgressors shall fall
therein.

GRADUAL. *Ps. 90.* Turn
thee again, O Lord, at the last,
and be gracious unto thy ser-
vants. Ÿ. Lord, thou hast
been our refuge, from one
generation to another.

✠ The Continuation of the
holy GOSPEL according to
Luke (*vii. 36.*)

AT that time: One of the
Pharisees desired Jesus
that he would eat with him.
And he went into the Pharisee's
house, and sat down to meat.
And, behold, a woman in the
city, which was a sinner, when
she knew that Jesus sat at meat
in the Pharisee's house, brought
an alabaster box of ointment:
and stood at his feet behind him

weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying: This man, if he were a Prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him: Simon, I have somewhat to say unto thee. And he saith: Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me, therefore, which of them will love him most? Simon answered and said: I suppose that he, to whom he forgave most. And he said unto him: Thou hast rightly judged. And he turned to the woman, and said unto Simon: Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee: Her sins, which

are many, are forgiven, for she loved much. But to whom little is forgiven, the same loveth little. And he said unto her: Thy sins are forgiven. And they that sat at meat with him began to say within themselves: Who is this that forgiveth sins also? And he said to the woman: Thy faith hath saved thee: go in peace.

OFFERTORY. *Ps.* 103. Praise the Lord, O my soul, and forget not all his benefits: who maketh thee young and lusty as an eagle.

SECRET.

WE beseech thee, O Lord, that the offerings of our fast may be acceptable in thy sight: that we, being cleansed thereby and made worthy of thy grace, may be brought unto thine everlasting promises. Through.

Other Secrets, as above, p. 406.

COMMUNION. *Ps.* 119. O turn from me shame and rebuke, for I have kept thy commandments, O Lord: for thy testimonies are my delight.

POSTCOMMUNION.

WE beseech thee, almighty God: that shewing forth our thankfulness for the gifts which we have received, we may obtain yet more abundant benefits. Through.

Other Postcommunions, as above, p. 406.

Ember Saturday in September
Station at St. Peter.

INTROIT. *Ps. 95. Venite.*

O COME, let us worship
and fall down, and
kneel before the Lord
our maker: for he is the Lord
our God. *Ps. ibid.* O come,
let us sing unto the Lord: let
us heartily rejoice in the
strength of our salvation. *Ÿ.*
Glory.

After Kýrie, eléison, is said:
Let us pray. Let us bow the
knee. *R.* Arise.

COLLECT.

ALMIGHTY and everlasting
God, who by salutary
continence bestowest healing
in body and soul: we humbly
entreat thy majesty; that, thou
wouldest mercifully look upon
the devout prayers and fasting
of thy people, and grant us
help both in this life and that
which is to come. Through.

The LESSON from the book
Leviticus (*xxiii. 26.*)

IN those days: The Lord
spake unto Moses, saying:
On the tenth day of this seventh
month there shall be a day of
atonement, it shall be an holy
convocation unto you: and
ye shall afflict your souls, and
offer an offering made by fire
unto the Lord. And ye shall
do no work in that same day:
for it is a day of atonement,
to make an atonement for you
before the Lord your God. For

whatsoever soul it be that shall
not be afflicted in that same
day, he shall be cut off from
among his people: and what-
soever soul it be that doeth
any work in that same day,
the same soul will I destroy
from among his people. Ye
shall do no manner of work:
it shall be a statute for ever
throughout your generations
in all your dwellings. It shall
be unto you a sabbath of rest,
and ye shall afflict your souls
in the ninth day of the month:
at even, from even unto even,
shall ye celebrate your sabbath:
saith the Lord almighty.

GRADUAL. *Ps. 79.* Be
merciful unto our sins, O
Lord: wherefore do the hea-
then say: Where is now their
God? *Ÿ.* Help us, O God of
our salvation: and for the
glory of thy name, O Lord,
deliver us.

Let us pray. Let us bow
the knee. *R.* Arise.

COLLECT.

GRANT to us, we beseech
thee, almighty God: that
we may through fasting be
satisfied with thy grace; and
through abstinence strength-
ened to overcome all our
enemies. Through.

The LESSON from the book
Leviticus (*xxiii. 39.*)

IN those days: The Lord
spake unto Moses, saying:
In the fifteenth day of the
seventh month, when ye have

gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook, and ye shall rejoice before the Lord your God seven days. And ye shall keep it a feast unto the Lord seven days in the year: it shall be a statute for ever in your generations. Ye shall celebrate it in the seventh month, ye shall dwell in booths seven days. All that are Israelites born shall dwell in booths: that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt. I am the Lord your God.

GRADUAL. *Ps.* 84. Behold, O God our defender: and look upon thy servants. *Ÿ.* O Lord God of hosts, hear the prayers of thy servants.

Let us pray. Let us bow the knee. *R.* Arise.

COLLECT.

KEEP, we beseech thee, O Lord, this thy family: that as by thine inspiration we do seek thy healing unto everlasting salvation, so by thy bounty we may obtain the same. Through.

The LESSON from the Prophet Micah (*vii.* 14.)

O LORD our God, feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, as in the days of old. The nations shall see and be confounded at all their might. Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger for ever, because he delighteth in mercy. He will turn again, he will have compassion upon us: he will subdue our iniquities, and thou wilt cast all their sins into the depths of the sea. Thou wilt perform the truth to Jacob, and the mercy to Abraham: which thou hast sworn unto our fathers from the days of old: O Lord our God.

GRADUAL. *Ps.* 90. Turn thee again, O Lord, at the last, and be gracious unto thy servants. *Ÿ.* Lord, thou hast been our refuge, from one generation to another.

Let us pray. Let us bow the knee. *R.* Arise.

COLLECT.

GRANT, we beseech thee, almighty God: that we may so abstain from carnal feasting; that we may likewise fast from the vices which beset us. Through.

The LESSON from the Prophet
Zechariah (*viii. 14.*)

IN those days: The word of the Lord came unto me, saying: Thus saith the Lord of hosts: As I thought to punish you, when your fathers provoked me to wrath, saith the Lord of hosts, and I repented not: so again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not. These are the things that ye shall do: Speak ye every man the truth to his neighbour: execute the judgment of truth and peace in your gates. And let none of you imagine evil in your hearts against his neighbour: and love no false oath: for all these are things that I hate, saith the Lord. And the word of the Lord of hosts came unto me, saying: Thus saith the Lord of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts: therefore love the truth and peace: saith the Lord of hosts.

GRADUAL. *Ps. 141.* Let my prayer be set forth in thy sight, O Lord, as the incense. *Ÿ.* Let the lifting up of my hands be an evening sacrifice.

Let us pray. Let us bow the knee. *R.* Arise.

COLLECT.

O LORD, who sufferest us to offer unto thee this

solemn fast: we beseech thee, that thou wouldest likewise bestow upon us the succour of thy pardon. Through.

The LESSON from the Prophet
Daniel (*Song of the Three Children 26.*)

IN those days: The Angel of the Lord came down into the oven together with Azarias and his fellows: and smote the flame of the fire out of the oven, and made the midst of the furnace as it had been a moist whistling wind. Now the flame streamed forth above the furnace forty and nine cubits: and it passed through and burned of the Chaldeans it found about the furnace, the king's servants that made it hot. And the fire touched them not at all, neither hurt nor troubled them. Then the three, as out of one mouth, praised, glorified, and blessed God in the furnace, saying:

Here the response, Thanks be to God is not made.

HYMN. *Ibid.*

BLESSED art thou, O Lord God of our fathers. And worthy to be praised and glorious for ever.

And blessed is the name of thy glory, which is holy. And worthy to be praised and glorious for ever.

Blessed art thou in the holy temple of thy glory. And

worthy to be praised and glorious for ever.

Blessed art thou on the holy throne of thy kingdom. And worthy to be praised and glorious for ever.

Blessed art thou in the sceptre of thy godhead. And worthy to be praised and glorious for ever.

Blessed art thou that beholdest the depths, and sittest upon the Cherubim. And worthy to be praised and glorious for ever.

Blessed art thou that walkest on the wings of the winds, and on the waves of the sea. And worthy to be praised and glorious for ever.

Let all thine Angels and Saints bless thee. And let them praise thee and glorify thee for ever.

Let the heavens, the earth, the sea, and all that in them is, bless thee. And let them praise thee and glorify thee for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost. And worthy to be praised and glorious for ever.

As it was in the beginning, is now, and ever shall be: world without end. Amen. And worthy to be praised and glorious for ever.

Blessed art thou, O Lord God of our fathers. And worthy to be praised and glorious for ever.

Here is said: ʒ. The Lord be with you, *without* Let us bow the knee.

Let us pray.

COLLECT.

O GOD, who to the three children didst assuage the flames of fire: mercifully grant; that the flames of sin may not kindle upon us thy servants. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (ix. 2.)

BRETHREN: There was a tabernacle made, the first, wherein was the candlestick, and the table, and the shewbread, which is called the Sanctuary. And after the second veil, the tabernacle which is called the Holiest of all: which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant, and over it the Cherubims of glory shadowing the mercy-seat: of which we cannot now speak particularly. Now when these things were thus ordained; the priests went always into the first tabernacle, accomplishing the service of God: but into the second went the high priest alone once every year, not without blood, which he offered for

himself, and for the errors of the people: the Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing. Which was a figure for the time then present: in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience, which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the Holy place, having obtained eternal redemption.

TRACT. *Ps.* 117. O praise the Lord, all ye heathen: praise him, all ye nations. *Ÿ.* For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

✠ The Continuation of the holy GOSPEL according to Luke (*xiii.* 6.)

AT that time: Jesus spake this parable unto the multitudes: A certain man had a fig tree planted in his vineyard, and he came and

sought fruit thereon, and found none. Then said he unto the dresser of his vineyard: Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down: why cumbereth it the ground? And he answering said unto him: Lord, let it alone this year also, till I shall dig about it, and dung it: and if it bear fruit, well: and if not, then after that thou shalt cut it down. And he was teaching in one of the synagogues on the sabbath. And, behold, there was a woman which had a spirit of infirmity eighteen years: and was bowed together, and could in no wise lift up herself. And when Jesus saw her, he called her to him, and said unto her: Woman, thou art loosed from thine infirmity. And he laid his hands on her, and immediately she was made straight, and glorified God. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath-day, and said unto the people: There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath-day. The Lord then answered him, and said: Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these

eighteen years, be loosed from this bond on the sabbath-day? And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

OFFERTORY. *Ps.* 88. O Lord God of my salvation, I have cried day and night before thee: let my prayer enter into thy presence, O Lord.

SECRET.

GRANT, we beseech thee, almighty God: that the gift which we offer in the sight of thy majesty may both obtain for us the grace of devotion, and effectually bring us to everlasting happiness. Through.

Other Secrets, as above, p. 406.

COMMUNION. *Lev.* 23. In the seventh month ye shall celebrate a feast, when I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt, I the Lord your God.

POSTCOMMUNION.

WE beseech thee, O Lord, that thy sacraments may accomplish in us that which they contain: that those things which we now offer in outward fashion, we may receive in verity and truth. Through.

Other Postcommunions, as above, p. 406.

The Seventeenth Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Ps.* 119. *Justus es, Domine.*

RIGHTEOUS art thou, O Lord, and true is thy judgment: O deal with thy servant according unto thy merciful kindness. *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *ŷ. Glory.*

COLLECT.

LORD, we pray thee that thy grace may always prevent and follow us: and make us continually to be given to all good works. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*iv.* 1.)

BRETHREN: I, the prisoner of the Lord, beseech you, that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love, endeavouring to keep the unity of the spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling. One Lord, one faith, one baptism. One God and Father of all, who is above all, and through all, and in you

all. Who is blessed for ever and ever. Amen.

GRADUAL. *Ps.* 33. Blessed are the people whose God is the Lord: and blessed are the folk that he hath chosen to him to be his inheritance. *ŷ.* By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Alleluia, alleluia. *ŷ. Ps.* 102. Hear my prayer, O Lord, and let my cry come unto thee. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*xiv.* 1.)

AT that time: As Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath-day, they watched him. And behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying: Is it lawful to heal on the sabbath-day? And they held their peace. And he took him, and healed him, and let him go. And answered them, saying: Which of you shall have an ass, or an ox, fallen into a pit, and will not straightway pull him out on the sabbath-day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms, saying unto them: When thou

art bidden of any man to a wedding, sit not down in the highest room, lest a more honourable man than thou be bidden of him, and he that bade thee and him come and and say to thee: Give this man place: and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room: that, when he that bade thee cometh, he may say unto thee: Friend, go up higher. Then shalt thou have worship in the presence of them that sit at meat with thee: for whosoever exalteth himself shall be abased: and he that humbleth himself shall be exalted.

Creed.

OFFERTORY. *Dan.* 9. I, Daniel, prayed unto my God, and said: Hear, O Lord, the prayers of thy servant: cause thy face to shine upon thy sanctuary: and behold, O God, this thy people, who are called by thy name.

SECRET.

CLEANSE us, O Lord, we pray thee, by the effectual working of this our sacrifice: and so accomplish in us the work of thy mercy; that we may be found worthy to be made partakers of the same. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Ps.* 76. Promise unto the Lord your God,

and keep it, all ye that are round about him, bring presents unto him that ought to be feared: he shall refrain the spirit of princes: and is wonderful among all the kings of the earth.

POSTCOMMUNION.

O LORD, we beseech thee mercifully to purify our minds, and renew them with thy heavenly sacraments: that we may thereby have help also for our bodies both now and for evermore. Through.

Other Postcommunions, as above, p. 406.

The Eighteenth Sunday after
Trinity

SEMIDOUBLE.

INTROIT. *Eccli. 36. Da pacem.*

GIVE peace, O Lord, to them that wait for thee, and let thy prophets be found faithful: hear the prayers of thy servant, and of thy people Israel. *Ps. 122.* I was glad when they said unto me: We will go into the house of the Lord. *Ÿ. Glory.*

COLLECT.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh and the devil: and with pure hearts and minds to follow thee the only God. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I. i. 4.)

BRETHREN: I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ: that in every thing ye are enriched by him, in all utterance, and in all knowledge: even as the testimony of Christ was confirmed in you: so that ye come behind in no gift, waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

GRADUAL. *Ps. 122.* I was glad when they said unto me: We will go into the house of the Lord. *Ÿ. Peace be within thy walls: and plenteousness within thy palaces.*

Alleluia, alleluia. *Ÿ. Ps. 102.* The heathen shall fear thy name, O Lord, and all the kings of the earth thy majesty. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (xxii. 34.)

AT that time: When the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then* one of them, who was a lawyer, asked him a question, tempting him, and saying: Master, which is the great commandment in the Law? Jesus said unto him: Thou shalt love the Lord thy

God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying: What think ye of Christ? whose son is he? They say unto him: The son of David. He saith unto them: How then doth David in spirit call him Lord, saying: The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy foot-stool? If David then call him Lord, how is he his son? And no man was able to answer him a word: neither durst any man from that day forth ask him any more questions. *Creed.*

OFFERTORY. *Exod. 24.*
Moses consecrated an altar unto the Lord, offering burnt offerings upon it, and sacrificing peace offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

SECRET.

WE humbly entreat thy majesty, O Lord: that these holy mysteries which we perform may deliver us both from past and future transgressions. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Ps. 96.* Bring offerings and come into his courts: O worship the Lord in the beauty of holiness.

POSTCOMMUNION.

ALMIGHTY God, let thy holy mysteries both heal our vices, and bestow upon us everlasting remedies. Through.

Other Postcommunions, as above, p. 406.

The Nineteenth Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Salus populi.*

I AM the saving health of the people, saith the Lord: out of whatsoever tribulation they shall cry to me, I will hear them: and I will be their Lord for ever. *Ps. 78.* Hear my law, O my people: incline your ears unto the words of my mouth. *Ÿ. Glory.*

COLLECT.

O GOD, forasmuch as without thee, we are not able to please thee: mercifully grant, that thy holy Spirit may in all things direct and rule our hearts. Through . . . in the unity of the same.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*iv. 17.*)

BRETHREN: This I say therefore, and testify in

the Lord: that ye henceforth walk not as other Gentiles walk, in the vanity of their mind: having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who, being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ: if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts: and be renewed in the spirit of your mind, and that ye * put on the new man, which after God is created in righteousness and true holiness. Wherefore, putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry and sin not: let not the sun go down upon your wrath. Neither give place to the devil: let him that stole steal no more; but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.* Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed

unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil-speaking, be put away from you, with all malice. And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

GRADUAL. *Ps.* 141. Let my prayer be set forth in thy sight, O Lord, as the incense. *Ÿ.* Let the lifting up of my hands be an evening sacrifice.

Alleluia, alleluia. *Ÿ.* *Ps.* 105. O give thanks unto the Lord, and call upon his name: tell the people what things he hath done. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*ix.* 1.)

AT that time: Jesus entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus, seeing their faith, said unto the sick of the palsy: Son, be of good cheer, thy sins be forgiven thee. And behold, certain of the scribes said within themselves: This man blasphemeth. And Jesus, knowing their thoughts, said: Wherefore think ye evil in your hearts? For whether is easier to say: Thy sins be forgiven thee; or to say: Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, then

saith he to the sick of the palsy: Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, who had given such power unto men. *Creed.*

OFFERTORY. *Ps.* 138. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

SECRET.

O GOD, who, by communion in this venerable sacrifice, hast made us partakers of the one supreme Godhead: grant we beseech thee; that as we have the knowledge of thy truth, so by worthy conversation we may attain unto the same. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Ps.* 119. Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes.

POSTCOMMUNION.

WE render thanks unto thee, O Lord, for that thou hast quickened us with thy sacred gift: humbly beseech-

ing thy mercy; that thou wouldest make us worthy partakers of the same. Through.

Other Postcommunions, as above, p. 406.

The Twentieth Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Dan.* 3. *Omnia quæ fecisti.*

EVERYTHING that thou hast done to us, O Lord, thou hast done in true judgment, for we have sinned and have not obeyed thy commandments: but give glory to thy name, and deal with us according to the multitude of thy mercies. *Ps.* 119. Blessed are those that are undefiled in the way: and walk in the law of the Lord. *ŷ.* Glory.

COLLECT.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us: that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*v.* 15.)

BRETHREN: See that ye walk circumspectly: not

as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess: but be filled with the Spirit, speaking to yourselves in psalms, and hymns, and spiritual songs, singing and making melody in your heart to the Lord: giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ. Submitting yourselves one to another in the fear of God.

GRADUAL. *Ps.* 145. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. *Ÿ.* Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia, alleluia. *Ÿ.* *Ps.* 108. O God, my heart is ready, my heart is ready: I will sing and give praise unto thee, my glory. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (xxii. 1.)

AT that time: Jesus spake unto the chief priests and Pharisees in parables, saying: The kingdom of heaven is like unto a certain king, who made a marriage for his son. And sent forth his servants to call them that were bidden to the wedding, and they would not come. Again, he sent forth

other servants, saying: Tell them which are bidden: Behold, I have prepared my dinner, my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants: The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find bid to the marriage. So those servants went out into the highways, and gathered together all, as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment. And he saith unto him: Friend, how camest thou in hither, not having a wedding-garment? And he was speechless. Then said the king to the servants: Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen. *Creed.*

OFFERTORY. *Ps.* 137. By the waters of Babylon we sat down

and wept: when we remembered thee, O Sion.

SECRET.

GRANT, we beseech thee, O Lord, that these gifts which we offer in the sight of thy majesty may be for our salvation. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Ps.* 119. Remember thy word unto thy servant, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my affliction.

POSTCOMMUNION.

MAY the operation of thy healing O Lord, both mercifully cleanse us from our perversities, and make us ever to cleave unto thy commandments. Through.

Other Postcommunions, as above, p. 406.

The Twenty-first Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Esther* 13. *In voluntate tua.*

OLORD, everything is in subjection to thy will, and there is no man that is able to resist thy power: for thou hast created everything, heaven and earth, and all the wonders which under heaven's vault are contained: thou art the Lord of

all things. *Ps.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *Ÿ.* Glory.

COLLECT.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*vi.* 10.)

BRETHREN: Be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood: but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breast-plate of righteousness, and your feet shod with the preparation of the Gospel of peace: above all, taking the shield of faith, wherewith ye shall be able to quench all the

fiery darts of the wicked: and take the helmet of salvation: and the sword of the Spirit, which is the word of God:* praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints: and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel, for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

GRADUAL. *Ps.* 90. Lord, thou hast been our refuge, from one generation to another. *Ÿ.* Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

Alleluia, alleluia. *Ÿ.* *Ps.* 114. When Israel came out of Egypt, and the house of Jacob from among the strange people. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*iv.* 46.)

AT that time: There was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down and heal his son: for he was at the point of death. Then said Jesus unto him:

Except ye see signs and wonders, ye will not believe. The nobleman saith unto him: Sir, come down ere my child die. Jesus saith unto him: Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And, as he was now going down, his servants met him, and told him, saying: Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him: Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him: Thy son liveth: and himself believed, and his whole house.* This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee. *Creed.*

OFFERTORY. *Job.* 1. There was a man in the land of Uz, whose name was Job: perfect and upright, and one that feared God: and Satan sought to tempt him: and power was given him by the Lord over his possessions and over his flesh: and he destroyed all his substance and his sons: and he smote his flesh with sore boils.

SECRET.

WE beseech thee, O Lord, that these mysteries may bestow upon us thy heavenly healing: and purge away the vices of our hearts. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Ps.* 119. My soul hath longed for thy salvation, and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? they persecuted me falsely, O be thou my help, O Lord my God.

POSTCOMMUNION.

WE beseech thee, O Lord, make us ever to obey thy commandments: that we may be rendered worthy of thy sacred gifts. Through.

Other Postcommunions, as above, p. 406.

The Twenty-Second Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Ps.* 130. *Si iniquitates.*

IF thou, O Lord, wilt be extreme to mark iniquities: O Lord, who may abide it? for there is mercy with thee, O God of Israel. *Ps. ibid.* Out of the deep have I called unto thee, O Lord: Lord, hear my voice. *Ÿ.* Glory.

COLLECT.

LORD, we beseech thee to keep thy household the Church in continual godliness: that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Philippians (*i.* 3.)

BRETHREN: I thank my God upon every remembrance of you, (always in every prayer of mine for you all making request with joy), for your fellowship in the Gospel from the first day until now: being confident of this very thing, * that he who hath begun a good work in you will perform it until the day of Jesus Christ. Even as it is meet for me to think this of you all: because I have you in my heart, inasmuch as both in my bonds, and in the defence and confirmation of the Gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge, and in all judgment: that ye may approve things that are excellent, that ye may be sincere, and without offence, till the day of Christ, being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

GRADUAL. *Ps.* 133. Behold, how good and joyful a thing it is, brethren, to dwell together in unity! *Ÿ.* It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard.

Alleluia, alleluia. *Ÿ.* *Ps.* 115. Ye that fear the Lord, put your

trust in him : he is their helper and defender. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xviii. 21.*)

AT that time : Peter said unto Jesus : Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him : I say not unto thee, until seven times : but until seventy times seven. Therefore is *the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying : Lord have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence : and he laid hands on him, and took him by the throat, saying : Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying : Have patience with me, and I will pay thee all. And he

would not : but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry : and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him : O thou wicked servant, I forgave thee all that debt, because thou desiredst me : shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses. *Creed.*

OFFERTORY. *Esther: 14.* Remember me, O Lord, King of all power : and put a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

SECRET.

MERCIFULLY receive, O Lord, these offerings : wherewith thou hast willed that atonement should be made unto thee, and that salvation should be restored to us by the power of thy loving kindness. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Ps.* 17. I have called upon thee O God, for thou hast heard me: incline thine ear, and hearken unto my words.

POSTCOMMUNION.

O LORD, who hast bestowed upon us the food of immortality, we beseech thee: that those things which we have taken with our lips we may seek after in purity of heart. Through.

Other Postcommunions, as above, p. 406.

The Twenty=Third Sunday after Trinity

When it is not the last Sunday after Trinity.

SEMIDOUBLE.

INTROIT. *Jer.* 29. *Dicit Dominus.*

THUS saith the Lord: I think thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you: and will bring again your captivity from all places. *Ps.* 85. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. *Ÿ.* Glory.

COLLECT.

O GOD, our refuge and strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church, and grant; that those things which we ask faithfully

we may obtain effectually. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Philippians (*iii.* 17.)

BRETHREN: Be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the Cross of Christ: whose end is destruction: whose god is their belly: and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven: from whence also we look for the Saviour, the Lord Jesus Christ, who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.*

GRADUAL. *Ps.* 44. It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. *Ÿ.* We make our boast of God all day long, and will praise thy name for ever.

Alleluia, alleluia. *Ÿ.* *Ps.* 130. Out of the deep have I called unto thee, O Lord: Lord, hear my prayer. Alleluia..

✠ The Continuation of the holy GOSPEL according to Matthew (xxii. 15.)

AT that time: The Pharisees went and took counsel how they might entangle Jesus in his talk. And they sent out unto him their disciples, with the Herodians, saying: Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men: tell us therefore, what thinkest thou, is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said: Why tempt ye me, ye hypocrites? Shew me the tribute-money. And they brought unto him a penny. And he saith unto them: Whose is this image and superscription? They say unto him: Cæsar's. Then saith he unto them: Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's.* When they had heard these words, they marvelled, and left him, and went their way. *Creed.*

OFFERTORY. Ps. 130. Out of the deep have I called unto thee, O Lord: Lord, hear my prayer: out of the deep have I called unto thee, O Lord.

SECRET.

GRANT, O merciful God: that this saving oblation may ever free us from our

sins, and shield us from all adversities. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Mark 11.* Verily, I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and it shall be done unto you.

POSTCOMMUNION.

WE have received, O Lord, the gifts of thy sacred mystery, humbly beseeching thee: that those things, which thou hast commanded us to do in remembrance of thee, may be profitable to the succour of our infirmity: Who livest and reignest with God the Father.

Other Postcommunions, as above, p. 406.

The Twenty-fourth Sunday after Trinity

SEMIDOUBLE.

¶ *If this Sunday be hindered by the last Sunday after Trinity, it is anticipated on Saturday with all the privileges proper to a Sunday occurring, and in it are said Gloria in excelsis, Creed, Preface of the Trinity, and Ite, Missa est.*

INTROIT. Jer. 29. *Dicit Dominus.*

THUS saith the Lord: I think thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you:

and will bring again your captivity from all places. *Ps.* 85. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. *Ÿ.* Glory.

COLLECT.

O LORD, we beseech thee, absolve thy people from their offences: that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Through.

Collects, assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Colossians (*i.* 3.)

BRETHREN: We give thanks to God and the Father of our Lord Jesus Christ, praying always for you: since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Gospel: which is come unto you, as it is in all the world, and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth, as ye also learned of Epaphras, our dear fellow-servant, who is for you a faithful minister of Christ, who also declared unto us your love in the Spirit. For this

cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding: that ye might walk worthy of the Lord unto all pleasing: being fruitful in every good work, and increasing in the knowledge of God: strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness, giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

GRADUAL. *Ps.* 44. It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. *Ÿ.* We make our boast of God all day long, and will praise thy name for ever.

Alleluia, alleluia. *Ÿ.* *Ps.* 130. Out of the deep have I called unto thee, O Lord: Lord, hear my prayer. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*ix.* 18.)

AT that time: While Jesus spake these things unto John's disciples,* behold, there came a certain ruler, and worshipped him, saying: My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples.

(And behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment. For she said within herself: If I may but touch his garment, I shall be whole. But Jesus turned him about, and, when he saw her, he said: Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour.) And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them: Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand. And the maid arose. And the fame hereof went abroad into all that land. *Creed.*

OFFERTORY. Ps. 130. Out of the deep have I called unto thee, O Lord: Lord hear my prayer: out of the deep have I called unto thee, O Lord.

SECRET.

WE offer thee, O Lord, this sacrifice of praise for the increase of our dutiful service: that thou wouldest mercifully accomplish that which thou hast bestowed upon us beyond our deserving. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Mark 11.* Verily I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and it shall be done unto you.

POSTCOMMUNION.

WE beseech thee, almighty God: that we, whom thou makest to rejoice in the partaking of heavenly things, may by thee be defended against all earthly perils. Through.

Other Postcommunions, as above, p. 406.

¶ If there be more than XXV Sundays after Trinity, then after the XXIV the Masses of the Sundays which were left over after the Epiphany are resumed, as below, according to the order given in the Rubrics. And in the last place is always said the Mass of the XXV Sunday, as below, p. 478.

The Fifth Sunday
which remained over after the
Epiphany.

SEMIDOUBLE.

INTROIT. Jer. 29. *Dicit Dominus.*

THUS saith the Lord: I think thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you: and will bring again your captivity from all places. Ps.

85. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. *ŷ.* Glory.

COLLECT.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion: that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Colossians (*iii. 12.*)

BRETHREN: Put on as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering: forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness: and let the peace of God rule in your hearts, to the which also ye are called in one body: and be ye thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do, in word or deed, do all in the name of the Lord Jesus,

giving thanks to God and the Father through Jesus Christ our Lord.

GRADUAL. *Ps. 44.* It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. *ŷ.* We make our boast of God all day long, and will praise thy name for ever.

Alleluia, alleluia. *Ps. 130.* Out of the deep have I called unto thee, O Lord: Lord, hear my prayer. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xiii. 24.*)

AT that time: Jesus spake unto the multitudes this parable: The kingdom of heaven is likened unto a man which sowed good seed in his field. But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came, and said unto him: Sir, didst not thou sow good seed in thy field? From whence then hath it tares? He said unto them: An enemy hath done this. The servants said unto him: Wilt thou then that we go and gather them up? But he said: Nay: lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest, and in the time of harvest I will say to the reapers:

Gather ye together first the tares, and bind them in bundles to burn them, but gather the wheat into my barn. : *Creed.*

OFFERTORY. *Ps.* 130. Out of the deep have I called unto thee, O Lord: Lord, hear my prayer: out of the deep have I called unto thee, O Lord.

SECRET.

WE offer unto thee, O Lord, sacrifices of propitiation: that thou wouldest mercifully absolve our offences and thyself direct the hearts of those that go astray. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Mark* 11. Verily I say unto you, what things soever ye desire when ye pray, believe that ye receive them, and it shall be done unto you.

POSTCOMMUNION.

WE beseech thee, almighty God: that as in these mysteries we have received the pledge of our salvation, so we may be brought unto the fulfilment of the same. Through.

Other Postcommunions, as above, p. 406.

The Sixth Sunday
which remained over after the
Epiphany.

SEMIDOUBLE.

INTROIT. *Jer.* 29. *Dicit Dominus.*

THUS saith the Lord: I think thoughts of peace, and not of affliction:

ye shall call upon me, and I will hearken unto you: and will bring again your captivity from all places. *Ps.* 85. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. *ŷ.* Glory.

COLLECT.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life: grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom. Through the same.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Epistle of blessed John the Apostle (*I. iii. 1.*)

DEARLY beloved: Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God: and it doth not yet appear what we shall be. But we know that, when he shall appear, we shall be like him: for we shall see him as he is. And

every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins: and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you. He that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil: for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

GRADUAL. *Ps.* 44. It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. *V.* We make our boast of God all day long, and will praise thy name for ever.

Alleluia, alleluia. *Ps.* 130. Out of the deep have I called unto thee, O Lord: Lord, hear my prayer. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xxiv.* 23.)

AT that time: Jesus said unto his disciples: If any man shall say unto you: Lo, here is Christ, or there, believe it not. For there shall arise false Christs, and false

prophets, and shall shew great signs and wonders, insomuch that (if it were possible) they shall deceive the very elect. Behold, I have told you before. Wherefore, if they shall say unto you: Behold, he is in the desert, go not forth: behold, he is in the secret chambers, believe it not. For as the lightning cometh out of the east, and shineth even unto the west: so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn: and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his Angels with a great sound of a trumpet: and they shall gather together his elect from the four winds, from one end of heaven to the other. *Creed.*

OFFERTORY. *Ps.* 130. Out of the deep have I called unto thee, O Lord: Lord, hear my prayer: out of the deep have I called unto thee, O Lord.

SECRET.

O GOD, we pray thee, that this oblation may cleanse

and regenerate, govern and defend us. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. *Mark II.* Verily, I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and it shall be done unto you.

POSTCOMMUNION.

O LORD, who hast fulfilled us with thy heavenly delights: we beseech thee; that we may ever earnestly seek after those things whereby we truly live. Through.

Other Postcommunions, as above, p. 406.

The Twenty-Fifth and Last Sunday after Trinity

SEMIDOUBLE.

INTROIT. *Jer. 29. Dicit Dominus.*

THUS saith the Lord: I think thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you: and will bring again your captivity from all places. *Ps. 85.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. *Ÿ. Glory.*

COLLECT.

STIR up, we beseech thee, O Lord, the wills of thy faithful people: that they,

plenteously bringing forth the fruit of good works; may of thee be plenteously rewarded. Through.

Collects assigned for the various Seasons, as above, p. 406.

The LESSON from the Prophet Jeremiah (*xxiii. 5.*)

IN those days: Jeremiah the Prophet spake, saying: Behold, the days come, saith the Lord: that I will raise unto David a righteous branch, and a king shall reign, and prosper: and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, The Lord our Righteousness. Therefore behold, the days come, saith the Lord, that they shall no more say: The Lord liveth, which brought up the children of Israel out of the land of Egypt: but: The Lord liveth, which brought up and which led the seed of the house of Israel out of the north-country, and from all countries whither I had driven them: and they shall dwell in their own land.

GRADUAL. *Ps. 44.* It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. *Ÿ.* We make our boast of God all day long, and will praise thy name for ever.

Alleluia, alleluia. *Ÿ. Ps. 130.* Out of the deep have I called

unto thee, O Lord: Lord, hear my prayer. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (vi. 5.)

AT that time: When Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip: Whence shall we buy bread that these may eat? (And this he said to prove him: for he himself knew what he would do.) Philip answered him: Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him: There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said: Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves: and, when he had given thanks, he distributed to the disciples, and the disciples to them that were set down: and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples: Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained

over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said: This is of a truth that Prophet that should come into the world.

Creed.

OFFERTORY. Ps. 130. Out of the deep have I called unto thee, O Lord: Lord, hear my prayer: out of the deep have I called unto thee, O Lord.

SECRET.

BE favourable, O Lord, to our supplications: and, accepting the offerings and prayers of us thy people, turn the hearts of all to thee; that we, being delivered from earthly lusts, may turn to heavenly desires. Through.

Other Secrets, as above, p. 406.

Preface of the Most Holy Trinity.

COMMUNION. Mark 11. Verily I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, and it shall be done unto you.

POSTCOMMUNION.

GRANT to us, we beseech thee, O Lord: that through these sacraments, which we have received, whatsoever is corrupt in our minds may be made whole by the healing power of the same. Through.

Other Postcommunions, as above, p. 406.



THE PROPER OF SAINTS

The Masses of all Feasts contained in this Proper (except those of peculiar Mysteries of our Lord, or of Feasts of the Blessed Virgin Mary, for which no special Mass is provided, as also of Masses of St. Joseph, and of the Apostles SS. Peter and Paul) are also said as Votives. But in them, unless otherwise provided in their places, after the Epistle the Gradual, with its following Verse or Tract, or in Eastertide the Alleluia, with its Verses which are wanting, is taken from the respective Common. But for Martyrs, in Eastertide, is said the Mass Protexisti or Sancti tui, as the case may be, and in it are said the proper Prayers, Epistle, and Gospel, if any are provided. But in each Prayer the words this day, yearly, and such like, when they occur, are omitted, and the words birthday or festivity are to be changed into commemoration or memorial. In the same way, instead of the Introit Gaudeamus, the Introit of the respective Common is said, and outside Eastertide the Alleluia, which is added to the Introit, Offertory and Communion because of Eastertide, is omitted.

FEASTS OF NOVEMBER.

November 28.

¶ Before Advent in all Masses of Semidoubles or Simples, and in Votive Masses which are not said for a grave and public cause, according to the Rubrics, the Prayers assigned for the various Seasons are said, viz. 2nd. To ask the prayers of the Saints, Defend us, p. [120], and 3rd. *ad libitum*.

In Advent, however, unless otherwise noted, the Feria is commemorated, and, according to the Rubrics the 3rd. Prayer is said of St. Mary, O God who, p. 3.

¶ If to-day be Saturday, the anticipated Vigil of St. Andrew

is kept, of which Mass is said as is noted on the following day; but the commemoration of St. Saturninus is omitted, and according to the Rubrics the 2nd. Collect is said of St. Mary, 3rd. against the persecutors of the Church, or for the Chief Bishop, pp. 352-353.

November 29.

The Vigil of St. Andrew
the Apostle

INTROIT. Matt. 4. Dominus
secus mare.

THE Lord, walking by the sea of Galilee, saw two brethren, Peter and Andrew, and he called them, saying: Follow me: I will

make you fishers of men. *Ps.* 19. The heavens declare the glory of God: and the firmament sheweth his handy-work. *Ÿ.* Glory.

Gloria in excelsis is not said.

COLLECT.

WE beseech thee, almighty God: that the blessed Apostle Andrew, whose festival we prevent, may implore thy help for us; that we, being absolved from our offences, may likewise be delivered from all dangers. Through.

¶ In Advent 2nd. Collect of the Feria, 3rd. of St. Saturninus, as in the following Mass, p. 484; outside Advent 2nd. of St. Saturninus, 3rd. of St. Mary, Grant, p. 352.

The LESSON from the book of Wisdom (*Ecclus. xlv. xlv.*)

THE blessing of the Lord was upon the head of the righteous. Therefore did the Lord give him an heritage, and divided his portions among the twelve tribes: and he found favour in the sight of all flesh. And he magnified him so that his enemies stood in fear of him, and by his words he caused the wonders to cease. He made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men.

And he gave him commandments before his face, even the law of life and knowledge, and made him to be exalted. An everlasting covenant he made with him, and girded him about with the girdle of righteousness: and the Lord crowned him with the crown of glory.

GRADUAL. Ps. 139. Right honourable are thy friends, O God: right well is their principdom established. *Ÿ.* If I tell them: they are more in number than the sand.

✠ The Continuation of the holy GOSPEL according to John (*i. 35.*)

AT that time: John stood, and two of his disciples. And looking upon Jesus as he walked, he saith: Behold the Lamb of God. And the two disciples heard him speak, and they followed Jesus. Then Jesus turned, and saw them following, and saith unto them: What seek ye? They said unto him: Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? He saith unto them: Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. He first findeth his own brother Simon, and saith unto him: We have found the Messias, which is, being interpreted, the

Christ. And he brought him to Jesus. And when Jesus beheld him, he said: Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. The day following Jesus would go forth into Galilee, and findeth Philip. And saith unto him: Follow me. Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, and saith unto him: We have found him, of whom Moses in the law, and the Prophets, did write, Jesus of Nazareth, the son of Joseph. And Nathanael said unto him: Can there any good thing come out of Nazareth? Philip saith unto him: Come and see. Jesus saw Nathanael coming to him, and saith of him: Behold an Israelite indeed, in whom is no guile. Nathanael saith unto him: Whence knowest thou me? Jesus answered and said unto him: Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered and saith unto him: Rabbi, thou art the Son of God, thou art the King of Israel. Jesus answered and said unto him: Because I said unto thee: I saw thee under the fig tree, believest thou? thou shalt see greater things than these. And he saith unto him: Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the Angels of God ascending and descending upon the Son of man.

OFFERTORY. Ps. 8. Thou hast crowned him with glory and worship: thou hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

WE offer, O Lord, this gift to be hallowed unto thee: whereby, recalling the festival of thy blessed Apostle Andrew, we likewise implore the purification of our souls. Through.

Other Secrets according to the Season, as above.

COMMUNION. John 1. Andrew saith to Simon his brother: We have found the Messias, which is called the Christ: and he brought him to Jesus.

POSTCOMMUNION.

O LORD, who hast bestowed on us these sacraments, we humbly beseech thee: that, at the intercession of thy blessed Apostle Andrew, the mysteries which we offer for his venerable passion may be profitable for our healing. Through.

Other Postcommunions according to the Season, as above.

The same day, November 29.

Blessed Cuthbert Maine, Martyr

The Mass In virtute tua, p. [5], *except the Collect and the Epistle.*

COLLECT.

P.

O GOD, who for the salvation of souls didst grant

unto blessed Cuthbert before the other students of the Seminaries, to run the way of torments: mercifully grant unto us; that kindled by the same zeal for souls, we may not fear to lay down our lives for others. Through.

Commemoration of the Feria in Advent; of the Vigil and of St. Saturninus.

The Epistle, Count it all joy, p. [9].

SECRET.

C.

WE beseech thee, O Lord, to accept our prayers and oblations: and graciously hearken unto us, whom thou dost cleanse by thy heavenly mysteries. Through.

POSTCOMMUNION.

C.

GRANT, we beseech thee, O Lord our God: that like as we in this life do gladly honour the memory of thy saints; so we may rejoice to behold them for ever. Through.

Last Gospel of the Vigil.

The same day, November 29.

For St. Saturninus, Martyr

The Mass Laetabitur, in the Common, p. [7], with:

COLLECT.

P.

O GOD, who vouchsafest unto us to rejoice in the birthday of thy blessed Martyr Saturninus: grant, we pray thee; that we may be succoured by his merits. Through.

SECRET.

P.

SANCTIFY, O Lord, we beseech thee, the offerings which we dedicate unto thee: and at the intercession of blessed Saturninus, thy Martyr, for their sake graciously regard us. Through.

POSTCOMMUNION.

P.

WE beseech thee, O Lord, that we, being sanctified by the receiving of thy sacrament: may, at the intercession of thy Saints, be thereby rendered acceptable unto thee. Through.

November 30.

St. Andrew the Apostle

DOUBLE OF 2ND CLASS.

INTROIT. *Ps. 139. Mihi autem.*

RIGHT honourable are thy friends unto me, O God: right well is their principdom established. *Ps. ibid.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *Ÿ. Glory.*

COLLECT.

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay: grant unto us all; that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments. Through the same.

In Advent Commemoration is made of the Feria.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (x. 9.)

BRETHREN: If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.* For with the heart man believeth unto righteousness: and with the mouth confession is made unto salvation. For the Scripture saith: Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him, in whom thy have not believed? And how shall they believe in him, of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? As it is written: How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things! But they have not all obeyed the Gospel. For Esaias saith: Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God. But I say: Have they not heard? Yes verily, their sound

went into all the earth, and their words unto the ends of the world.* But I say: Did not Israel know? First Moses saith: I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith: I was found of them that sought me not: I was made manifest unto them that asked not after me. But to Israel he saith: All day long I have stretched forth my hands unto a disobedient and gainsaying people.

GRADUAL. Ps. 45. Thou shalt make them princes in all lands: they shall remember thy name, O Lord. ʒ. Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. ʒ. The Lord loved Andrew as a sweet savour. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (iv. 18.) P.

AT that time: Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea, (for they were fishers), and he saith unto them: Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee

their father, mending their nets: and he called them. And they immediately left the ship and their father, and followed him. *Creed.*

OFFERTORY. *Ps.* 139. Right honourable are thy friends unto me, O God: right well is their principedom established.

SECRET.

O LORD, we beseech thee that the holy prayer of thy blessed Apostle Andrew may commend our sacrifice unto thee: that it may be rendered acceptable by the merits of him in whose honour it is solemnly shewn forth. Through.

In Advent Commemoration is made of the Feria.

Preface of the Apostles.

COMMUNION. *Matt.* 4. Follow me: I will make you fishers of men: and they straightway left their nets, and followed the Lord.

POSTCOMMUNION.

WE beseech thee, O Lord, that these divine mysteries, which we have joyfully received on the festivity (commemoration) of blessed Andrew thine Apostle: may effectually avail for the glory of thy Saints, and likewise for our pardon. Through.

In Advent, Commemoration is made of the Feria.

¶ *In Votive Masses after Septuagesima, everything is said as above, but after the Gradual, Alleluia*

and the Verse following being omitted, the Tract from the Mass Statuit is said, p. [3]. In Eastertide the Introit and Offertory are taken from the Mass Protexisti, p. [19]. The rest is said as above, but after the Epistle the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ.*

The Lord loved Andrew as a sweet savour. Alleluia. *Ÿ.* *Ps.* 21. Thou hast set, O Lord, a crown of pure gold upon his head. Alleluia.

FEASTS OF DECEMBER.

December 1.

Blessed Richard Whiting and his Companions, Martyrs

DOUBLE.

INTROIT. *Ps.* 80. *Vineam.*

THOU hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it. The hills were covered with the shadow of it: and the boughs thereof were like the goodly cedar-trees. *Ps. ibid.* Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep. *Ÿ.* Glory.

COLLECT.

GRANT, we beseech thee, almighty God: that we who know these glorious Abbots and their Companions to have been Martyrs for the unity of thy Church and valiant in their confession; may perceive their loving intercession for us with thee. Through.

In Advent Commemoration of the Feria.

The LESSON from the book of the Lamentations (v. 7.)

REMEMBER, O Lord, what is come upon us: consider, and behold our reproach. Our inheritance is turned to strangers, our houses to aliens. We are orphans and fatherless, our mothers are as widows. We have drunken our water for money: our wood is sold unto us. Our necks are under persecution: we labour, and have no rest. We have given the hand to the Egyptians, and to the Assyrians, to be satisfied with bread. Our fathers have sinned, and are not: and we have borne their iniquities.

GRADUAL. *Is. 51.* The Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord. *ŷ.* Joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Alleluia, alleluia. *ŷ.* The noble army of Martyrs praise thee. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xvi. 15.*)

AT that time: Jesus saith unto his disciples: But whom say ye that I am? And Simon Peter answered and said: Thou art the Christ, the Son of the living God. And Jesus answered and said unto him: Blessed art thou, Simon Barjona: for flesh and blood hath

not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it.

OFFERTORY. *Is. 51.* Look unto the rock whence ye are hewn. Look unto Abraham your father: for I called him alone, and blessed him, and increased him.

SECRET.

WE beseech thee, O Lord, that the confession of thy blessed Abbots and Martyrs, Richard, Hugh, John, and their Companions, may be pleasing unto thee: and both commend our gifts, and ever implore for us thy pardon. Through.

In Advent Commemoration of the Feria.

COMMUNION. *Ps. 80.* Look down from heaven: behold, and visit this vine; and the place of the vineyard that thy right hand hath planted.

POSTCOMMUNION.

WE beseech thee, O Lord, that the holy sacraments which we have received may, through the prayers of thy blessed Martyrs Richard, Hugh, John, and their Companions, increase in us both contempt of the world, and steadfastness in the faith. Through.

In Advent Commemoration of the Feria.

The same day, December 1.

Blessed Edmund Campion and his
Companions, Martyrs

DOUBLE.

*The Mass Intret, p. [10], except
the Prayers and Epistle.*

COLLECT. P.

O GOD, who didst strengthen thy blessed Martyrs Edmund and his companions with invincible courage for the defence of the true faith and the primacy of the Apostolic see: hearken, we beseech thee, to their prayers; and succour our infirmity, that we being steadfast in the faith may be able to resist the adversary even to the end. Through.

*In Advent Commemoration of
the Feria.*

*The Epistle, The Saints
through faith, p. [16].*

SECRET. P.

MAY the gifts of thy people, **O** Lord, become more acceptable to thee through the commemoration of thy blessed Martyrs: and by this holy oblation and partaking avail for our salvation unto everlasting life. Through.

POSTCOMMUNION. P.

O LORD Jesu Christ, whom we proclaim glorious in the charity of thy blessed Martyrs: grant, we beseech thee, through their prayers; that we may ever abide in thy love: Who livest.

December 2.

St. Bibiana, Virgin and Martyr
SEMIDOUBLE.

*The Mass Me expectaverunt,
in the Common of Virgin Martyrs,
p. [40], except the Collect.*

COLLECT. P.

O GOD, the giver of all good gifts, who in thy handmaid Bibiana didst unite the palm of martyrdom with the flower of virginity: unite by her intercession our hearts in charity with thee; that all perils being done away, we may attain unto everlasting rewards. Through.

SECRET. C.

GRACIOUSLY receive, **O** Lord, through the merits of blessed Bibiana, thy Virgin and Martyr, the sacrifices which we offer unto thee: and grant that they may avail for our continual help. Through.

POSTCOMMUNION. C.

O LORD our God, who hast fulfilled us with the bounty of thy heavenly gift: we beseech thee, that, at the intercession of blessed Bibiana, thy Virgin and Martyr, we may ever live by the partaking of the same. Through.

December 3.

St. Francis Xavier, Confessor
GREATER DOUBLE.

INTROIT. Ps. 119. *Loquebar.*

I WILL speak of thy testimonies, even before kings, and will not be

ashamed: and my delight shall be in thy commandments, which I have loved exceedingly. *Ps. 117.* O praise the Lord, all ye heathen, praise him, all ye nations: for his merciful kindness is ever more and more towards us, and the truth of the Lord endureth for ever. *Ÿ. Glory.*

COLLECT.

O GOD, who by the preaching and miracles of blessed Francis didst vouchsafe to gather unto thy Church the peoples of the Indies: mercifully grant; that we who venerate his glorious merits may also follow the example of his virtues. *Through.*

Commemoration is made of the Feria.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (*x. 10.*)

BRETHREN: For with the heart man believeth unto righteousness: and with the mouth confession is made unto salvation. For the Scripture saith: Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him, in whom they have not believed? And how shall they believe in him,

of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? As it is written: How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things! But they have not all obeyed the Gospel. For Esaias saith: Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God. But I say: Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

GRADUAL. *Ps. 92.* The just shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. *Ÿ. To tell of thy loving-kindness early in the morning, and of thy truth in the night-season.*

Alleluia, alleluia. *Ÿ. Jas. 1.* Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life. Alleluia.

✠ The Continuation of the holy GOSPEL according to Mark (*xvi. 15.*)

AT that time: Jesus said to his disciples: Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved: but he that believeth not shall be condemned. And these signs

shall follow them that believe : In my name shall they cast out devils : they shall speak with new tongues : they shall take up serpents : and if they drink any deadly thing, it shall not hurt them : they shall lay hands on the sick, and they shall recover.

OFFERTORY. *Ps.* 89. My truth and my mercy shall be with him : and in my name shall his horn be exalted.

SECRET.

GRANT to us, we beseech thee, almighty God : that this oblation of our humble service may be acceptable in thy sight to the honour of thy Saints, and may cleanse us both in body and soul. Through.

Commemoration is made of the Feria.

COMMUNION. *Matt.* 24. Blessed is the servant, whom the lord when he cometh shall find watching : verily I say unto you, he shall make him ruler over all his goods.

POSTCOMMUNION.

WE beseech thee, almighty God : that we, who have received this heavenly food, may at the intercession of blessed Francis thy Confessor be thereby defended against all adversities. Through.

Commemoration is made of the Feria.

December 4.

St. Peter Chrysologus, Bp., Conf., and Doctor of the Church.

DOUBLE.

The Mass In medio, p. [29], except the Collect, Gradual, and Communion.

COLLECT. P.

O GOD, who by divine foreshewing wast pleased to choose blessed Peter Chrysologus thy illustrious Doctor to rule and instruct thy Church: grant, we beseech thee ; that, as we have had him for a Doctor of life on earth, so we may be found worthy to have him for an intercessor in heaven. Through.

Commemoration of the Feria ; also of St. Barbara, Virgin and Martyr, from the Mass Loquebar, p. [38].

GRADUAL. *Ecclus.* 44. Behold a great priest, who in his days pleased God. *Ÿ.* There was none found like unto him, who kept the law of the Most High.

Alleluia, alleluia. *Ÿ. Ps.* 110. Thou art a priest for ever after the order of Melchisedech. Alleluia.

SECRET. C.

MAY the devout prayers of thy Bishop and Doctor, Saint Peter Chrysologus, never fail to succour us, O Lord : that they may render our oblations acceptable in thy sight ; and may ever obtain for us thy merciful pardon. Through.

*Commemoration of the Feria,
and of St. Barbara.*

COMMUNION. *Matt.* 25. Lord, thou deliveredst unto me five talents : behold, I have gained beside them five talents more. Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy lord.

POSTCOMMUNION. C.
WE beseech thee, O Lord, that blessed Peter Chrysologus, thy Bishop and illustrious Doctor, may stand before thee as our advocate : that these thy sacrifices may avail for our salvation. Through.

*Commemoration of the Feria,
and of St. Barbara.*

The same day, December 4.

For St. Barbara, Virgin and
Martyr

The Mass Loquebar, p. [38].

The same day, December 4.

St. Osmund, Bp., Conf.

*The Mass Statuit, p. [24],
the Prayers excepted.*

COLLECT. P.

ALMIGHTY and everlasting God, who on this day dost gladden us with the feast of blessed Osmund thy Confessor and Bishop : we humbly beseech thy mercy ; that we, who with devout service venerate his festival, may by his

loving intercession attain unto the glory of everlasting life. Through.

*Commemoration of St. Peter,
the Feria, and St. Barbara.*

SECRET. P.

SANCTIFY, O Lord, we beseech thee, by the bounteous merits and intercession of thy Confessor Osmund, these our oblations : that they may be changed into the body and blood of thy Son our Lord Jesus Christ, and be profitable for the salvation of our souls. Through the same.

POSTCOMMUNION. P.

WE humbly beseech thee, O Lord, that we who have received these sacred gifts may be so strengthened by the power of the same : that following the example of blessed Osmund thy Confessor and Bishop, we may attain to everlasting felicity. Through.

December 5.

For St. Sabbas, Abbot

The Mass Os justi, p. [36].

¶ If to-day be Saturday, private Masses are said of the preceding Sunday with 2nd. Collect of St. Sabbas, 3rd. of St. Mary, O God who, p. 3 ; the conventual Mass however is said in Choir after Sext of St. Mary on Saturday with 2nd. Collect of the Feria, 3rd. of St. Sabbas, according to the Rubrics.

The same day, December 5.

St. Birinus, Bp. and Conf.

The Mass Statuit, p. [24], with Commemoration of the Feria, and of St. Sabbas, as above.

December 6.

St. Nicholas, Bp. and Conf.

DOUBLE.

INTROIT. *Ecclus. 45. Statuit ei.*

THE Lord hath established a covenant of peace with him, and made him a prince: that he should have the dignity of the priesthood for ever. *Ps. 132.* Lord, remember David: and all his trouble. *Ÿ. Glory.*

COLLECT.

O GOD, who didst adorn thy blessed Bishop Nicholas with innumerable miracles: grant, we beseech thee; that by his merits and prayers we may be delivered from the fires of hell. Through.

Commemoration is made of the Feria, except in a Conventual Mass. if to-day be Saturday.

The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (*xiii. 7.*)

BRETHREN: Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. Jesus Christ the same yesterday, and to-day: and for ever. Be

not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace, not with meats, which have not profited them that have been occupied therein. We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts whose blood is brought into the Sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate forget not: for with such sacrifices God is well pleased. Obey them that have the rule over you, and submit yourselves. For they watch for your souls, as they that must give account.

GRADUAL. *Ps. 89.* I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. *Ÿ.* The enemy shall not be able to do him violence, the son of wickedness shall not hurt him.

Alleluia, alleluia. *Ÿ. Ps. 92.* The righteous shall flourish

like a palm-tree: and shall spread abroad like a cedar in Libanus. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (xxv. 14.)

AT that time: Jesus spake this parable to his disciples: A man travelling into a far country, called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one, to every man according to his several ability, and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents, came and brought other five talents, saying: Lord, thou deliveredst unto me five talents, behold, I have gained beside them five talents more. His lord said unto him: Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said: Lord, thou deliveredst unto me two

talents, behold, I have gained two other talents beside them. His lord said unto him: Well done, good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

OFFERTORY. Ps. 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

SANCTIFY, we beseech thee, O Lord God, these gifts which we offer on the solemnity of thy holy Bishop Nicholas: that our life may ever thereby be directed both in prosperity and in adversity. Through.

And Commemoration is made of the Feria, as above.

COMMUNION. Ps. 89. I have sworn once by my holiness: His seed shall endure for ever, and his seat is like as the sun before me, he shall stand fast for evermore as the moon, and as the faithful witness in heaven.

POSTCOMMUNION.

MAY the sacrifices which we have received, O Lord, for the solemnity of thy holy Bishop Nicholas, preserve us by their everlasting protection. Through.

And Commemoration is made of the Feria, as above.

If to-day be Saturday, the Mass is of the anticipated Vigil of the immaculate Conception of the B.V. Mary, as is noted on the following day.

December 7.

St. Ambrose, Bp., Conf., and
Doctor of the Church
DOUBLE.

INTROIT. *Ecclus. 15. In medio.*

IN the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and of understanding: he clothed him with a robe of glory. *Ps. 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest. *Ÿ. Glory.*

COLLECT.

O GOD, who didst give blessed Ambrose unto thy people to be a minister of everlasting salvation: grant, we beseech thee; that as we have learned of him the doctrine of life on earth, so we may be found worthy to have him for our advocate in heaven. Through.

Commemoration of the Feria and of the Vigil; in Lent, of the Feria.

The Epistle, I charge thee, p. [30].

GRADUAL. *Ecclus. 44.* Behold a great priest, who in his days pleased God. *Ÿ. There*

was none found like unto him, who kept the law of the Most High.

Alleluia, alleluia. *Ÿ. Ps. 110.* The Lord sware, and will not repent: Thou art a priest for ever after the order of Melchisedech. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 112.* Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA; alleluia. *Ÿ. Ecclus. 45.* The Lord loved him, and adorned him: and clothed him with a robe of glory. Alleluia. *Ÿ. Hos. 14.* The righteous shall grow as the lily and flourish for ever before the Lord. Alleluia.

The Gospel, Ye are the salt, p. [31].

And the Creed is said.

OFFERTORY. *Ps. 89.* My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

ALmighty and everlasting God, grant, that the gifts which we present unto

thy majesty, may through the intercession of blessed Ambrose, thy Confessor and Bishop, be profitable unto us for everlasting salvation. Through.

Commemoration of the Feria and of the Vigil; in Lent, of the Feria.

COMMUNION. Ps. 89. I have sworn once by my holiness: His seed shall endure for ever, and his seat is like as the sun before me, he shall stand fast for evermore as the moon, and as the faithful witness in heaven.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that we, receiving the sacraments of our salvation, may ever be aided by the prayer of blessed Ambrose thy Confessor and Bishop; in whose honour we have made these offerings unto thy majesty. Through.

Commemoration of the Feria and of the Vigil, with last Gospel of the Vigil; in Lent, Commemoration and last Gospel of the Feria.

On December 7, in Masses which are not Conventual, the Feria and the Vigil are commemorated, and the Gospel of the Vigil is read at the end.

¶ On this day in cathedral and collegiate churches two Masses are said: one of the Saint, without Commemoration of the Feria and Vigil and without the Gospel there-

of at the end; the other of the Vigil, as follows.

Private Masses of the Vigil may be said with 2nd. Collect of the Feast, 3rd. of the Feria.

The same day, December 7.

The Vigil of the Immaculate Conception of the B. V. Mary

INTROIT. Ps. 66. *Venite, audite.*

COME hither, and hearken, all ye that fear God: and I will tell you what the Lord hath done for my soul. Ps. *ibid.* O be joyful in God, all ye lands: sing praises unto the honour of his name, make his praise to be glorious. V. Glory.

Gloria in excelsis is not said.

COLLECT.

GOD, who in her Conception didst wondrously preserve from original sin the Mother of thine only-begotten Son grant, we beseech thee; that, strengthened by her intercession, we may be enabled in purity of heart to approach her festival. Through the same.

2nd. Collect of the Feria; 3rd. of the Holy Spirit; p. 500.

The LESSON from the book of Wisdom (Ecclus. xxiv. 17.)

AS the vine I brought forth a pleasant savour: and my flowers are the fruit of honour and riches. I am the mother of fair love, and fear, and knowledge, and holy hope. In me is

all grace of the way and the truth : in me is all hope of life and of virtue. Come unto me, all ye that be desirous of me, and fill yourselves with my fruits. For my spirit is sweeter than honey, and mine inheritance than honey and the honeycomb. My memorial shall be unto everlasting generations. They that eat me shall yet be hungry : and they that drink me shall yet be thirsty. He that obeyeth me shall never be confounded : and they that work by me shall not do amiss. They that expound me shall have life everlasting.

GRADUAL. *Prov.* 9. Wisdom hath builded her house, she hath hewn out her seven pillars. *Ps.* 86. Her foundations are upon the holy hills : the Lord loveth the gates of Sion more than all the dwellings of Jacob.

✠ The Beginning of the holy GOSPEL according to Matthew (*i.* 1.)

THE book of the generation of Jesus Christ, the Son of David, the son of Abraham. Abraham begat Isaac. And Isaac begat Jacob. And Jacob begat Judas and his brethren. And Judas begat Phares and Zara of Thamar. And Phares begat Esrom. And Esrom begat Aram. And Aram begat Aminadab. And Aminadah begat Naasson. And Naasson begat Salmon. And Salmon begat Booz of Rachab. And Booz begat Obed of Ruth.

And Obed begat Jesse. And Jesse begat David the king. And David the king begat Solomon of her that had been the wife of Urias. And Solomon begat Roboam. And Roboam begat Abia. And Abia begat Asa. And Asa begat Josaphat. And Josaphat begat Joram. And Joram begat Ozias. And Ozias begat Joatham. And Joatham begat Achaz. And Achaz begat Ezekias. And Ezekias begat Manasses. And Manasses begat Amon. And Amon begat Josias. And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon. And after they were brought to Babylon : Jechonias begat Salathiel. And Salathiel begat Zorobabel. And Zorobabel begat Abiud. And Abiud begat Eliakim. And Eliakim begat Azor. And Azor begat Sadoc. And Sadoc begat Achim. And Achim begat Eliud. And Eliud begat Eleazar. And Eleazar begat Matthan. And Matthan begat Jacob. And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

OFFERTORY. *Cant.* 6. I am my beloved's, and my beloved is mine, he feedeth among the lilies.

SECRET.

MAY our gifts, O Lord, be commended unto thy mercy by the prayer of the immaculate Mother of God :

whom thou didst preserve from every original stain; that she might be worthy to be made an habitation meet for thy Son: Who liveth and reigneth with thee.

2nd. Secret of the Feria; 3rd. of the Holy Spirit, p. 500.

Common Preface.

COMMUNION. *Cant. 6.* Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?

POSTCOMMUNION.

GRANT, O merciful God, thy protection unto our frailty: that we, who prevent the festival of the immaculate Conception of the Mother of thine only-begotten Son; may by the help of her intercession rise again from our iniquities. Through the same.

2nd. Postcommunion of the Feria; 3rd. of the Holy Spirit, p. 500.



December 8.

THE
IMMACULATE CONCEPTION
OF THE
BLESSED VIRGIN MARY

DOUBLE OF 1ST CLASS WITH COMMON OCTAVE.

INTROIT. *Is. 61. Gaudens
gaudebo.*

I WILL greatly rejoice in the Lord, my soul shall be joyful in my God: for he hath clothed me with the garments of salvation: he hath covered me with the robe of justice, as a bride adorneth herself with her jewels. *Ps. 30.* I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me. *Ÿ. Glory.*

COLLECT.

O GOD, who through the immaculate Conception of the Virgin didst prepare an habitation meet for thy Son: we beseech thee; that as by the foreseen death of the same thy Son thou didst preserve her from every stain, so by her intercession thou wouldest suffer us to attain in purity to thee. Through the same.

Commemoration is made of the Feria.

The LESSON from the book of Wisdom (*Prov. viii. 22.*)

THE Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth: when there were no fountains abounding with water: before the mountains were settled: before the hills was I brought forth: while as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: when he established the clouds above, when he strengthened the fountains of the deep: when he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth. Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him: rejoicing in the habitable part of the earth: and my delights were with the sons of men. Now therefore hearken unto me, O ye children: For blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life,

and shall obtain favour of the Lord.

GRADUAL. *Judith 13.* Blessed art thou, O Virgin Mary, of the Lord, the Most High God, above all women upon the earth. *Ÿ. Ibid. 15.* Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honour of our people.

Alleluia, alleluia. *Ÿ. Cant. 4.* All fair art thou, O Mary: and original sin is not in thee. Alleluia.

In Votive Masses after Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 87.* Her foundations are upon the holy hills: the Lord loveth the gates of Sion more than all the dwellings of Jacob. *Ÿ.* Very excellent things are spoken of thee, thou city of God. *Ÿ.* He was born in her, and the Most High shall stablish her.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ. Judith 15.* Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honour of our people, alleluia. *Ÿ.* All fair art thou, O Mary: and original sin is not in thee. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*i. 26.*) P.

AT that time: The Angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin

espoused to a man whose name was Joseph, of the house of David, and the Virgin's name was Mary. And the Angel came in unto her, and said: Hail, thou that art highly favoured: the Lord is with thee: blessed art thou among women. *Creed, throughout the Octave.*

¶ *In Votive Masses after Septuagesima, Alleluia is omitted at the end of the following Offertory:*

OFFERTORY. Luke i. Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, alleluia.

SECRET.

RECEIVE, O Lord, the saving victim which we offer unto thee on the solemnity (commemoration) of the immaculate Conception of the blessed Virgin Mary, and grant: that as we confess her through thy preventing grace to be free from all defilement; so by her intercession we may be delivered from all our iniquities. Through.

Commemoration is made of the Feria.

¶ *Preface of the B. Virg. Mary, And that in the Immaculate Conception.*

This is said throughout the Octave in all Masses which are not of the Season, nor have a proper Preface according to the Rubrics.

COMMUNION. Glorious things are spoken of thee, O Mary:

for he that is mighty hath done great things to thee.

POSTCOMMUNION.

MAY the sacraments which we have received, O Lord our God: heal in us the wounds of that sin; from which thou didst singularly preserve the immaculate Conception of of blessed Mary. Through.

Commemoration of the Feria.

¶ *During the Octave Mass is said as in the Feast, but the 3rd Prayer is of the Holy Spirit, as below:*

COLLECT.

GOD, who didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things; and evermore to rejoice in his holy comfort. Through . . . in the unity of the same Holy Spirit.

SECRET.

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and cleanse our hearts by the enlightening of the Holy Spirit. Through . . . in the unity of the same.

POSTCOMMUNION.

POUR thy Holy Spirit upon us, O Lord, and cleanse our hearts: that they may be made fruitful by the inward sprinkling of his dew. Through . . . in the unity of the same.

December 10.

For St. Melchisedech, Pope and
Martyr

The Mass Statuit, p. [2].

December 11.

St. Damasus, Pope and Conf.

SEMIDOUBLE.

INTROIT. *Psalm 132. Sacerdotes
tui.*

LET thy priests, O Lord,
be clothed with righte-
ousness, and let thy
Saints sing with joyfulness:
for thy servant David's sake
turn not away the presence
of thine Anointed. *Ps. ibid.*
Lord, remember David: and
all his trouble. *Ÿ. Glory.*

COLLECT.

GRACIOUSLY hear our
prayers, O Lord: and
at the intercession of blessed
Damasus, thy Confessor and
Bishop, mercifully grant us
pardon and peace. Through.

*Commemoration is made of the
Octave of the Immaculate Con-
ception p. 498, and of the Feria.*

*The Epistle, They were
many priests, from the Common
of a Confessor Bishop, p. [27].*

GRADUAL. *Ecclus. 44.* Be-
hold a great priest who in his
days pleased God. *Ÿ. There
was none found like unto him,
who kept the law of the Most
High.*

Alleluia, alleluia. *Ÿ. Ps.
110.* Thou art a priest for
ever after the order of Mel-
chisedech. Alleluia.

*The Gospel Watch, for
ye know not, from the same
Common, p. [27].*

Creed, because of the Octave.

OFFERTORY. *Ps. 89.* I have
found David my servant, with
my holy oil have I anointed
him: my hand shall hold him
fast, and my arm shall strength-
en him.

SECRET.

GRANT, O Lord, that like
as thy dedicated people
do acknowledge that in tribu-
lation they have been succoured
by the merits of thy Saints:
so this oblation, which they
offer unto thee in honour of
the same, may be acceptable
in thy sight. Through.

*Commemoration of Octave,
p. 500, and Feria.*

Preface of the Octave.

COMMUNION. *Matt. 25.* Lord,
thou deliveredst unto me five
talents, behold I have gained
beside them five talents more.
Well done, thou good and
faithful servant, thou hast been
faithful over a few things, I
will make thee ruler over many
things, enter thou into the joy
of thy Lord.

POSTCOMMUNION.

GRANT, we beseech thee,
O Lord, that thy faith-
ful people may ever rejoice in
the veneration of thy saints:
and be defended by their per-
petual supplication. Through.

*Commemoration of the Octave,
p. 500, and Feria.*

December 13.

St. Lucy, Virgin and Martyr

DOUBLE.

INTROIT. *Ps. 45. Dilexisti.*

THOU hast loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. *Ps. ibid.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *ŷ. Glory.*

COLLECT.

GRACIOUSLY hear us, O God of our salvation: that, like as we do rejoice in the festival of blessed Lucy thy Virgin; so we may be instructed in all godly and devout affection. Through.

Commemoration is made of the Octave of the Immaculate Conception, p. 498, and of the Feria.

The Epistle, He that glorieth, from the Common, p. [44].

GRADUAL. *Ps. 45.* Thou hast loved righteousness, and hated iniquity. *ŷ.* Wherefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. *ŷ. Ps. ibid.* Full of grace are thy lips: because God hath blessed thee for ever. Alleluia.

¶ In Votive Masses after Septuagesima, the Tract, and in Eastertide Alleluia with its Verse, from the Mass Dilexisti, p. [44].

✠ The Continuation of the holy GOSPEL according to Matthew (*xiii. 44.*)

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field: the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls. Who when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind. Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them: Have ye understood all these things? They say unto him: Yea, Lord. Then said he unto them: Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Creed, because of the Octave.

OFFERTORY. *Ps.* 45. The Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy and gladness: and shall enter into the palace of the Lord the King.

SECRET.

GRANT, O Lord, that like as thy dedicated people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they offer unto thee in honour of the same, may be acceptable in thy sight. Through.

Commemoration of the Octave, p. 500, and Feria.

Preface of the Octave.

COMMUNION. *Ps.* 119. Princes have persecuted me without a cause, but my heart standeth in awe of thy word: I am as glad of thy word, as one that findeth great spoils.

POSTCOMMUNION.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee; that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

Commemoration of the Octave, p. 500, and Feria.

December 14.

¶ *Of the Octave, as on December 9. But if Ember Wednesday fall on this day, the Mass is of the Ember day, with a Commemoration*

of the Octave and 3rd. Prayer of the Holy Ghost, and the Common Preface. Private Masses of the Octave may be said, with 2nd. Collect of the Feria and 3rd. of the Holy Ghost; the last Gospel of the Feria is not read.

¶ *If an Ember Day occur on any of the following Feasts, in the conventual Mass of the Feast the Commemoration of the Feria is omitted, but another conventual Mass is said as in the Proper of the season. Private Masses may be said ad lib. of the Feast, with Commemoration and last Gospel of the Feria, or of the Feria with Commemoration and Preface of the Feast. In these Masses of the Feria of Advent the Preface of the B. Virgin Mary is never said.*

December 15.

Octave of the Immaculate Conception of the B.V. Mary

GREATER DOUBLE.

Mass as on the Feast, p. 498, with Commemoration of the Feria. When Ember Wednesday falls on this day, its Gospel is not read at the end, but instead of the Gospel of the Feria is said the Gospel of St. John In the beginning.

In the conventual Mass of the Feast, however, no Commemoration is made of the Feria, nor is its Gospel read at the end.

December 16.

St. Eusebius, Bp. and Martyr

SEMIDOUBLE.

The Mass Sacerdotes Dei, p. [4], with Commemoration of the Feria: 3rd. Collect of St. Mary, p. 3.

December 19.

¶ *If to-day be Saturday, in the Ember Mass Commemoration is made of the anticipated Vigil of St. Thomas and the last Gospel of the Vigil is read at the end.; 3rd. Collect of St. Mary, p. 3. Private Masses may be said of the Vigil with Commemoration and last Gospel of the Saturday and 3rd. Collect of St. Mary, p. 3.*

December 20.

Vigil of St. Thomas, Apostle
The Mass Ego autem, p. [1], with Commemoration of the Feria of Advent and 3rd. Collect of St. Mary, O God, who wast pleased, p. 3; but if an Ember Day occur, Commemoration is made of the Vigil in the Mass of the Feria. Private Masses, too, may be said of the Vigil.

December 21.

St. Thomas the Apostle

DOUBLE OF 2ND CLASS.

¶ *If to-day there occur an Ember Day, in Choir after Terce the conventual Mass is said of the Feast, and out of Choir after None a Mass is read of the Feria, of which private Masses are forbidden.*

INTROIT. Ps. 139. *Mibi autem.*

RIGHT honourable are thy friends unto me, O God: right well is their principdom established. Ps. *ibid.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. Ÿ. Glory.

COLLECT.

ALMIGHTY and everliving God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection: grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ; that our faith in thy sight may never be reprov'd. Hear us, O Lord, through the same.

Commemoration of the Feria, except in Conventual Masses if an Ember Day occur.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (ii. 19.)

BRETHREN: Now ye are no more strangers and foreigners: but fellow-citizens with the saints, and of the household of God: and are built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner-stone: in whom all the building, fitly framed together, groweth unto an holy temple in the Lord, in whom ye also are builded together for an habitation of God, through the Spirit.

GRADUAL. Ps. 139. Right honourable are thy friends, O God: right well is their principdom established. Ÿ. If I tell them, they are more in number than the sand.

Alleluia, alleluia. Ÿ. Ps. 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xx: 24.) P.

AT that time: Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him: We have seen the Lord. But he said unto them: Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them. Then came Jesus, the doors being shut, and stood in the midst, and said: Peace be unto you. Then saith he to Thomas: Reach hither thy finger, and behold my hands, and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him: My Lord, and my God. Jesus saith unto him: Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.* And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son

of God: and that believing ye might have life through his name. *Creed.*

OFFERTORY. *Ps. 19.* Their sound is gone out into all lands: and their words into the ends of the world.

SECRET.

WE render unto thee, O Lord, this duty of our bounden service, humbly beseeching thee: that like as we do offer unto thee this sacrifice of praise in honour of the confession of blessed Thomas the Apostle, so by his prayers thou wouldest preserve thy gifts within us. Through.

Commemoration is made of the Feria, as above.

Preface of the Apostles.

COMMUNION. *John 20.* Reach hither thy hand, and behold the print of the nails: and be not faithless, but believing.

POSTCOMMUNION.

ASSIST us, O merciful God: and, at the intercession of blessed Thomas the Apostle on our behalf, continue towards us the gifts of thy lovingkindness. Through.

Commemoration is made of the Feria, as above; and last Gospel is read of the Ember Day if one occur, in non-conventual Masses.

FEASTS OF JANUARY

OCCURRING AFTER THE OCTAVE
OF THE EPIPHANY.

¶ *In all Masses of semidouble or simple Office and in votive Masses, which are not for a grave and at the same time public cause, until February 2nd., the Collects assigned for the various Seasons are said, according to the Rubrics, as follows, 2nd. of St. Mary, O God, who, and 3rd. against the persecutors of the Church, or for the Chief Bishop, p. 46.*

January 12.

For St. Benedict Biscop, Abbot
The Mass Os justi (for Abbots)
p. [36], the Collect excepted.

COLLECT.

P.

O GOD, by whose gift the blessed Abbot Benedict left all things that he might become perfect: vouchsafe unto all who have entered upon the path of evangelical perfection, that they may neither look back, nor linger on the way; but pressing on towards thee without stumbling, may lay hold of everlasting life. Through.

SECRET.

C.

WE beseech thee, O Lord, that thy holy Abbot Benedict, may intercede for us: that this sacrifice which we offer and present upon thy holy altar may be profitable unto us for our salvation. Through.

POSTCOMMUNION. C.

LET thy sacrament, O Lord, which we have now received and the prayers of the blessed Abbot Benedict, effectually defend us: that we may both imitate the example of his conversation, and receive the succour of his intercession. Through.

January 14.

St. Hilary, Bp., Conf. and
Doctor of the Church

DOUBLE.

*The Mass In medio, p. [29].
Creed.*

*Commemoration of St. Felix,
M., as in the following Mass.*

The same day, January 14.

For St. Felix, Priest and Martyr
*The Mass Laetabitur, p. [7],
with the following Prayers:*

COLLECT.

P.

GRANT, we beseech thee, almighty God, that the examples of thy Saints may provoke us to a better life: that as we celebrate their festival so we may imitate their actions. Through.

SECRET.

P.

WE beseech thee, O Lord, mercifully to accept this our sacrifice, which we offer unto thee, pleading the merits of blessed Felix, thy Martyr: that the same may avail for our perpetual succour. Through.

POSTCOMMUNION. P.

O LORD, who hast fulfilled us with saving mysteries: we beseech thee that we may be aided by the prayers of blessed Felix thy Martyr, whose festival we celebrate. Through.

The same day, January 14.

St. Kentigern, Bp. and Conf.

DOUBLE.

The Mass Statuit, p. [24], the Prayers excepted.

COLLECT. P.

O GOD, who wast pleased that through blessed Kentigern, thy Confessor and Bishop, the light of the true faith should shine forth: grant, we beseech thee; that, we, faithfully following the doctrine of him whose venerable solemnity we celebrate, may attain unto the glory of everlasting brightness. Through.

SECRET. P.

SANCTIFY, O Lord, we beseech thee, the gift which we offer in honour of Saint Kentigern, thy Bishop: that the same may be acceptable unto thee, and profitable for our salvation. Through.

POSTCOMMUNION. P.

O LORD, who hast refreshed us with these divine mysteries, which on the solemnity of Saint Kentigern thy Bishop we have offered unto thy majesty: we humbly

beseech thee; that with him we may rejoice in everlasting felicity. Through.

January 15.

St. Paul, The First Hermit, Confessor

DOUBLE.

INTROIT. *Ps. 92. Justus ut palma.*

THE just shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus: planted in the house of the Lord: in the courts of the house of our God. *Ps. ibid.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O Most Highest. *Ÿ. Glory.*

COLLECT.

O GOD, who makest us glad with the yearly solemnity of blessed Paul, thy Confessor: mercifully grant; that, as we now celebrate his birthday, so we may follow the example of his life. Through.

Commemoration of St. Maurus, Abbot, from the Mass Os justi, p. [37].

The Epistle, What things were gain, p. [35].

GRADUAL. *Ps. 92.* The just shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. *Ÿ.* To tell of thy loving-kindness early in the morning, and of thy truth in the night-season.

Alleluia, alleluia. *Ÿ. Hos. 14.*
The just shall grow as the lily :
and flourish for ever before the
Lord. Alleluia.

✠ The Continuation of the
holy GOSPEL according to
Matthew (*xi. 25.*)

AT that time : Jesus answered and said : I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father : for so it seemed good in thy sight. All things are delivered unto me of my Father. And no man knoweth the Son, but the Father : neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly of heart : and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

OFFERTORY. *Ps. 21.* The just shall rejoice in thy strength, O Lord : exceeding glad shall he be of thy salvation : thou hast given him his heart's desire.

SECRET.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints : may

by the same be delivered from all evils both in this life and in that which is to come. Through.

Commemoration of St. Maurus.

COMMUNION. *Ps. 64.* The just shall rejoice in the Lord, and put his trust in him : and all they that are true of heart shall be glad.

POSTCOMMUNION.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee : that we may be defended by the prayers of him in whose memory we have received the same. Through.

Commemoration of St. Maurus.

The same day, January 15.

For St. Maurus, Abbot

The Mass Os justi, p. [36].

January 16.

St. Marcellus, Pope and Martyr

SEMIDOUBLE.

INTROIT. *Eccles. 45. Statuit ei.*

THE Lord hath established a covenant of peace with him, and made him a prince : that he should have the dignity of the priesthood for ever. *Ps. 132.* Lord, remember David : and all his trouble. *Ÿ. Glory.*

COLLECT.

O LORD, we beseech thee favourably to hear the prayers of thy people : that, as

we do rejoice in the passion of blessed Marcellus thy Martyr and Bishop, so we may be succoured by his merits. Through.

The Epistle, Blessed be God, from the Common of a Martyr Bishop. p. [4].

GRADUAL. Ps. 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. Ÿ. The enemy shall not be able to do him violence, the son of wickedness shall not hurt him.

Alleluia, alleluia. Ÿ. Ps. 110. Thou art a priest for ever, after the order of Melchisedech. Alleluia.

The Gospel, If any man will come, from the same Common, p. [5].

OFFERTORY. Ps. 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

RECEIVE, O Lord, we beseech thee, the gifts which we duly offer: and by

the pleading of the merits of blessed Marcellus thy Martyr and Bishop, grant that they may avail to set forward our salvation. Through.

COMMUNION. Matt. 25. Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy lord.

POSTCOMMUNION.

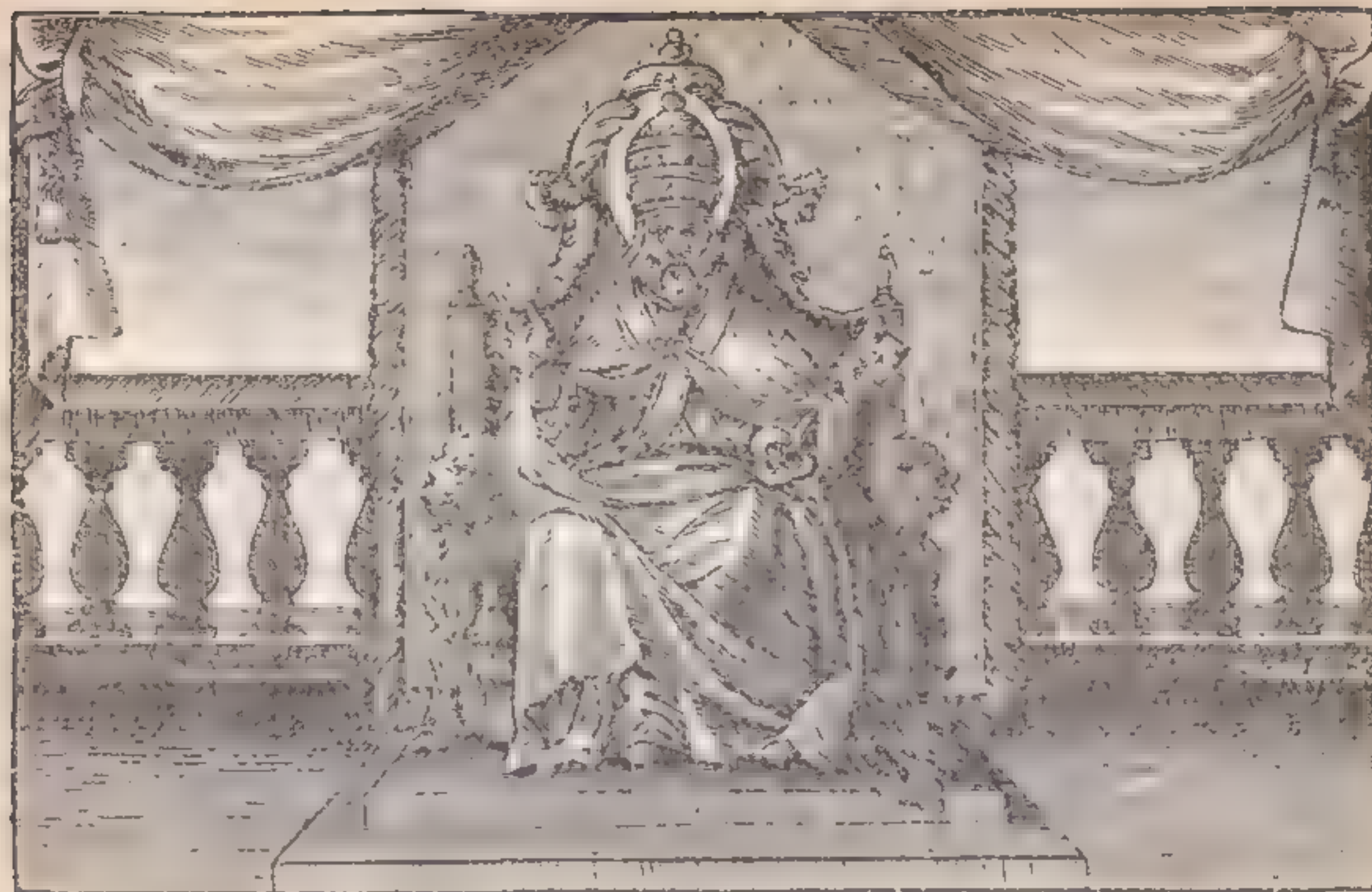
O LORD, who hast satisfied thy family with sacred gifts: we beseech thee; that we may at all times be comforted by the intercession of him whose festival we celebrate. Through.

January 17.

St. Anthony, Abbot

DOUBLE.

The Mass Os justi, p. [36], but with Gospel, Let your loins be girded, p. [33].



January 18.

THE CHAIR OF ST. PETER THE APOSTLE AT ROME

GREATER DOUBLE.

INTROIT. *Ecclus. 45. Statuit ei.*

THE Lord hath established a covenant of peace with him, and made him a prince: that he should have the dignity of the priesthood for ever. *Ps. 132.* Lord, remember David: and all his trouble. *Ÿ. Glory.*

COLLECT.

O GOD, who didst bestow upon thy blessed Apostle Peter the keys of the kingdom of heaven, and didst appoint unto him the high priesthood of binding and loosing: vouchsafe; that by the help of his intercession we may be delivered from the bonds of our iniquities: Who livest and reignest.

Commemoration of St. Paul, before all other Commemorations:

COLLECT.

O GOD, who by the preaching of the blessed Apostle Paul didst teach the multitude of the Gentiles: grant to us, we beseech thee; that we who celebrate his commemoration may know him to be our advocate with thee. (Through.)

Commemoration of St. Prisca, as below, p. 512.

The LESSON from the Epistle of blessed Peter the Apostle (I i. 1.)

PETER, an Apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and

Bithynia, elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: grace unto you, and peace, be multiplied. Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope, by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation, ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: that the trial of your faith, being much more precious than of gold (that perisheth, though it be tried with fire), might be found unto praise, and honour, and glory, at the appearing of Jesus Christ our Lord.

GRADUAL. *Ps.* 107. Let them exalt him in the congregation of the people: and praise him in the seat of the elders. *Ÿ.* O that men would praise the Lord for his goodness, and declare the wonders that he doeth for the children of men.

Alleluia, alleluia. *Ÿ.* *Matt.* 16. Thou art Peter, and upon this rock I will build my Church. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Matt.* 16. Thou art Peter, and upon this rock I will build my Church. *Ÿ.* And the gates of hell shall not prevail against it: and I will give unto thee the keys of the kingdom of heaven. *Ÿ.* Whatsoever thou shalt bind on earth shall be bound in heaven. *Ÿ.* And whatsoever thou shalt loose on earth shall be loosed in heaven.

In Votive Masses in Easter Tide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ.* *Ps.* 107. O that men would praise the Lord for his goodness, and declare the wonders that he doeth for the children of men. Alleluia. *Ÿ.* *Matt.* 16. Thou art Peter, and upon this rock I will build my Church. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xvi.* 13.) P.

AT that time: When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying: Whom do men say that I, the Son of man, am? And they said: Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the Prophets. He saith unto them: But whom say ye that I am? And Simon Peter answered and said: Thou art Christ, the Son of the living God. And Jesus answered and

said unto him: Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven. And whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. *Creed.*

OFFERTORY. *Matt. 16.* Thou art Peter, and upon this rock I will build my Church: and the gates of hell shall not prevail against it: and I will give unto thee the keys of the kingdom of heaven.

SECRET.

WE beseech thee, O Lord, that the intercession of blessed Peter the Apostle may commend unto thee the prayers and sacrifices of thy Church: that those things which we celebrate for his glory may avail for our pardon. Through.

For St. Paul.

SECRET.

SANCTIFY, O Lord, through the prayers of thine Apostle Paul, the gifts of thy people: that those things, which by thine institution are pleasing unto thee, may be made more pleasing by his prayer and advocacy. (Through.)

Commemoration of St. Prisca, p. 513.

Preface of the Apostles.

COMMUNION. *Matt. 16.* Thou art Peter, and upon this rock I will build my Church.

POSTCOMMUNION.

MAY the gift, O Lord, which we have offered, make us to rejoice: that as we proclaim thy wonders in thine Apostle Peter; so through him we may receive the abundance of thy loving-kindness. Through.

For St. Paul.

POSTCOMMUNION.

O LORD, who hast sanctified us with this saving mystery: we beseech thee; that he whom thou hast given to be our advocate and guide may never fail in prayer for us. (Through.)

Commemoration of St. Prisca, p. 513.

The same day, January 18.

For St. Prisca, Virgin and Martyr

The Mass Me expectaverunt, p. [40], with the Prayers as follows:

COLLECT. P.

GRANT, we beseech thee, almighty God: that we who celebrate the heavenly birthday of blessed Prisca, thy Virgin and Martyr; may both rejoice in her yearly solemnity, and profit by the example of so great a faith. Through.

SECRET.

P.

WE beseech thee, O Lord, that this sacrifice which we offer in remembrance of the birthday of thy Saints may both loose us from the bonds of our iniquity, and obtain for us the gifts of thy mercy. Through.

POSTCOMMUNION.

P.

O LORD, who hast fulfilled us with saving mysteries: we beseech thee that we may be aided by the prayers of her whose festival we celebrate. Through.

January 19.

SS. Martinus, Martha, Audifax
and Abacum, Martyr

SIMPLE.

INTROIT. *Ps. 68. Justi epulentur.*

LET the righteous be glad and rejoice before God: let them also be merry and joyful. *Ps. ibid.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him. *Ÿ.* Glory.

COLLECT.

GRACIOUSLY hear thy people, O Lord, who call upon thee with the advocacy of thy Saints: and grant us both to rejoice in peace in this temporal life; and to find succour unto life everlasting. Through.

Commemoration of St. Canute, K.M., as below.

Then the 3rd. Collect of St. Mary, p. [61].

The Epistle, Call to remembrance, p. [14.]

GRADUAL. *Wisd. 3.* The souls of the just are in the hand of God: and there shall no torment of malice touch them. *Ÿ.* In the sight of the unwise they seemed to die: but they are in peace.

Alleluia, alleluia. *Ÿ. Ps. 68.* Our God is wonderful in his Saints. Alleluia.

After Septuagesima omit Alleluia and the Verse, and say the Tract, Ps. 126, p. [17].

The Gospel, As Jesus sat, No. 1, p. [17].

OFFERTORY. *Ps. 124.* Our soul is escaped, even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

SECRET.

REGARD, O Lord, the prayers and oblations of thy faithful people: that they may be acceptable unto thee for the festival of thy Saints, and bestow on us the succour of thy mercy. Through.

Commemoration of St. Canute, 3rd. of St. Mary.

COMMUNION. *Luke 12.* I say unto you, my friends: Be not afraid of them that persecute you.

POSTCOMMUNION.

GRANT, O Lord, we beseech thee, that the intercession of thy Saints may make

us acceptable unto thee: that those things which we perform in this temporal celebration we may receive unto eternal salvation. Through.

*Commemoration of St. Canute.
3rd. of St. Mary.*

The same day, January 19.

For St. Canute, King and
Martyr

*The Mass In virtute, p. [5],
the Prayers excepted.*

COLLECT.

P.

O GOD, who for the honour of thy Church didst adorn the blessed King Canute with the palm of martyrdom, and glorious miracles: mercifully grant; that, like as he did imitate the passion of the Lord, so we, following in his footsteps, may be found worthy to attain to everlasting joys. Through the same.

SECRET.

P.

GRANT, O Lord, that this our bounden service may be acceptable in thy sight: that these our oblations may, by the prayers of him on whose solemnity they are offered, be made profitable unto our salvation. Through.

POSTCOMMUNION. P.

WE beseech thee, O Lord our God, that like as we, whom thou hast refreshed by the partaking of thy sacred

gift, do offer unto thee our worship: so by the intercession of blessed Canute thy Martyr, we may perceive the benefit of the same. Through.

The same day, January 19.

St. Wulfstan, Bp. and Conf.

DOUBLE.

*The Mass Sacerdotes tui,
p. [26], the Prayers excepted.*

COLLECT.

P.

POUR forth upon us, O Lord, the spirit of thy charity: that by the intercession of blessed Wulfstan, thy Confessor and Bishop, we may be worthy to taste of thy sweetness in everlasting felicity. Through.

*Commemoration of SS. Marius,
etc., as above.*

SECRET.

P.

RECEIVE, we beseech thee, O Lord, the gift which thy family humbly offer: and through the intercession of blessed Wulfstan, mercifully grant unto us those things for which our guilty conscience dares not hope. Through.

POSTCOMMUNION. P.

O LORD, who hast fulfilled us with the mystery of thy salvation, we humbly entreat thy mercy: that he whom thou hast given to be our advocate and guide may never fail to pray for us. Through.

January 20.

SS. Fabian, Pope, and Sebastian,
MM.

DOUBLE.

INTROIT. *Ps. 79. Intret.*

LET the sorrowful sighing
of the prisoners, O Lord,
come before thee, re-
ward thou our neighbours
seven-fold into their bosom:
avenge thou the blood of thy
Saints that is shed. *Ps. ibid.*
O God, the heathen are come
into thine inheritance: thy
holy temple have they defiled:
and made Jerusalem an heap
of stones. *Ÿ. Glory.*

COLLECT.

ALMIGHTY God, merci-
fully look upon our in-
firmities: that whereas we are
oppressed by the burden of our
sins, the glorious intercession
of thy blessed Martyrs Fabian
and Sebastian may be our
succour and defence. Through.

*The Epistle, The Saints
through faith, at the end of the
Common of many Martyrs, p. [16].*

GRADUAL. *Exod. 15.* God
is glorious in his holy ones:
fearful in praises, doing won-
ders. *Ÿ.* Thy right hand, O
Lord, is become glorious in
power: thy right hand hath
dashed in pieces the enemy.

Alleluia, alleluia. *Ÿ. Ps. 145.*
Thy Saints give thanks unto
thee, O Lord: they shew
the glory of thy kingdom.
Alleluia.

*After Septuagesima, omitting
Alleluia and the Verse following,
is said:*

TRACT. *Ps. 126.* They that
sow in tears, shall reap in joy.
Ÿ. He that now goeth on his
way weeping, and beareth forth
good seed. *Ÿ.* Shall doubtless
come again with joy, and bring
his sheaves with him.

✠ The Continuation of the
holy GOSPEL according to
Luke (*vi. 17.*)

AT that time: Jesus came
down from the moun-
tain, and stood in the plain, and
the company of his disciples,
and a great multitude of people
out of all Judæa and Jerusalem,
and from the sea coast of Tyre
and Sidon, which came to hear
him, and to be healed of their
diseases. And they that were
vexed with unclean spirits, and
they were healed. And the
whole multitude sought to
touch him: for there went
virtue out of him, and healed
them all. And he lifted up his
eyes on his disciples, and said:
Blessed be ye poor: for yours
is the kingdom of God.
Blessed are ye that hunger
now: for ye shall be filled,
Blessed are ye that weep now:
for ye shall laugh. Blessed are
ye, when men shall hate you,
and when they shall separate
you from their company, and
shall reproach you, and cast
out your name as evil, for the
Son of man's sake. Rejoice ye
in that day, and leap for joy:

for, behold, your reward is great in heaven.

OFFERTORY. *Ps. 32.* Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

SECRET.

WE beseech thee, O Lord, mercifully to accept this our sacrifice which we offer unto thee, pleading the merits of thy blessed Martyrs Fabian and Sebastian: that the same may avail for our perpetual succour. Through.

COMMUNION. *Luke 6.* A multitude of sick folk, and they that were vexed with unclean spirits came to him: for there went virtue out of him, and healed them all.

POSTCOMMUNION.

WE beseech thee, O Lord our God, that like as we whom thou hast refreshed by the partaking of thy sacred gift do offer unto thee our worship: so, by the intercession of thy holy Martyrs Fabian and Sebastian, we may perceive the benefit of the same. Through.

January 21.

St. Agnes, Virgin and Martyr

DOUBLE.

INTROIT. *Ps. 119* *Me
expectaverunt.*

THE ungodly laid wait for me to destroy me: O Lord, I will consider

thy testimonies: I see that all things come to an end: but thy commandment is exceeding broad. *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *Ÿ.* Glory.

COLLECT.

ALMIGHTY and everlasting God, who dost choose the weak things of the world to confound those things that are strong: mercifully grant; that we who keep the feast of blessed Agnes thy Virgin and Martyr may feel the succour of her intercession in thy sight. Through.

The LESSON from the book of Wisdom (*Ecclus. li. 1.*)

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour. I do give praise unto thy name: for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine helper against mine adversaries. And hast delivered me, according to the multitude of thy mercies and greatness of thy name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had: from the choking of fire on every side, and from the midst of the fire which I kindled not: from the depth of the

belly of hell, from an unclean tongue, and from lying words, from an unjust king, and from an unrighteous tongue: my soul shall praise the Lord even unto death: for thou deliverest such as wait for thee, and savest them out of the hands of the enemies, O Lord our God.

GRADUAL. *Ps.* 45. Full of grace are thy lips: because God hath blessed thee for ever. *Ÿ.* Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

Alleluia, alleluia. *Ÿ.* *Matt.* 25. The five wise virgins took oil in their vessels with their lamps: and at midnight there was a cry made: Behold, the bridegroom cometh: go ye out to meet Christ the Lord. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. Come, Spouse of Christ, receive the crown, which the Lord hath prepared for thee for ever: for love of whom thou didst shed thy blood. *Ÿ.* *Ps.* 45. Thou hast loved righteousness and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. *Ÿ.* In thy comeliness and in thy beauty go forth, ride prosperously, and reign.

✠ The Continuation of the holy GOSPEL according to Matthew (*xxv.* 1.)

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven shall be likened unto ten virgins: which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish: they that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made: Behold, the bridegroom cometh, go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise: Give us of your oil: for our lamps are gone out. But the wise answered, saying: Not so, lest there be not enough for us and you, but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came: and they that were ready went in with him to the marriage, and the door was shut. Afterward came also the other virgins, saying: Lord, Lord, open to us. But he answered, and said: Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour.

OFFERTORY. *Ps.* 45. The Virgins that be her fellows

shall be brought unto the King: they that bear her company shall be brought unto thee with joy and gladness: and shall enter into the palace of the Lord the King.

SECRET.

O LORD, mercifully regard the sacrifices which we offer unto thee: and at the intercession of blessed Agnes, thy Virgin and Martyr, absolve us from the bonds of our sins. Through.

COMMUNION. *Matt. 25.* The five wise virgins took oil in their vessels with their lamps: and at midnight there was a cry made: Behold, the bridegroom cometh: go ye out to meet Christ the Lord.

POSTCOMMUNION.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of her in whose memory we have received the same. Through.

January 22.

SS. Vincent and Anastasius,
Martyrs

SEMIDOUBLE.

The Mass Intret, p. [10], excepting:

COLLECT. P.

ASSIST, O Lord, our supplications: that we, who acknowledge the guilt of our

sins, may be delivered by the intercession of thy blessed Martyrs Vincent and Anastasius. Through.

SECRET. P.

WE beseech thee, O Lord, that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Just ones: and by thy mercy profitable unto us for our salvation. Through.

POSTCOMMUNION. P.

WE beseech thee, almighty God: that we, who have received this heavenly food, may at the intercession of thy blessed Martyrs Vincent and Anastasius be thereby defended against all adversities. Through.

January 23.

St. Raymund of Pennafort,
Confessor

SEMIDOUBLE.

The Mass Os justi, p. [32], the Collect excepted.

COLLECT. P.

O GOD, who didst choose blessed Raymund to be eminent as a minister of the sacrament of penance, and didst marvellously lead him through the waves of the sea: vouchsafe; that, through his intercession, we may be enabled to bring forth worthy fruits of penance, and to attain to the harbour of everlasting salvation. Through.

Commemoration of St. Emerentiana, V.M., Collect, p. [40].

3rd. Collect of St. Mary, O God, who by, p. [61].

SECRET. C.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints, may by the same be delivered from all evils both in this life and in that which is to come. Through.

2nd Secret: Graciously, p. [42],

3rd., Through thy mercy, p. [62].

POSTCOMMUNION. C.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

2nd. Postcommunion, O Lord our God, p. [42], 3rd., May this communion, p. [62].

The same day, January 23.

For St. Emerentiana, Virgin and Martyr

The Mass Me expectaverunt, p. [40].

January 24.

St. Timothy, Bishop and Martyr

DOUBLE.

The Mass Statuit, p. [2], excepting:

The Lesson from the Epistle of blessed Paul the Apostle to Timothy (I. vi. II.)

DEARLY beloved: Follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession: that thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ, which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords: who only hath immortality, dwelling in the light which no man can approach unto: whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

January 25.

The Conversion of St. Paul, the Apostle

GREATER DOUBLE.

INTROIT. 2 Tim. I. *Scio cui credidi.*

I KNOW whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day, a

just judge. Ps. 139. O Lord, thou hast searched me out, and known me: thou knowest, my down-sitting, and mine up-rising. *Ÿ.* Glory.

COLLECT.

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world: grant, we beseech thee; that we, having his wonderful Conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught. Through.

Commemoration of St. Peter, Ap. before all other Commemorations:

COLLECT.

O GOD, who didst bestow upon thy blessed Apostle Peter the keys of the kingdom of heaven, and didst appoint unto him the high priesthood of binding and loosing: vouchsafe; that by the help of his intercession we may be delivered from the bonds of our iniquities: Who livest.

The LESSON from the Acts of the Apostles (*ix. 1.*)

IN those days: Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues: that, if he found any of this way, whether they were men or women, he might

bring them bound unto Jerusalem. And, as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven. And he fell to the earth, and heard a voice saying unto him: Saul, Saul, why persecutest thou me? And he said: Who art thou, Lord? And the Lord said: I am Jesus, whom thou persecutest: it is hard for thee to kick against the pricks. And he, trembling and astonished, said: Lord, what wilt thou have me to do? And the Lord said unto him: Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth, and when his eyes were opened he saw no man. But they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus named Ananias: and to him said the Lord in a vision: Ananias. And he said: Behold, I am here, Lord. And the Lord said unto him: Arise, and go into the street which is called Straight: and enquire in the house of Judas for one called Saul, of Tarsus: for behold, he prayeth. (And hath seen in a vision a man named Ananias, coming in, and putting his hand on him, that he might receive his sight.) Then

Ananias answered: Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: and here he hath authority from the chief priests to bind all that call on thy name. But the Lord said unto him: Go thy way, for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel. For I will show him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house: and, putting his hands on him, said: Brother Saul, the Lord, even Jesus that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales, and he received sight forthwith: and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God. But all that heard him were amazed, and said: Is not this he that destroyed them which called on this name in Jerusalem: and came hither for that intent, that he might bring them bound unto the chief priests? But Saul increased the more in strength,

and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

GRADUAL. *Gal. 2.* He that wrought effectually in Peter to the apostleship, the same was mighty in me toward the Gentiles: and they perceived the grace that was given unto me. *Ÿ. I Cor. 15.* The grace of God which was bestowed upon me was not in vain: but his grace ever abideth in me.

Alleluia, alleluia. *Ÿ.* Great and holy is Paul, a chosen vessel, meet indeed to be glorified, who also was worthy to possess the twelfth throne. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. Thou art a chosen vessel, O holy Apostle Paul: meet indeed art thou to be glorified. *Ÿ.* Preacher of truth and teacher of the Gentiles in faith and truth. *Ÿ.* Through thee have all the Gentiles known the grace of God. *Ÿ.* Intercede for us to God, who chose thee.

✠ The Continuation of the holy GOSPEL according to Matthew (*xix. 27*)

AT that time: Peter said unto Jesus: Behold, we have forsaken all, and followed thee: what shall we have therefore? And Jesus said unto them: Verily I say unto

you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.* But many that are first shall be last, and the last shall be first. *Creed.*

OFFERTORY. *Ps. 139.* Right honourable are thy friends unto me, O God: right well is their principedom established.

SECRET.

SANCTIFY, O Lord, through the prayers of thine Apostle Paul, the gifts of thy people: that those things, which by thine institution are pleasing unto thee, may be made more pleasing by his prayer and advocacy. Through.

For St. Peter.

SECRET.

WE beseech thee, O Lord, that the intercession of blessed Peter the Apostle may commend unto thee the prayers and sacrifices of thy Church: that those things which we celebrate for his glory may avail for our pardon. Through.

Preface of the Apostles.

COMMUNION. *Matt. 19.* Verily, I say unto you: that ye

which have forsaken all and followed me, shall receive an hundredfold, and shall inherit everlasting life.

POSTCOMMUNION.

O LORD, who hast sanctified us with this saving mystery: we beseech thee; that he, whom thou hast given to be our advocate and guide, may never fail in prayer for us. Through.

For St. Peter.

POSTCOMMUNION.

MAY the gift, O Lord, which we have offered make us to rejoice: that as we proclaim thy wonders in thine Apostle Peter; so through him we may receive the abundance of thy loving-kindness. Through.

January 26.

St. Polycarp, Bishop and
Martyr

DOUBLE.

INTROIT. *Dan. 3. Sacerdotes Dei.*

O YE priests of the Lord, bless ye the Lord: O ye holy and humble men of heart, bless ye the Lord. *Ibid.* O all ye works of the Lord, bless ye the Lord: praise him, and magnify him for ever.
ψ. Glory.

COLLECT.

O GOD, who makest us glad with the yearly solemnity of blessed Polycarp, thy Martyr and Bishop: mercifully grant; that, as we now

celebrate his birthday, so we may likewise rejoice in his protection. Through.

The LESSON from the Epistle of blessed John the Apostle (I. *iii.* 10.)

DEARLY beloved: Whosoever doeth not righteousness is not of God, neither he that loveth not his brother: for this is the message that ye heard from the beginning, that we should love one another. Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil: and his brother's righteous. Marvel not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death: whosoever hateth his brother is a murderer. And ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

GRADUAL. *Ps.* 8. Thou hast crowned him with glory and worship. *Ÿ.* Thou hast made him to have dominion of the works of thy hands, O Lord.

Alleluia, alleluia. *Ÿ.* This is a priest whom the Lord hath crowned. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

✠ The Continuation of the holy GOSPEL according to Matthew (*x.* 26.)

AT that time: Jesus said to his disciples: There is nothing covered, that shall not be revealed; and hid, that shall not be known. What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Are not two sparrows sold for a farthing: and one of them shall not fall on the ground without your Father? But the very hairs of your head are all numbered. Fear ye not therefore: ye are of more value than many sparrows. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

OFFERTORY. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

SECRET.

SANCTIFY, O Lord, the gifts which we dedicate to thee : that at the intercession of blessed Polycarp, thy Martyr and Bishop, they may obtain for us thy gracious favour. Through.

COMMUNION. *Ps.* 21. Thou hast set, O Lord, a crown of pure gold upon his head.

POSTCOMMUNION.

WE beseech thee, O Lord our God, that like as we, whom thou hast refreshed by the partaking of thy sacred gift, do offer unto thee our worship : so, by the intercession of blessed Polycarp, thy Martyr and Bishop, we may perceive the benefit of the same. Through.

January 27.

St. John Chrysostom, Bp., Conf. and Doctor of the Church

DOUBLE.

The Mass In medio, p. [29], the Collect and Gradual excepted :

COLLECT.

P.

MULTIPLY, we beseech thee, O Lord, thy Church with thy heavenly grace : even as thou didst vouchsafe to enlighten her with the glorious merits and doctrine of blessed John Chrysostom, thy Confessor and Bishop. Through.

GRADUAL. *Ecclus.* 44. Behold a great priest, who in his

days pleased God. *Ÿ.* There was none found like unto him, who kept the law of the Most High.

Alleluia, alleluia. *Ÿ.* *Jas.* 1. Blessed is the man that endureth temptation : for when he is tried, he shall receive the crown of life, alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said :

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord : he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth : the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house : and his righteousness remaineth for ever.

The Creed is said.

SECRET.

C.

MAY the devout prayers of Saint John Chrysostom thy Bishop and Doctor, never fail to succour us, O Lord : that they may render our oblations acceptable in thy sight ; and may ever obtain for us thy merciful pardon. Through.

POSTCOMMUNION.

C.

WE beseech thee, O Lord, that blessed John Chrysostom, thy Bishop and illustrious Doctor ; may stand before thee as our advocate : that these thy sacrifices may avail for our salvation. Through.

January 28.

St. Agnes, Virgin and Martyr

SIMPLE.

INTROIT. *Ps.* 45. *Vultum
tuum.*

ALL the rich among the people shall make their supplication before thee: the Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy and gladness. *Ps. ibid.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *Ÿ.* Glory.

COLLECT.

O GOD, who makest us glad with the yearly solemnity of blessed Agnes, thy Virgin and Martyr: grant, we beseech thee; that as we venerate her in our service, so we may follow the example of her godly conversation. Through.

The Epistle, He that glorieth, and Gradual, In thy comeliness, p. [44].

✠ The Continuation of the holy GOSPEL according to Matthew (*xiii.* 44.)

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field: the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth

that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls. Who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind. Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them: Have ye understood all these things? They say unto him: Yea, Lord, Then said he unto them: Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

OFFERTORY. *Ps.* 45. Full of grace are thy lips, because God hath blessed thee for ever and ever.

SECRET.

LET thy plenteous benediction, we beseech thee, O Lord, come down upon these sacrifices: that it may mercifully work out our sanctification, and make us to rejoice in the solemnity of thy Martyrs. Through.

COMMUNION. *Matt.* 13. The kingdom of heaven is like unto a merchant man, seeking goodly pearls: who when he had found one pearl of great price, gave all that he had, and bought it.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that the sacrament which we have received in our observance of this yearly festival: may bestow on us thy healing; both in this temporal life and unto life eternal. Through.

January 29.

St. Francis of Sales, Bp., Conf., and Doctor of the Church

DOUBLE.

The Mass In medio, p. [29], except the Collect.

And the Creed is said.

COLLECT. P.

O GOD, who for the salvation of souls wast pleased that blessed Francis, thy Confessor and Bishop, should become all things to all men: mercifully grant; that being filled by the sweetness of thy charity, we may, by the direction of his counsels and by the pleading of his merits, attain unto everlasting joys. Through.

SECRET. C.

MAY the devout prayers of thy Bishop and Doctor, Saint Francis, never fail to

succour us, O Lord: that they may render our oblations acceptable in thy sight; and may ever obtain for us thy merciful pardon. Through.

POSTCOMMUNION. C.

WE beseech thee, O Lord, that blessed Francis, thy Bishop and illustrious Doctor, may stand before thee as our advocate: that these thy sacrifices may avail for our salvation. Through.

January 30.

St. Martina. Virgin and Martyr
SEMIDOUBLE.

The Mass Loquebar, p. [38].

January 31.

St. Peter Molasco, Conf.

DOUBLE.

The Mass Justus ut palma, p. [34], with the prayers as follows:

COLLECT. P.

O GOD, who for an ensample of thy charity didst divinely teach Saint Peter to enrich thy Church with a new offspring, for the redemption of the faithful: grant to us by his intercession; that we, being delivered from the bondage of sin, may rejoice in everlasting freedom in our heavenly country: Who livest and reignest.

SECRET. P.

GRANT, we beseech thee, O Lord: that we who, trusting in this our sacrifice of

praise, do offer it before thee to the honour of thy Saints, may by the same be delivered from all evils both in this life and in that which is to come. Through.

POSTCOMMUNION. P.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

FEASTS OF FEBRUARY.

¶ *Before Lent, on the first day of the month on which the Ferial Office is said, provided that the Mass of the preceding Sunday is not to be resumed, a Conventual Mass for the Dead is said, and in Private Masses which are not of the dead the Collect before the last is O God, the Creator, p. [141].*

February 1.

St. Ignatius, Bishop and Martyr
DOUBLE.

INTROIT. *Gal. 6. Mihi autem.*

BUT God forbid that I should glory, save in the Cross of our Lord Jesus Christ: by whom the world is crucified unto me, and I unto the world. *Ps. 132.* Lord, remember David: and all his trouble. *Ÿ. Glory.*

COLLECT.

ALMIGHTY God, mercifully look upon our

infirmities: that whereas we are oppressed by the burden of our sins, the glorious intercession of blessed Ignatius thy Martyr and Bishop may be our succour and defence. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (*viii. 35.*)

BRETHREN: Who shall separate us from the love of Christ: shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: For thy sake we are killed all the day long: we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

GRADUAL. *Ecclus. 44.* Behold a great priest, who in his days pleased God. *Ÿ.* There was none found like unto him, who kept the law of the Most High.

Alleluia, alleluia. *Ÿ. Gal. 2.* I am crucified with Christ: I live, yet not I, but Christ liveth in me. Alleluia.

After Septuagesima, Alleluia and the Verse following, being omitted, is said:

TRACT. *Ps.* 21. Thou hast given him his heart's desire: and hast not denied him the request of his lips. *Ÿ.* For thou hast prevented him with the blessings of goodness. *Ÿ.* Thou hast set a crown of pure gold upon his head.

✠ The Continuation of the holy GOSPEL according to John (*xiii.* 24.)

AT that time: Jesus said unto his disciples: Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it: and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me: and where I am, there shall also my servant be. If any man serve me, him will my Father honour.

OFFERTORY. *Ps.* 8. Thou hast crowned him with glory

and worship: and hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

WE beseech thee, O Lord, mercifully to accept this our sacrifice which we offer unto thee, pleading the merits of blessed Ignatius thy Martyr and Bishop: that the same may avail for our perpetual succour. Through.

COMMUNION. I am the wheat of Christ: let me be ground by the teeth of beasts, that I may be found pure bread.

POSTCOMMUNION.

WE beseech thee, O Lord our God, that like as we whom thou hast refreshed by the partaking of thy sacred gift do offer unto thee our worship: so by the intercession of blessed Ignatius thy Martyr and Bishop, we may perceive the benefit of the same. Through.



February 2.

THE PURIFICATION

OF THE

BLESSED VIRGIN MARY

DOUBLE OF 2ND. CLASS.

¶ If it happen that this Feast be transferred, only the Blessing and Distribution of the Candles and the Procession take place to-day. Mass is said of the office occurring, and in it lighted Candles are not beld in the hands.

¶ Terce being ended, the Priest vested in a violet Cope, or without a Chasuble, with the Ministers vested in like manner, proceeds to bless the Candles, which are placed in the midst before the Altar or at the Epistle corner, and he himself, standing in the same place facing the Altar, says with joined hands in the tone of the Collect of the serial Mass :

Ÿ. The Lord be with you.

R̃. And with thy spirit.

Let us pray.

COLLECT.

O LORD holy Father almighty, everlasting God, who hast created all things out of nothing, and by thy command hast caused this liquid through the labour of bees to come to the perfection of wax : and who on this day didst fulfil the petition of Simeon the just : we humbly entreat thee ; that

through the invocation of thy most holy name and the intercession of blessed Mary ever Virgin, whose festival we this day devoutly celebrate, and through the prayers of all thy Saints, thou wouldest vouchsafe to bl~~✠~~ess and sanc~~✠~~tify these candles for the use of men, and the health of their bodies and souls, whether on land or on water : and that from thy holy heaven, and from the seat of thy majesty, thou wouldest hearken to the voices of this thy people, who desire to bear them in their hands to thine honour and to sing thy praises : and that thou wouldest be gracious to all that cry unto thee, whom thou hast redeemed with the precious Blood of thy Son : Who liveth and reigneth with thee. R̃. Amen.

Let us pray.

COLLECT.

ALMIGHTY and everlasting God, who on this day didst present thine only-begotten Son in thy holy temple, to be received in the arms of Saint Simeon : we humbly entreat thy mercy ; that thou

wouldest vouchsafe to bless, sanctify, and kindle with the light of thy heavenly benediction these candles, which we thy servants, receiving to the glory of thy name, desire to kindle and bear forth: to the intent that we, being made worthy by the offering of them unto thee, the Lord our God, and being enkindled with the holy fire of thy most sweet charity, may be found meet to be presented in the holy temple of thy glory. Through the same. R. Amen.

Let us pray. COLLECT.

O LORD Jesu Christ, the true light, that lightenest every man that cometh into this world: pour forth thy blessing upon these candles, and sanctify them with the light of thy grace, and mercifully grant; that even as these lights, kindled with visible fire, do scatter the darkness of night; so our hearts, illumined by invisible fire, that is, by the brightness of the Holy Spirit, may be free from the blindness of every iniquity: that, the eyes of our minds being purified, we may be enabled to discern such things as are pleasing unto thee and profitable for our salvation; to the end that after the darkness and dangers of this world, we may be found meet to attain unto the light unfailing. Through thee, Christ Jesu, Saviour of the world who in

the perfect Trinity livest and reignest God. R. Amen.

Let us pray. COLLECT.

ALMIGHTY and everlasting God, who through thy servant Moses didst command the purest liquid of oil to be prepared for the lamps to burn continually before thy face: mercifully pour upon these candles the grace of thy blessing; that they may so outwardly shed forth light, that, by thy gift, the light of thy Spirit may not inwardly be wanting to our souls. Through . . . in the unity of the same. R. Amen.

Let us pray. COLLECT.

O LORD Jesu Christ, who on this day appearing among men in the substance of our flesh wast presented by thy parents in the temple: whom the old man, the venerable Simeon, illumined by the light of thy Spirit, acknowledged, received and blessed: mercifully grant; that we, being enlightened and instructed by the grace of the same Holy Spirit, may truly acknowledge and faithfully love thee: Who livest and reignest with God the Father in the unity of the same Holy Spirit, God. R. Amen.

¶ *The Prayers being ended, the Celebrant sets incense in the thurible; and thrice sprinkles the*

Candles with holy water, saying the Antiphon, Thou shalt purge me, without chant and without the Psalm: and then thrice incenses them.

Then the senior of the Clergy approaches the Altar, and from him the Celebrant receives a Candle without genuflecting or kissing his hand. Then the Celebrant, standing in the midst before the Altar and turning to the people, distributes candles first to the senior, from whom he himself received; then to the Deacon and Subdeacon vested, and to the rest of the Clergy, one by one in order, lastly to the laity: all kneeling and kissing the Candle and the Celebrant's hand, with the exception of Prelates, if they be present. And when he begins to distribute the Candles the Choir sings:

ANTIPHON. *Luke 2.* A light to lighten the Gentiles and the glory of thy people Israel.

Cantic. ibid. Lord, now lettest thou thy servant depart in peace, according to thy word.

Then is repeated the whole Antiphon, A light to lighten the Gentiles, which is likewise repeated after each Verse.

For mine eyes have seen thy salvation. *Antiph.* A light.

Which thou hast prepared before the face of all people. *Antiph.* A light.

Glory be to the Father, and to the Son, and to the Holy Ghost. *Antiph.* A light.

As it was in the beginning, is now, and ever shall be,

world without end. Amen. *Antiph.* A light.

These being ended, shall be sung:

ANTIPHON. *Ps. 44.* O Lord, arise, help us: and deliver us for thy name's sake.

Ps. ibid. O God, we have heard with our ears: our fathers have declared unto us. *Ÿ.* Glory be.

Then is repeated: O Lord, arise.

Then the Priest says: Let us pray.

¶ *If it be after Septuagesima, and not a Sunday, the Deacon says:*

Let us bow the knee. *R.* Arise.

COLLECT.

WE beseech thee, O Lord, hearken unto thy people: and grant, that by the light of thy grace we may inwardly attain to those things, which in this yearly devotion thou dost suffer us outwardly to venerate. Through Christ, our Lord. *R.* Amen.

¶ *Then follows the Procession. And first the Celebrant sets incense in the censer: then the Deacon, turning himself to the people, says: Let us proceed in peace. And the Choir answers: In the name of Christ. Amen.*

The Thurifer goes first, with smoking thurible: then the Subdeacon vested, carrying the Cross, in the midst between two Acolytes with lighted candles: the Clergy follow in order, last of all the

Celebrant with the Deacon on his left, all with lighted Candles in their hands: and the following Antiphons are sung:

ANTIPHON. O Sion, adorn thy bride-chamber, and receive Christ the King: greet Mary, who is the gate of heaven: for she beareth the King of the glory of the new light: she remaineth a Virgin, yet beareth in her hands a Son begotten before the morning star: whom Simeon took into his arms, declaring to the nations that he is the Lord of life and death, and Saviour of the world.

ANOTHER ANTIPHON. *Luke 2.* It was revealed unto Simeon by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ: and when they brought the Child into the temple, then took he him up in his arms, and blessed God, and said: Lord, now lettest thou thy servant depart in peace. *Ÿ.* When his parents brought in the Child Jesus, to do for him according to the custom of the law, then took he him up in his arms.

As they enter the Church, the following is sung:

Ÿ. They offered for him unto the Lord a pair of turtle doves or two young pigeons: * As it is written in the law of the Lord.

Ÿ. When the days of Mary's purification according to the law of Moses were accomplished, they brought Jesus to

Jerusalem, to present him to the Lord. As it is written in the law of the Lord.

Ÿ. Glory be to the Father, and to the Son, and to the Holy Ghost. As it is written in the law of the Lord.

§ The Procession being ended, the Celebrant and Ministers lay aside their violet vestments, and put on white for the Mass. And Candles are held in the hands lighted, while the Gospel is read, and again from the beginning of the Canon to the end of the Communion.

§ To-day any Votive Mass, even solemn, of Christ the Lord, is forbidden.

AT THE MASS.

INTROIT. *Ps. 48. Suscepimus.*

WE have waited, O God, for thy loving-kindness in the midst of thy temple: according to thy name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. *Ps. ibid.* Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. *Ÿ.* Glory.

COLLECT.

ALMIGHTY and everliving God, we humbly beseech thy majesty: that, as thy only-begotten Son was this day presented in the temple in substance of our flesh; so we may be presented unto thee

with pure and clean hearts, by the same thy Son Jesus Christ our Lord: Who liveth.

The LESSON from the Prophet Malachi (*iii. 1.*)

THUS saith the Lord God: Behold, I will send my Messenger, and he shall prepare the way before me. And the Lord, whom ye seek, shall suddenly come to his temple, even the Messenger of the covenant, whom ye delight in. Behold, he shall come, saith the Lord of hosts: but who may abide the day of his coming, and who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap: and he shall sit as a refiner and purifier of silver, and he shall purify the sons of Levi, and purge them as gold and silver: that they may offer unto the Lord an offering in righteousness. Then shall the offerings of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years: * and I will come near to you to judgment, and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me: saith the Lord of hosts.

GRADUAL. *Ps. 48.* We have waited, O God, for thy

loving-kindness in the midst of thy temple: according to thy name, O God, so is thy praise unto the world's end. *Ÿ.* Like as we have heard, so have we seen, in the city of our God, even upon his holy hill.

Alleluia, alleluia. *Ÿ.* The old man carried the Child: but the Child was the old man's King. Alleluia.

After Septuagesima, Alleluia and the Verse following being omitted, is said:

TRACT. *Luke 2.* Lord, now lettest thou thy servant depart in peace, according to thy word. *Ÿ.* For mine eyes have seen thy salvation. *Ÿ.* Which thou hast prepared before the face of all people. *Ÿ.* A light to lighten the Gentiles and the glory of thy people Israel.

✠ The Continuation of the holy GOSPEL according to *Luke (ii. 22.)* **P.**

AT that time: When the days of Mary's purification, according to the law of Moses, were accomplished, they brought Jesus to Jerusalem, to present him to the Lord, (as it is written in the Law of the Lord: Every male that openeth the womb shall be called holy to the Lord.) And to offer a sacrifice, according to that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons. And behold, there

was a man in Jerusalem, whose name was Simeon, and the same man was just and devout, waiting for the consolation of Israel, and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple. And when the parents brought in the child Jesus, to do for him after the custom of the law: then took he him up in his arms, and blessed God, and said: Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation: Which thou hast prepared before the face of all people: A light to lighten the Gentiles, and the glory of thy people Israel.* And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother: Behold, this child is set for the fall and rising again of many in Israel: and for a sign which shall be spoken against: yea, a sword shall pierce through thy own soul also; that the thoughts of many hearts may be revealed. And there was one Anna a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity. And she was a widow of about fourscore and four years which,

departed not from the temple but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him. *Creed.*

OFFERTORY. *Ps. 45.* Full of grace are thy lips: because God hath blessed thee for ever and ever.

SECRET.

GRACIOUSLY hear our prayers, O Lord: and, that the gifts which we offer before the eyes of thy majesty may be worthy, do thou bestow upon us the succour of thy lovingkindness. Through.

Preface of the Nativity.

COMMUNION. *Luke 2.* It was revealed unto Simeon by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that these holy mysteries, which thou hast given to us for the assurance of our redemption, may, by the intercession of blessed Mary ever Virgin, be for our healing

both in this life and that which is to come. Through.

¶ *In all Masses of Semidouble or Simple rite, and in Votive Masses which are not for a grave or public cause, from February 3 until the Tuesday after Quinquagesima inclusive, the Prayers assigned for the various Seasons are said, according to the Rubrics, namely 2nd. to ask the prayers of the Saints, Defend us, p. 87, and 3rd. to be chosen ad libitum.*

February 3.

St. Blasius, Bp. and Martyr
SIMPLE.

The Mass Sacerdotes Dei, p. [4].

The same day, February 3.
St. Lawrence, Bp. and Conf.
DOUBLE.

The Mass Sacerdotes tui, p. [26], with Commemoration of St. Blasius.

The same day, February 3.
St. Werburgh, Virgin
DOUBLE.

The Mass Dilexisti, p. [44], with Commemoration of St. Blasius.

February 4.

St. Andrew Corsini, Bp. and Confessor
DOUBLE.

The Mass Statuit, p. [24], excepting the Collect:

COLLECT.

P.

O GOD, who dost ever raise up in thy Church new examples of virtue: grant

unto thy people so to follow the footsteps of blessed Andrew, thy Confessor and Bishop; that they may likewise attain to his reward. Through.

SECRET.

C.

WE, beseech thee, O Lord, that we, remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

POSTCOMMUNION.

C.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed Andrew, thy Confessor and Bishop, obtain yet more abundant mercies. Through.

¶ *During Lent, on Double and Semidouble Feasts, the Feria is commemorated and its Gospel is read at the end. Where the office in Choir is of obligation, two Masses must be said, one of the Feast without Commemoration of the Feria, and one of the Feria without Commemoration of the Feast. But private Masses may be said, either of the Feast with Commemoration and last Gospel of the Feria, or of the Feria with Commemoration of the Feast. On Doubles of the First or Second Class, a Conventual Mass is said of the Feast in Choir, and outside Choir a Mass of the Feria, of which private Masses are prohibited.*

¶ *In Lent until Passion Sunday, exclusive, on Semidoubles, and in Votive Masses which are sung for a grave or public cause, after the Commemoration of the Feria, is said the Collect assigned for the various Seasons, namely, Defend us, p. 88. But in Conventual or sung Masses, if the Feria is not commemorated, 2nd. Collect, Defend us; 3rd. For the living and the dead, Almighty, p. 88.*

The same day, February 4.

For St. Gilbert, Confessor

The Mass Justus ut palma, p. [34].

February 5.

St. Agatha, Virgin and Martyr

DOUBLE.

INTROIT. *Gaudeamus.*

R EJOICE we all in the Lord, keeping feast day in honour of blessed Agatha, the Virgin and Martyr: in whose passion the Angels rejoice, and glorify the Son of God. *Ps. 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *Ÿ. Glory.*

COLLECT.

O GOD, who among the manifold works of thy power hast bestowed even upon the weakness of women the victory of martyrdom: mercifully grant; that we, who celebrate the birthday of blessed Agatha, thy Virgin and

Martyr, may by her example be drawn nearer unto thee. Through.

In Lent, Commemoration is made of the Feria in non-conventual Masses.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I. i. 26.)

B RETHREN: Ye see your calling: how that not many wise men after the flesh, not many mighty, not many noble, are called: but God hath chosen the foolish things of the world to confound the wise: and God hath chosen the weak things of the world to confound the things which are mighty: and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: that no flesh should glory in his presence. But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: that, according as it is written: He that glorieth, let him glory in the Lord.

GRADUAL. *Ps. 46.* God shall help her with his countenance: God is in the midst of her, therefore shall she not be removed. *Ÿ.* The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the Most Highest.

Alleluia, alleluia. *Ÿ.* Ps. 119. I will speak of thy testimonies even before kings: and will not be ashamed. Alleluia.

After Septuagesima, Alleluia and the Verse following being omitted, is said:

TRACT. Ps. 126. They that sow in tears, shall reap in joy. *Ÿ.* They that now go on their way weeping, and bear forth good seed. *Ÿ.* Shall doubtless come again with joy, and bring their sheaves with them.

The Gospel, The Pharisees came, p. [42].

OFFERTORY. Ps. 45. The Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee.

SECRET.

RECEIVE, O Lord, the gifts which we offer on the solemnity of blessed Agatha, thy Virgin and Martyr: through whose advocacy we trust to be delivered. Through.

In Lent, Commemoration of the Feria.

COMMUNION. He who deigned to heal my every wound, and to restore my breast unto my body, on him do I call, the living God.

POSTCOMMUNION.

MAY the mysteries which we have received be for our succour, O Lord: and at

the intercession of blessed Agatha, thy Virgin and Martyr, cause us to rejoice in thy continual protection. Through.

In Lent, Commemoration and last Gospel of the Feria.

February 6.

St. Titus, Bp. and Conf.

DOUBLE.

The Mass Statuit, p. [24], the Collect and Gospel excepted.

COLLECT.

P.

O GOD, who didst adorn blessed Titus, thy Confessor and Bishop, with apostolic virtues: grant, through his merits and intercession; that, living justly and godly in this world, we may be found worthy to attain unto the heavenly country. Through.

In Lent, Commemoration of the Feria.

Commemoration of St. Dorothea, Virgin and Martyr, from the Mass Me expectaverunt, p. [40].

✠ The Continuation of the holy GOSPEL according to Luke (x. 1.)

AT that time: The Lord appointed other seventy also: and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them: The harvest truly is great, but the labourers are few. Pray ye

therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways : behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes ; and salute no man by the way. And into whatsoever house ye enter, first say : Peace be to this house : and if the son of peace be there, your peace shall rest upon it : if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give : for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you : and heal the sick that are therein, and say unto them : The kingdom of God is come nigh unto you.

SECRET.

C.

WE, beseech thee, O Lord, that we remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

In Lent, Commemoration of the Feria.

POSTCOMMUNION.

C.

GRANT, we beseech thee, almighty God : that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed Titus, thy

Confessor and Bishop, obtain yet more abundant mercies. Through.

In Lent, Commemoration and last Gospel of the Feria.

The same day, February 6.

For St. Dorothea, Virgin and Martyr

The Mass Me exspectaverunt, p. [40].

February 7.

St. Romuald, Abbot

DOUBLE.

The Mass Os justi, p. [36].

In Lent, Commemoration and Last Gospel of the Feria.

February 8.

St. John of Matba, Conf.

DOUBLE.

The Mass Os justi, p. [32], excepting the Collect :

COLLECT.

P.

O GOD, who through Saint John didst vouchsafe by a sign from heaven to institute the order of the most holy Trinity for the redemption of captives from the power of the Saracens : grant, we beseech thee ; that through the pleading of his merits we may by thy help be delivered from captivity of body and soul. Through.

In Lent, Commemoration is made of the Feria.

SECRET.

C.

GRANT, we beseech thee,
O Lord, that we who,
trusting in this our sacrifice of
praise, do offer it before thee
to the honour of thy Saints:
may by the same be delivered
from all evils both in this life
and in that which is to come.
Through.

*In Lent, Commemoration of
the Feria.*

POSTCOMMUNION.

C.

O LORD, our God, who
hast refreshed us with
heavenly meat and drink, we
humbly beseech thee: that we
may be defended by the
prayers of him in whose
memory we have received the
same. Through.

*In Lent, Commemoration and
last Gospel of the Feria.*

February 9.

St. Cyril, Bishop of Alexandria.
Conf. and Doct. of the
Church

DOUBLE.

*The Mass In medio, p. [29],
with the Prayers as below.*

And the Creed is said.

COLLECT.

P.

O GOD, who didst make
blessed Cyril, thy Con-
fessor and Bishop, an invin-
cible defender of the divine
Motherhood of the most bless-
ed Virgin Mary: grant, by his
intercession; that we, who
believe her to be indeed the

Mother of God, may be saved
through her maternal protec-
tion. Through the same.

*In Lent, Commemoration is
made of the Feria.*

*Commemoration of St. Apollo-
nia, Virgin and Martyr, from the
Mass Loquebar, p. [38].*

SECRET.

P.

ALMIGHTY God, graci-
ously look upon our
gifts: and at the intercession
of blessed Cyril vouchsafe;
that we may be found meet
worthily to receive in our
hearts thine only-begotten Son,
Jesus Christ our Lord, co-
eternal with thee in thy glory:
Who liveth and reigneth with
thee.

Commemorations as above.

POSTCOMMUNION.

P.

O LORD, who hast refreshed
us with divine mysteries,
we humbly beseech thee: that,
being aided by the example and
merits of the blessed Bishop
Cyril, we may be enabled wor-
thily to serve the most holy
Mother of thine only-begotten
Son: Who liveth and reigneth
with thee.

Commemorations, as above.

*In Lent, last Gospel of the
Feria.*

The same day, February 9.

For St. Apollonia, Virgin and
Martyr

The Mass Loquebar, p. [38].

February 10.

St. Scholastica, Virgin

DOUBLE.

The Mass Dilexisti, p. [44], except the Collect.

COLLECT. . . P.

O GOD, who, to shew forth the way of innocence, didst cause the soul of thy blessed Virgin Scholastica to enter heaven in the appearance of a dove: grant unto us through her merits and prayers to live in such innocence; that we may be worthy to attain unto everlasting joys. Through.

In Lent, Commemoration is made of the Feria.

SECRET. C.

GRANT, O Lord, that like as thy dedicated people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they offer unto thee in honour of the same, may be acceptable in thy sight. Through.

In Lent, Commemoration is made of the Feria.

POSTCOMMUNION. C.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee, that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

In Lent, Commemoration and last Gospel of the Feria.

February 11.

The Appearing of the B.V.
Mary Immaculate

GREATER DOUBLE.

INTROIT, Rev. 21. *Vidi civitatem.*

I SAW the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. Ps. 45. My heart is inditing of a good matter: I speak of the things which I have made unto the King. *ψ. Glory.*

COLLECT.

O GOD, who through the immaculate Conception of the Virgin didst prepare a habitation meet for thy Son: we humbly beseech thee; that we, celebrating the Appearing of the same Virgin, may obtain health of mind and of body. Through the same.

In Lent, Commemoration is made of the Feria in non-conventual Masses.

The LESSON from the book of the Revelation of blessed John the Apostle (vi. 19.)

THE temple of God was opened in heaven: and there was seen in his temple the ark of his testament, and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. And

there appeared a great wonder in heaven: A woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars. And I heard a loud voice saying in heaven: Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ.

GRADUAL. *Cant. 2.* The flowers appear on the earth, the time of the singing of birds is come, and the voice of the turtle is heard in our land. *Ÿ. Ibid.* Arise, my love, my fair one, and come away: O my dove, that art in the clefts of the rock, in the secret places of the stairs.

Alleluia, alleluia. *Ÿ.* Let me see thy countenance, let me hear thy voice: for sweet is thy voice, and thy countenance is comely. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Judith 15.* Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honour of our people. *Ÿ.* All fair art thou, O Mary: and original sin is not in thee. *Ÿ.* Happy art thou, O sacred Virgin Mary, and most worthy of all praise, who with thy virgin foot didst crush the serpent's head.

✠ The Continuation of the holy GOSPEL according to Luke (*i. 26.*) P.

AT that time: The Angel Gabriel was sent from

God unto a city of Galilee, named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David, and the Virgin's name was Mary. And the Angel came in unto her, and said: Hail, thou that art highly favoured; the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying: and cast in her mind what manner of salutation this should be. And the Angel said unto her: Fear not, Mary, for thou hast found favour with God: and, behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name Jesus. *Creed.*

OFFERTORY. *Luke 1.* Hail, full of grace; the Lord is with thee: blessed art thou among women.

SECRET.

MAY this sacrifice of praise, which we offer unto thee, O Lord, through the merits of the glorious and immaculate Virgin, be unto thee for a savour of sweetness, and bestow upon us the health of body and soul, which we desire. Through.

In Lent, Commemoration of the Feria.

Preface of the B.V. Mary, And that in the Immaculate Conception.

COMMUNION. *Ps. 65.* Thou visitest the earth, and blessest it: thou makest it very plentiful.

POSTCOMMUNION.

O LORD, who hast satisfied us with heavenly food: let the right hand of thine immaculate Mother so succour us, that by her aid we may be found worthy to attain to our eternal country: Who livest.

In Lent, Commemoration and last Gospel of the Feria.

February 12.

The Seven Holy Founders of the
Order of Servants of the
B.V.M., CC.

DOUBLE.

INTROIT. *Wisd. 10. Justi
decantaverunt.*

THE just have praised thy holy name, O Lord, and have magnified with one accord thy victorious hand: for wisdom hath opened the mouth of the dumb, and made eloquent the tongues of them that cannot speak. *Ps. 8.* O Lord our Governor, how excellent is thy name in all the world! *Ÿ. Glory.*

COLLECT.

O LORD Jesu Christ, who, for the renewing of the memory of the sorrows of thy most holy Mother, didst through the seven blessed Fathers enrich thy Church with a new family of her Servants: mercifully grant; that we may in such wise be joined to them in weeping, that we may likewise be partakers of their joys: Who livest.

In Lent, Commemoration of the Feria in non-conventual Masses.

The LESSON from the book of Wisdom (*Ecclus. xlv. 1.*)

LET us now praise famous men, and our fathers that begat us. The Lord hath wrought great glory by them through his great power from the beginning. Such as did bear rule in their kingdoms, men renowned for their power, giving counsel by their understanding, and declaring prophecies, leaders of the people by their counsels, and by their knowledge of learning meet for the people, wise and eloquent in their instructions. Such as found out musical tunes, and recited verses in writing. Rich men furnished with ability: living peaceably in their habitations. All these were honoured in their generations, and were the glory of their times. There be of them, that have left a name behind them, that their praises might be reported. And some there be, which have no memorial: who are perished, as though they had never been: and are become as though they had never been born, and their children after them. But these were merciful men, whose righteousness hath not been forgotten: with their seed shall continually remain a good inheritance, and their children are within the covenant: their seed standeth fast, and their children for their sakes: their seed shall remain

for ever, and their glory shall not be blotted out. Their bodies are buried in peace, but their name liveth for evermore. Let the people tell of their wisdom, and the Church shew forth their praise.

GRADUAL. *Is.* 65. Mine elect shall not labour in vain, nor bring forth for trouble: for they are the seed of the blessed of the Lord, and their offspring with them. *ŷ. Ecclus.* 44. Their bodies are buried in peace: but their name liveth for evermore.

Alleluia, alleluia. *ŷ.* Let the people tell of their wisdom, and let the Church shew forth their praise. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps.* 126. They that sow in tears, shall reap in joy. *ŷ.* They that now go on their way weeping, and bear forth good seed. *ŷ.* Shall doubtless come again with joy, and bring their sheaves with them.

In votive Masses in Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *ŷ. Ecclus.* 44. Let the people tell of their wisdom, and let the Church shew forth their praise. Alleluia. *ŷ. Ps.* 37. The Lord forsaketh not his that be godly: but they are preserved for ever. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xix.* 27.)

AT that time: Peter said unto Jesus: Behold, we have forsaken all, and followed thee: what shall we have therefore? And Jesus said unto them: Verily I say unto you, That ye which have followed me, in the regeneration, when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

OFFERTORY. *Is.* 56. I will bring them to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar.

SECRET.

ACCEPT, we beseech thee, O Lord, the sacrifices which we offer unto thee: and grant; that, by the intercession of thy Saints, we may serve thee in freedom of spirit, and be inflamed with the love of the sorrowing Virgin Mother of thy Son. Through the same.

In Lent, Commemoration of the Feria.

COMMUNION. *John 15.* I have chosen you out of the world that ye should go and bring forth fruit: and that your fruit should remain.

POSTCOMMUNION.

O LORD, who hast refreshed us with heavenly mysteries, we beseech thee: that, imitating the example of those whose feast (commemoration) we celebrate; we may faithfully stand by the Cross of Jesus with Mary his Mother, and be found worthy to receive the fruit of his redemption. Through the same.

In Lent, Commemoration and last Gospel of the Feria.

February 14.

St. Valentine, Priest and Martyr
SIMPLE.

The Mass In virtute, p. [5], except the Prayers, as follows:

COLLECT. P.

GRANT, we beseech thee, almighty God: that we who observe the birthday of blessed Valentine, thy Martyr; may by his intercession be delivered from all evils that beset us. Through.

SECRET. P.

RECEIVE, O Lord, we beseech thee, the gifts which we duly offer: and by the pleading of the merits of blessed Valentine, thy Martyr, grant; that they may avail to

set forward our salvation. Through.

POSTCOMMUNION. P.

MAY this heavenly mystery, O Lord, renew us in soul and body: that like as we do offer unto thee our worship, so by the intercession of blessed Valentine, thy Martyr, we may perceive the benefit of the same. Through.

February 15.

SS. Faustinus and Jovita,
Martyrs

SIMPLE.

The Mass Salus, p. [13], with Prayers, as below:

COLLECT. C.

O GOD, who makest us glad with the yearly solemnity of thy holy Martyrs Faustinus and Jovita: mercifully grant; that as we do rejoice in their merits, so we may be enkindled by their example. Through.

SECRET. P.

ASSIST us mercifully, O Lord, in these our supplications which we make before thee in remembrance of thy Saints: that we who trust not in our own righteousness may be succoured by the merits of them that have found favour in thy sight. Through.

POSTCOMMUNION. P.

O LORD, who hast fulfilled us with saving mysteries,

we beseech thee: that we may be aided by the prayers of those whose festival we celebrate. Through.

February 18.

St. Simeon, Bishop and Martyr
SIMPLE.

The Mass, Statuit, p. [2].

February 22.

The Chair of St. Peter, Apostle
at Antioch

GREATER DOUBLE.

Mass as on January 18, p. 510, but without the Commemoration of St. Prisca.

¶ In Lent, Commemoration and Last Gospel of the Feria in non-conventual Masses; and on Saturday, except in Leap Year, Commemoration is added of the anticipated Vigil of St. Matthias, as is noted on the following day. This Commemoration of the Vigil on the Saturday as above is made even outside Lent, but with the addition, however, of the last Gospel of the Vigil, and in this case after Terce outside Choir a Mass is read of the Feast without Commemoration of the Vigil, and in Choir after None a Mass is said of the Vigil without Commemoration of the Feast, with the addition in Masses of the Vigil of 2nd. Collect of St. Mary and 3rd. against the persecutors of the Church or for the Chief Bishop. Private Masses may be said in Lent *ad libitum*, either of the Feast or of the Feria or of the

Vigil; outside Lent, either of the Feast or of the Vigil, according to the Rubrics.

February 23.

St. Peter Damian, Bishop,
Conf. and Doct. of the
Church

DOUBLE.

The Mass In medio, p. [29], except the Collect as below; and the Creed is said:

COLLECT. P.

GRANT, we beseech thee, almighty God: that we may so follow the teaching and example of blessed Peter, thy Confessor and Bishop; that through contempt of things earthly we may attain to everlasting joys. Through.

¶ And in Lent Commemoration of the Feria in non-conventual Masses, and unless it be Leap Year, or even in Leap Year if to-day is a Saturday, there is added a Commemoration of the Vigil as in the following Mass. But this Commemoration of the Vigil in both cases is made even outside Lent, with the addition of the last Gospel of the Vigil itself. And in both cases, too, outside Lent, a Conventual Mass is said of the Feast outside Choir after Terce, without commemoration of the Vigil, and in Choir after None there is said a Mass of the Vigil without Commemoration of the Feast. Private Masses in Lent can be said *ad lib.*, either of the Feast or of the Feria or of the Vigil; outside Lent either of the Feast or of the Vigil.

SECRET. . . . C.

MAY the devout prayers of thy Bishop and Doctor, Saint Peter, never fail to succour us, O Lord: that they may render our oblations acceptable in thy sight; and may ever obtain for us thy merciful pardon. Through.

Commemoration of the Feria, if in Lent, and of the Vigil.

POSTCOMMUNION. . . . C.

WE beseech thee, O Lord, that blessed Peter, thy Bishop and illustrious Doctor, may stand before thee as our advocate: that these thy sacrifices may avail for our salvation. Through.

Commemoration of the Feria, if in Lent, and of the Vigil; and last Gospel according to the Rubrics.

The same day, February 23 or 24.

Vigil of St. Matthias, Apostle

The Mass Ego autem, p. [1].

¶ If this Vigil occurs in Lent, a conventual Mass of the Vigil is not said, but there is only a Commemoration in all Masses, except the conventual Mass of the occurring Feast if there be one; and in the Mass of the Feria at the end is read the Gospel of the same Vigil. Private Masses, except on Ash Wednesday, may be said both of the Feria of Lent and of the Vigil, according to the Rubrics.

February 24 or 25.

St. Matthias the Apostle

DOUBLE OF 2ND. CLASS.

¶ To-day, in Lent, in Choir after Terce is said a conventual Mass of the Feast, and outside Choir after None there is read a Mass of the Feria; of which, however, private Masses are forbidden.

INTROIT. Ps. 139. *Mibi autem.*

RIGHT honourable are thy friends unto me, O God: right well is their principedom established. Ps. *ibid.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. V. Glory.

COLLECT.

O ALMIGHTY God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles: grant that thy Church, being alway preserved from false apostles, may be ordered and guided by faithful and true pastors. Through.

In Lent, Commemoration is made of the Feria in non-conventual Masses.

The LESSON from the Acts of the Apostles (i. 15.)

IN those days: Peter stood up in the midst of the disciples, and said, (the number of the names together were

about an hundred and twenty) : Men and brethren, this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus : for he was numbered with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity, and falling headlong he burst asunder in the midst : and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem, insomuch as that field is called in their proper tongue, *Aceldama*, that is to say, *The field of blood*. For it is written in the book of Psalms : Let his habitation be desolate, and let no man dwell therein : and, his bishoprick let another take. Wherefore, of these men which have companied with us all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. And they prayed, and said : Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen, that he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

And they gave forth their lots, and the lot fell upon Matthias, and he was numbered with the eleven Apostles.

GRADUAL. *Ps. 139.* Right honourable are thy friends, O God : right well s their principdom established. *Ÿ.* If I tell them, they are more in number than the sand.

TRACT. *Ps. 21.* Thou hast given him his heart's desire : and hast not denied him the request of his lips. *Ÿ.* For thou hast prevented him with the blessings of goodness : *Ÿ.* Thou hast set a crown of pure gold upon his head.

✠ The Continuation of the holy GOSPEL according to Matthew (*xi. 25.*) P.

AT that time : Jesus answered and said : I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father : for so it seemed good in thy sight. All things are delivered unto me of my Father. And no man knoweth the Son, but the Father : neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart : and ye shall find rest unto your

souls. For my yoke is easy, and my burden is light. *Creed.*

OFFERTORY. *Ps.* 45. Thou shalt make them princes in all lands: they shall remember thy name, O Lord, from one generation to another.

SECRET.

MAY the prayer of thy Apostle, Saint Matthias, O Lord, accompany the oblations which we offer for consecration to thy name: and grant that we may thereby be cleansed and defended. Through.

In Lent, Commemoration of the Feria.

Preface of the Apostles.

COMMUNION. *Matt.* 19. Ye, which have followed me, shall sit upon thrones, judging the twelve tribes of Israel.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that through these holy things which we have received; we may, at the intercession of blessed Matthias, thine Apostle, obtain pardon and peace. Through.

In Lent, Commemoration and last Gospel of the Feria.

¶ *In Eastertide the Introit, Alleluia, Offertory, and Communion from the Mass Protexisti, p. [19], the rest as above.*

February 25 or 26.

St. Ethelbert, King, Confessor

DOUBLE.

The Mass Os justi, p. [32], the Collect excepted.

COLLECT.

P.

O GOD, who didst crown the blessed King Ethelbert with the glory of eternity: make us, we beseech thee, so to venerate him upon earth, that we may reign with him in heaven. Through.

In Lent, Commemoration of the Feria, with Gospel thereof at the end.

SECRET.

C.

GRANT, we beseech thee, O Lord: that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints, may by the same be delivered from all evils both in this life and in that which is to come. Through.

POSTCOMMUNION.

C.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

February 27 or 28

St. Gabriel of the Sorrowful
Virgin, Confessor

DOUBLE.

INTROIT. *Ecclus. II. Oculus Dei.*

THE eye of the Lord looked upon him for good, and set him up from his low estate, and lifted up his head: and many marvelled at him, and gave honour to God. *Ps. 73.* Truly God is loving unto Israel, even unto such as are of a clean heart! *Ÿ. Glory.*

COLLECT.

O GOD, who didst teach blessed Gabriel devoutly to recall the sorrows of thy most sweet Mother, and through her didst exalt him to the glory of sanctity and miracles: grant us by his intercession and example so to be joined to thy Mother in her weeping; that we may likewise be saved through her loving protection: Who livest.

In Lent, Commemoration of the Feria in non-conventual Masses.

The LESSON from the Epistle of blessed John the Apostle (*I. ii. 14*).

DEARLY beloved: I write unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. Love not the world, neither the things that are in the world. If any man love the world, the love of the

Father is not in him: for all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof. But he that doeth the will of God abideth for ever.

GRADUAL. *Ps. 31.* O how plenteous is thy goodness, O Lord, which thou hast laid up for them that fear thee! *Ÿ.* And that thou hast prepared for them that put their trust in thee, even before the sons of men.

TRACT. *Ps. 84.* Blessed is the man whose strength is in thee: in whose heart are thy ways, who going through the vale of misery use it for a well. *Ÿ.* I had rather be a door-keeper in the house of my God: than to dwell in the tents of ungodliness. *Ÿ.* No good thing shall he withhold from them that live a godly life: O Lord God of hosts, blessed is the man that putteth his trust in thee.

✠ The Continuation of the holy GOSPEL according to Mark (*x. 13*.)

AT that time: They brought young children to Jesus, that he should touch them. And his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them: Suffer the little children to come unto me, and forbid

them not: for of such is the kingdom of God. Verily I say unto you: Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them. And when he was gone forth into the way, there came one running, and kneeled to him, and asked him: Good Master, what shall I do that I may inherit eternal life? And Jesus said unto him: Why callest thou me good? There is none good but one, that is, God. Thou knowest the commandments: Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. And he answered and said unto him: Master, all these have I observed from my youth. Then Jesus beholding him loved him, and said unto him: One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.

OFFERTORY. *Ps.* 116. Behold, O Lord, how that I am thy servant, and the son of thine handmaid: thou hast broken my bonds in sunder, I will offer to thee the sacrifice of thanksgiving.

SECRET.

MAKE us, O Lord, who offer unto thee this saving victim in memory of Saint

Gabriel, devoutly to recall the sacrifice of thy death: and through the merits of the sorrowful Virgin to receive in abundance the fruit of that same sacrifice: Who livest.

In Lent, Commemoration of the Feria.

COMMUNION. *Rev.* 3. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

POSTCOMMUNION.

O LORD, who didst take of the glorious ever Virgin Mary that flesh, whose sweetness in this saving banquet we have been found worthy to taste: graciously receive through her hands; the thanksgivings which on the festival of thy Confessor Saint Gabriel we render unto thee for the gifts thou hast bestowed: Who livest.

In Lent, Commemoration and last Gospel of the Feria.

FEASTS OF MARCH.

¶ *Before Lent, on the first day of the month on which the office of a common Feria is said, and the impeded Mass of the preceding Sunday is not first to be resumed, in Choir is said a Conventual Mass for the Dead; and in private Masses which are not of the Dead, the penultimate Collect is O God, the Creator.*

March 1.

St. David, Bp. and Conf.

DOUBLE.

The Mass Statuit, p. [24], the Collect excepted.

COLLECT.

P.

GRANT to us, almighty God: that the loving intercession of blessed David, thy Confessor and Bishop, may protect us; that while we celebrate his festival we may imitate his steadfastness in the defence of the Catholic faith. Through.

In Lent, Commemoration and last Gospel of the Feria.

SECRET.

C.

WE beseech thee, O Lord: that we, remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

POSTCOMMUNION.

C.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed David, thy Confessor and Bishop, obtain yet more abundant mercies. Through.

March 2.

St. Chad, Bp. and Conf.

DOUBLE.

The Mass Sacerdotes tui p. [26], the Prayers excepted.

COLLECT.

P.

ALMIGHTY and everlasting God, who on this day dost gladden us by the festival of blessed Chad, thy Confessor and Bishop: we humbly beseech thy mercy; that we, who devoutly observe and venerate his festival, may by his loving advocacy obtain the reward of everlasting life. Through.

In Lent, Commemoration of the Feria.

SECRET.

P.

WE beseech thee, O Lord, mercifully to have respect unto our supplications: and at the intercession of blessed Chad thy Confessor and Bishop on our behalf, grant that we who minister thy heavenly sacraments may be free from all sin; that through thy purifying grace we may be cleansed by those same mysteries which we serve. Through.

In Lent, Commemoration of the Feria.

POSTCOMMUNION.

P.

GRANT, we beseech thee, O Lord our God: that, at the intercession of blessed Chad, thy Confessor and Bishop, we who have tasted of holy things, being cleansed by divine mysteries, may attain to the fulness of this heavenly sacrament. Through.

In Lent, Commemoration and last Gospel of the Feria.

March 3.

St. Elred, Abbot

*The Mass Os justi, p. [36],
the Collect excepted.*

COLLECT.

P.

ALMIGHTY and everlasting God, who ceaseest not to instruct the children of thy Church, and likewise failest not to help them: grant to thy faithful, at the intercession of the blessed Abbot Elred, that, as thou hast given him unto them to be a minister of everlasting salvation, so they may by thy mercy be enabled to know the things that be right, and also have power to fulfil the same. Through.

*In Lent, Commemoration and
last Gospel of the Feria.*

SECRET.

C.

WE beseech thee, O Lord, that thy holy Abbot Elred, may intercede for us: that this sacrifice which we offer and present upon thy holy altar may be profitable unto us for our salvation. Through.

POSTCOMMUNION.

C.

LET thy sacrament, O Lord, which we have now received, and the prayers of the blessed Abbot Elred effectually defend us: that we may both imitate the example of his conversation, and receive the succour of his intercession. Through.

March 4.

St. Casimir, Conf.

SEMIDOUBLE.

*The Mass Os justi, p. [32],
the Collect excepted.*

COLLECT.

P.

O GOD, who amid the pleasures of a kingdom and the enticements of the world, didst strengthen holy Casimir with the virtue of constancy: we beseech thee; that through his intercession thy faithful people may despise earthly things, and ever aspire to things heavenly. Through.

*In Lent, Commemoration of the
Feria.*

*Then Commemoration of St.
Lucius, Pope and Martyr, from
the following Mass.*

SECRET.

C.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life and in that which is to come. Through.

*In Lent, Commemoration of the
Feria and of St. Lucius.*

POSTCOMMUNION.

C.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers

of him in whose memory we have received the same. Through.

In Lent; Commemoration of the Feria and of St. Lucius, and last Gospel of the Feria.

The same day, March 4.

For St. Lucius, II, Pope and Martyr

The Mass Sacerdotes Dei, p. [4], but with Prayers as below :

COLLECT. C.

O GOD, who makest us glad with the yearly solemnity of blessed Lucius thy Martyr and Bishop : mercifully grant ; that, as we now celebrate his birthday, so we may likewise rejoice in his protection. Through.

SECRET. P.

WE beseech thee, O Lord, mercifully to accept this our sacrifice, which we offer unto thee, pleading the merits of blessed Lucius, thy Martyr and Bishop : that the same may avail for our perpetual succour. Through.

POSTCOMMUNION. P.

WE beseech thee, O Lord our God, that like as we whom thou hast refreshed by the partaking of thy sacred gift do offer unto thee our worship : so, by the intercession of blessed Lucius thy Martyr and Bishop, we may perceive the benefit of the same. Through.

March 6 or 7.

SS. Perpetua and Felicity
Martyrs

DOUBLE.

The Mass Me expectaverunt, p. [40], with the Prayers as below :

COLLECT. C.

GRANT, we beseech thee, O Lord our God, that we may at all times so devoutly honour the triumphs of thy holy Virgins and Martyrs Perpetua and Felicity : that, although we cannot worthily shew forth their praises, yet we may continually honour them with lowly service. Through.

In Lent, Commemoration of the Feria.

SECRET. C.

O LORD, we beseech thee, look down upon these gifts, which we offer on thine altars on this festival of thy holy Virgins and Martyrs Perpetua and Felicity : that as by these blessed mysteries thou hast bestowed glory upon them, so likewise of thy bounty thou wouldest vouchsafe to us thy pardon. Through.

In Lent, Commemoration of the Feria.

POSTCOMMUNION. P.

O LORD, who hast fulfilled us with mystic gifts and joys : grant, we beseech thee ; that by the intercession of thy holy Martyrs, Perpetua and Felicity, we may spiritually

attain to those things which we temporally perform. Through.

In Lent, Commemoration and last Gospel of the Feria.

March 7.

St. Thomas Aquinas, Conf.
and Doctor of the Church

DOUBLE.

INTROIT. *Ecclus. 15. In medio.*

IN the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and of understanding: he clothed him with a robe of glory. *Ps. 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest. *Ÿ. Glory.*

COLLECT.

O GOD, who dost enlighten thy Church with the wondrous learning of blessed Thomas, thy Confessor, and enrichest her through his holy labours: grant to us, we beseech thee; that we may both understand aright the doctrine that he taught, and also follow the pattern of his conversation. Through.

In Lent, Commemoration of the Feria.

The LESSON from the book of Wisdom (*vii. 7.*)

I PRAYED, and understanding was given me: I called upon God, and the spirit of wisdom came to me: I preferred her before sceptres and

thrones, and esteemed riches nothing in comparison of her: neither compared I unto her any precious stone: because all gold in respect of her is as a little sand, and silver shall be counted as clay before her. I loved her above health and beauty, and chose to have her instead of light: for the light that cometh from her never goeth out. All good things together came to me with her, and innumerable riches in her hands, and I rejoiced in them all: because wisdom goeth before them, and I knew not that she was the mother of them. I learned diligently, and do communicate her liberally, I do not hide her riches. For she is a treasure unto men that never faileth: which they that use become the friends of God, being commended for the gifts that come from learning.

Gradual, Tract, and Gospel from the Common of Doctors, p. [30]-[31].

And the Creed is said.

OFFERTORY. *Ps. 92.* The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

SECRET.

MAY the devout prayers of thy Confessor and Doctor, Saint Thomas, never fail to succour us, O Lord: that they may render our oblations acceptable in thy sight; and may ever obtain for us thy merciful pardon. Through.

In Lent, Commemoration of the Feria.

COMMUNION. *Luke 12.* A faithful and wise servant, whom the lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

WE beseech thee, O Lord, that blessed Thomas, thy Confessor and illustrious Doctor, may stand before thee as our advocate: that these thy sacrifices may avail for our salvation. Through.

In Lent, Commemoration and last Gospel of the Feria.

March 8.

St. John of God, Conf.

DOUBLE.

The Mass Os justi, p. [32], the Collect and Gospel excepted.

COLLECT.

P.

O GOD, who didst enable blessed John, by the kindling of the fire of thy love, to walk unhurt amid the flames, and through him didst enrich thy Church with a new offspring: grant, by the help of his merits; that our vices may be healed by the fire of thy charity, and that we may obtain thy everlasting remedies. Through.

In Lent, Commemoration of the Feria.

✠ The Continuation of the holy GOSPEL according to Matthew (xxii. 34.)

AT that time: The Pharisees came to Jesus: and one of them, who was a lawyer, asked him a question, tempting him, and saying: Master, which is the great commandment in the law? Jesus said unto him: Thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying: What think ye of Christ? whose Son is he? They say unto him: The Son of David. He saith unto them: How then doth David in spirit call him Lord, saying: The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy foot-stool? If David then call him Lord, how is he his Son? And no man was able to answer him a word: neither durst any man from that day forth ask him any more questions.

SECRET.

C.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may

by the same be delivered from all evils both in this life and in that which is to come. Through.

In Lent, Commemoration of the Feria.

POSTCOMMUNION. C.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

In Lent, Commemoration and last Gospel of the Feria.

¶ *In Passion week, in all Masses of a Semidouble Feast, and in sung Votive Masses, the Feria is commemorated, and no 3rd. Prayer is said.*

March 9.

St. Frances of Rome, Widow

DOUBLE.

The Mass Cognovi, p. [51], the Collect excepted.

COLLECT. P.

O GOD, who amidst the manifold gifts of thy grace didst honour blessed Frances, thy handmaid, with the familiar converse of an Angel: grant, we beseech thee; that through the help of her intercession we may be found worthy to attain unto the fellowship of the Angels. Through.

In Lent, Commemoration of the Feria.

SECRET. C.

GRANT, O Lord, that like as thy faithful people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they here do offer unto thee in honour of the same, may be acceptable in thy sight. Through.

In Lent, Commemoration of the Feria.

POSTCOMMUNION. C.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

In Lent, Commemoration and last Gospel of the Feria.

March 10.

The Holy Forty Martyrs

SEMIDOUBLE.

INTROIT. Ps. 34. *Clamaverunt.*

THE just cry, and the Lord heareth them: and delivereth them out of all their troubles. Ps. *ibid.* I will alway give thanks unto the Lord: his praise shall ever be in my mouth. *Ÿ.* Glory.

COLLECT.

GRANT we beseech thee, almighty God: that, like

as we have known thy glorious Martyrs to be constant in their confession, so we may perceive their loving intercession for us with thee. Through.

Commemoration of the Feria.

Epistle, The Saints through faith, *at the end of the Common of many Martyrs*, No. 5, p [16].

GRADUAL. *Ps.* 133. Behold, how good and joyful a thing it is, brethren, to dwell together in unity! *Ÿ.* It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard.

TRACT. *Ps.* 126. They that sow in tears, shall reap in joy. *Ÿ.* They that now go on their way weeping, and bear forth good seed. *Ÿ.* Shall doubtless come again with joy, and bring their sheaves with them.

The Gospel, Jesus came down from the mountain, *as in the Common*, p. [13].

OFFERTORY. *Ps.* 32. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

SECRET.

REGARD, O Lord, the prayers and oblations of thy faithful people: that they may be acceptable unto thee for the festival of thy Saints, and bestow on us the succour of thy mercy. Through.

Commemoration of the Feria.

COMMUNION. *Matt.* 12. Whosoever shall do the will of my Father which is in heaven: the same is my brother, and sister, and mother, saith the Lord.

POSTCOMMUNION.

GRANT, O Lord, we beseech thee, that the intercession of thy Saints may make us acceptable unto thee: that those things which we perform in this temporal celebration we may receive unto eternal salvation. Through.

Commemoration and last Gospel of the Feria.

March 12.

St. Gregory II., Pope, Conf. and Doctor of the Church

GREATER DOUBLE.

INTROIT. *Dan.* 3. *Sacerdotes Dei.*

O YE priests of the Lord, bless ye the Lord: O ye holy and humble men of heart, bless ye the Lord. *Cant. ibid.* O all ye works of the Lord, bless ye the Lord: praise him, and magnify him for ever. *Ÿ.* Glory.

COLLECT.

O GOD, who on the soul of thy servant Gregory, hast bestowed the rewards of everlasting bliss: mercifully grant; that we, who are oppressed by the burden of our sins, may by his prayers before thee be relieved. Through.

Commemoration of the Feria.

The LESSON from the Epistle of blessed Paul the Apostle to Timothy (II. *iv.* 1.)

DEARLY beloved: I charge thee before God and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom: preach the word, be instant in season, out of season: reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine, but after their own lusts shall thy heap to themselves teachers, having itching ears, and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth, there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

GRADUAL. *Ps.* 110. The Lord sware, and will not repent: Thou art a priest for ever after the order of Melchisedech. *Ÿ.* The Lord said unto my Lord: Sit thou on my right hand.

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

✠ The Continuation of the holy GOSPEL according to Matthew (*v.* 13.)

AT that time: Jesus said unto his disciples: Ye are the salt of the earth. But if the salt have lost his savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick, and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so,

he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. *Creed.*

OFFERTORY. *Ps.* 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

GRANT to us, we beseech thee, O Lord: that by the intercession of blessed Gregory this oblation, by the offering of which thou hast bestowed remission of sins on the whole world, may be profitable unto us. Through.

Commemoration of the Feria.

COMMUNION. *Luke* 12. A faithful and wise servant, whom the lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

O GOD, who didst make the blessed Bishop Gregory by his merits the equal of thy Saints: mercifully grant; that we, who celebrate the festival of his commemoration, may likewise follow the example of his life. Through.

Commemoration and last Gospel of the Feria.

March 17.

St. Patrick, Bp. and Conf.

GREATER DOUBLE.

The Mass Statuit, p. [24], the Collect excepted.

COLLECT.

P.

O GOD, who for the preaching of thy glory unto the Gentiles wast pleased to send forth blessed Patrick, thy Confessor and Bishop: grant by his merits and intercession; that we may through thy mercy be enabled to accomplish those things which thou commandest us to do. Through.

Commemoration of the Feria.

SECRET.

C.

WE beseech thee, O Lord, that we remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

Commemoration of the Feria.

POSTCOMMUNION. C.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may at the intercession of blessed Patrick, thy Confessor and Bishop, obtain yet more abundant mercies. Through.

Commemoration and last Gospel of the Feria.

March 18.

St. Cyril, Bishop of Jerusalem
Confessor and Doctor of the
Church.

DOUBLE.

INTROIT. *Ecclus.* 15. *In medio.*

IN the midst of the Church he opened his mouth: and the Lord filled him

with the spirit of wisdom and of understanding: he clothed him with a robe of glory. *Ps.* 92. It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest. *ŷ.* Glory.

COLLECT.

GRANT to us, we beseech thee, almighty God, at the intercession of the blessed Bishop Cyril: so to know thee, the only true God, and Jesus Christ whom thou hast sent; that we may be found worthy to be numbered for evermore among the sheep who hear his voice. Through the same.

Commemoration of the Feria.

The Epistle, The just shall give, at the end of the Common of Doctors, p. [32].

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment. *ŷ.* The law of his God is in his heart: and his goings shall not slide.

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *ŷ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *ŷ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

✠ The Continuation of the holy GOSPEL according to Matthew (x. 23.)

AT that time: Jesus said unto his disciples: When they persecute you in this city, flee ye into another. For verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master: and the servant as his lord. If they have called the master of the house Beelzebub; how much more shall they call them of his household? Fear them not therefore. For there is nothing covered, that shall not be revealed: and hid, that shall not be known. What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. *Creed.*

OFFERTORY. *Ps.* 92. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

SECRET.

LOOK down, O Lord, upon the spotless victim which we offer unto thee: and grant; that by the merits of thy blessed Bishop and Confessor Cyril we

may endeavour ourselves to receive it with clean hearts. Through.

Commemoration of the Feria.

COMMUNION. *Luke 12.* A faithful and wise servant, whom the Lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

O LORD Jesu Christ, may the sacraments of thy Body and Blood, which we have received: sanctify our minds and hearts through the prayers of the blessed Bishop Cyril; that we may be worthy to be made partakers of the divine nature: Who livest.

Commemoration and last Gospel of the Feria.

The same day, March 18.

St. Edward, King and Martyr

DOUBLE.

The Mass Lactabitur, p. [7], the Collect and Gospel excepted.

COLLECT. P.

O GOD, the triumphant ruler of an everlasting kingdom, mercifully behold this thy family who celebrate

the memory of blessed Edward, thy King and Martyr; and, by his merits and intercession, vouchsafe; that they, who glory in his triumph, may also attain unto his rewards. Through.

Commemoration is made of St. Cyril and the Feria.

The Gospel, If any man will come, p. [5].

SECRET. C.

GRANT, O Lord, that this our bounden service may be acceptable in thy sight: that these our oblations may, by the prayers of him on whose solemnity they are offered, be made profitable unto our salvation. Through.

Commemoration of St. Cyril and the Feria.

POSTCOMMUNION. C.

WE beseech thee, O Lord our God, that like as we, whom thou hast refreshed by the partaking of thy sacred gift, do offer unto thee our worship: so by the intercession of blessed Edward thy Martyr, we may perceive the benefit of the same. Through.

Commemoration of St. Cyril and the Feria, and last Gospel of the Feria.

March 19.

ST. JOSEPH, SPOUSE OF THE B.V.M., CONFESSOR

DOUBLE OF 1ST CLASS.

To-day in Choir after Terce the Conventual Mass of the Feast is said, and outside Choir after None is read a Mass of the Feria, of which, however, private Masses are forbidden.

INTROIT. *Ps. 92. Justus ut palma.*

THE just shall flourish like a palm-tree, and shall spread abroad like a cedar in Libanus: planted in the house of the Lord: in the courts of the house of our God. (*E.T. Alleluia, alleluia.*) It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest. *Ÿ. Glory.*

COLLECT.

WE beseech thee, O Lord, that we may be aided through the merits of the Spouse of thy most holy Mother: that those things, which by our own power we cannot obtain, may through his intercession be granted unto us: Who livest.

In Lent, Commemoration of the Feria.

The LESSON from the book of Wisdom (*Ecclus. xlv. 1.*)

BELOVED of God and men, whose memorial is blessed: He made him like to the glorious saints, and magnified him, so that his enemies stood in fear of him. By his words he caused the wonders to cease, and he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He made him to hear his voice, and brought him into the dark cloud. And gave him commandments before his face, even the law of life and knowledge.

GRADUAL. *Ps. 21.* Thou hast prevented him, O Lord, with the blessings of goodness: thou hast set a crown of pure gold upon his head. *Ÿ.* He asked life of thee, and thou gavest him a long life, even for ever and ever.

TRACT. *Ps. 112.* Blessed is the man that feareth the Lord:

he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide, instead of the Gradual and Tract, is said:

ALLELUIA, alleluia. *Ÿ. Eccus.* 45. The Lord loved him and adorned him: he clothed him with a robe of glory. Alleluia. *Ÿ. Hos.* 14. The righteous shall grow as the lily: and flourish for ever before the Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (i. 18.) P.

WHEN Mary the Mother of Jesus was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the Angel of the Lord appeared unto him in a dream, saying: Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins. *Creed.*

OFFERTORY. *Ps.* 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted. (E.T. Alleluia.)

SECRET.

WE render unto thee, O Lord, this duty of our bounden service, humbly beseeching thee: that like as we do offer unto thee this sacrifice of praise in honour of the venerable festivity of blessed Joseph, the Spouse of the Mother of thy Son Jesus Christ our Lord, so by his prayers thou wouldest preserve thy gifts within us. Through the same.

In Lent, Commemoration of the Feria.

Preface of St. Joseph, And that in the Festivity.

COMMUNION. *Matt.* i. Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. (E.T. Alleluia.)

POSTCOMMUNION.

ASSIST us, we beseech thee, O merciful God: and at the intercession of blessed Joseph, thy Confessor on our behalf, continue towards us the gifts of thy loving-kindness. Through.

In Lent, Commemoration of the Feria: and the Gospel thereof is read at the end.

¶ *For a Votive of St. Joseph, the Mass Adjutor is said, p. [73].*

March 20.

St. Cuthbert, Bp. and Conf.

DOUBLE.

The Mass Sacerdotes tui, p. [26], the Prayers excepted.

COLLECT.

P.

O GOD, who dost make thy Saints glorious by the inestimable gift of thy grace: grant, we beseech thee; that at the intercession of blessed Cuthbert, thy Confessor and Bishop, we may be found worthy to attain to the perfection of all virtue. Through.

Commemoration of the Feria.

SECRET.

P.

A CCEPT, we beseech thee, O Lord, the sacrifice of man's redemption: and at the intercession of blessed Cuthbert, thy Confessor and Bishop, mercifully grant us health of mind and of body. Through.

Commemoration of the Feria.

POSTCOMMUNION.

P.

WE beseech thee, O Lord, that thy holy things which we have received may protect us by their power: and at the intercession of blessed Cuthbert, thy Confessor and Bishop, whose life shone forth in glory, guard us in peace and holiness. Through.

Commemoration and last Gospel of the Feria.

March 21.

St. Benedict, Abbot

GREATER DOUBLE.

*The Mass Os justi, p. [36].
Commemoration and last Gospel of the Feria.*

March 24.

St. Gabriel the Archangel

GREATER DOUBLE.

INTROIT. Ps. 103. *Benedicite.*

O PRAISE the Lord, ye Angels of his, ye that excel in strength: ye that fulfil his commandment, and hearken unto the voice of his words. *Ps. ibid.* Praise the Lord, O my soul: and all that is within me praise his holy name. *Ÿ. Glory.*

COLLECT.

O GOD, who from the company of Angels didst choose the Archangel Gabriel to proclaim the mystery of thine Incarnation: mercifully grant; that we who celebrate his festival (commemoration) on earth, may perceive his advocacy in heaven: Who livest.

Commemoration is made of the Feria.

The LESSON from the Prophet Daniel (ix. 21.)

IN those days: Behold the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly

swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said: O Daniel, I am now come forth to give thee skill and understanding. At the beginning of thy supplications the commandment came forth: and I am come to shew thee, for thou art greatly beloved: therefore understand the matter, and consider the vision. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy. Know therefore and understand: That from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off: but not for himself. And the people of the prince that shall come shall destroy the city and the sanctuary: and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

GRADUAL. *Ps.* 103. O praise the Lord, ye Angels of his, ye that excel in strength, ye that fulfil his commandment. *Ÿ.* Praise the Lord, O my soul,

and all that is within me praise his holy name.

TRACT. *Luke* 1. Hail, Mary, full of grace; the Lord is with thee. *Ÿ.* Blessed art thou among women: and blessed is the fruit of thy womb. *Ÿ.* Behold, thou shalt conceive, and bring forth a Son, and shalt call his name Emmanuel. *Ÿ.* The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. *Ÿ.* Therefore also that Holy Thing which shall be born of thee, shall be called the Son of God.

¶ In Votive Masses before Septuagesima or after Pentecost, the Gradual as above, but in place of the Tract is said:

ALLELUIA, alleluia. *Ÿ.* *Ps.* 103. O praise the Lord, all ye his hosts: ye servants of his that do his pleasure. Alleluia.

In Eastertide, the following is said instead of the Gradual and Tract:

ALLELUIA, alleluia. *Ps.* 104. Who maketh his Angels spirits: and his ministers a flaming fire. Alleluia. *Ÿ.* *Luke* 1. Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women. Alleluia.

✠ The Continuation of the holy GOSPEL according to *Luke* (i. 26.) P.

AT that time: The Angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin

espoused to a man whose name was Joseph, of the house of David, and the Virgin's name was Mary. And the Angel came in unto her, and said: Hail, thou that art highly favoured; the Lord is with thee: blessed art thou among women. And when she saw him she was troubled at his saying: and cast in her mind what manner of salutation this should be. And the Angel said unto her: Fear not, Mary, for thou hast found favour with God: and behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end. Then said Mary unto the Angel: How shall this be, seeing I know not a man? And the Angel answered and said unto her: The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also that Holy Thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her who was called barren: for

with God nothing shall be impossible. And Mary said: Behold the handmaid of the Lord, be it unto me according to thy word. *Creed.*

OFFERTORY. *Rev. 8.* An Angel stood at the altar of the temple, having a golden censer in his hand; and there was given unto him much incense: and the smoke of the incense ascended up before God.

SECRET.

MAY the offering of our service, and the prayer of blessed Gabriel the Archangel, be accepted in thy sight, O Lord: that he, who is venerated by us on earth, may be an advocate for us with thee in heaven. Through.

Commemoration of the Feria.

COMMUNION. *Dan. 3.* O all ye Angels of the Lord, bless ye the Lord: sing ye praises, and magnify him above all for ever.

POSTCOMMUNION.

HAVING received the mysteries of thy Body and Blood, we entreat thy loving kindness, O Lord our God: that, as we have known thine Incarnation by the message of Gabriel, so we may through his help obtain the benefits of that Incarnation: Who livest.

Commemoration and last Gospel of the Feria.



March 25.

THE ANNUNCIATION OF THE B. VIRGIN MARY

DOUBLE OF 1ST CLASS.

To-day in Choir after Terce is said a Conventual Mass of the Feast, and outside Choir after None is read a Mass of the Feria ; of which, however, private Masses are forbidden.

INTROIT. *Ps. 45. Vultum tuum.*

ALL the rich among the people shall make their supplication before thee: the Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy and gladness. (*E.T. Alleluia, alleluia.*) *Ps. ibid.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. · *Ÿ.* Glory.

COLLECT.

(POSTCOMMUNION)

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the Incarnation of thy Son Jesus Christ by the message of an Angel; so by his cross and passion we may be brought unto the glory of his resurrection. Through the same.

In Lent, Commemoration of the Feria in non-conventual Masses.]

The LESSON from the Prophet
Isaiah (*vii. 10.*)

IN those days: The Lord spake unto Ahaz, saying: Ask thee a sign of the Lord thy God, ask it either in the depth, or in the height above. But Ahaz said: I will not ask, neither will I tempt the Lord, And he said: Hear ye now, O house of David: Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign. Behold, a Virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

GRADUAL. *Ps. 45.* Full of grace are thy lips: because God hath blessed thee for ever. *Ÿ.* Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

TRACT. *Ibid.* Hearken, O daughter, and consider, incline thine ear: so shall the King have pleasure in thy beauty. *Ÿ.* The rich among the people shall make their supplication before thee: kings' daughters were among thy honourable women. *Ÿ.* The Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee. *Ÿ.* With joy and gladness shall they be brought and shall enter into the King's palace.

In Eastertide, omitting the Gradual and the Tract, say:

ALLELUIA, alleluia. *Ÿ.* Luke 1. Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women. Alleluia. *Ÿ.* The rod of Jesse hath blossomed: the Virgin hath brought forth God and man: God hath restored peace, reconciling in himself the lowest with the highest. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (i. 26.) P.

AT that time: The Angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David, and the Virgin's name was Mary. And the Angel came in unto her, and said: Hail, thou that art highly favoured; the Lord is with

thee: blessed art thou among women. And when she saw him she was troubled at his saying: and cast in her mind what manner of salutation this should be. And the Angel said unto her: Fear not, Mary, for thou hast found favour with God: and behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest, and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end. Then said Mary unto the Angel: How shall this be, seeing I know not a man? And the Angel answered and said unto her: The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also that Holy Thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said: Behold the handmaid of the Lord, be it unto me according to thy word.* And the Angel departed from her. *Creed.*

OFFERTORY. *Luke 1.* Hail, Mary, full of grace; the Lord is with thee: blessed art thou

among women, and blessed is the fruit of thy womb. (E.T. Alleluia.)

SECRET.

STABLISH in our hearts, we beseech thee, O Lord, the mysteries of the true faith: that like as we acknowledge thy Son conceived of a Virgin to be very God and very man; so by the power of his life giving Resurrection, we may be found worthy to attain unto everlasting gladness. Through the same.

In Lent, Commemoration of the Feria.

Preface of the B.V. Mary, And that in the Annunciation.

COMMUNION. *Is. 7.* Behold, a Virgin shall conceive, and bear a son; and shall call his name Immanuel. (E.T. Alleluia.)

POSTCOMMUNION.
(COLLECT.)

O GOD, who wast pleased that thy Word should take flesh of the womb of the Blessed Virgin Mary at the message of an Angel: grant to thy humble servants; that we who believe her to be truly the Mother of God may be aided by her intercession in thy sight. Through the same.

In Lent, Commemoration and last Gospel of the Feria.

March 27.

St. John Damascene, Conf. and Doctor of the Church

DOUBLE.

INTROIT. *Ps. 73. Temisti.*

THOU hast holden me by my right hand: thou shalt guide me with thy counsel, and after that receive me with glory. *Ps. ibid.* Truly God is loving unto Israel, even unto such as are of a clean heart! *ŷ. Glory.*

COLLECT.

ALmighty and everlasting God, who, for the defence of the veneration of sacred images, didst endue blessed John with heavenly doctrine and wondrous strength of spirit: grant unto us by his intercession and example; that we may imitate the virtues and perceive the advocacy of those whose images we venerate. Through.

In Lent, Commemoration is made of the Feria.

The LESSON from the book of Wisdom (x. 10.)

THE Lord guided the just in right paths, shewed him the kingdom of God, and gave him knowledge of holy things: made him rich in his travails, and multiplied the fruit of his labours. In the covetousness of such as oppressed him he stood by him, and made him rich. He defended him from his enemies,

and kept him safe from those that lay in wait, and in a sore conflict he gave him the victory, that he might know that wisdom is stronger than all. When the just was sold, she forsook him not, but delivered him from sin: she went down with him into the pit, and left him not in bonds, till she brought him the sceptre of the kingdom, and power against those that oppressed him: as for them that had accused him, she shewed them to be liars, and gave him perpetual glory. She delivered the righteous people and blameless seed from the nation that oppressed them. She entered into the soul of the servant of the Lord, and withstood dreadful kings in wonders and signs. And she rendered to the righteous a reward of their labours.

GRADUAL. *Ps. 18.* It is God that girdeth me with strength of war: and maketh my way perfect. *Ÿ.* He teacheth mine hands to fight: and mine arms shall break even a bow of steel.

TRACT. *Ibid.* I will follow upon mine enemies, and overtake them. *Ÿ.* I will smite them that they shall not be able to stand: but fall under my feet. *Ÿ.* For this cause will I give thanks unto thee, O Lord, among the Gentiles, and sing praises unto thy name.

In Eastertide, the Gradual and Tract being omitted, is said:

ALLELUIA, alleluia. *Ÿ. I Sam. 25.* The Lord hath saved thine hand unto thee: because thou fightest the battles of the Lord. Alleluia. *Ÿ. Ps. 144.* Blessed be the Lord my strength, who teacheth my hands to war, and my fingers to fight. Alleluia.

In Votive Masses before Septuagesima and after Pentecost:

GRADUAL. *Ps. 18.* It is God that girdeth me with strength of war: and maketh my way perfect. *Ÿ.* He teacheth mine hands to fight: and mine arms shall break even a bow of steel.

Alleluia, alleluia. *Ÿ.* Thou hast given me the defence of thy salvation: thy right hand also shall hold me up. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*vi. 6.*)

AT that time: It came to pass on another sabbath, that Jesus entered into the synagogue and taught. And there was a man whose right hand was withered. And the scribes and Pharisees watched him, whether he would heal on the sabbath day: that they might find an accusation against him. But he knew their thoughts. And said to the man which had the withered hand: Rise up, and stand forth in the midst. And he arose and stood forth. Then said Jesus unto them: I will ask you one thing. Is it lawful on the

sabbath days to do good, or to do evil: to save life, or to destroy it? And looking round about upon them all, he said unto the man: Stretch forth thine hand. And he did so: and his hand was restored whole as the other. And they were filled with madness, and communed one with another what they might do to Jesus. *Creed.*

OFFERTORY. *Job 14.* There is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

SECRET.

O LORD, let the devout intercession of blessed John and of the Saints, who through his labours are set forth in the temples for our veneration, avail to render the gifts which we offer acceptable in thy sight. Through.

In Lent, Commemoration of the Feria.

COMMUNION. *Ps. 37.* The arms of the ungodly shall be broken, and the Lord upholdeth the righteous.

POSTCOMMUNION.

WE beseech thee, O Lord, that the gifts which we have received may defend us with heavenly armour: and that the advocacy of blessed John, together with the prayers of the Saints, the veneration of whose images in the Church he victoriously

defended, may plead with one voice on our behalf. Through.

In Lent, Commemoration and last Gospel of the Feria.

March 28.

St. John of Capistra, Conf.

SEMIDOUBLE.

INTROIT. *Habak. 3. Ego autem in Domino.*

AS for me, I will rejoice in the Lord: I will joy in the God of my salvation: the Lord God is my strength. *Ps. 81.* Sing we merrily unto God our strength, make a cheerful noise unto the God of Jacob. *V. Glory.*

COLLECT.

O GOD, who through blessed John didst cause thy faithful people in the power of the most holy name of Jesus to triumph over the enemies of the Cross: grant, we beseech thee; that, by his intercession, we may overcome the crafts of our ghostly enemies, and be found worthy to obtain of thee the crown of righteousness. Through the same.

In Lent, Commemoration is made of the Feria.

The LESSON from the book of Wisdom (x. 10.)

THE LORD guided the just in right paths, shewed him the kingdom of God, and gave him knowledge of holy things: made him rich in his

travels, and multiplied the fruit of his labours. In the covetousness of such as oppressed him, he stood by him, and made him rich. He defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict he gave him the victory, that he might know that godliness is stronger than all. When the just was sold, he forsook him not, but delivered him from sin: he went down with him into the pit, and left him not in bonds.

GRADUAL. *Ps.* 22. O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob. *Ÿ.* And fear him, all ye seed of Israel: for he hath not despised nor abhorred, the low estate of the poor.

TRACT. *Exod.* 15. The Lord is my strength and song, and he is become my salvation: he is my God, and I will exalt him. *Ÿ.* The Lord is a man of war, the Lord is his name. *Ÿ.* *Judith* 16. The Lord breaketh battles: the Lord is his name.

In Eastertide, the Gradual and Tract being omitted, is said:

ALLELUIA, alleluia. *Ÿ.* *Ps.* 59. As for me, I will sing of thy power: and will praise thy mercy betimes in the morning. Alleluia. *Ÿ.* For thou hast been my defence, and refuge in the day of my trouble. Alleluia.

In Votive Masses, before Septuagesima and after Pentecost, is said:

GRADUAL. *Ps.* 22. O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob. *Ÿ.* And fear him, all ye seed of Israel: for he hath not despised, nor abhorred, the low estate of the poor.

Alleluia, alleluia. *Ÿ.* *Ps.* 59. As for me, I will sing of thy power: and will praise thy mercy betimes in the morning. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*ix.* 1.)

AT that time: Jesus called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick. And he said unto them: Take nothing for your journey, neither staves, nor scrip, neither bread, neither money, neither have two coats apiece. And whatsoever house ye enter into, there abide, and thence depart. And whosoever will not receive you: when ye go out of that city, shake off the very dust from your feet for a testimony against them. And they departed, and went through the towns, preaching the gospel, and healing every where.

OFFERTORY. *Ecclus.* 46. He called upon the mighty one, most High, when he fought against the enemies on every side, and the great and holy God heard him.

SECRET.

O LORD, favourably regard the sacrifice which we offer: that at the intercession of blessed John, thy Confessor, it may so stablish us with thy sure defence, that we may beat down the snares of our enemies. Through.

In Lent, Commemoration of the Feria.

COMMUNION. *Wisd.* 10. They praised thy holy name, O Lord, and magnified thy victorious hand.

POSTCOMMUNION.

ALMIGHTY God, who hast fulfilled us with heavenly meat, and refreshed us with spiritual drink, we beseech thee: that, at the intercession of blessed John, thy Confessor, thou wouldest defend us against the malicious enemy, and preserve thy Church in continual peace. Through.

In Lent, Commemoration and last Gospel of the Feria.

Friday after Passion Sunday.
The Seven Sorrows of the B.V.M.

GREATER DOUBLE.

INTROIT. *John* 19. *Stabant.*

THERE stood by the Cross of Jesus his Mother, and his Mother's sister, Mary the wife of Cleophas, and Salome, and Mary Magdalene. *ŷ.* Woman, behold thy son: said Jesus; and to the disciple: Behold thy Mother. *ŷ.* Glory.

COLLECT.

O GOD, in whose passion, according to the prophecy of Simeon, a sword of sorrow did pierce the most sweet soul of the glorious Virgin Mother Mary: mercifully grant; that we, who devoutly call to mind the suffering whereby she was pierced, may, by the glorious merits and prayers of all the Saints who have faithfully stood beneath the Cross, obtain with gladness the blessed effects of thy passion: Who livest.

Commemoration is made of the Feria.

In Votive Masses is said the following:

COLLECT.

O LORD Jesu Christ, we beseech thee: that the blessed Virgin Mary, thy Mother, may plead for thy mercy for us now and in the hour of our death; whose most sacred soul was pierced by the sword of sorrow in the hour of thy passion: Who livest.

The LESSON from the book of Judith (*xiii.* 17.)

THE Lord hath blessed thee in his power, because through thee he hath brought our enemies to nought. O daughter, blessed art thou of the most high God, above all the women upon the earth. And blessed be the Lord God which hath created the heavens and the earth: because he hath so

magnified thy name this day, that this thy praise shall not depart from the heart of men, which remember the power of God for ever, for whom thou hast not spared thy life for the affliction of our nation, but hast revenged our ruin, walking a straight way before our God.

GRADUAL. Mournful and weeping art thou, O Virgin Mary, standing by the Cross of the Lord Jesus, thy Son, the Redeemer. *Ÿ.* Virgin Mother of God, he, whom the whole world containeth not, endureth this torment of the cross, the author of life made man.

TRACT. There stood mournful by the Cross of our Lord Jesus Christ, holy Mary, Queen of heaven and Lady of the world. *Ÿ. Lam. i.* O all ye that pass by, behold and see if there be any sorrow like unto my sorrow.

In Votive Masses throughout the year, Gradual, Mournful . . . made man, as above; then :

Alleluia, alleluia. *Ÿ.* There stood mournful by the Cross of our Lord Jesus Christ, holy Mary, Queen of heaven and Lady of the world. Alleluia.

In Votive Masses in Easter-tide, Alleluia, alleluia. Ÿ. There stood . . . Alleluia. O all ye . . . my sorrow, Alleluia, as in the Tract above.

SEQUENCE (*to be omitted in Votive Masses.*)

BY the Cross her station
keeping,
Stood the mournful Mother
weeping,
Where he hung, her dying Son.
Through her soul, of joy
bereavéd,
Torn with anguish, deeply
grievéd,
Lo ! the piercing sword hath
run.

O, how sad and sore distresséd
Then was she, that Mother
blesséd
Of the sole-begotten One !

Torn with grief and desolation,
Mother meek, the bitter Passion
Saw she of her glorious Son.

Who, on Christ's dear Mother
gazing,
Bowed with sorrow so amazing,
Born of woman, would not
weep ?

Who, on Christ's dear Mother
thinking,
With her Son in sorrow sinking,
Would not share her sadness
deep ?

For his people's sins chastisé,
She her Jesus saw despisé,
Saw him by the scourges rent.
Saw her own sweet Offspring
taken,

And in death by all forsaken
While his spirit forth he sent.

Mother, fount of love o'er-
flowing,

Ah, that I, thy sorrow knowing,
In thy grief may mourn with
thee.

That my heart, fresh ardour
gaining,
Love of Christ my God attain-
ing,
Unto him may pleasing be.

Holy Mother, be there written
Every wound of Jesus smitten
In my heart, and there remain.

As thy Son through tribulation
Deigned to purchase my sal-
vation,
Let me share with thee the
pain.

Let me weep with thee beside
him
For the sins which crucified
him
While my life remains in me.

Take beneath the Cross my
station,
Share with thee thy desolation,
Humbly this I ask of thee.

Virgin, virgins all excelling,
Spurn me not, my prayer re-
pelling :
Make me weep and mourn
with thee.

So Christ's death within me
bearing,
Let me, in his Passion sharing,
Keep his wounds in memory.

Let thy Son's wounds pene-
trate me :

Let the Cross inebriate me
And his own most precious
blood.

Lest in flames I burn and
perish,
On the judgment day, O
cherish
And defend me, Virgin good.

Christ, whene'er this world
shall leave me,
Through thy Mother then re-
ceive me
To the palm of victory.

When the bonds of flesh are
riven,
Glory to my soul be given
In thy Paradise with thee.
Amen.

✠ The Continuation of the
holy GOSPEL according to
John (xix. 25.) P.

AT that time : There stood
by the Cross of Jesus his
Mother, and his Mother's
sister, Mary the wife of Cleo-
phas, and Mary Magdalene.
When Jesus therefore saw his
Mother, and the disciple stand-
ing by, whom he loved, he
saith unto his Mother : Wo-
man, behold thy son. Then
saith he to the disciple : Be-
hold thy Mother. And from
that hour that disciple took
her unto his own home. *Creed.*

OFFERTORY. *Jer.* 18. Remem-
ber, O Virgin, Mother of God,
when thou standest in the sight
of the Lord, that thou speak
good things for us, and that
he may turn away his indig-
nation from us.

SECRET.

WE offer unto thee prayers
and sacrifices, O Lord
Jesu Christ, humbly beseech-
ing thee : that we, who in our
prayers do recall the Piercing of
the most sweet spirit of blessed
Mary, thy Mother ; may by

the manifold and most loving intercession of her and of the Saints her companions beneath the Cross, through the merits of thy death, be made worthy of a portion with the blessed: Who livest.

Commemoration of the Feria.

Preface of the B. Virg. Mary, And that in the Transfixion.

COMMUNION. Happy the heart of the blessed Virgin Mary, which without death gained the palm of martyrdom beneath the Cross of the Lord.

POSTCOMMUNION.

O LORD Jesu Christ, let the sacrifices which we have received in devout remembrance of the Piercing of thy Virgin Mother: obtain for us of thy mercy the effect of every good and saving gift: Who livest.

Commemoration of the Feria.

At the end the Gospel of the Feria.

FEASTS OF APRIL.

In Eastertide from Monday after Low Sunday to the Vigil of the Ascension, inclusive, in all Masses of Semidouble and Simple rite and in Votive Masses not for a grave or public cause, there are said the 2nd. Collect of St. Mary, Grant, p. 352, and 3rd. against the persecutors of the Church or for the Chief Bishop. p. 352-3.

April 2.

St. Francis of Paula, Conf.

DOUBLE.

The Mass Justus ut palma, p. [34], the Prayers and Epistle excepted:

COLLECT.

O GOD, the exaltation of the humble, who didst raise blessed Francis, thy Confessor, to the glory of thy Saints: grant, we beseech thee; that, through his merits and example, we may attain with gladness unto the rewards promised to the humble. Through.

In Lent, Commemoration is made of the Feria.

Epistle, What things were gain, at the end of the same Common, p. [35].

SECRET.

THROUGH the merits of blessed Francis may these gifts of thy devoted people, which we set upon thine altar, be rendered pleasing unto thee, O Lord, and, by thy mercy, profitable for our salvation. Through.

In Lent, Commemoration of the Feria.

POSTCOMMUNION.

WE pray, O Lord, that the heavenly sacraments, which we have received: may, at the intercession of blessed Francis, thy Confessor; be-

stow upon us help both in this life and that which is to come. Through.

In Lent, Commemoration and last Gospel of the Feria.

April 3.

St. Richard, Bp. and Conf.

DOUBLE.

The Mass Statuit, p. [24], the Prayers excepted.

COLLECT. P.

O GOD, who by the merits of blessed Richard, thy Confessor and Bishop, didst make thy Church to shine with glorious miracles: grant through his intercession; that we thy servants may attain unto the glory of everlasting blessedness. Through.

In Lent, Commemoration of the Feria.

SECRET. P.

GRANT, we beseech thee, O merciful God: that at the intercession of blessed Richard, thy Confessor and Bishop, the gift which we offer in the sight of thy majesty may both win for us the grace of godly living, and obtain for us everlasting glory. Through.

In Lent, Commemoration of the Feria.

POSTCOMMUNION. P.

O LORD, let these most holy mysteries, which we have received, whereof blessed Richard, thy Confessor

and Bishop, was found a faithful steward: effectually work unto our salvation. Through.

In Lent, Commemoration and last Gospel of the Feria.

April 4.

St. Isidore, Bp., Conf. and Doct. of the Church

DOUBLE.

The Mass In medio, p. [29].

The Creed is said.

In Lent, Commemoration and last Gospel of the Feria.

The same day, April 4.

St. Ambrose, Bp., Conf. and Doctor of the Church

DOUBLE.

Mass as on December 7.

In Lent, Commemoration and last Gospel of the Feria.

April 5.

St. Vincent Ferrer, Conf.

DOUBLE.

The Mass Os justi, p. [32], except the Collect.

COLLECT. P.

O GOD, who didst vouchsafe to illumine thy Church by the merits and preaching of blessed Vincent, thy Confessor: grant to us thy servants; that we may both be instructed by his example, and by his advocacy be delivered from all adversities. Through.

In Lent, Commemoration of the Feria.

SECRET. C.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life and in that which is to come. Through.

In Lent, Commemoration of the Feria.

POSTCOMMUNION.

O LORD our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

In Lent, Commemoration and last Gospel of the Feria.

April 11.

St. Leo II., Pope, Conf. and Doct. of the Church

DOUBLE.

INTROIT. *Ecclus. 15. In medio Ecclesiæ.*

IN the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and of understanding: he clothed him with a robe of glory. (E.T. Alleluia, alleluia.) *Ps. 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O Most Highest. *Ÿ. Glory.*

COLLECT.

WE beseech thee, O Lord, graciously to hear the

prayers which we offer unto thee on the solemnity of blessed Leo, thy Confessor and Bishop: that, like as he was found worthy to do thee faithful service, so by his merits and intercession we may be absolved from all our sins. Through.

In Lent, Commemoration is made of the Feria.

The Epistle, The just shall give his heart, at the end of the Common of Doctors, p. [32].

GRADUAL. *Ps. 37.* The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment. *Ÿ.* The law of his God is in his heart: and his goings shall not slide.

TRACT. *Ps. 112.* Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual and Tract are omitted, and instead is said:

ALLELUIA, alleluia. *Ÿ. Ecclus. 45.* The Lord loved him, and adorned him: he clothed him with a robe of glory. Alleluia. *Ÿ. Hos. 14.* The righteous shall grow as the lily: and flourish for ever before the Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (xvi. 13.)

AT that time: When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying: Whom do men say that I, the Son of man, am? And they said: Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the Prophets. He saith unto them: But whom say ye that I am? And Simon Peter answered and said: Thou art Christ, the Son of the living God. And Jesus answered and said unto him: Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven. And whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. *Creed.*

OFFERTORY. Ps. 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. (E.T. Alleluia.)

SECRET.

WE beseech thee, O Lord, that our devout observance of the yearly solemnity

of Saint Leo, thy Confessor and Bishop, may render us acceptable unto thy loving kindness: that this service of propitiation, which we duly offer, may be profitable unto him for the reward of blessedness, and obtain for us the gifts of thy grace. Through.

In Lent, Commemoration of the Feria.

COMMUNION. *Matt. 24.* Blessed is the servant, whom the lord when he cometh shall find watching: verily I say unto you, that he shall make him ruler over all his goods. (E.T. Alleluia.)

POSTCOMMUNION.

O GOD, who rewardest the souls of them that put their trust in thee: vouchsafe; that we who keep the solemn festival of blessed Leo, thy Confessor and Bishop, may by his prayers obtain thy merciful pardon. Through.

In Lent, Commemoration an last Gospel of the Feria.

April 13.

St. Hermenegild, Martyr

SEMIDOUBLE.

Out of Eastertide the Mass In virtute, p. [5], with the Collect and Gospel as below, and in Lent, Commemoration and last Gospel of the Feria.

In Eastertide the Mass Pro-textisti, p. [19], except the Collect and the Gospel as below.

COLLECT. P.

O GOD, who didst teach blessed Hermenegild, thy Martyr, to lay down an earthly for a heavenly kingdom: grant to us, we beseech thee; by his example to despise things temporal, and to seek after things eternal. Through.

✠ The Continuation of the holy GOSPEL according to Luke (*xiv.* 26.)

AT that time: Jesus said unto the multitudes: If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it; lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying: This man began to build, and was not able to finish? Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions

of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

SECRET. C.

WE beseech thee, O Lord, to accept our prayers and oblations: and graciously hearken unto us, whom thou dost cleanse by thy heavenly mysteries. Through.

POSTCOMMUNION. C.

GRANT, we beseech thee, O Lord our God: that like as we in this life do gladly honour the memory of thy Saints; so we may rejoice to behold them for ever. Through.

April 14.

St. Justin, Martyr

DOUBLE.

INTROIT. *Ps.* 119. *Narraverunt.*

THE proud have digged pits for me, which are not after thy law: I will speak of thy testimonies also, even before kings, and will not be ashamed. (*E.T.* Alleluia, alleluia.) *Ps.* *ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *V.* Glory.

COLLECT.

O GOD, who through the foolishness of the Cross didst wondrously teach blessed Justin Martyr the excellent knowledge of Jesus Christ:

grant to us through his intercession; that we, driving away the errors that beset us, may attain unto steadfastness of faith. Through the same.

In Lent, Commemoration of the Feria.

Commemoration of SS. Tiburtius, etc., as below.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I. i. 18.)

BRETHREN: The preaching of the cross is to them that perish foolishness: but unto us which are saved it is the power of God. For it is written: I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God: it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: but we preach Christ crucified: unto the Jews a stumbling-block, and unto the Greeks foolishness, but unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God: because the foolishness of God is wiser than men: and the weakness of God is stronger than men.

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.

GRADUAL. I Cor. 3. The wisdom of this world is foolishness with God, for it is written: The Lord knoweth the thoughts of the wise, that they are vain. *Ÿ. Ibid. 1.* I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

TRACT. I Cor. 2. I determined not to know any thing among you, save Jesus Christ, and him crucified. *Ÿ.* We speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory. *Ÿ.* Which none of the princes of this world knew. For had they known it, they would not have crucified the Lord of glory.

In Eastertide the Gradual and Tract are omitted, and instead is said:

ALLELUIA, alleluia. *Ÿ.* I Cor. 3. The wisdom of this world is foolishness with God: for it is written: The Lord knoweth the thoughts of the wise, that they are vain. Alleluia. *Ÿ. Phil. 3.* Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord. Alleluia.

¶ *In Votive Masses before Septuagesima or after Pentecost, the Gradual is said, as above, but, the Tract being omitted, there is added :*

ALLELUIA, alleluia. *ŷ. Phil. 3.* Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (xii. 2.)

AT that time : Jesus said to his disciples : There is nothing covered, that shall not be revealed, neither hid, that shall not be known. Therefore, whatsoever ye have spoken in darkness shall be heard in the light : and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. And I say unto you my friends : Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear : Fear him, which after he hath killed hath power to cast into hell ; yea, I say unto you, Fear him. Are not five sparrows sold for two farthings, and not one of them is forgotten before God ? But even the very hairs of your head are all numbered. Fear not therefore : ye are of more value than many sparrows. Also I say unto you : Whosoever shall confess me before men, him shall the Son

of man also confess before the Angels of God.

OFFERTORY. I Cor. 2. I determined not to know any thing among you, save Jesus Christ, and him crucified. (E.T. Alleluia.)

SECRET.

○ LORD God, graciously receive our gifts : the wondrous mystery whereof the holy Martyr Justin did manfully defend against the slanders of the ungodly. Through.

Commemoration of the Feria in Lent, and of the Saints as below.

COMMUNION. II. Tim. 4. There is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day. (E.T. Alleluia.)

POSTCOMMUNION.

○ LORD, who hast refreshed us with heavenly food, we humbly beseech thee : that following the counsels of blessed Justin, thy Martyr ; we may ever continue in thanksgiving for the gifts which we have received. Through.

In Lent, Commemoration of the Feria and of the Saints as below, and last Gospel of the Feria.

The same day, April 14.

For SS. Tiburtius, Valerian and Marimus, Martyrs

Out of Eastertide the Mass Sapientiam, p. [12], with Prayers as below.

In Eastertide, the Mass Sancti tui, p. [21], with Epistle and Gospel from the Mass Protexisti, p. [19], and Prayers as below :

COLLECT. P.

GRANT, we beseech thee, almighty God : that we, who celebrate the festival of thy holy Martyrs, Tiburtius, Valerian, and Maximus ; may also imitate their virtues. Through.

SECRET. P.

WE beseech thee, O Lord, that this oblation, which we offer unto thee in commemoration of the birthday of thy holy Martyrs : may both loose the bonds of our iniquity, and obtain for us the gifts of thy mercy. Through.

POSTCOMMUNION. P.

O LORD, who hast satisfied us with this sacred gift, we humbly beseech thee : that the mysteries, which we celebrate in this service of our bounden duty, we may know to be an increase of thy salvation. Through.

April 17.

St. Stephen Harding, Abbot

DOUBLE.

The Mass Os justi, p. [36], the Prayers excepted.

COLLECT. P.

O GOD, by whose gift the blessed Abbot Stephen forsook all things that he might become perfect : grant unto all who have entered upon the

path of evangelical perfection, that they may neither look back nor falter in the way, but, pressing on towards thee without offence, may lay hold of everlasting life to which they have been called. Through.

In Lent, Commemoration of the Feria. Commemoration of St. Anicetus, Pope and Martyr, from the Mass Sacerdotes, p. [4].

SECRET. C.

WE beseech thee, O Lord, that thy holy Abbot Stephen, may intercede for us : that this sacrifice which we offer and present upon thy holy altar may be profitable unto us for our salvation. Through.

In Lent, Commemoration of the Feria.

POSTCOMMUNION. C.

LET thy sacrament, O Lord, which we have now received and the prayers of the blessed Abbot Stephen, effectually defend us : that we may both imitate the example of his conversation, and receive the succour of his intercession. Through.

In Lent, Commemoration and last Gospel of the Feria.

The same day, April 17.

St. Anicetus, Pope and Martyr

SIMPLE.

The Mass Protexisti, p. [19], with the second Prayers for a Martyr Bishop.

The Gospel, Verily, verily, I say unto you, p. [24].

If this Feast is celebrated out of Eastertide, the Mass is Sacerdotes Dei, p. [4].

April 19.

St. Alphege, Bp. and Martyr

DOUBLE.

The Mass Protexisti, p. [19], the Collect and Epistle excepted.

COLLECT.

P.

O GOD, who didst adorn blessed Alphege, the most devout Confessor of thy name, with the dignity of the priesthood and the palm of martyrdom: mercifully grant; that we may be so aided by his intercession with thee, that we may be enabled to rejoice with him in everlasting felicity. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (v. 1.)

BRETHREN: Every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way: for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour to himself,

but he that is called of God, as was Aaron.

SECRET.

C.

WE beseech thee, O Lord, mercifully to accept this our sacrifice, which we offer unto thee pleading the merits of blessed Alphege, thy Martyr and Bishop: that the same may effectually avail for our perpetual succour. Through.

POSTCOMMUNION.

C.

WE beseech thee, O Lord our God, that like as we, whom thou hast refreshed by the partaking of thy sacred gift, do offer unto thee our worship: so by the intercession of blessed Alphege, thy Martyr and Bishop, we may perceive the benefit of the same. Through.

April 21.

St. Anselm, Bp., Conf. and Doct. of the Church

DOUBLE.

The Mass In medio, p. [29]. And the Creed is said.

April 22.

Ss. Soter and Caius, Popes and Martyrs

SEMIDOUBLE.

In Eastertide, the Mass Sancti tui, p. [21], with the First Prayers and the Epistle, After these things, I John, at the end of the same Mass, p. [23].

For a Votive Mass out of Eastertide the Mass is Intret, p. [10].



April 23.

ST. GEORGE THE MARTYR, PRINCIPAL PATRON OF ENGLAND

DOUBLE OF 1ST CLASS WITH COMMON OCTAVE.

INTROIT. *Ps. 64. Protexisti.*

THOU hast hidden me, O God, from the gathering together of the froward, alleluia: and from the insurrection of wicked doers, alleluia, alleluia. *Ps. ibid.* Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. *Ÿ. Glory.*

COLLECT.

O GOD, who makest us glad by the merits and intercession of blessed George, thy Martyr: mercifully grant; that we, who through him

ask for thy benefits may by the gift of thy grace obtain the same. Through.

The LESSON from the Epistle of blessed Paul the Apostle to Timothy (II. ii. 8.)

DEARLY beloved: Remember that Jesus Christ of the seed of David was raised from the dead according to my Gospel, wherein I suffer trouble, as an evildoer, even unto bonds: but the word of God is not bound. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which

is in Christ Jesus with eternal glory. But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, persecutions, afflictions: which, came unto me at Antioch, at Iconium, at Lystra: what persecutions I endured, but out of them all the Lord delivered me. Yea, and all that will live godly in Christ Jesus shall suffer persecution.

ALLELUIA, alleluia. *Ÿ. Ps. 89.* O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the Saints. Alleluia. *Ÿ. Ps. 21.* Thou hast set, O Lord, a crown of pure gold upon his head. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xv. 1.)

AT that time: Jesus said to his disciples: I am the true vine: and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me: and I in you. As the branch cannot bear fruit of itself, except it abide in the vine: no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much

fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered, and men gather them, and cast them into the fire and they are burned. If ye abide in me, and my words abide in you: ye shall ask what ye will, and it shall be done unto you.

In England the Creed is said throughout the Octave.

OFFERTORY. *Ps. 89.* O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia, alleluia.

SECRET.

SANCTIFY, O Lord, the gifts which we offer: and at the intercession of blessed George, thy Martyr, cleanse us thereby from the defilements of our iniquities. Through.

COMMUNION. *Ps. 64.* The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad, alleluia, alleluia.

POSTCOMMUNION.

WE humbly beseech thee, almighty God: that as thou dost refresh us with thy sacraments, so at the intercession of blessed George, thy Martyr, thou wouldest grant unto us to do thee worthy and acceptable service. Through.

In England, a Commemoration of the Octave of St. George is made

daily from the 24th to the 29th of April, the 25th excepted.

For a Votive out of Eastertide, the Mass is In virtute, p. [5], with the Prayers as above.

April 24.

St. Fidelis, of Sigmaringen,
Martyr

DOUBLE.

*In Eastertide the Mass Pro-
texisti, p. [19], except the Col-
lect.*

COLLECT.

P.

O GOD, who didst enkindle blessed Fidelis with seraphic ardour of spirit in the propagation of the true faith, and didst vouchsafe to adorn him with the palm of martyrdom and with glorious miracles: we beseech thee, that, by his merits and intercession, thou wouldest so to confirm us through thy grace in faith and charity; that in thy service we may be worthy to be found faithful even unto death. Through.

*Commemoration of the Octave,
p. 589.*

SECRET.

C.

WE beseech thee, O Lord, to accept our prayers and oblations: and graciously hearken unto us whom thou dost cleanse by thy heavenly mysteries. Through.

POSTCOMMUNION.

C.

GRANT, we beseech thee, O Lord our God: that like as we in this life do gladly

honour the memory of thy Saints; so we may rejoice to behold them for ever. Through.

*For a Votive out of Eastertide the Mass In virtute, of the Com-
mon of One Martyr, p. [5], with
the Collect as above.*

The same day, April 24.

St. Mellitus, Bp. and Conf.

DOUBLE.

*The Mass Statuit, p. [24], with
Collect as below, and Commemora-
tion of St. Fidelis, from the preceding
Mass, and of the Octave, p. 589*

COLLECT.

P.

WE beseech thee, O Lord, graciously to hear the prayers which we offer unto thee on the solemnity of blessed Mellitus, thy Confessor and Bishop: that, like as he was found worthy to do thee faithful service, so by his merits and intercession we may be absolved from all our sins. Through.

SECRET.

C.

WE beseech thee, O Lord, that we remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

POSTCOMMUNION.

C.

GRANT, we beseech thee, almighty God, that we, shewing forth our thankfulness for the gifts which we have received: may, at the

intercession of blessed Mellitus, thy Confessor and Bishop, obtain yet more abundant mercies. Through.

April 25.

St. Mark the Evangelist

THE GREATER LITANIES.

DOUBLE OF 2ND CLASS.

Station at St. Peter.

¶ *At the Procession the Rogation Mass, p. 360, is said: and if the Feast of St. Mark is to be transferred, yet the Procession is not transferred, except when this Feast falls on Easter-day: it is then transferred to the following Tuesday.*

INTROIT Ps. 64 *Protexisti.*

THOU hast hidden me, O God, from the gathering together of the froward, alleluia: and from the insurrection of wicked doers, alleluia, alleluia. Ps. *ibid.* Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. V. Glory.

COLLECT.

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark: give us grace, that, being not like children carried away with every blast of vain doctrine; we may be established in the truth of thy holy Gospel. Through.

Commemoration of the Rogations, except in a conventual or a

sung Mass, if another Mass is said of the Rogations: of which, however, even in private Masses, the Gospel is not read at the end.

COLLECT.

GRANT we beseech thee, almighty God: that we, who in our affliction trust in thy mercy; may ever be defended by thy protection against all adversities. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*iv. 7.*)

BRETHREN: Unto every one of us is given grace, according to the measure of the gift of Christ. Wherefore he saith: When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers: for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth

be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness; whereby they lie in wait to deceive: but speaking the truth in love, may grow up into him in all things, which is the Head, even Christ: from whom the whole body fitly joined together, and compacted by that which every joint supplieth: according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.

ALLELUIA, alleluia. *Ÿ. Ps. 89.* O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. Alleluia. *Ÿ. Ps. 21.* Thou hast set, O Lord, a crown of pure gold upon his head. Alleluia.

✠ The Continuation of the Holy GOSPEL according to John (xv. 1.)

AT that time: Jesus said unto his disciples: I am the true vine: and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me: and I in you. As the branch cannot bear fruit of itself, except it abide in the

vine: no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered, and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you: ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit, so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love: even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. *Creed.*

OFFERTORY. *Ps. 89.* O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia, alleluia.

SECRET.

WE offer unto thee our gifts on the solemnity of blessed Mark, thine Evangelist, beseeching thee, O Lord: that as the preaching of the Gospel made him glorious; so his intercession may render us both in word and deed acceptable unto thee. Through.

For the Rogations.

SECRET.

WE beseech thee, O Lord, that these our oblations may both loose the bonds of our iniquity, and obtain for us the gifts of thy loving kindness. Through.

Preface of the Apostles.

COMMUNION. Ps. 64. The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad, alleluia, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord, that thy holy mysteries may give unto us continual protection: and through the prayers of blessed Mark thine Evangelist ever defend us from all adversities. Through.

For the Rogations.

POSTCOMMUNION.

WE beseech thee, O Lord, to further with thy gracious favour these our supplications: that we, receiving thy gifts in our tribulation, may increase in thy love by the consolation of the same. Through.

¶ *For a Votive out of Eastertide Mass of the Feast of St. Luke the Evangelist, October 18, with the Prayers and Epistle as above.*

April 26.

SS. Cletus and Marcellinus,
Popes and Martyrs

SEMIDOUBLE.

In Eastertide, the Mass Sancti tui, p. [21], but Prayers as below:

COLLECT. P.

O LORD, let the precious confession of thy blessed Martyrs and Bishops Cletus and Marcellinus be our defence: and let their loving intercession be a continual defence. Through.

SECRET. C.

ASSIST us mercifully, O Lord, in these our supplications, which we make before thee in remembrance of thy Saints: that we who trust not in our own righteousness may be succoured by the merits of them that have found favour in thy sight. Through.

POSTCOMMUNION. C.

O LORD, who hast fulfilled us with saving mysteries: we beseech thee that we may be aided by the prayers of those whose festival we celebrate. Through.

For a Votive Mass out of Eastertide the Mass Intret, p. [10], with the Prayers as above.

¶ *If any of the following Feasts being a Double or Semidouble occur on the Rogation Days, Commemoration of the Rogations is made in all Masses, except the Conventual Mass of the Feast, if there is another Conventual or sung Mass*

of the Rogations. Likewise on the Wednesday, before the Commemoration of Rogationtide the Vigil of the Ascension is commemorated, except in the Conventual Mass of the Feast or of the Rogations. And in Masses in which a Commemoration of the Feria or Vigil is to be made, the last Gospel is of the Rogations on Monday and of the Vigil on Wednesday. Of the same Feasts, however, when they occur on Monday or Wednesday, unless they are Doubles of the First or Second Class, a Conventual Mass is read outside Choir and a Conventual Mass of the Feria or Vigil is said in Choir.

April 27.

St. Peter Canisius, Conf. and Doctor of the Church

DOUBLE.

The Mass In medio, p. [29], except the Collect.

And the Creed is said.

COLLECT. P.

O GOD, who for the defence of the catholic faith didst strengthen blessed Peter thy Confessor with virtue and doctrine: mercifully grant; that by his example and admonitions, they that err may be made wise again unto salvation, and the faithful may persevere in the confession of the truth. Through.

SECRET. C.

MAY the devout prayers of thy Confessor and Doctor, Saint Peter, never fail to succour us, O Lord: that they

may render our oblations acceptable in thy sight; and may ever obtain for us thy merciful pardon. Through.

POSTCOMMUNION. C.

WE beseech thee, O Lord, that blessed Peter, thy Confessor and illustrious Doctor, may stand before thee as our advocate: that these thy sacrifices may avail for our salvation. Through.

April 28.

St. Paul of the Cross, Conf.

DOUBLE.

INTROIT. *Gal. 2. Christo confixus.*

I AM crucified with Christ nevertheless I live, yet not I; but Christ liveth in me: I live by the faith of the Son of God, who loved me, and gave himself for me. alleluia, alleluia. *Ps. 41.* Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. *Ÿ. Glory.*

COLLECT.

O LORD Jesu Christ, who for the preaching of the mystery of the Cross didst endue Saint Paul with singular charity, and through him didst will that a new family should flourish in thy Church: grant to us through his intercession; that we, continually recalling thy Passion on earth, may be found worthy to obtain the fruit thereof in heaven: Who livest.

Commemoration of St. Vitalis; Martyr. Collect, Grant, No. 3, p. [19].

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I. i. 17.)

BRETHREN: Christ sent me not to baptize, but to preach the Gospel: not with wisdom of words, lest the Cross of Christ should be made of none effect. For the preaching of the Cross is to them that perish foolishness: but unto us which are saved it is the power of God. For it is written: I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. Where is the wise? Where is the scribe? Where is the disputer of this world? Hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God: it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: but we preach Christ crucified, unto the Jews a stumbling-block, and unto the Greeks foolishness, but unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God: because the foolishness of God is wiser than men: and the weakness of God is stronger than men.

ALLELUIA, alleluia. *Ÿ. II. Cor. 5.* Christ died for all: that

they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. Alleluia. *Ÿ. Rom. 8.* If children, then heirs: heirs of God, and joint-heirs with Christ: if so be that we suffer with him, that we may be also glorified together. Alleluia.

¶ In Votive Masses outside Eastertide Alleluia is omitted at the Introit, Offertory and Communion, and after the Epistle is said:

GRADUAL. *Gal. 6.* God forbid that I should glory, save in the Cross of our Lord Jesus Christ: by whom the world is crucified unto me, and I unto the world. *Ÿ. I Cor. 2.* I determined not to know any thing among you, save Jesus Christ, and him crucified.

Alleluia, alleluia. *Ÿ. I Pet. 2.* Christ suffered for us, leaving us an example, that ye should follow his steps. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *I Pet. 4.* Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin. *Ÿ. II Cor. 4.* Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. *Ÿ. Heb. 12.* Looking unto Jesus, the author

and finisher of our faith, who for the joy that was set before him endured the Cross, despising the shame, and is set down at the right hand of the throne of God.

The Gospel, The Lord appointed, as on May 26, p. 627.

OFFERTORY. *Eph. 5.* Walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour, alleluia.

SECRET.

MAY these mysteries of thy Passion and death endue us, O Lord, with that heavenly fervour: wherewith Saint Paul, in the offering of the same, presented his body as a living sacrifice, holy and acceptable unto thee: Who livest and reignest.

For St. Vitalis Secret, We beseech thee, No. 3, p. [20].

COMMUNION. *I Pet. 4.* Rejoice inasmuch as ye are partakers of Christ's sufferings, that when his glory shall be revealed, ye may be glad also with exceeding joy, alleluia.

POSTCOMMUNION.

WE have received, O Lord, the divine sacrament, the perpetual memorial of thine infinite charity: grant, we beseech thee; that, by the merits and imitation of Saint Paul, we may draw from thy fountains water springing up unto life eternal, and in our

life and conversation bear thy most sacred Passion imprinted on our hearts: Who livest.

For St. Vitalis Postcommunion, Grant, No. 3, p. [21].

The same day, April 28.

For St. Vitalis, Martyr

The Mass Protexisti, p. [19], with the Prayers, No. 3, for a Martyr only.

April 29.

St. Peter, Martyr

DOUBLE.

In Eastertide the Mass Protexisti, p. [19], except the Prayers and Epistle as below.

¶ *For a Votive Mass out of Eastertide, the Mass Laetabitur, p. [7], but Prayers as follows:*

COLLECT. P.

GRANT, we beseech thee, almighty God: that as blessed Peter, thy Martyr, for the propagation of the faith was found worthy to gain the palm of martyrdom; so we likewise with worthy devotion may imitate his faith. Through.

The LESSON from the Epistle of blessed Paul the Apostle to Timothy (II. *Tim. ii. 8*)

DEARLY beloved: Remember that Jesus Christ of the seed of David was raised from the dead according to my Gospel, wherein I suffer trouble, as an evil doer, even unto bonds: but the word of God

is not bound. Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, persecutions, afflictions: which came unto me at Antioch, at Iconium, at Lystra: what persecutions I endured, but out of them all the Lord delivered me. Yea, and all that will live godly in Christ Jesus shall suffer persecution.

SECRET.

P.

MERCIFULLY hearken, O Lord, at the intercession of blessed Peter, thy Martyr, to the prayers which we offer unto thee: and keep under thy protection the defenders of the faith. Through.

POSTCOMMUNION.

P.

O LORD, let the sacraments which we have received defend thy faithful people: and, at the intercession of blessed Peter, thy Martyr, protect them from all the assaults of their enemies. Through.

April 30.

Octave of St. George

GREATER DOUBLE.

Mass as on the Feast, p. 589, with Commemoration of St. Catherine, V., as in the following Mass. And the Creed is said.

The same day, April 30.

St. Catherine of Siena, Virgin

DOUBLE.

The Mass Dilexisti, p. [44], with the Paschal rite, the Prayers as below:

COLLECT.

P.

GRANT, we beseech thee, almighty God: that we, who celebrate the birthday of blessed Catherine, thy Virgin; may both rejoice in her yearly solemnity, and profit by the example of her wondrous virtue. Through.

Commemoration of the Octave, p. 589.

SECRET.

P.

MAY the prayers, O Lord, which we offer on the solemnity of blessed Catherine, and this saving victim, fragrant with virgin sweetness, ascend unto thee. Through.

Commemoration of the Octave, p. 590.

POSTCOMMUNION.

P.

O LORD, who hast made us partakers of thy heavenly table: grant, that as thou didst thereby support the life of blessed Catherine on earth, so it may bestow on us the life eternal. Through.

Commemoration of the Octave, p. 590.

Private Masses may be said either of the Octave with Commemoration of St. Catherine, or of St. Catherine with Commemoration of the Octave.

¶ *In Votive Masses before Septuagesima or after Pentecost, the Gradual is said, as above, but, the Tract being omitted, there is added :*

ALLELUIA, alleluia. *Ÿ. Phil.*
3. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (xii. 2.)

AT that time : Jesus said to his disciples : There is nothing covered, that shall not be revealed, neither hid, that shall not be known. Therefore, whatsoever ye have spoken in darkness shall be heard in the light : and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. And I say unto you my friends : Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear : Fear him, which after he hath killed hath power to cast into hell ; yea, I say unto you, Fear him. Are not five sparrows sold for two farthings, and not one of them is forgotten before God ? But even the very hairs of your head are all numbered. Fear not therefore : ye are of more value than many sparrows. Also I say unto you : Whosoever shall confess me before men, him shall the Son

of man also confess before the Angels of God.

OFFERTORY. I Cor. 2. I determined not to know any thing among you, save Jesus Christ, and him crucified. (E.T. Alleluia.)

SECRET.

○ LORD God, graciously receive our gifts : the wondrous mystery whereof the holy Martyr Justin did manfully defend against the slanders of the ungodly. Through.

Commemoration of the Feria in Lent, and of the Saints as below.

COMMUNION. II. Tim. 4. There is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day. (E.T. Alleluia.)

POSTCOMMUNION.

○ LORD, who hast refreshed us with heavenly food, we humbly beseech thee : that following the counsels of blessed Justin, thy Martyr ; we may ever continue in thanksgiving for the gifts which we have received. Through.

In Lent, Commemoration of the Feria and of the Saints as below, and last Gospel of the Feria.

The same day, April 14.

For SS. Tiburtius, Valerian and Marimus, Martyrs

Out of Eastertide the Mass Sapientiam, p. [12], with Prayers as below.



Saint Joseph avec l'Enfant Jésus, par Guerrino da Cento

WEDNESDAY WITHIN THE SECOND WEEK AFTER
THE OCTAVE OF EASTER

THE SOLEMNITY OF ST. JOSEPH, SPOUSE OF THE B.V. MARY

CONFESSOR AND PATRON OF THE UNIVERSAL
CHURCH

DOUBLE OF 1ST. CLASS WITH COMMON OCTAVE.

INTROIT. *Ps. 33. Adjutor.*

THE Lord is our help, and
our shield: our heart
shall rejoice in him, be-
cause we have hoped in his
holy name, alleluia, alleluia.
Ps. 80. Hear, O thou Shep-
herd of Israel: thou that
ledest Joseph like a sheep.
Ÿ. Glory.

COLLECT.

O GOD, who by thy ineff-
able providence didst
vouchsafe to choose blessed
Joseph to be the spouse of thy
most holy Mother: grant, we
beseech thee; that we, who
venerate him as a protector on
earth, may be found worthy
to have him as an intercessor
in heaven: Who livest.

The LESSON from the book of
Genesis (*xlix. 22.*)

JOSEPH is a fruitful bough,
even a fruitful bough by a
well: whose branches run
over the wall. The archers

have sorely grieved him, and
shot at him, and hated him.
But his bow abode in strength,
and the arms of his hands
were made strong by the hands
of the mighty God of Jacob:
from thence is the shepherd,
the stone of Israel. Even by
the God of thy father, who
shall help thee, and by the
Almighty, who shall bless thee
with blessings of heaven above,
blessings of the deep that lieth
under, blessings of the breasts,
and of the womb. The bless-
ings of thy father have pre-
vailed above the blessings of
my progenitors unto the ut-
most bound of the everlasting
hills: they shall be on the head
of Joseph, and on the crown
of the head of him that was
separate from his brethren.

ALLELUIA, alleluia. Ÿ. From
whatsoever tribulation they
shall cry unto me, I will hear
them, and I will be their
defender for ever. Alleluia.
Ÿ. Grant us, O Joseph, to lead

an innocent life: and may it ever be safe beneath thy care. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*iii. 21.*) P.

AT that time: When all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened: and the Holy Ghost descended in a bodily shape like a dove upon him: and a voice came from heaven, which said: Thou art my beloved Son, in thee I am well pleased. And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph. *Creed throughout the Octave.*

OFFERTORY. Ps. 147. Praise the Lord, O Jerusalem: for he hath made fast the bars of thy gates, and hath blessed thy children within thee, alleluia, alleluia.

SECRET.

O LORD, forasmuch as we put our trust in the advocacy of the spouse of thy most holy Mother, we entreat thy mercy: that thou wouldest make our hearts to despise all

earthly things, and to love thee the true God with perfect charity: Who livest.

Preface of St. Joseph, And that in the Festivity, throughout the Octave.

COMMUNION. *Matt. 1.* And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ, alleluia, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that we whom thou hast refreshed with the fountain of the divine gift, may by thee be enabled so to rejoice in the protection of blessed Joseph; that, by his merits and intercession, we may be made partakers of thy heavenly glory. Through.

¶ *During the Octave Mass is said as on the Feast; after the Collect of the Day is said the 2nd. Collect of St. Mary, Grant, 3rd. against the persecutors of the Church, or for the Chief Bishop, p. 352.*

On the Octave day (Greater Double) Mass is said as on the Feast.

For a Votive Mass is said the Mass Adjutor, p. [73].

FEASTS OF MAY.

¶ *After the Octave of Pentecost on the first free weekday of the month, provided that the Mass of the preceding Sunday is not to be resumed, in Choir after Prime, is said a Conventual Mass for the Dead, and in private Masses not of the Dead, in the last place but one, is said the Prayer, O God the Creator.*

May 1.

SS. Philip and James,
Apostles

DOUBLE OF 2ND CLASS.

¶ *To-day, if one of the three Rogation Days occur, according to the Rubrics: 1. in Choir, after Terce is always said the Conventual Mass of the Feast, and, if the Procession take place, after None, Mass of the Rogations: 2. out of Choir, on Monday, if the Procession be omitted, after None is read the Mass of the Rogations, and on Wednesday after Sext always the Mass of the Vigil. Private Masses, moreover, of the Feria and of the Vigil are forbidden.*

INTROIT. *Neb. 9. Clamaverunt.*

THEY cried unto thee, O Lord, in the time of their trouble: and thou didst hear them from heaven, alleluia, alleluia. *Ps. 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. V. Glory.*

COLLECT.

O ALMIGHTY God, whom truly to know is ever-

lasting life: grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life. Through the same thy Son Jesus Christ our Lord: Who liveth.

The LESSON from the Epistle of blessed James the Apostle (i. 1.)

JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations: knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not: and it shall be given him. But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea, driven with the wind, and tossed. For let not that man think that he shall receive any thing of the Lord. A double-minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted: but the rich in that he is made low: because as the flower of the grass he shall pass away.

For the sun is no sooner risen with a burning heat, but it withereth the grass: and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life: which the Lord hath promised to them that love him.

ALLELUIA, alleluia. *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. Alleluia. *Ps.* *John* 14. Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen my Father also. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*xiv.* 1.) P.

AT that time: Jesus said unto his disciples: Let not your heart be troubled. Ye believe in God, believe also in me. In my Father's house are many mansions. If it were not so, I would have told you: I go to prepare a place for you. And if I go and prepare a place for you: I will come again, and receive you unto myself, that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him: Lord, we know not whither

thou goest: and how can we know the way? Jesus saith unto him: I am the way, the truth, and the life; no man cometh unto the Father but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him: Lord, shew us the Father, and it sufficeth us. Jesus saith unto him: Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father. And how sayest thou then: Shew us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself. But the Father that dwelleth in me, he doeth the works. Believe me, that I am in the Father, and the Father in me. Or else believe me for the very works' sake. Verily, verily I say unto you, He that believeth on me, the works that I do shall he do also, and greater works than these shall he do: because I go unto my Father. And whatsoever ye shall ask* in my name, that will I do; that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it. *Creed.*

OFFERTORY. *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia, alleluia.

SECRET.

GRACIOUSLY receive, O Lord, the gifts which we bring for the solemnity of thine Apostles Philip and James: and turn aside all the evils which we deserve. Through.

Preface of the Apostles.

COMMUNION. *John 14.* Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen my Father also, alleluia: believest thou not that I am in the Father, and the Father in me? Alleluia, alleluia.

POSTCOMMUNION.

O LORD, who hast fulfilled us with saving mysteries: we beseech thee that we may be aided by the prayers of those whose festival we celebrate. Through.

The same day, May 1.

For St. Asaph, Bishop and Conf.

Collect, Secret and Postcommunion from the Mass Sacerdotes tui, p. [26].

May 2.

St. Athanasius, Bishop, Conf. and Doctor of the Church

DOUBLE.

INTROIT. *Ecclus. 15. In medio.*

IN the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and of understanding: he clothed him with a robe of glory,

alleluia, alleluia. *Ps. 92.* It is a good thing to give thanks unto the Lord: and to sing praise unto thy name, O Most Highest. *V.* Glory.

COLLECT.

WE beseech thee, O Lord, graciously to hear the prayers which we offer unto thee on the solemnity of blessed Athanasius, thy Confessor and Bishop: that, like as he was found worthy to do thee faithful service, so by his merits and intercession we may be absolved from all our sins. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (II. *iv.* 5.)

BRETHREN: We preach not ourselves; but Christ Jesus the Lord: and ourselves your servants for Jesus' sake: for God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels: that the excellency of the power may be of God, and not of us. We are troubled on every side, yet not distressed: we are perplexed, but not in despair: persecuted, but not forsaken: cast down, but not destroyed: always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made

manifest in our body. For we which live are alway delivered unto death for Jesus' sake: that the life also of Jesus might be made manifest in our mortal flesh. So then death worketh in us, but life in you. We having the same spirit of faith, according as it is written: I believed, and therefore have I spoken: we also believe, and therefore speak: knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

ALLELUIA, alleluia. *Ps.* 110. Thou art a priest for ever, after the order of Melchisedech. Alleluia. *Ps.* James 1. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life. Alleluia.

In Votive Masses after Eastertide is said:

GRADUAL. *Ecclus.* 44. Behold a great priest who in his days pleased God. *Ps.* There was none found like unto him who kept the law of the Most High.

Alleluia, alleluia. *Ps.* James 1. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (x. 23.)

AT that time: Jesus said unto his disciples: When

they persecute you in this city, flee ye into another. For verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master: and the servant as his lord. If they have called the master of the house Beelzebub: how much more shall they call them of his household? Fear them not therefore. For there is nothing covered, that shall not be revealed: and hid, that shall not be known. What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. *Creed.*

OFFERTORY. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him, alleluia.

SECRET.

WE beseech thee, O Lord, that our devout observance of the yearly solemnity of Saint Athanasius, thy Confessor and Bishop, may render us acceptable unto thy loving kindness: that this service of propitiation, which we duly offer, may be profitable unto

him for the reward of blessedness, and obtain for us the gifts of thy grace. Through.

COMMUNION. *Matt. 10.*
What I tell you in darkness, that speak ye in light, saith the Lord: and what ye hear in the ear, that preach ye upon the housetops, alleluia.

POSTCOMMUNION.

O GOD, who rewardest the souls of them that put their trust in thee: vouchsafe; that we who keep the solemn festival of blessed Athanasius, thy Confessor and Bishop, may by his prayers obtain thy merciful pardon. Through.

May 3.

For Rubric, see Mdy 1.

The Invention of the Holy Cross

DOUBLE OF 2ND. CLASS.

INTROIT. *Gal. 6. Nos autem.*

BUT it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, life and resurrection: by whom we are saved and set free, alleluia, alleluia. *Ps. 67.* God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. *Ÿ. Glory.*

COLLECT.

O GOD, who in the wondrous Finding of the Cross of salvation didst renew the miracles of thy

Passion: vouchsafe; that by the ransom of the tree of life we may attain thy succour unto life eternal: Who livest.

In private Masses only, Commemoration is made of SS. Alexander, Eventius, and Theodulus, Martyrs, and of St. Juvenal, Bishop and Confessor:

COLLECT.

GRANT, we beseech thee, almighty God: that we, who devoutly celebrate the birthday of thy Saints Alexander, Eventius, Theodulus, and Juvenal; may, by their intercession, be delivered from all evils that beset us. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Philippians (*ii. 5.*)

BRETHREN: Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: (*here genuflect*) that at the name of Jesus every knee should bow, of things in heaven, and things

in earth, and things under the earth: and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

ALLELUIA, alleluia. *Ÿ. Ps. 96.* Tell it out among the heathen that the Lord hath reigned from the tree. Alleluia. *Ÿ.* Sweetest wood, and sweetest iron, sweetest weight is hung on thee: thou alone wast worthy to bear the King of heaven, and its Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*iii. 1.*) p.

AT that time: There was a man of the Pharisees, named Nicodemus, a ruler of the Jews. The same came to Jesus by night, and said unto him: Rabbi, we know that thou art a teacher come from God; for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him: Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him: How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered: Verily, verily, I say unto thee, Except a man be born of water and of the spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh: and that which is born of the

Spirit is spirit. Marvel not that I said unto thee: Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him: How can these things be? Jesus answered and said unto him: Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen, and ye receive not our witness. If I have told you earthly things, and ye believe not: how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness: even so must the Son of man be lifted up, that whosoever believeth in him should not perish, but have eternal life. *Creed.*

OFFERTORY. *Ps. 118.* The right hand of the Lord bringeth mighty things to pass, the right hand of the Lord hath exalted me: I shall not die, but live and declare the works of the Lord, alleluia.

SECRET.

MERCIFULLY give heed to the sacrifice which we offer unto thee, O Lord: that we, being preserved from all

the wickedness of war, may through the standand of the holy Cross of thy Son ever be stablished with the protection of thy sure defence, that we may destroy the snares of the power of the enemy. Through the same.

For SS. Alexander, etc.

SECRET.

LET thy plenteous benediction, we beseech thee, O Lord, come down upon these sacrifices: that it may mercifully work out our sanctification, and make us to rejoice in the solemnity of thy Saints. Through.

Preface of the Cross.

COMMUNION. By the sign of the Cross deliver us from our enemies, O our God, alleluia.

POSTCOMMUNION.

ALMIGHTY God, who hast fulfilled us with heavenly meat, and refreshed us with spiritual drink, we beseech thee: that as thou hast bidden us to triumph by the wood of the holy Cross of thy Son, the armour of righteousness for the salvation of the world, so thou wouldest defend us from the malicious enemy. Through the same.

For SS. Alexander, etc.

POSTCOMMUNION.

WE beseech thee, O Lord our God, that like as we whom thou hast refreshed

by the partaking of thy sacred gift do offer unto thee our worship: so, by the intercession of thy Saints, Alexander, Eventius, Theodulus and Juvenal, we may perceive the benefit of the same. Through.

¶ *For Votive Masses is said the Mass Nos autem. p. [83]*

The same day, May 3.

For SS. Alexander, Eventius and Theodulus, MM., and Juvenal Bishop and Confessor

The Mass is in Eastertide, Sancti tui, p. [21]; out of Eastertide Sapientiam, p. [12]; the Prayers as above in both cases.

May 4.

St. Monica, Widow

DOUBLE.

The Mass Cognovi, p. [51], except the following:

COLLECT. P.

O GOD, the comforter of them that mourn, and the salvation of them that hope in thee, who didst mercifully receive the loving tears of blessed Monica for the conversion of Augustine her son: grant to us by the intercession of them both; that we may bewail our sins, and obtain the pardon of thy grace. Through.

The Epistle, Honour widows, at the end of the same Common, p. [53].

✠ The Continuation of the holy GOSPEL according to Luke (*vii. 11.*)

AT that time: Jesus went into a city called Nain: and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother: and she was a widow, and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her: Weep not. And he came and touched the bier. And they that bare him stood still. And he said: Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying: That a great Prophet is risen up among us: and that God hath visited His people.

SECRET.

C.

GRANT, O Lord, that like as thy faithful people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they here do offer unto thee in honour of the same, may be acceptable in thy sight. Through.

POSTCOMMUNION.

C.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee that

we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

The same day, May 4.

Blessed John Fisher, Bp..

Thomas More, and his
Companions, MM.

INTROIT. *Ps. 79. Deus, venerunt.*

O GOD, the heathen are come into thine inheritance, thy holy temple have they defiled: and made Jerusalem an heap of stones, alleluia, alleluia. *Ps. ibid.* The dead bodies of thy servants have they given to be meat unto the fowls of the air, and the flesh of thy saints unto the beasts of the land. *ŷ. Glory.*

COLLECT.

O GOD, who from among all estates of the English people didst raise up thy blessed Martyrs, John the Bishop, Thomas, and their Companions to be defenders of the true faith and the supreme priesthood: grant through their merits and prayers, that by the profession of that same faith, we may all, as thy Son prayed, be made and continue one: Who with thee.

And a Commemoration of St. Monica, W., is made, p. 609.

The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (*xii. 1.*)

SEEING we are compassed about with so great a cloud of witnesses, let us lay

aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us: looking unto Jesus the author and finisher of our faith, who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself: lest ye be wearied and faint in your minds. Ye have not yet resisted unto blood, fighting against sin: and ye have forgotten the exhortation which speaketh unto you as unto children: My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth he chasteneth: and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons: for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers: then are ye bastards, and not sons. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure: but he for our profit, that we might be partakers of his holiness.

ALLELUIA, alleluia. *Ÿ.* Thy Saints, O Lord, shall grow as the lily, and as the odour of balsam shall they be before thee. Alleluia. *Ÿ.* Ps. 116. Right dear in the sight of the Lord is the death of his Saints. Alleluia.

Out of Eastertide is said:

GRADUAL. Ps. 79. Their blood have they shed like water on every side of Jerusalem, and there was no man to bury them: we are become an open shame to our enemies, a very scorn and derision unto them that are round about us. *Ÿ.* O remember not our old sins, but have mercy upon us, and that soon.

Alleluia, alleluia. *Ÿ.* So we that are thy people and the sheep of thy pasture, shall give thee thanks for ever. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (x. 23.)

AT that time: Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him: How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them: I told you, and ye believe not; the works that I do in my Father's name, they bear witness of me: but ye believe not, because ye are not of my sheep. My sheep hear my voice: and I know them, and they follow me: and I give unto them eternal life: and they shall never perish, and no man is

able to pluck them out of my Father's hand. I and my Father are one.

OFFERTORY. *Baruch* 3. Remember not the iniquities of our forefathers, but think upon thy power and thy name now at this time: for thou art the Lord our God, and thee, O Lord, will we praise, alleluia.

SECRET.

GRACIOUSLY hearken, O Lord, unto the voices of thy blessed Martyrs who cry from beneath thine altar, and mercifully regard our oblations. Through.

Commemoration of St. Monica.

COMMUNION. *Rev.* 6. Under the altar of God I heard the voice of them that were slain, saying: Wherefore dost thou not avenge our blood? And they received a divine answer: Rest yet for a little season, till the number of your brethren be fulfilled, alleluia.

POSTCOMMUNION.

O LORD our God, who hast refreshed us with this heavenly banquet: we beseech thee; that by the intercession of thy blessed Martrys, we may be made worthy to attain unto their fellowship. Through.

Commemoration of St. Monica.

May 5.

St. Pius V., Pope and Conf.

DOUBLE.

The Mass Statuit, p. [24], the Collect excepted.

COLLECT.

P.

O GOD, who, for the overthrow of the enemies of thy Church and for the restoring of divine worship, wast pleased to choose blessed Pius to be the Chief Bishop: grant that we, being defended by his protection, may so cleave unto thy service; that overcoming the devices of all our enemies, we may rejoice in perpetual peace. Through.

SECRET.

C.

WE beseech thee, O Lord, that we remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

POSTCOMMUNION.

C.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed Pius, thy Confessor and Bishop, obtain yet more abundant mercies. Through.

May 6.

St. John, Ap., before the Latin Gate

GREATER DOUBLE.

INTROIT. *Ps.* 64. *Protexisti.*

THOU hast hidden me, O God, from the gathering together of the forward, alleluia: and from the insurrection of wicked doers,

alleluia, alleluia. *Ps. ibid.* Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. *Ÿ. Glory.*

COLLECT.

O GOD, who seest that we are beset by evils on every side: grant, we beseech thee; that the glorious intercession of blessed John, thine Apostle and Evangelist, may protect us. Through.

The LESSON from the book of Wisdom (*v. 1.*)

THE righteous man shall stand in great boldness before the face of such as have afflicted him, and made no account of his labours. When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for, and they repenting and groaning for anguish of spirit shall say within themselves: This was he, whom we had sometimes in derision, and a proverb of reproach. We fools accounted his life madness, and his end to be without honour: how is he numbered among the children of God, and his lot is among the Saints.

ALLELUIA, alleluia. *Ÿ. Ps. 92.* The righteous shall flourish like a palm tree: and shall spread abroad like a cedar in Libanus. Alleluia. *Ÿ. Hos. 14.* The righteous shall grow as the lily: and shall flourish for ever before the Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xx. 20.*) P.

AT that time: There came unto Jesus the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her: What wilt thou? She saith unto him: Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said: Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him: We are able. And he saith unto them: Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. *Creed.*

OFFERTORY. *Ps. 89.* O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia, alleluia.

SECRET.

WE beseech thee, O Lord, to accept our prayers and oblations: and graciously hearken unto us whom thou dost cleanse by thy heavenly mysteries. Through.

Preface of the Apostles.

COMMUNION. Ps. 64. The just shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad, alleluia, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord: that we, who have been refreshed with heavenly bread, may be nourished unto life eternal. Through.

In Votives the Mass is taken from the other Feast of this Saint, on the 27th of December, p. 36, excepting the Lesson from the book of Wisdom (Ecclus. xv. 1.), p. 835.

In the Secret Prayer the word solemnity is changed into commemoration.

May 7.

St. Stanislas, Bp. and Martyr

DOUBLE.

In Eastertide the Mass Protextisti, p. [19]; but Prayers as below:

For a Votive Mass out of Eastertide, the Mass Sacerdotes, p. [4]; but Prayers as below:

COLLECT.

P.

O GOD, for whose honour the glorious Bishop Stanislas was slain by the swords of wicked men: grant, we beseech thee; that all who call upon him for succour may be profited by the obtaining of that which they desire. Through.

Secret and Postcommunion in both Seasons from the Mass Protextisti, p. [19].

SECRET.

C.

SANCTIFY, O Lord, the gifts which we dedicate to thee: that at the intercession of blessed Stanislas, thy Martyr and Bishop, they may obtain for us thy gracious favour. Through.

POSTCOMMUNION.

C.

MAY this communion, O Lord, cleanse us from guilt: and at the intercession of blessed Stanislas thy Martyr and Bishop, make us partakers of thy heavenly healing. Through.

May 8.

The Appearance of St. Michael the Archangel

GREATER DOUBLE.

The Mass as on Michaelmas Day, September 29, but with the changes proper to the Paschal Season, except:

The LESSON from the book of the Revelation of blessed John the Apostle. (i. 1.)

IN those days: God shewed the things which must shortly come to pass, and he sent and signified it by his Angel unto his servant John, who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. Blessed is he that readeth, and they that hear the

words of this prophecy: and keep those things which are written therein: for the time is at hand. John to the seven churches which are in Asia. Grace be unto you, and peace, from him which is, and which was, and which is to come: and from the seven spirits which are before his throne: and from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth, who loved us, and washed us from our sins in his own blood.

ALLELUIA, alleluia. *Ÿ.* Holy Archangel Michael, defend us in the battle; that we perish not in the dreadful judgment. Alleluia. *Ÿ.* The sea was shaken, and the earth trembled, when the Archangel Michael came down from heaven. Alleluia.

If it be a Sunday, the Gospel of this Feast is read at the end.

May 9.

St. Gregory of Nazianzus, Bp.
Conf. and Doct. of the Church

DOUBLE.

The Mass In medio, p. [29],
with the Epistle, The just shall
give, p. [32].

And the Creed is said.

May 10.

St. Antoninus, Bp. and Conf.

DOUBLE.

The Mass Statuit, p. [24],
except the Collect:

COLLECT.

P.

ASSIST us, O Lord, through the merits of Saint Antoninus, thy Confessor and Bishop: that as we proclaim thee marvellous in him, so we may glory in thy mercy toward us. Through.

Commemoration of SS. Gordian and Epimachus, Martyrs, from the following Mass.

SECRET.

C.

WE beseech thee, O Lord, that we remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

POSTCOMMUNION.

C.

GRANT, we beseech thee, almighty God, that we, shewing forth our thankfulness for the gifts which we have received: may, at the intercession of blessed Antoninus, thy Confessor and Bishop, obtain yet more abundant mercies. Through.

The same day, May 10.

For SS. Gordian and Epimachus
MM.

The Mass Sancti tui, p. [21],
with the following Prayers, and the Lesson, After these things, I, John, p. [23].

COLLECT.

P.

GRANT, we beseech thee, almighty God: that we, who celebrate the festival of thy blessed Martyrs Gordian

and Epimachus, may be aided by their intercession with thee. Through.

SECRET.

P.

WE beseech thee, O Lord, mercifully to accept this our sacrifice, which we offer unto thee, pleading the merits of thy blessed Martyrs Gordian and Epimachus: that the same may effectually avail for our perpetual succour. Through.

POSTCOMMUNION.

P.

WE beseech thee, almighty God: that we, who have received this heavenly food, may at the intercession of thy blessed Martyrs, Gordian and Epimachus, be thereby defended against all adversities. Through.

May 11.

The Blessed Carthusian Martyrs
The Mass Sancti tui, p. [21],
with the following exceptions:

COLLECT.

MAY the holy solemnity of blessed John and his Companions magnify thee, O Lord: wherein by thine unspeakable providence; thou hast both bestowed upon them everlasting glory and upon us thy succour. Through.

The LESSON from the Epistle of blessed Peter the Apostle.
(1. iv. 13.)

DEARLY beloved: Rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be

revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye: for the spirit of glory and of God resteth upon you. But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. Yet if any man suffer as a Christian, let him not be ashamed: but let him glorify God on this behalf. For the time is come that judgment must begin at the house of God. And if it first begin at us: what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

The Gospel, Think not, p. [6].

SECRET.

O LORD, who in this sacrifice hast given unto us the beginning of all martyrdom: we offer unto thee the same in honour of the precious death of thy just ones. Through.

POSTCOMMUNION.

MAY this thy sacrament, O Lord, be unto us a pledge of everlasting blessedness: which we ask through the merits of thy blessed Martyrs, John and his Companions. Through.

May 12.

SS. Nereus, Achilles, and
Domitilla, Virgin, and Pancras,
Martyrs

SEMIDOUBLE.

INTROIT. *Ps. 33. Ecce oculi
Domini.*

BEHOLD, the eye of the
Lord is upon them that
fear him, and put their
trust in his mercy, alleluia:
to deliver their soul from
death: for he is our help and
our shield, alleluia, alleluia.
Ps. ibid. Rejoice in the Lord,
O ye righteous: for it becom-
eth well the just to be thankful.
Ÿ. Glory.

COLLECT.

WE beseech thee, O Lord,
that the blessed solem-
nity of thy Martyrs, Nereus,
Achilles, Domitilla, and Pan-
cras, may ever protect us:
and render us worthy of thy
service. Through.

*The Lesson, The just shall
stand, p. [19].*

ALLELUIA, alleluia. Ÿ. This
is the true brotherhood which
overcame the wickedness of
the world: which followed
Christ, gaining heaven's glorious
realms. Alleluia. Ÿ. The noble
army of Martyrs praise thee,
O Lord. Alleluia.

✠ The Continuation of the
holy GOSPEL according to
John (*iv. 46.*)

AT that time: There was a
certain nobleman, whose
son was sick at Capernaum.

When he heard that Jesus was
come out of Judæa into Galilee,
he went unto him, and be-
sought him that he would
come down and heal his son:
for he was at the point of
death. Then said Jesus unto
him: Except ye see signs and
wonders, ye will not believe.
The nobleman saith unto him:
Sir, come down ere my child
die. Jesus saith unto him:
Go thy way, thy son liveth.
And the man believed the word
that Jesus had spoken unto
him, and he went his way.
And as he was now going down,
his servants met him, and told
him, saying: Thy son liveth.
Then enquired he of them the
hour when he began to amend.
And they said unto him:
Yesterday at the seventh hour
the fever left him. So the
father knew that it was at the
same hour, in the which Jesus
said unto him: Thy son
liveth: and himself believed,
and his whole house.

OFFERTORY *Ps. 89.* O Lord,
the very heavens shall praise
thy wondrous wor's: and thy
truth in the congregation of
the saints, alleluia, alleluia.

SECRET.

WE beseech thee, O Lord,
that the confession of
thy holy Martyrs Nereus,
Achilles, Domitilla and Pan-
cras may be pleasing unto
thee: that it may both com-
mend our gifts, and ever
implore for us thy pardon.
Through.

COMMUNION. *Ps.* 33. Rejoice in the Lord, O ye righteous, alleluia: for it becometh well the just to be thankful, alleluia.

POSTCOMMUNION.

WE beseech thee, O Lord: that by the prayers of thy blessed Martyrs Nereus, Achilles, Domitilla and Pancras, the holy sacraments which we have received may profit us to the increase of thy merciful pardon. Through.

May 13.

St. Robert Bellarmine, Bp., Conf.
and Doctor of the Church

DOUBLE.

INTROIT. *Ecclus.* 15. *In medio.*

IN the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and of understanding: he clothed him with a robe of glory, alleluia, alleluia. *Ps.* 92. It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest. *Ÿ.* Glory.

COLLECT.

O GOD, who to banish the wiles of error, and contend for the rights of the Apostolic See, didst adorn blessed Robert, thy Bishop and Doctor, with wondrous learning and virtue: grant by his merits and intercession; that we may grow in the love of truth, and

that the hearts of those that err may return to the unity of thy Church. Through.

The LESSON from the book of Wisdom (*vii.* 7.)

I prayed, and understanding was given me: I called upon God, and the spirit of wisdom came to me. I preferred her before sceptres and thrones, and esteemed riches nothing in comparison of her. Neither compared I unto her any precious stone, because all gold in respect of her is as a little sand, and silver shall be counted as clay before her. I loved her above health and beauty, and chose to have her instead of light: for the light that cometh from her never goeth out. All good things together came to me with her, and innumerable riches in her hands. And I rejoiced in them all, because wisdom goeth before them: and I knew not that she was the mother of them. I learned diligently, and do communicate her liberally: I do not hide her riches. For she is a treasure unto men that never faileth: which they that use become the friends of God, being commended for the gifts that come from learning.

ALLELUIA, alleluia. *Ÿ.* *Dan.* 12. They that be wise shall shine as the brightness of the firmament. Alleluia. *Ÿ.* And they that turn many to righteousness as the stars for ever and ever. Alleluia.

In Votive Masses outside Eastertide is said :

GRADUAL. *Ecclus.* 44. Behold, a great priest, who in his days pleased God and was found just. *ŷ. Ibid.* There was none found like unto him who kept the law of the most High.

Alleluia, alleluia. *ŷ. Dan.* 12. They that be wise shall shine as the brightness of the firmament. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following is said :

TRACT. *Ps.* 92. It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most Highest. *ŷ.* To tell of thy loving kindness early in the morning, and thy truth in the night season. *ŷ.* For thou, Lord, hast made me glad through thy work, and I will triumph in the works of thy hands.

The Gospel, Ye are the salt, p. [31].

And the Creed is said.

OFFERTORY. *Ps.* 73. But it is good for me to hold me fast by God, to put my trust in the Lord God : and to speak of all thy works in the gates of the daughter of Sion, alleluia.

SECRET.

WE offer unto thee, O Lord, this sacrifice for a savour of sweetness : and grant, that being taught by the precepts and example of blessed Robert, we may run with a free

heart in the way of thy commandments. Through.

COMMUNION. *Matt.* 5. Ye are the light of the world : let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven, alleluia.

POSTCOMMUNION.

O LORD our God, let the sacraments which we have received, cherish in us the fervour of charity : where-with blessed Robert, being enkindled exceedingly, ever spent himself for thy Church. Through.

The same day, May 13.

St. Erconwald, Bp. and Conf.

GREATER DOUBLE.

The Mass Sacerdotes tui, p. [26], excepting the Prayers, as follows :

COLLECT. P.

ALMIGHTY and everlasting God, who on this day dost gladden us with the feast of blessed Erconwald, thy Confessor and Bishop : we humbly beseech thy mercy ; that, like as we do honour his festival with our devout observance, so by his loving intercession we may obtain thy healing unto life eternal. Through.

SECRET. P.

WE beseech thee, O Lord, mercifully to have compassion on these our supplications : and, at the intercession

of blessed Erconwald, thy Confessor and Bishop, grant that we, who minister thy heavenly sacraments, may be free from all iniquity; that, by the purification of thy grace, the mysteries wherein we serve thee may likewise be for our cleansing. Through.

POSTCOMMUNION. P.

GRANT, we beseech thee, O Lord our God: that we, who have been cleansed by divine mysteries, and have partaken of holy things, may, at the intercession of blessed Erconwald, thy Confessor and Bishop, attain to the fulness of this heavenly sacrament. Through.

May 14.

St. Boniface, Martyr

SIMPLE.

The Mass Protexisti, p. [19], except the Prayers:

COLLECT. P.

GRANT, we beseech thee, almighty God: that we, who celebrate the festival of blessed Boniface thy Martyr, may be aided by his intercession with thee. Through.

SECRET. C.

WE beseech thee, O Lord, to accept our prayers and oblations: and graciously hearken unto us whom thou dost cleanse by thy heavenly mysteries. Through.

POSTCOMMUNION. P.

WE beseech thee, O Lord our God, that like as we, whom thou hast refreshed by the partaking of thy sacred gift, do offer unto thee our worship: so by the intercession of blessed Boniface, thy Martyr, we may perceive the benefits of the same. Through.

For a Votive out of Eastertide the Mass In virtute, p. [5], with Prayers as above.

May 15.

St. John Baptist de la Salle,
Confessor

DOUBLE.

The Mass Os justi, p. [32], except the Collect and Gospel.

COLLECT. P.

O GOD, who for the Christian education of the poor, and for the confirmation of the young in the way of truth, didst raise up thy Confessor, Saint John Baptist, and through him didst gather a new family in the Church: mercifully grant; that by his intercession and example we, being kindled with zeal for thy glory in the salvation of souls, may be enabled to be made partakers of his crown in heaven. Through.

✠ The Continuation of the holy GOSPEL according to Matthew (xviii. 1.)

AT that time: The disciples came unto Jesus, saying:

Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said: Verily, I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little one in my name, receiveth me.

SECRET.

C.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life and in that which is to come. Through.

POSTCOMMUNION. C.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

§ From Monday after Trinity Sunday to the Saturday before Advent, inclusive, on Semidoubles and Simples, and in Votive Masses, which are not for a grave and at the same time public cause, 2nd. Collect, Defend us, p. [120], 3rd. ad lib.

May 16.

St. Ubald. Ep. and Conf.

SEMIDOUBLE.

The Mass Statuit, p. [24], except the Collect:

COLLECT.

P.

WE beseech thee, O Lord, graciously to impart unto us thy help: and at the intercession of blessed Ubald, thy Confessor and Bishop, stretch forth upon us the right hand of thy mercy against all the wickedness of the devil. Through.

SECRET.

C.

WE beseech thee, O Lord, that we, remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

POSTCOMMUNION. C.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed Ubald, thy Confessor and Bishop, obtain yet more abundant mercies. Through.

The same day, May 16.

St. Simon Stock, Conf.

DOUBLE.

The Mass Os justi, p. [32], the Collect excepted.

COLLECT.

P.

O LORD, let the people, that is dedicated unto thee and to the Virgin Mother, rejoice in the solemnity of blessed Simon: that as through him they have obtained a token of thy mighty protection, so they may attain unto the gifts of eternal predestination. Through.

Commemoration of St. Ubald.

SECRET.

C.

GRANT, we beseech thee, **O** Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life and in that which is to come. Through.

POSTCOMMUNION.

C.

O Lord, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

May 17.

St. Paschal Baylon, Conf.

DOUBLE.

The Mass Os justi, p. [32], except the Collect:

COLLECT.

P.

O GOD, who didst adorn blessed Paschal, thy Confessor, with wondrous love toward the sacred mysteries of

thy Body and Blood: mercifully grant; that, as he from this divine banquet received spiritual riches, so we also may be found worthy to receive the same: Who livest.

SECRET.

C.

GRANT, we beseech thee, **O** Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life and in that which is to come. Through.

POSTCOMMUNION.

C.

O Lord, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

May 18.

St. Venantius, Martyr

DOUBLE.

In Eastertide the Mass Pro-textisti, p. [19], the Prayers excepted.

Out of Eastertide the Mass In virtute, p. [5], the Prayers excepted.

COLLECT.

P.

O GOD, who hast hallowed this day by the triumph of blessed Venantius, thy Martyr: graciously hear the prayers of thy people, and grant;

that we who venerate his merits may imitate the constancy of his faith. Through.

SECRET.

P.

ALMIGHTY God, let the merits of blessed Venantius render this oblation acceptable unto thee: that we, being succoured by his assistance, may be made partakers of his glory. Through.

POSTCOMMUNION.

P.

WE have received, O Lord, the sacraments of everlasting life, humbly beseeching thee: that through the prayers of blessed Venantius thy Martyr on our behalf, they may obtain for us both pardon and grace. Through.

May 19.

St. Peter Celestine, Pope and Confessor

DOUBLE.

The Mass Statuit, p. [24], the Collect and Gospel excepted.

COLLECT.

P.

O GOD, who didst exalt blessed Peter Celestine to the height of the supreme Pontificate, and didst teach him to lay it down for a life of humility: mercifully grant; that, following his example, we may learn to despise all things of this world, and be found worthy to attain with gladness to the rewards promised to the lowly. Through.

Commemoration of St. Pudenciana, as below.

✠ The Continuation of the holy GOSPEL according to Matthew (xix. 27.)

AT that time: Peter said unto Jesus: Behold, we have forsaken all, and followed thee: what shall we have therefore? And Jesus said unto them: Verily, I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

SECRET.

C.

WE beseech thee, O Lord, that we, remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

POSTCOMMUNION.

C.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed Peter Celestine, thy Confessor and Bishop, obtain yet more abundant mercies. Through.

The same day, May 19.

For St. Pudentiana, Virgin
The Mass Dilexisti, p. [44].

The same day, May 19.

St. Dunstan, Bp. and Conf.
DOUBLE.

The Mass Sacerdotes tui, p. [26], the Prayers excepted.

COLLECT. P.

O GOD, who didst translate blessed Dunstan, thy Bishop, to the heavenly realms: grant that through his glorious merits we may pass to the joys that never end. Through.

Commemoration of St. Peter Celestine as above, and St. Pudentiana, Virgin, from the Mass Dilexisti, p. [44].

SECRET. P.

RECEIVE, we beseech thee, O Lord, the gifts of thy suppliant family, which we offer unto thee on the solemnity of blessed Dunstan, thy Confessor and Bishop, entreating thee: that by the help of his venerable intercession, we may be found worthy to be defended from the snares of all our enemies. Through.

POSTCOMMUNION. P.

WE beseech thee, O Lord, that as we have received thy sacraments in honour of blessed Dunstan, thy Confessor and Bishop: so we may be succoured by his intercession. Through.

May 20.

St. Bernadine of Siena, Conf.
SEMIDOUBLE.

The Mass Os justi, p. [32], the Collect and Gospel excepted.

COLLECT. P.

O LORD Jesu, who unto blessed Bernardine, thy Confessor, didst grant a surpassing love of thy holy name: we beseech thee, by his merits and intercession, graciously pour forth upon us the spirit of the love of thee: Who livest.

The Gospel, Behold we have forsaken all, p. 623.

SECRET. C.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life and in that which is to come. Through.

POSTCOMMUNION. C.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

May 25.

St. Gregory VIII., Pope and Conf.
DOUBLE.

The Mass Statuit, p. [24], the Collect and Gospel excepted.

COLLECT. P.

O GOD, the strength of them that trust in thee, who didst endue blessed Gregory, thy Confessor and Bishop, with the virtue of constancy for the defence of the liberty of the Church: grant us, by his example and intercession, manfully to overcome all things that are contrary to us. Through.

Commemoration of St. Urban I, Pope and Martyr, from the following Mass.

The Gospel, Watch, for ye know not, p. [27].

SECRET. C.

WE beseech thee, O Lord, that we remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

POSTCOMMUNION. C.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may at the intercession of blessed Gregory, thy Confessor and Bishop, obtain yet more abundant mercies. Through.

The same day, May 25.

For St. Urban, II., Pope and Martyr

In Eastertide the Mass Protextisti, p. [19], with Prayers as below.

*Outside Eastertide :*INTROIT. Ps. 132. *Sacerdotes tui:*

LET thy priests, O Lord, be clothed with righteousness: and let thy saints sing with joyfulness: for thy servant David's sake, turn not away the presence of thine Anointed. Ps. *ibid.* Lord, remember David: and all his trouble. *ŷ.* Glory.

COLLECT.

GRANT, we beseech thee, almighty God: that we who celebrate the festival of blessed Urban, thy Martyr and Bishop, may be aided by his intercession with thee. Through.

The Epistle, Blessed be God, as in the Common, p. [4].

GRADUAL. Ps. 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. *ŷ.* The enemy shall not be able to do him violence, the son of wickedness shall not hurt him.

Alleluia, alleluia. *ŷ.* Ps. 132. Lord, remember David, and all his trouble. Alleluia.

The Gospel, A man travelling, as in the Common, p. [25].

OFFERTORY: Ps. 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

WE beseech thee, O Lord, that this oblation may

cleanse us from our sins : and sanctify thy servants both in body and mind for the celebration of this sacrifice. Through.

COMMUNION. *Luke* 12. A faithful and wise servant, whom the lord hath made ruler over his household : to give them their portion of meat in due season.

POSTCOMMUNION.

WE beseech thee, O Lord our God : that like as we, whom thou hast refreshed by the partaking of thy sacred gift, do offer unto thee our worship ; so by the intercession of blessed Urban thy Martyr, we may perceive the benefit of the same. Through.

The same day, May 25.

St. Aldhelm, Bp. and Conf.

DOUBLE.

The Mass Statuit, p. [24], the Prayers excepted.

COLLECT. P.

O GOD, who on this day didst exalt thy holy Bishop Aldhelm to everlasting joys : we beseech thee, that by his merits and prayers, thy mercy may lead us to the same. Through.

Commemoration of St. Gregory and St. Urban, as above.

SECRET. P.

WE beseech thee, O Lord, that this our oblation may be rendered pleasing unto thee by the prayers of him for whose festival it is offered. Through.

POSTCOMMUNION. P.

ASSIST us mercifully, we beseech thee, O Lord, who celebrate the solemnity of the blessed Bishop Aldhelm : and by his merits grant to us the joys of heaven. Through.

May 26.

St. Augustine, Bp. and Conf.,
Apostle of England

DOUBLE 2ND CLASS.

INTROIT. *Ps.* 132. *Sacerdotes tui.*

LET thy priests, O Lord, be clothed with righteousness : and let thy saints sing with joyfulness : for thy servant David's sake, turn not away the presence of thine Anointed. (*E.T.* Alleluia, alleluia.) *Ps. ibid.* Lord, remember David : and all his trouble. *Ÿ.* Glory.

COLLECT.

O GOD, who didst give the blessed Bishop Augustine to be the first Teacher of the English people : grant us, we beseech thee ; that we who proclaim his merits on earth may perceive his intercession in heaven. Through.

Commemoration of St. Philip Neri, as below, and, in private Masses only, of St. Eleutherius, unless his Feast be celebrated on May 30.

The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (*vii.* 23.)

BRETHREN : They were many priests, because they

were not suffered to continue by reason of death : but Jesus, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him : seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens : who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's : for this he did once, when he offered up himself, Jesus Christ, our Lord.

GRADUAL. *Ps. 132.* I will deck her priests with health : and her saints shall rejoice and sing. *Ÿ.* There shall I make the horn of David to flourish : I have ordained a lantern for mine Anointed.

Alleluia, alleluia. *Ÿ. Ps. 110.* The Lord sware, and will not repent : Thou art a priest for ever after the order of Melchisedech. Alleluia.

In Eastertide the Gradual is omitted, and in its place is said :

ALLELUIA, alleluia. *Ÿ. Ps. 110.* The Lord sware, and will not repent : Thou art a priest for ever after the order of Melchisedech. Alleluia. *Ÿ. Eccus. 45.* The Lord loved him, and adorned him : he clothed him with a robe of glory. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (x. 1.)

AT that time : The Lord appointed other seventy also : and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them : The harvest truly is great, but the labourers are few. Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways : behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes ; and salute no man by the way. And into whatsoever house ye enter, first say : Peace be to this house : and if the son of peace be there, your peace shall rest upon it : if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you : and heal the sick that are therein, and say unto them : The kingdom of God is come nigh unto you.]

OFFERTORY. *Ps. 89.* My truth and my mercy shall be with him : and in my name shall his horn be exalted. (E.T. Alleluia.)

SECRET.

WE beseech thee, O Lord, that the gifts which we offer may be acceptable unto thee: whereby we venerate the merits of blessed Augustine, thy Confessor and Bishop, and likewise call to remembrance the pledges of our life and freedom. Through.

Commemorations, as above.

COMMUNION. *Matt. 24.*

Blessed is the servant, whom the lord when he cometh shall find watching: verily I say unto you, He shall make him ruler over all his goods (E.T. Alleluia.)

POSTCOMMUNION.

WE beseech thee, O Lord, that we may be nourished by thy holy things, which we have received for the solemnity of blessed Augustine, thy Confessor and Bishop: wherewith we may continually be satisfied, and evermore desire to be filled. Through.

Commemorations, as above.

The same day, May 26.

St. Philip Meri, Conf.

DOUBLE.

INTROIT. *Rom. 5. Caritas Dei.*

THE love of God is shed abroad in our hearts by the Holy Ghost which dwelleth in us. (E.T. Alleluia, alleluia.) *Ps. 103.* Praise the

Lord, O my soul: and all that is within me, praise his holy name. *Ÿ. Glory.*

COLLECT.

O GOD, who hast exalted blessed Philip, thy Confessor, to the glory of thy Saints: mercifully grant; that we, who rejoice in his solemnity may be profited by the example of his virtues. Through.

The Epistle, I prayed, p. 556.

GRADUAL. *Ps. 34.* Come, ye children, and hearken unto me: I will teach you the fear of the Lord. *Ÿ.* Come ye unto him and be enlightened: and your faces shall not be ashamed.

Alleluia, alleluia. *Ÿ. Lam. 1.* From above hath he sent fire into my bones, and hath chastised me. Alleluia.

In Eastertide the Gradual is omitted, and instead is said:

ALLELUIA, alleluia. *Ÿ. Lam. 1.* From above hath he sent fire into my bones, and hath chastised me. Alleluia. *Ps. 39.* My heart was hot within me: and while I was thus musing the fire kindled. Alleluia.

The Gospel, Let your loins, p. [33].

OFFERTORY. *Ps. 119.* I will run the way of thy commandments, when thou hast set my heart at liberty. (E.T. Alleluia).

SECRET.

WE beseech thee, O Lord, favourably to regard

these present sacrifices : and grant ; that the Holy Spirit may inflame us with that fire, wherewith he wondrously penetrated the heart of blessed Philip. Through . . . in the unity of the same Holy Spirit.

COMMUNION. Ps. 84. My heart and my flesh rejoice in the living God. (E.T. Alleluia.)

POSTCOMMUNION.

O LORD, who hast fulfilled us with thy heavenly delights : we beseech thee ; that by the merits of blessed Philip thy Confessor, and by following him, we may ever earnestly seek after those things whereby we truly live. Through.

The same day, May 26.

For St. Eleutherius, Pope and Martyr

In Eastertide the Mass Protextisti, p. [19], with Prayers as below.

Out of Eastertide the Mass Statuit, p. [2], with Prayers as below.

COLLECT.

C.

ALMIGHTY God, mercifully look upon our infirmities : that, whereas we are oppressed by the burden of our sins, the glorious intercession of blessed Eleutherius, thy Martyr and Bishop, may be our succour and defence. Through.

SECRET.

P.

SANCTIFY, O Lord, the gifts which we dedicate

to thee : that at the intercession of blessed Eleutherius, thy Martyr and Bishop, they may obtain for us thy gracious favour. Through.

POSTCOMMUNION. P.

MAY this communion, O Lord, cleanse us from guilt : and, at the intercession of blessed Eleutherius, thy Martyr and Bishop, make us partakers of thy heavenly healing. Through.

May 27.

St. Bede the Venerable, Conf. and Doctor of the Church

DOUBLE.

The Mass In medio, p. [29], the Collect excepted, and the Creed is said.

COLLECT.

P.

O GOD, who dost illumine thy Church with the learning of blessed Bede, thy Confessor and Doctor : mercifully grant unto thy servants ; that they may ever be enlightened by his wisdom, and succoured by his merits. Through.

Commemoration of St. John I, from the Mass Sacerdotes Dei, p. [4].

SECRET.

C.

MAY the devout prayers of thy Confessor and Doctor, Saint Bede, never fail to succour us, O Lord : that they may render our oblations acceptable in thy sight ; and may ever obtain for us thy merciful pardon. Through.

POSTCOMMUNION. C.

WE beseech thee, O Lord, that blessed Bede, thy Confessor and illustrious Doctor, may stand before thee as our advocate: that these thy sacrifices may avail for our salvation. Through.

The same day, May 27.

For St. John II, Pope and Mart.

In Eastertide, the Mass Protextisti, p. [19], with Prayers No. 2.

Out of Eastertide, the Mass Sacerdotes Dei, p. [4].

May 28.

Blessed Margaret Pole, Countess, Martyr

The Mass Me expectaverunt from the Common of a Martyr not a Virgin, p. [48], except the Introit and Collect.

INTROIT. Ps. 119. Loquebar.

I WILL speak of thy testimonies, even before kings, and will not be ashamed: and my delight shall be in thy commandments, which I have loved exceedingly. (E.T. Alleluia, alleluia) Ps. *ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. V. Glory.

COLLECT. P.

O GOD, who didst adorn the life of blessed Margaret, wondrous in virtue, with

the crown of martyrdom: grant by her merits and intercession; that we, being affrighted by no adversity, may have power to dedicate our life and death to thy service. Through.

SECRET. C.

RECEIVE, O Lord, the gifts which we offer on the solemnity of blessed Margaret, thy Martyr: through whose advocacy we trust to be delivered. Through.

POSTCOMMUNION. C.

MAY the mysteries which we have received be for our succour, O Lord: and at the intercession of blessed Margaret, thy Martyr, cause us to rejoice in thy continual protection. Through.

The same day, May 28 (out of England.)

St. Augustine, Bp. and Conf.

DOUBLE.

The Mass Sacerdotes tui, p. [26], except the following:

COLLECT. P.

O GOD, who, by the preaching and miracles of blessed Augustine, thy Confessor and Bishop, wast pleased to spread the light of the true faith among the English people: vouchsafe; that by his intercession, the hearts of those who go astray may return to the unity of thy truth, and that we may be of one mind in thy will. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Thessalonians (I. ii. 2.)

BRETHREN: We were bold in our God to speak unto you the Gospel of God with much contention. For our exhortation was not of deceit, nor of uncleanness, nor in guile, but as we were allowed of God to be put in trust with the Gospel: even so we speak, not as pleasing men but God, which trieth our hearts. For neither at any time used we flattering words, as ye know: nor a cloke of covetousness: God is witness: nor of men sought we glory, neither of you, nor yet of others; when we might have been burdensome, as the Apostles of Christ: but we were gentle among you, even as a nurse cherisheth her children. So being affectionately desirous of you, we were willing to have imparted unto you, not the Gospel of God only, but also our own souls: because ye were dear unto us. For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the Gospel of God.

The Gospel, The Lord appointed, as on May 26, p. 627.

SECRET.

P.

WE offer this sacrifice unto thee, O Lord, on the solemnity of blessed Augustine, thy Confessor and Bishop,

humbly beseeching thee: that the sheep which are lost, returning to the one fold, may be nourished by this saving food. Through.

POSTCOMMUNION. P.

O LORD, who hast refreshed us with this saving victim, we humbly beseech thee: that, through the prayers and intercession of blessed Augustine, the same may in every place be continually offered unto thy name. Through.

May 29.

St. Mary Magdalene of Pazzi.
Virgin

SEMIDOUBLE.

The Mass Dilexisti, p. [41], except the Collect:

COLLECT.

P.

O GOD, the lover of virginity, who didst enkindle blessed Mary Magdalen, thy Virgin, with love of thee, and didst adorn her with heavenly gifts: grant; that as we venerate her in the celebration of her festival, so we may imitate her in purity and love. Through.

SECRET.

C.

GRANT, O Lord, that like as thy dedicated people do acknowledge that in tribulation thy have been succoured by the merits of thy Saints: so this oblation, which they offer unto thee in honour of the same, may be acceptable in thy sight. Through.

POSTCOMMUNION. C.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee, that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

May 30.

St. Felix II, Pope and Martyr
SIMPLE.

In Eastertide, the Mass Protexisti, p. [10], with Collect No. 1, Secret and Postcommunion No. 2.

Out of Eastertide, the Mass Statuit, p. [2], with Prayers as in Eastertide.

The same day, May 30.

St. Eleutherius, Pope and Martyr
DOUBLE.

In Eastertide the Mass Protexisti, p. [10], with Prayers No. 1.

Out of Eastertide the Mass Statuit, p. [2].

Commemoration of St. Felix from the Mass Sacerdotes Dei, p. [1].

May 31.

St. Angela Merici, Virgin
DOUBLE.

The Mass Dilexisti, p. [44], except the Prayers:

COLLECT. P.

O GOD, who wast pleased that through blessed

Angela a new company of holy Virgins should flourish in thy Church: grant us by her intercession to live after the manner of Angels; that, renouncing all things earthly, we may be worthy to have the fruition of everlasting joys. Through.

Conmemoration of St. Petronilla, Virgin, from the Mass Vultum, p. [46].

SECRET. P.

MAY the sacrifice which we offer unto thee, O Lord, recalling the memory of blessed Angela, both implore for us the pardon of our iniquity and obtain for us the gifts of thy grace. Through.

POSTCOMMUNION. P.

O LORD, who hast refreshed us with this heavenly food, we humbly beseech thee: that, being cleansed through the prayers and example of blessed Angela, from every stain, we may please thee both in body and so l. Through.

The same day, May 31.

For St. Petronilla, Virgin

The Mass Vultum tuum, p. [46].

FEASTS OF JUNE.

For Rubric, see under Feasts of May, p. 603.

June 1.

St. Nicomede, Mart.

SIMPLE.

Mass as on September 15.

June 2.

SS. Marcellinus, Peter, and
Erasmus, Bp., MM.

SIMPLE.

Out of Eastertide.

INTROIT. Ps. 34. *Clamaverunt.*

THE righteous cry, and the Lord heareth them: and delivereth them out of all their troubles. Ps. *ibid.* I will alway give thanks unto the Lord: his praise shall ever be in my mouth. V. Glory.

COLLECT.

O GOD, who makest us glad with the yearly solemnity of thy blessed Martyrs, Marcellinus, Peter, and Erasmus: grant, we beseech thee; that, as we rejoice in their merits, so we may be enkindled by their example. Through.

The Epistle, I reckon that the sufferings, No. 3, p. [15].

GRADUAL. Ps. 34. The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles. V. The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

Alleluia, alleluia. V. *John 15.* I have chosen you out of the world that ye should go and bring forth fruit; and that your fruit should remain. Alleluia.

The Gospel, When ye shall hear of wars, p. [11].

OFFERTORY. Ps. 32. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

SECRET.

WE beseech thee, O Lord, that this sacrifice which we offer in remembrance of the birthday of thy holy Martyrs: may both loose the bonds of our iniquity, and obtain for us the gifts of thy mercy. Through.

COMMUNION. *Wisd. 3.* The souls of the just are in the hand of God, and there shall no torment of malice touch them: in the sight of the unwise they seemed to die, but they are in peace.

POSTCOMMUNION.

O LORD, who hast satisfied us with this sacred gift, we humbly beseech thee: that in the mysteries which we celebrate in this service of our bounden duty, we may perceive the increase of thy saving grace. Through.

¶ *In Eastertide the Mass Sancti tui, p. [21], with Prayers and Epistle as above, and after the Epistle is said:*

ALLELUIA, alleluia. *Ÿ. John* 15. I have chosen you out of the world, that ye should go and bring forth fruit; and that your fruit should remain. Alleluia. *Ÿ. Ps. 116.* Right dear in the sight of the Lord is the death of his saints. Alleluia.

June 4.

St. Francis Caracciolo, Conf.

DOUBLE.

INTROIT. *Pss. 22 and 69.*
Factum est cor.

MY heart in the midst of my body is even like melting wax: for the zeal of thy house hath even eaten me. (*E.T. Alleluia, alleluia.*) *Ps. 73.* Truly God is loving unto Israel: even unto such as are of a clean heart! *Ÿ. Glory.*

COLLECT.

O GOD, who didst adorn blessed Francis, the founder of a new order, with zeal for prayer and love of penance: grant that thy servants may so be profited by imitation of him; that they, ever praying and bringing their bodies into subjection, may be found worthy to attain unto thy heavenly glory. Through.

The LESSON from the book of Wisdom (*iv. 7.*)

THOUGH the just be prevented with death, yet shall he be in rest. For honourable age is not that which

standeth in length of time, nor that is measured by number of years: but wisdom is the grey hair unto men, and an unspotted life is old age. He pleased God, and was beloved of him, so that living among sinners, he was translated. Yea, speedily was he taken away lest that wickedness should alter his understanding, or deceit beguile his soul. For the bewitching of naughtiness doth obscure things that are honest, and the wandering of concupiscence doth undermine the simple mind. He, being made perfect in a short time, fulfilled a long time, for his soul pleased the Lord: therefore hastened he to take him away from among the wicked.

GRADUAL. *Ps. 42.* Like as the hart desireth the water-brooks: so longeth my soul after thee, O God. *Ÿ. My soul is athirst for God, yea, even for the living God.*

Alleluia, alleluia. *Ps. 73.* My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever. Alleluia.

In Eastertide, in place of the Gradual, is said:

ALLELUIA, alleluia. *Ÿ. Ps. 65.* Blessed is the man whom thou choosest, and receivest unto thee: he shall dwell in thy courts. Alleluia. *Ÿ. Ps. 112.* He hath dispersed abroad and given to the poor: and his righteousness remaineth for ever. Alleluia.

The Gospel, Let your loins, p. [33].

OFFERTORY. *Ps.* 92. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus. (*E.T.* Alleluia.)

SECRET.

GRANT to us, O most merciful Jesu: that we, recalling the glorious merits of blessed Francis, and being inflamed with that same fire of his charity, may be enabled worthily to draw near to this thy sacred table: Who livest.

COMMUNION. *Ps.* 31. How plentiful is thy goodness, O Lord, which thou hast laid up for them that fear thee: (*E.T.* Alleluia.)

POSTCOMMUNION.

WE beseech thee, O Lord, that, like as this day on the solemnity of blessed Francis we have offered this most holy sacrifice unto thy majesty, so both the thankful remembrance and the benefits of the same may evermore abide in our souls. Through.

June 5.

St. Boniface, Bp. and Martyr

DOUBLE.

INTROIT. *Is.* 65. *Exsultabo.*

I WILL rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. Mine

elect shall not labour in vain, nor bring forth for trouble: for they are the seed of the blessed of the Lord, and their offspring with them. (*E.T.* Alleluia, alleluia.) *Ps.* 44. We have heard with our ears, O God: our fathers have told us, what thou hast done in their time of old. *Ÿ.* Glory.

COLLECT.

O GOD, who by the zeal of blessed Boniface, thy Martyr and Bishop, didst vouchsafe to call a multitude of peoples to the knowledge of thy name: mercifully grant; that we who celebrate his festival may likewise perceive his advocacy. Through.

The LESSON from the book of Wisdom (*Ecclus.* xliv. 1.)

LET us now praise famous men, and our fathers that begat us. The Lord hath wrought great glory by them through his great power from the beginning. Such as did bear rule in their kingdoms, men renowned for their power, giving counsel by their understanding, and declaring prophecies, leaders of the people by their counsels, and by their knowledge of learning meet for the people, wise and eloquent in their instructions. Such as found out musical tunes, and recited verses in writing. Rich men furnished with ability: living peaceably in their habitations. All these were honoured

in their generations, and were the glory of their times. There be of them, that have left a name behind them, that their praises might be reported. And some there be, which have no memorial: who are perished, as though they had never been: and are become as though they had never been born, and their children after them. But these were merciful men, whose righteousness hath not been forgotten: with their seed shall continually remain a good inheritance, and their children are within the covenant: their seed standeth fast, and their children for their sakes: their seed shall remain for ever, and their glory shall not be blotted out. Their bodies are buried in peace, but their name liveth for evermore. The people will tell of their wisdom, and the congregation will shew forth their praise.

GRADUAL. *I Peter 4.* Rejoice, inasmuch as ye are partakers of Christ's sufferings, that, when his glory shall be revealed, ye may be glad also with exceeding joy. *Ÿ.* If ye be reproached for the name of Christ, happy are ye: for the spirit of glory and of God resteth upon you.

Alleluia, alleluia. *Ÿ.* *Is. 66.* I will extend peace to her like a river, and glory like a flowing stream. Alleluia.

In Eastertide, there is said in place of the Gradual:

ALLELUIA, alleluia. *Ÿ.* *Is. 66.* Rejoice ye with Jerusalem, and be glad with her, all ye that love the Lord. Alleluia. *Ÿ.* When ye see this, your heart shall rejoice: and the hand of the Lord shall be known toward his servants. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*v. 1.*)

AT that time: Jesus, seeing the multitudes, went up into a mountain, and when he was set, his disciples came unto him, and he opened his mouth, and taught them, saying: Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake: rejoice, and be exceeding glad, for great is your reward in heaven.

OFFERTORY. *Ps.* 16. I will thank the Lord for giving me warning: I have set God always before me, for he is on my right hand, therefore I shall not fall. (*E.T. Alleluia.*)

SECRET.

LET thy plenteous benediction, we beseech thee, O Lord, come down upon these sacrifices: that it may mercifully work out our sanctification; and make us to rejoice in the solemnity of holy Boniface, thy Martyr and Bishop. Through.

COMMUNION. *Rev.* 3. To him that overcometh will I grant to sit with me in my throne: even as I also overcame, and am set down with my Father in his throne. (*E.T. Alleluia.*)

POSTCOMMUNION.

O LORD, who hast sanctified us with this saving mystery: we beseech thee; that holy Boniface thy Martyr and Bishop, whom thou hast given to be our advocate and guide, may never fail devoutly to pray for us. Through.

June 6.

St. Norbert, Bp. and Conf.

DOUBLE.

The Mass Statuit, p. [24], the Collect excepted:

COLLECT.

P.

O GOD, who didst make blessed Norbert, thy Confessor and Bishop, an eminent

preacher of thy word, and through him didst enrich thy Church with a new offspring: grant, we beseech thee; that, by the intercession of his merits, we may through thine assistance be enabled to perform those things which he taught both by word and deed. Through.

SECRET.

C.

WE beseech thee, O Lord, that we, remembering with gladness the merits of thy Saints: may in all places feel the succour of their intercession. Through.

POSTCOMMUNION.

C.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed Norbert, thy Confessor and Bishop, obtain yet more abundant mercies. Through.

June 8.

St. William, Bp. and Conf.

DOUBLE.

The Mass Sacerdotes tui, p. [26], the Prayers excepted.

COLLECT.

P.

O GOD, who makest us glad by the merits and intercession of blessed William, thy Confessor and Bishop: mercifully grant; that we, who ask for benefits, may by the gift of thy grace obtain the same. Through.

SECRET.

P.

SANCTIFY, O Lord, the gifts which we offer: and, at the intercession of blessed William, thy Confessor and Bishop, cleanse us thereby from the defilements of our iniquities. Through.

POSTCOMMUNION.

P.

WE humbly beseech thee, almighty God: that as thou dost refresh us with thy sacraments, so at the intercession of blessed William, thy Confessor and Bishop, thou wouldest vouchsafe unto us to do thee worthy and acceptable service. Through.

June 9.

SS. Primus and Felician, MM.

SIMPLE.

*Out of Eastertide.*INTROIT. *Ps. 44. Sapientiam sanctorum.*

LET the people tell of the wisdom of the Saints, and let the church shew forth their praise: their names shall live for evermore. *Ps. 33.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *Ÿ. Glory.*

COLLECT.

O LORD, we beseech thee, make us ever to rejoice in the festival of thy holy Martyrs Primus and Felician: that by their prayers we may perceive the gifts of thy protection. Through.

The Epistle, But the just, p. [12].

GRADUAL. *Ps. 89.* O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. *Ÿ.* My song shall be alway of the loving-kindness of the Lord: from one generation to another.

Alleluia, alleluia. *Ÿ.* This is the true brotherhood, which overcame the wickedness of the world: which followed Christ, gaining heaven's glorious realms. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew. (*xi. 25.*)

AT that time: Jesus answered and said: I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father: neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

OFFERTORY. *Ps.* 68. God is wonderful in his holy ones: even the God of Israel, he will give strength and power unto his people: blessed be God, alleluia.

SECRET.

WE beseech thee, O Lord, that the oblation to be consecrated on the day of the precious death of thy Martyrs may be acceptable unto thee: for the cleansing of our sins, and for the commending to thee of the prayers of thy servants. Through.

COMMUNION. *John* 15. I have chosen you out of the world, that ye should go and bring forth fruit, and that your fruit should remain.

POSTCOMMUNION.

WE beseech thee, almighty God: that the solemnity of thy holy Martyrs Primus and Felician, which we have celebrated with heavenly mysteries, may obtain for us thy merciful pardon. Through.

¶ *In Eastertide the Mass Sancti tui, p. [21], with Prayers and Gospel as above, and after the Epistle is said:*

ALLELUIA, alleluia. *Ÿ.* This is the true brotherhood which overcame the wickedness of the world: which followed Christ, gaining heaven's glorious realms. Alleluia. *Ÿ.* The noble army of Martyrs praise thee, O Lord. Alleluia.

The same day, June 9.

St. Columba, Ab.

The Mass Os justi, p. [36], with Commemoration of SS. Primus and Felician, as above.

June 10.

St. Margaret, Queen, Widow

SEMIDOUBLE.

The Mass Cognovi, p. [51], the Collect excepted:

COLLECT. P.

O GOD, who didst render the blessed Queen Margaret wondrous by reason of her eminent charity towards the poor: grant; that, by her intercession and example, thy charity may continually increase in our hearts. Through.

SECRET. C.

GRANT, O Lord, that like as thy faithful people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they here do offer unto thee in honour of the same, may be acceptable in thy sight. Through.

POSTCOMMUNION. C.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

June 11.

St. Barnabas the Apostle

GREATER DOUBLE.

Out of Eastertide :

INTROIT. *Ps. 139. Mihi autem.*

RIGHT honourable are thy friends unto me, O God : right well is their principedom established. *Ps. ibid.* O Lord, thou hast searched me out, and known me : thou knowest my down-sitting, and mine up-rising. *Ÿ. Glory.*

COLLECT.

OLORD God almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost : leave us not, we beseech thee, destitute of thy manifold gifts ; nor yet of grace to use them alway to thy honour and glory. Through. . . in the unity of the same.

The LESSON from the Acts of the Apostles (*xi. 22.*)

IN those days : Tidings of these things came unto the ears of the Church which was in Jerusalem : and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad : and exhorted them all, that with purpose of heart they would cleave unto the Lord : for he was a good man, and full of the Holy Ghost, and of faith. And much people was added unto the Lord. Then

departed Barnabas to Tarsus, for to seek Saul : and when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the Church : and taught much people, and the disciples were called Christians first in Antioch. And in these days came Prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world : which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa. Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

GRADUAL. *Ps. 19.* Their sound is gone out into all lands : and their words into the ends of the world. *Ÿ.* The heavens declare the glory of God : and the firmament sheweth his handy-work.

Alleluia, alleluia. *Ÿ. John 15.* I have chosen you out of the world, that ye should go and bring forth fruit : and that your fruit should remain. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*xv. 12.*)

AT that time : Jesus said unto his disciples : This

is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. *Creed.*

OFFERTORY. *Ps.* 45. Thou shalt make them princes in all lands: they shall remember thy name, O Lord; from one generation to another.

SECRET.

SANCTIFY, O Lord, the gifts which we offer: and, at the intercession of blessed Barnabas, thine Apostle, cleanse us thereby from the defilements of our iniquities. Through.

Preface of the Apostles.

COMMUNION. *Matt.* 19. Ye which have followed me shall sit upon thrones, judging the twelve tribes of Israel.

POSTCOMMUNION.

WE humbly beseech thee, almighty God: that as

thou dost refresh us with thy sacraments, so, at the intercession of blessed Barnabas, thine Apostle, thou wouldest vouchsafe unto us to do thee worthy and acceptable service Through.

¶ *If this Feast is celebrated in Eastertide, the Mass Protexisti p. [19], is said, with the foregoing Prayers, Epistle, and Gospel.*

June 12.

St. John of San Fagondez, Conf.

DOUBLE.

The Mass Os justi, p. [32], the following Collect excepted:

COLLECT. P.

O GOD, the author of peace and lover of charity, who didst wondrously adorn blessed John, thy Confessor, with the grace of reconciling foes: grant, by his merits and intercession; that we, being stablished in thy charity, may not by any temptations be separated from thee. Through.

Commemoration of SS. Basilides and his Companions, as in the following Mass.

SECRET. C.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life and in that which is to come. Through.

POSTCOMMUNION. C.

O LORD our God, who hast refreshed us with this heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

The same day, June 12.

For SS. Basilides, Cyrinus, Nabor, and Nazarius, MM.

Out of Eastertide:

INTROIT. Ps. 79 *Intret.*

LET the sorrowful sighing of the prisoners, O Lord, come before thee: reward thou our neighbours sevenfold into their bosom: avenge thou the blood of thy Saints, that is shed. Ps. *ibid.* O God, the heathen are come into thine inheritance: thy holy temple have they defiled: and made Jerusalem an heap of stones. V. Glory.

COLLECT.

WE beseech thee, O Lord, that the observance of the birthday of thy holy Martyrs Basilides, Cyrinus, Nabor, and Nazarius may shine brightly upon us: that the everlasting excellence which they have obtained may increase by the fruits of our devotion. Through.

The Epistle, Call to remembrance the former days, p. [14].

GRADUAL. Ps. 79. Avenge thou, O Lord, the blood of thy Saints that is shed. V. The

dead bodies of thy servants have they given to be meat unto the fowls of the air: and the flesh of thy saints unto the beasts of the land.

Alleluia, alleluia. V. *Ecclus.* 44. The bodies of the Saints are buried in peace: but their name liveth for evermore. Alleluia.

The Gospel, As Jesus sat, No. 1, p. [17].

OFFERTORY. Ps. 149. Let the Saints be joyful with glory, let them rejoice in their beds: let the praises of God be in their mouth.

SECRET.

WE solemnly offer unto thee, O Lord, these sacrifices, rehearsing thy wondrous works, in honour of the blood of thy Saints Basilides, Cyrinus, Nabor, and Nazarius: whereby their glorious victory was made perfect. Through.

COMMUNION. Ps. 79. The dead bodies of thy servants, O Lord, have they given to be meat unto the fowls of the air, and the flesh of thy saints unto the beasts of the land: according to the greatness of thy power, preserve thou those that are appointed to die.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we, ever celebrating the festival of thy holy Martyrs Basilides, Cyrinus, Nabor, and Nazarius; may continually perceive their advocacy. Through.

¶ *In Eastertide the Mass Sancti tui, p. [21], with Prayers as in the preceding Mass.*

June 13.

St. Antony of Padua, Conf.

DOUBLE.

INTROIT. *Ps. 37. Os justi.*

THE mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment: the law of his God is in his heart.

Ps. ibid. Fret not thyself because of the ungodly: neither be thou envious against the evil doers. *ŷ. Glory.*

COLLECT.

GRANT, O God, that the solemn festival (commemoration) of blessed Antony thy Confessor may bring gladness to thy Church: that, being ever defended by thy succour in things spiritual, she may be found worthy to attain unto everlasting joys. Through.

The Epistle. We are made a spectacle, *p. [34].*

GRADUAL. *Ps. 92.* The righteous shall flourish like a palm-tree: he shall spread abroad like a cedar in Libanus in the house of the Lord. *ŷ. Ibid.* To tell of thy loving kindness in the morning, and of thy truth in the night-season.

Alleluia, alleluia. *ŷ. Eccles. xlv.* The Lord loved him and adorned him: he clothed him with a robe of glory. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*xii. 35.*)

AT that time: Jesus said unto his disciples: Let your loins be girded about, and your lights burning, and ye yourselves like unto men that wait for their lord, when he will return from the wedding: that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched and not have suffered his house to be broken through. Be ye therefore ready also, for the Son of man cometh at an hour when ye think not.

OFFERTORY. *Ps. 89.* My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

LET this present oblation, O Lord, avail for the salvation of thy people: for whom thou didst vouchsafe to offer thyself a living sacrifice unto thy Father: Who

livest and reignest with the same God the Father and the Holy Ghost. . . .

COMMUNION. *Matt.* 24. Blessed is the servant, whom the lord, when he cometh, shall find watching: verily I say unto you, he will make him ruler over all his goods.

POSTCOMMUNION.

O LORD, who hast satisfied us with thy heavenly gifts: we beseech thee; that by the merits and intercession of blessed Antony thy Confessor, we may perceive the effects of this sacrifice of salvation. Through.

June 14.

St. Basil, Bp., Conf. and Doct.
of the Church

DOUBLE.

INTROIT. *Ecclus.* 15. *In medio.*

IN the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and of understanding: he clothed him with a robe of glory. *Ps.* 92. It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O Most Highest. *Ÿ.* Glory.

COLLECT.

WE beseech thee, O Lord, graciously to hear the prayers which we offer unto thee on the solemnity of blessed Basil, thy Confessor and Bishop: that, like as he

was found worthy to do thee faithful service, so by his merits and intercession we may be absolved from all our sins. Through.

The Epistle, I charge thee, *p.* [30].

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment. *Ÿ.* The law of his God is in his heart: and his goings shall not slide.

Alleluia, alleluia. *Ÿ.* *Ps.* 89. I have found David my servant, with my holy oil have I anointed him. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*xiv.* 26.)

AT that time: Jesus said unto the multitudes: If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it; lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying: 'This man began to build, and was not able to finish? Or what king, going to make war against another king,

sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. Salt is good. But if the salt have lost his savour, wherewith shall it be seasoned? It is neither fit for the land, nor yet for the dung-hill, but men cast it out. He that hath ears to hear, let him hear. *Creed.*

OFFERTORY. *Ps.* 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

WE beseech thee, O Lord, that our devout observance of the yearly solemnity of Saint Basil, thy Confessor and Bishop, may render us acceptable unto thy loving kindness: that this service of propitiation, which we duly offer, may be profitable unto him for the reward of blessedness, and obtain for us the gifts of thy grace. Through.

COMMUNION. *Luke* 12. A faithful and wise servant, whom the lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

O GOD, who rewardest the souls of them that put their trust in thee: vouchsafe; that we who keep the solemn festival of blessed Basil, thy Confessor and Bishop, may by his prayers obtain thy merciful pardon. Through.

June 15.

SS. Vitus, Modestus, and Crescentia, MM.

SIMPLE.

INTROIT. *Ps.* 34. *Multae tribulationes.*

GREAT are the troubles of the righteous, but the Lord delivereth him out of all: the Lord keepeth all his bones: so that not one of them is broken. *Ps. ibid.* I will alway give thanks unto the Lord: his praise shall ever be in my mouth. *Ÿ.* Glory.

COLLECT.

GRANT, O Lord, we beseech thee, that, at the intercession of thy holy Martyrs, Vitus, Modestus, and Crescentia, thy Church may learn not to be highminded, but to grow in such lowliness as is acceptable unto thee: that, despising things evil, she may with bounteous charity perform those things that be right. Through.

The Epistle, The souls of the righteous, *p.* [10].

GRADUAL. *Ps.* 149. Let the Saints be joyful with glory:

let them rejoice in their beds.
 Ÿ. O sing unto the Lord a new song: let the congregation of saints praise him.

Alleluia, alleluia. Ÿ. Ps. 145.
 Thy Saints shall give thanks unto thee, O Lord: they shew the glory of thy kingdom.
 Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (x. 16.)

AT that time: Jesus said unto his disciples: He that heareth you heareth me: and he that despiseth you despiseth me. And he that despiseth me despiseth him that sent me. And the seventy returned again with joy, saying: Lord, even the devils are subject unto us through thy name. And he said unto them: I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you: but rather rejoice, because your names are written in heaven.

OFFERTORY. Ps. 68. God is wonderful in his holy ones: even the God of Israel, he will give strength and power unto his people: blessed be God.

SECRET.

O LORD, forasmuch as the gifts which we offer for thy Saints do shew forth the

glory of thy divine power: so may they achieve in us the effects of thy salvation. Through.

COMMUNION. *Wisd.* 3. The souls of the just are in the hand of God, and there shall no torment of malice touch them: in the sight of the unwise they seemed to die: but they are in peace.

POSTCOMMUNION.

O LORD, who hast fulfilled us with thy solemn benediction: we beseech thee; that through the intercession of thy holy Martyrs Vitus, Modestus, and Crescentia, the healing of this sacrament may be profitable both for our bodies and our souls. Through.

¶ *In Eastertide the Mass Sancti tui, p. [21], with Prayers and Gospel as in the preceding Mass.*

June 17.

St. Botolph, Ab.

DOUBLE.

The Mass Os justi, p. [36].

June 18.

St. Ephraem Syrus, Deac., Conf., and Doctor of the Church

DOUBLE.

The Mass In medio, in the Common p. [29], except the Collect. And the Creed is said.

COLLECT.

P.

O GOD, who wast pleased to adorn thy Church with the wondrous learning and glorious merits of the life of blessed Ephraem, thy Confessor and Doctor: we humbly

entreat thee; that at his intercession thou wouldest defend her with thy continual power against the snares of error and wickedness. Through.

Commemoration of SS. Marcus and Marcellianus, as in the following Mass.

SECRET.

C.

MAY the devout prayers of Saint Ephraem, thy Confessor and Doctor, never fail to succour us, O Lord: that they may render our oblations acceptable in thy sight; and may ever obtain for us thy merciful pardon. Through.

POSTCOMMUNION.

C.

WE beseech thee, O Lord, that blessed Ephraem, thy Confessor and illustrious Doctor, may stand before thee as our advocate: that these thy sacrifices may avail for our salvation. Through.

The same day, June 18.

For SS. Marcus and Marcellianus,
Martyrs

INTROIT. *Ps. 37. Salus autem
justorum.*

BUT the salvation of the righteous cometh of the Lord: who is also their strength in the time of trouble. *Ps. ibid.* Fret not thyself because of the ungodly: neither be thou envious against the evil-doers. *Ÿ. Glory.*

COLLECT.

GRANT, we beseech thee, almighty God: that we who devoutly celebrate the birthday of thy holy Martyrs Marcus and Marcellianus; may, by their intercession, be delivered from all evils that beset us. Through.

The Epistle, Being justified, No. 2, p. [15].

GRADUAL. *Wisd. 3.* The souls of the just are in the hand of God: and there shall no torment of malice touch them. *Ÿ.* In the eyes of the unwise they seemed to die: but they are in peace.

Alleluia, alleluia. *Ÿ.* This is the true brotherhood which no conflict could sunder: they who, shedding their blood, followed the Lord. Alleluia.

The Gospel, Woe unto you, for ye build, No. 4, p. [18].

OFFERTORY. *Ps. 124.* Our soul is escaped even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

SECRET.

SANCTIFY, O Lord, the gifts which we dedicate unto thee: that, at the intercession of thy holy Martyrs Marcus and Marcellianus, they may obtain for us thy gracious favour. Through.

COMMUNION. *Matt. 25.* Verily I say unto you, whatsoever ye have done unto one of the least of mine, ye have done it

unto me: come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

POSTCOMMUNION.

O LORD, who hast satisfied us with the gift of thy salvation, we humbly beseech thee: that as we joyfully taste thereof, so at the intercession of thy holy Martyrs Marcus and Marcellianus, we may effectually be renewed by the same. Through.

¶ *In Eastertide the Mass Sancti tui, p. [21], with Prayers and Gospel as above. After the Epistle is said:*

ALLELUIA, alleluia. Ÿ. This is the true brotherhood which no conflict could sunder: they who, shedding their blood, followed the Lord. Alleluia. Ÿ. The noble army of Martyrs praise thee, O Lord. Alleluia.

June 19.

St. Juliana of Falconieri, Virgin
DOUBLE.

The Mass Dilexisti, p. [44], excepting the Collect;

COLLECT. P.

O GOD, who, when blessed Juliana, thy Virgin, was labouring in her last illness, didst vouchsafe wondrously to refresh her with the precious Body of thy Son: grant, we beseech thee; that, by her interceding merits, we also in the agony of death being

refreshed and strengthened by the same, may be brought unto the heavenly country. Through the same.

Commemoration of SS. Gervasius and Protasius, Martyrs, from the following Mass.

SECRET. C.

GRANT, O Lord, that like as thy dedicated people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they offer unto thee in honour of the same, may be acceptable in thy sight. Through.

POSTCOMMUNION. C.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee, that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

The same day, June 19.

For SS. Gervasius and Protasius,
Martyrs

INTROIT. Ps. 85. *Loquetur.*

THE Lord shall speak peace unto his people: and to his saints, that they turn not again. *Ps. ibid.* Lord, thou art become gracious unto thy land, thou hast turned away the captivity of Jacob. Ÿ. Glory.

COLLECT.

O GOD, who makest us glad with the yearly solemnity of thy holy Martyrs

Gervasius and Protasius: mercifully grant; that as we do rejoice in their merits, so we may be enkindled by their example. Through.

The Epistle, Rejoice, inasmuch as, p. [9].

GRADUAL. *Exod.* 15. God is glorious in his holy ones: fearful in praises, doing wonders. *Ÿ.* Thy right hand, O Lord, is become glorious in power: thy right hand hath dashed in pieces the enemy.

Alleluia, alleluia. *Ÿ.* This is the true brotherhood, which overcame the wickedness of the world: which followed Christ, gaining heaven's glorious realms. Alleluia.

The Gospel, Jesus came down, p. [13].

OFFERTORY. *Ps.* 32. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: that, at the intercession of thy holy Martyrs Gervasius and Protasius, we may be defended against all adversities. Through.

COMMUNION. *Ps.* 79. The dead bodies of thy servants, O Lord, have they given to be meat unto the fowls of the air, and the flesh of thy Saints unto the beasts of the land: according to the greatness of thy power, preserve thou those that are appointed to die.

POSTCOMMUNION.

MAY this communion, O Lord, cleanse us from guilt: and at the intercession of thy holy Martyrs Gervasius and Protasius, make us partakers of thy heavenly healing. Through.

¶ *In Eastertide the Mass Sancti tui, p. [21], with Prayers as in the preceding Mass. After the Epistle Alleluia and Ÿ. as on June 9, p. 639.*

June 20.

St. Silverius, Pope and Martyr

SIMPLE.

The Mass Statuit, p. [2], *the Epistle excepted:*

The LESSON from the Epistle of blessed Jude the Apostle (17.)

DEARLY beloved: Remember ye the words which were spoken before of the Apostles of our Lord Jesus Christ, how that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

The same day, June 20.

Translation of St. Edward, King and Martyr

Mass as on the Feast, March 18,

June 21.

St. Aloysius Gonzaga, Conf.

DOUBLE.

INTROIT. *Ps. 8. Minuisti.*

THOU madest him a little lower than the Angels : to crown him with glory and worship. *Ps. 148.* Praise the Lord, all ye Angels of his : praise him, all his host. *ŷ.* Glory.

COLLECT.

O GOD, the giver of heavenly gifts, who in the angelic youth Aloysius didst unite a wonderful innocency of life unto a wondrous penitence: grant by his merits and prayers; that though we have not followed him in his innocence, yet we may imitate his penitence. Through.

The LESSON from the book of Wisdom (*Eccclus. xxxi. 8.*)

BLESSED is the man that is found without blemish, and hath not gone after gold. Who is he, and we will call him blessed? for wonderful things hath he done among his people. Who hath been tried thereby, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it? His goods shall be established in the Lord.

GRADUAL. *Ps. 71.* Thou, O Lord, art my hope, even from my youth : through thee have I been holden up ever since I

was born : thou art he that took me out of my mother's womb. *ŷ. Ps. 41.* And because of my innocence thou hast received me : and hast set me before thy face for ever.

Alleluia, alleluia. *ŷ. Ps. 65* Blessed is the man whom thou choosest and receivest unto thee : he shall dwell in thy courts. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xxii. 29.*)

AT that time : Jesus answered and said unto the Sadducees : Ye do err, not knowing the Scriptures, nor the power of God. For in the resurrection they neither marry, nor are given in marriage : but are as the Angels of God in heaven. But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying : I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living. And when the multitude heard this, they were astonished at his doctrine. But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together : then one of them, which was a lawyer, asked him a question, tempting him, and saying : Master, which is the great commandment in the law? Jesus said unto him : Thou shalt love the Lord thy

God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the Prophets.

OFFERTORY. *Ps.* 24. Who shall ascend into the hill of the Lord, or who shall rise up in his holy place? Even he that hath clean hands, and a pure heart.

SECRET.

GRANT, O Lord, that we may sit down at the heavenly banquet clothed in the wedding-garment: which the devout preparation and continual tears of blessed Aloysius adorned with pearls of inestimable price. Through.

COMMUNION. *Ps.* 78. He gave them food from heaven: so man did eat Angels' food.

POSTCOMMUNION.

GRANT, O Lord, that we, who have been nourished with the bread of Angels, may likewise live after the manner of Angels: that, by the example of him whom we this day honour, we may ever continue in thanksgiving. Through.

June 22.

St. Alban, First Martyr of England
GREATER DOUBLE.

INTROIT. *Ps.* 21. *In virtute tua.*

THE just shall rejoice in thy strength, O Lord: exceeding glad shall he

be of thy salvation: thou hast given him his heart's desire. *Ps. ibid.* For thou hast prevented him with the blessings of goodness: thou hast set a crown of pure gold upon his head. *Ÿ.* Glory.

COLLECT.

O GOD, who hast hallowed this day by the martyrdom of blessed Alban: grant, we beseech thee; that as year by year we rejoice to pay him honour, so we may be defended by his continual help. Through.

Commemoration of St. Paulinus, as in the following Mass.

The LESSON from the book of Wisdom (*Wisd.* x. 10.)

THE Lord guided the just in right paths, shewed him the kingdom of God, and gave him knowledge of holy things: made him rich in his travails, and multiplied the fruit of his labours. In the covetousness of such as oppressed him he stood by him, and made him rich. He defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict he gave him the victory, that he might know that wisdom is stronger than all. When the just was sold, she forsook him not, but delivered him from sin: she went down with him into the pit, and left him not in bonds, till she brought him the sceptre of the kingdom, and power against

those that oppressed him : as for them that had accused him, she shewed them to be liars, and the Lord our God gave him perpetual glory.

GRADUAL. *Ps.* 119. Blessed is the man that feareth the Lord : he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth : the generation of the faithful shall be blessed.

Alleluia, alleluia. *Ÿ.* *Ps.* 21. Thou hast set, O Lord, a crown of pure gold upon his head. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xvi.* 24.)

AT that time : Jesus said unto his disciples : If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it : and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul ? Or what shall a man give in exchange for his soul ? For the Son of man shall come in the glory of his Father with his Angels : and then he shall reward every man according to his works.

OFFERTORY. *Ps.* 8. Thou hast crowned him with glory and worship, and hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

WE beseech thee, O Lord, that like as in the veneration of blessed Alban, thy Martyr, we do shew forth thy wonders : so through this bounden service of propitiation he may be a faithful intercessor for us in the sight of thy mercy. Through.

For St. Paulinus, Secret, as in the following Mass.

COMMUNION. *Matt.* 16. If any man will come after me, let him deny himself, and take up his cross and follow me.

POSTCOMMUNION.

LET blessed Alban, thy Martyr, we beseech thee, O Lord, ever implore thy holy majesty : that these thy sacraments may cleanse us from guilt, and preserve in us the fervour of thy charity. Through.

For St. Paulinus, Postcommunion, as in the following Mass.

The same day, June 22.

St. Paulinus, Bp. and Conf.

DOUBLE.

INTROIT. *Ps.* 132. *Sacerdotes tui.*

LET thy priests, O Lord, be clothed with righteousness, and let thy saints sing with joyfulness : for thy servant David's sake, turn not away the presence of thine anointed. *Ps. ibid.* Lord, remember David, and all his trouble. *Ÿ.* Glory.

COLLECT.

O GOD, who to them that forsake all things in this world for thee hast promised a hundredfold in the world to come, and life eternal: mercifully grant; that, following in the footsteps of thy holy Bishop, Paulinus, we may be enabled to despise earthly things, and to seek only after things heavenly: Who livest.

¶ If to-day be Saturday, a Commemoration is made of the anticipated Vigil of St. John Baptist, as below, and its Gospel is read at the end.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (II. viii. 9.)

BRETHREN: Ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich. And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago: now therefore perform the doing of it: that as there was a readiness to will, so there may be a performance also out of that which ye have. For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. For I mean not that other men be eased, and ye burdened, but

by an equality. That now at this time your abundance may be a supply for their want: that their abundance also may be a supply for your want, that there may be equality, as it is written: He that had gathered much had nothing over; and he that had gathered little had no lack.

GRADUAL. *Ecclus. 44.* Behold a great priest who in his days pleased God. *ŷ.* There was none found like unto him, who kept the law of the Most High. Alleluia, alleluia. *ŷ.* *Ps. 110.* Thou art a priest for ever after the order of Melchisedech. Alleluia.

The Gospel, Fear not, p. [35].

OFFERTORY. *Ps. 89.* I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

SECRET.

GRANT, O Lord, that, after the example of thy holy Bishop Paulinus, we may join the sacrifice of perfect charity to the oblation of the altar: and by zeal in well-doing be found worthy of thine everlasting mercy. Through.

COMMUNION. *Luke 12.* A faithful and wise servant whom the lord hath made ruler over his household, to give them their portion of meat in due season.

POSTCOMMUNION.

GRANT us, O Lord, through these holy things

that love of piety and humility which thy holy Bishop Paulinus drew from this divine fountain: and by his intercession graciously pour forth on all who entreat thee the riches of thy grace. Through.

¶ *If to-day be Saturday, where obligation of Choir exists, a Mass of the Feast having been read after Terce outside Choir, without Commemoration of the Vigil, in Choir after None is said a Mass of the Vigil without Commemoration of the Feast; and likewise private Masses can be said of the Vigil, with, however, the 2nd Collect of the Feast.*

June 23.

St. Etheldreda, Virgin

DOUBLE.

The Mass Dilexisti, p. [47], excepting the Collect.

COLLECT. . . . P.

O GOD, who makest us glad with the yearly solemnity of blessed Etheldreda, thy Virgin: mercifully grant; that as we are enlightened by the example of her purity, so we may be succoured by her prayers. Through.

SECRET. . . . C.

GRANT, O Lord, that like as thy dedicated people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they offer unto thee in honour of the same, may be acceptable in thy sight. Through.

POSTCOMMUNION. C.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee; that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

The same day, June 23.

The Vigil of the Nativity of St. John the Baptist

INTROIT. Luke I. *Ne timeas.*

FEAR not, Zacharias, thy prayer is heard: and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John: he shall be great in the sight of the Lord: and shall be filled with the Holy Ghost, even from his mother's womb: and many shall rejoice at his birth. Ps. 21. The king shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. V. Glory.

Gloria in excelsis is not said.

COLLECT.

GRANT, we beseech thee, almighty God: that thy family may walk in the way of salvation; and, following the teachings of blessed John the Forerunner, may attain in safety unto him whom he foretold, Jesus Christ thy Son, our Lord: Who liveth.

2nd. Collect of St. Mary, Grant; 3rd. against the persecutors of the Church or for the Chief Bishop, p. 352.

The LESSON from the Prophet Jeremiah (*i.* 4.)

IN those days : The word of the Lord came unto me, saying : Before I formed thee in the belly I knew thee : and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. Then said I : Ah, Lord God : behold, I cannot speak, for I am a child. But the Lord said unto me : Say not : I am a child ; for thou shalt go to all that I shall send thee : and whatsoever I command thee thou shalt speak. Be not afraid of their faces : for I am with thee to deliver thee, saith the Lord. Then the Lord put forth his hand, and touched my mouth : and the Lord said unto me : Behold, I have put my words in thy mouth ; see, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant : saith the Lord almighty.

GRADUAL. *John.* i. There was a man sent from God, whose name was John. *Ÿ.* The same came to bear witness of the light, to make ready a people prepared for the Lord.

✠ The Beginning of the holy GOSPEL according to Luke (*i.* 5.)

THERE was in the days of Herod, the king of Judæa,

a certain priest named Zacharias, of the course of Abia, and his wife was of the daughters of Aaron, and her name was Elisabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless, and they had no child, because that Elisabeth was barren, and they both were now well stricken in years. And it came to pass, that while he executed the priest's office before God in the order of his course, according to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord : and the whole multitude of the people were praying without at the time of incense. And there appeared unto him an Angel of the Lord standing on the right side of the altar of incense. And when Zacharias saw him, he was troubled, and fear fell upon him. But the Angel said unto him : Fear not, Zacharias, for thy prayer is heard : and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John : and thou shalt have joy and gladness, and many shall rejoice at his birth : for he shall be great in the sight of the Lord : and shall drink neither wine nor strong drink, and he shall be filled with the Holy Ghost, even from his mother's womb : and many of the children of Israel shall he turn to the

Lord their God : and he shall go before him in the spirit and power of Elias : to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord.

OFFERTORY. *Ps.* 8. Thou hast crowned him with glory and worship : thou hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

SANCTIFY, O Lord, the gifts which we offer : and, at the intercession of blessed John Baptist, cleanse us thereby

from the defilements of our iniquities. . . . Through.

Other Secrets, as above, p. 352.

COMMUNION. *Ps.* 21. His honour is great in thy salvation : glory and great worship shalt thou lay upon him, O Lord.

POSTCOMMUNION.

O LORD, let the glorious prayer of blessed John Baptist ever be with us : and may he implore for us the mercy of him, whose coming he foretold, Jesus Christ thy Son our Lord : Who liveth.

Other Postcommunions, as above p. 352.



June 24.

THE NATIVITY OF ST. JOHN BAPTIST

DOUBLE OF 1ST. CLASS WITH COMMON OCTAVE.

INTROIT. *Is. 49. De ventre.*

FROM the womb of my mother the Lord hath called me by my name: and hath made my mouth as it were a sharp sword: beneath the shadow of his hand hath he hid me, and hath made me like to a polished arrow. *Ps. 92.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest. *V. Glory.*

COLLECT.

ALMIGHTY God, by whose providence thy servant

John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance: make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake. Through the same.

In Votive Masses the Collect of the Vigil is said, as also the Secret and Postcommunion.

The LESSON from the Prophet
Isaiah (xli. 1)

COMFORT ye, comfort ye my people: saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins. The voice of him that crieth in the wilderness: Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain. And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. The voice said: Cry. And he said: What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field. The grass withereth, the flower fadeth, because the Spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever. O Zion, that bringest good tidings: get thee up into the high mountain. O Jerusalem, that bringest good tidings: lift up thy voice with strength, lift it up, be not afraid. Say unto the cities of Judah: Behold your God. Behold, the Lord God will come with

strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

GRADUAL. *Jer. i.* Before I formed thee in the belly I knew thee: and before thou camest forth out of the womb I sanctified thee. *Ÿ.* The Lord put forth his hand, and touched my mouth, and said unto me.

Alleluia, alleluia. *Ÿ. Luke i.* Thou, child, shalt be called the Prophet of the Highest: thou shalt go before the face of the Lord, to prepare his ways. Alleluia.

✠ The Continuation of the
holy GOSPEL according to
Luke (i. 57.) P.

ELIZABETH'S full time came that she should be delivered, and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her, and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child, and they called him Zacharias, after the name of his father. And his mother answered and said: Not so, but he shall be called John. And they said unto her: There is none of thy kindred that is called by this name. And they

made signs to his father, how he would have him called. And he asked for a writing-table, and wrote, saying: His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill-country of Judæa: and all they that heard them laid them up in their hearts, saying: What manner of child shall this be? And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied saying: Blessed be the Lord God of Israel, for he hath visited and redeemed his people.* And hath raised up an horn of salvation for us: in the house of his servant David. As he spake by the mouth of his holy Prophets: which have been since the world began. That we should be saved from our enemies: and from the hand of all that hate us. To perform the mercy promised to our fathers: and to remember his holy covenant. The oath which he sware to our father Abraham: that he would grant unto us. That we, being delivered out of the hand of our enemies: might serve him without fear, in holiness and righteousness before him all the days of our life. And thou,

Child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways. To give knowledge of salvation unto his people: by the remission of their sins. Through the tender mercy of our God: whereby the day-spring from on high hath visited us. To give light to them that sit in darkness and in the shadow of death: to guide our feet into the way of peace. And the child grew, and waxed strong in spirit: and was in the deserts till the day of his shewing unto Israel.

OFFERTORY. *Ps. 92.* The righteous shall flourish like a palm tree: and shall spread abroad like a cedar in Libanus.

SECRET.

WE set upon thine altars, O Lord, these gifts: celebrating with due honour the nativity of him, who sang of the coming and proclaimed the presence of the Saviour of the world, Jesus Christ thy Son our Lord: Who liveth and reigneth with thee.

COMMUNION. *Luke 1.* Thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways.

POSTCOMMUNION.

LET thy Church, O God, rejoice at the birth of blessed John Baptist: through

whom she hath known the author of her new birth, Jesus Christ thy Son our Lord : Who liveth and reigneth with thee.

¶ *In Votive Masses all is said as noted above.*

¶ *Within the Octave Mass is said as on the Feast, with 2nd. Collect of St. Mary, Grant, and 3rd. against the persecutors of the Church or for the Chief Bishop, p. 352.*

June 25.

St. William, Abbot.

DOUBLE.

The Mass Os justi, p. [36], the Collect excepted.

COLLECT. P.

O GOD, who in thy Saints hast appointed for our infirmity a pattern and protection in treading the way of salvation : grant us so to venerate the merits of the blessed Abbot, William ; that we may receive his succour, and follow in his footsteps. Through.

Commemoration of the Octave of St. John Baptist, p. 657.

SECRET. C.

WE beseech thee, O Lord, that thy holy Abbot, William, may intercede for us : that this sacrifice which we offer and present upon thy holy altar may be profitable unto us for our salvation. Through.

POSTCOMMUNION. C.

LET thy sacrament, O Lord, which we have now received and the prayers of the blessed Abbot William, effectually defend us : that we may both imitate the example of his conversation, and receive the succour of his intercession. Through.

June 26.

SS. John and Paul, A.M.

DOUBLE.

INTROIT. Ps. 34. *Multae tribulationes.*

GREAT are the troubles of the righteous, but the Lord delivereth him out of all : the Lord keepeth all his bones : so that not one of them is broken. *Ps. ibid.* I will alway give thanks unto the Lord : his praise shall ever be in my mouth. ʒ. Glory.

COLLECT.

WE beseech thee, almighty God : that, as their faith and passion did cause blessed John and Paul to be brothers indeed ; so this day's festival may bestow upon us a twofold gladness in their glory. Through.

Commemoration of the Octave of St. John Baptist, p. 657.

The LESSON from the book of Wisdom (*Ecclus. xliv. 10.*)

THESE were merciful men, whose righteousness hath not been forgotten : with their

seed shall continually remain a good inheritance, and their children are within the covenant: their seed standeth fast, and their children for their sakes: their seed shall remain for ever, and their glory shall not be blotted out. Their bodies are buried in peace, but their name liveth for evermore. The people will tell of their wisdom, and the congregation will shew forth their praise.

GRADUAL. *Ps.* 133. Behold, how good and joyful a thing it is, brethren, to dwell together in unity! *Ÿ.* It is like the precious ointment upon the head, that ran down unto the beard, even Aaron's beard.

Alleluia, alleluia. *Ÿ.* This is the true brotherhood, which overcame the wickedness of the world: which followed Christ, gaining heaven's glorious realms. Alleluia.

The Gospel, Beware ye of the leaven, *p.* [14].

OFFERTORY. *Ps.* 5. They that love thy name shall be joyful in thee, for thou, Lord, wilt give thy blessing unto the righteous: and with thy favourable kindness wilt thou defend him as with a shield, O Lord.

SECRET.

WE beseech thee, O Lord, mercifully to accept this our sacrifice which we offer unto thee, pleading the merits of thy holy Martyrs John and Paul: that the same may avail

for our perpetual succour. Through.

Commemoration of the Octave of St. John. p. 659.

COMMUNION. *Wisdom.* 3. Though they be punished in the sight of men, God proved them: as gold in the furnace hath he tried them, and received them as a burnt-offering.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we who have received these heavenly sacraments, in celebration of the festival of thy holy Martyrs John and Paul; may attain in everlasting joys the fulfilment of our service in this life. Through.

Commemoration of the Octave of St. John, p. 659.

June 27.

¶ *If to-day be Saturday, Mass is said of the anticipated Vigil of SS. Peter and Paul, with Commemoration of the Octave, and 3rd. Collect of St. Mary, Grant, p.* 352. *But private Masses can be said of the Octave with Commemoration and last Gospel of the Vigil and 3rd. Collect, Grant, p.* 352.

The same day, June 27.

Blessed John Fisher, Bp. and Martyr

DOUBLE.

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping feast day in honour of blessed

John the Martyr: in whose passion the Angels rejoice, and glorify the Son of God. *Ps.* 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *ŷ.* Glory.

COLLECT.

O GOD, who on thy blessed Bishop John didst bestow grace valiantly to lay down his life for truth and justice: grant us by his intercession and example; so to lose our life for Christ in this world, that we may be counted worthy to find it in heaven. Through the same.

Commemoration of the Octave of St. John Baptist; p. 657.

The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (*v.* 1.)

BRETHREN: Every high priest taken from among men is ordained for men in things pertaining to God: that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way: for that he himself also is compassed with infirmity: and by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron. So also Christ glorified not himself to be made an high priest: but he that said unto

him: Thou art my Son, to-day have I begotten thee. As he saith also in another place: Thou art a priest for ever after the order of Melchisedech.

GRADUAL. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. *ŷ.* The enemy shall not be able to do him violence: the son of wickedness shall not hurt him.

Alleluia, alleluia. *ŷ.* This is a priest whom the Lord hath crowned. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*x.* 11.)

AT that time: Jesus said unto the Pharisees: I am the good shepherd. The good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep; the hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd: and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father, and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also must I bring, and they shall hear my voice, and there shall be one fold, and one shepherd.

OFFERTORY. *John 15.* Greater love hath no man than this, that a man lay down his life for his friends.

SECRET.

MOST merciful God, pour forth upon these gifts thy benediction: that, like as blessed John, thy Martyr and Bishop, maintained the faith even to the shedding of his blood, so we may be strengthened in the same. Through.

COMMUNION. *John 10.* I am the good shepherd: and know my sheep, and am known of mine.

POSTCOMMUNION.

O LORD, let this heavenly table bestow on us that spirit of fortitude: wherewith the life of blessed John, thy Martyr and Bishop, was continually sustained, that he might win the victory for the honour of thy Church. Through.

June 28.

St. Irenæus, Bp. and Martyr

DOUBLE.

INTROIT. *Mal. 2. Lex veritatis.*

THE law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. *Ps. 78.* Hear my law, O my people: incline your ears unto the words of my mouth. *Ÿ.* Glory.

COLLECT.

O GOD, who didst bestow upon blessed Irenæus thy Martyr and Bishop, grace to overcome heresies by the teaching of the truth, and to stablish thy Church in peace and prosperity: give unto thy people, we beseech thee, constancy in thy holy religion; and grant us thy peace in our time. Through.

Commemoration of the Octave of St. John Baptist, p. 657, and in non-conventual Masses of the Vigil of SS. Peter and Paul, App., according to the Rubrics.

The LESSON from the Epistle of blessed Paul the Apostle to Timothy (II. *iii.* 14.)

DEARLY beloved: Continue thou in the things which thou hast learned and hast been assured of: knowing of whom thou hast learned them; and that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works. I charge thee therefore, before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom: preach the

word, be instant in season, out of season: reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine, but after their own lusts shall they heap to themselves teachers, having itching ears, and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry.

GRADUAL. *Ps.* 122. For my brethren and companions' sakes I will wish thee prosperity. *Ÿ.* *Ps.* 37. Keep innocency, and take heed unto the thing that is right: for that shall bring a man peace at the last.

Alleluia, alleluia. *Ÿ.* *Ecclus.* 6. Stand in the multitude of the elders, and cleave unto him that is wise, be willing to hear every godly discourse. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (x. 28.)

AT that time: Jesus said unto his disciples: Fear not them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell. Are not two sparrows sold for a farthing: and one of them shall not fall on the ground without your Father? But the very

hairs of your head are all numbered. Fear ye not therefore: ye are of more value than many sparrows. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

OFFERTORY. *Ecclus.* 24. I make doctrine to shine for all like the dawn, and will declare it afar off.

SECRET.

O GOD, who sufferest not any terror to confound the nations that put their trust in thee: vouchsafe to accept the prayers and oblations of the people dedicated unto thee; that by thy mercy Christian lands may be stablished in peace, and preserved from the fear of every enemy. Through.

Commemoration of the Octave, p. 659, and in non-conventual Masses of the Vigil.

COMMUNION. *Ecclus.* 24. Behold that I have not laboured for myself only, but for all them that seek out wisdom.

POSTCOMMUNION.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us, thy humble servants, in all assaults of our enemies; that, at the

intercession of blessed Irenæus, thy Martyr and Bishop, we, trusting in thy defence, may not fear the weapons of the enemy. Through.

Commemoration of the Octave p. 659 and in non-conventual Masses of the Vigil: and the Gospel of the Vigil is read at the end in non-conventual Masses, as below, p. 666: and private Masses may be said thereof, with the 2nd. Collect of St. Irenæus, 3rd. of St. John Baptist, p. 657.

The same day, June 28.

The Vigil of SS. Peter and Paul, Apostles

INTROIT: *John 21. Dicit Dominus.*

THE Lord saith unto Peter: When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not: this spake he, signifying by what death he should glorify God. Ps. 19. The heavens declare the glory of God: and the firmament sheweth his handy-work. *Ÿ. Glory.*

Gloria in excelsis is not said.

COLLECT.

GRANT, we beseech thee, almighty God: that as thou hast stablished us on the rock of the apostolic confession; so thou wouldest not

suffer us to be troubled by any adversities. Through.

¶ In a Conventual Mass there is added 2nd. Collect of St. Mary, Grant; and 3rd. against the persecutors of the Church, or for the Chief Bishop, p. 352. In private Masses 2nd. Collect of St. Irenæus, 3rd. of the Octave of St. John, p. 657.

The LESSON from the Acts of the Apostles (iii. 1.)

IN those days: Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried: whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple. Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said: Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said: Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up, and immediately his feet and ankle bones received strength. And he leaping up stood, and walked: and entered with them into the temple, walking, and leaping, and praising God.

And all the people saw him walking and praising God. And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

GRADUAL. Ps. 19. Their sound is gone out into all lands: and their words into the ends of the world. *Ÿ.* The heavens declare the glory of God: and the firmament sheweth his handy-work.

✠ The Continuation of the holy GOSPEL according to John (xxi. 15.)

AT that time: Jesus said unto Simon Peter: Simon, son of Jonas, lovest thou me more than these? He saith unto him: Yea, Lord, thou knowest that I love thee. He saith unto him: Feed my lambs. He saith to him again the second time: Simon, son of Jonas, lovest thou me? He saith unto him: Yea, Lord, thou knowest that I love thee. He saith unto him: Feed my sheep. He saith unto him the third time: Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him: Lord, thou knowest

all things: thou knowest that I love thee. Jesus saith unto him: Feed my sheep. Verily, verily, I say unto thee: when thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. This spake he, signifying by what death he should glorify God.

OFFERTORY. Ps. 139. Right honourable are thy friends unto me, O God: right well is their principedom established.

SECRET.

SANCTIFY the gift of thy people, we beseech thee, O Lord, by the intercession of thine Apostles: and cleanse us from the defilements of our iniquities. Through.

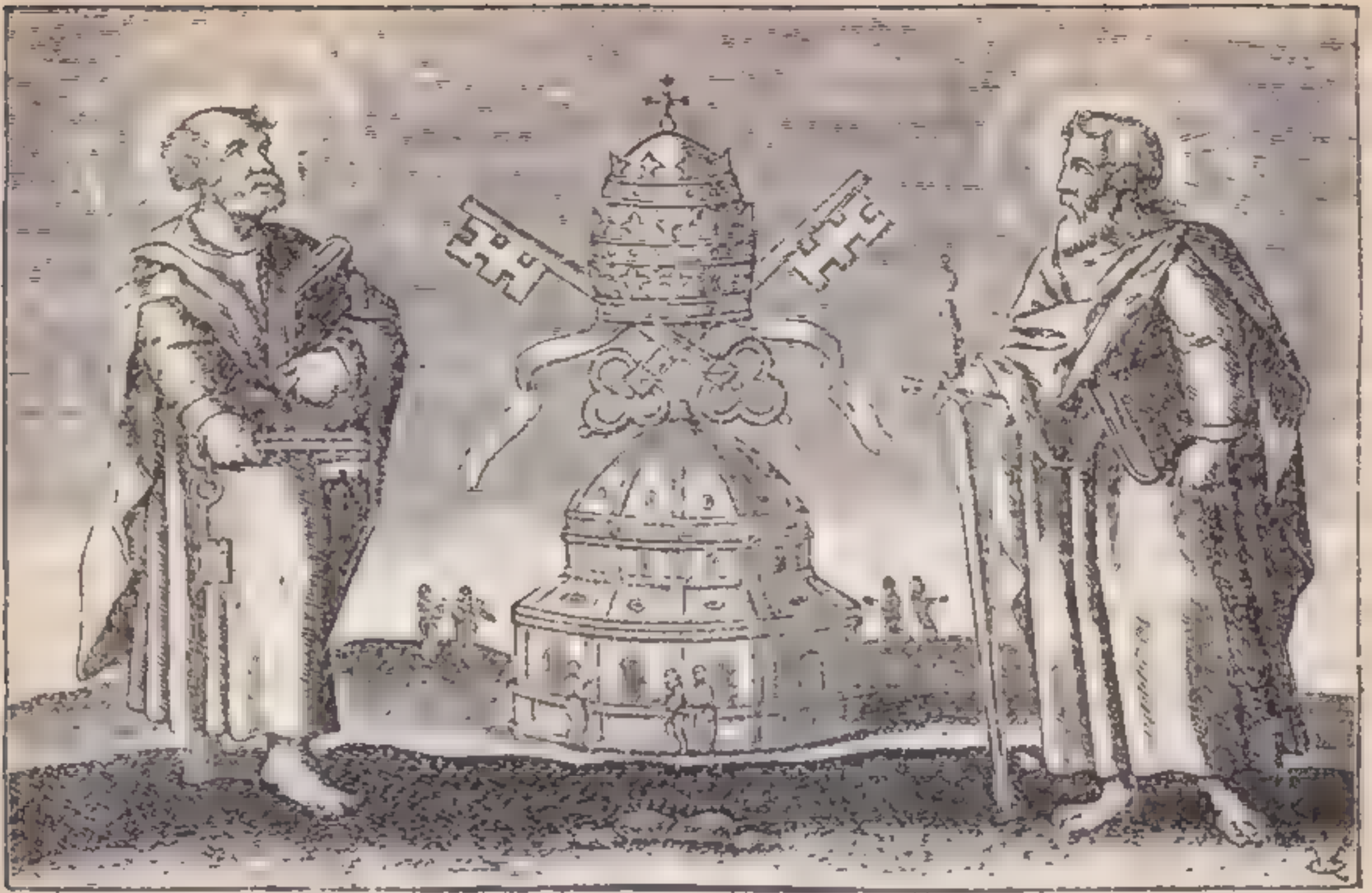
Other Secrets, as above.

COMMUNION. John. 21. Simon, son of Jonas, lovest thou me more than these? Lord, thou knowest all things: thou knowest, Lord, that I love thee.

POSTCOMMUNION.

O LORD, who hast satisfied us with heavenly food: defend us by the intercession of thine Apostles against all adversity. Through.

Other Postcommunions, as above.



June 29.

SS. PETER AND PAUL THE APOSTLES

DOUBLE OF 1ST. CLASS WITH COMMON OCTAVE.

INTROIT. *Acts* 12. *Nunc scio.*

NOW I know of a surety that the Lord hath sent his Angel: and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. *Ps.* 139. ¶ O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *Ÿ.* Glory.

COLLECT.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to

feed thy flock: make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same; that they may receive the crown of everlasting glory. Through the same.

Or, COLLECT.

O GOD, who hast hallowed this day by the martyrdom of thine Apostles Peter and Paul: grant unto thy Church in all things to follow the commandment of those; through whom she received the beginning of religion. Through.

The LESSON from the Acts of the Apostles (*xiii. 1.*)

IN those days: Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And, because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him, intending after Easter to bring him forth to the people. Peter therefore was kept in prison. But prayer was made without ceasing of the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains, and the keepers before the door kept the prison. And, behold, the Angel of the Lord came upon him: and a light shined in the prison: and he smote Peter on the side, and raised him up, saying: Arise up quickly. And his chains fell off from his hands. And the Angel said unto him: Gird thyself, and bind on thy sandals. And so he did. And he saith unto him: Cast thy garment about thee, and follow me. And he went out, and followed him, and wist not that it was true which was done by the Angel: but thought he saw a vision.

When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city: which opened to them of his own accord. And they went out, and passed on through one street: and forthwith the Angel departed from him. And when Peter was come to himself, he said: Now I know of a surety, that the Lord hath sent his Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

GRADUAL. *Ps. 45.* Thou shalt make them princes in all lands: they shall remember thy name, O Lord. *Ÿ.* Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. *Ÿ. Matt. 16.* Thou art Peter, and upon this rock I will build my Church. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xvi. 13.*) P.

AT that time: When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying: Whom do men say that I, the Son of man, am? And they said: Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the Prophets. He saith unto them: But whom say ye that I am? And Simon Peter answered and

said : Thou art Christ, the Son of the living God. And Jesus answered and said unto him : Blessed art thou, Simon Barjona : for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven. And whatsoever thou shalt bind on earth shall be bound in heaven : and whatsoever thou shalt loose on earth, shall be loosed in heaven.

Creed, throughout the Octave.

OFFERTORY. *Ps.* 45. Thou shalt make them princes in all lands : they shall remember thy name, O Lord, from one generation to another.

SECRET.

MAY the prayers of thine Apostles, O Lord, accompany the oblations which we offer for consecration to thy name : and grant that we may thereby be cleansed and defended. Through.

Preface of the Apostles, which is said throughout the Octave in all Masses which do not require another Preface, according to the Rubrics.

COMMUNION. * *Matt.* 16. Thou art Peter, and upon this rock I will build my Church.

POSTCOMMUNION.

O LORD, who hast satisfied us with heavenly food : defend us by the intercession of thine Apostles against all adversity. Through.

For a Votive Mass see p. [75].

June 30.

Commemoration of St. Paul the Apostle

GREATER DOUBLE.

INTROIT. *II. Tim. i. Scio cui credidi.*

I KNOW whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day, a just judge. *Ps.* 139. O Lord, thou hast searched me out, and known me : thou knowest my down-sitting, and mine up-rising. *Ÿ. Glory.*

COLLECT.

O GOD, who by the preaching of the blessed Apostle Paul didst teach the multitude of the Gentiles : grant to us, we beseech thee ; that we who celebrate his birthday (commemoration) may know him to be our advocate with thee. Through.

Commemoration of St. Peter Ap. before all other Commemorations :

COLLECT.

O GOD, who didst bestow upon thy blessed Apostle Peter the keys of the kingdom of heaven, and didst appoint

unto him the high priesthood of binding and loosing : vouchsafe ; that by the help of his intercession we may be delivered from the bonds of our iniquities. (Who livest.)

And of the Octave of St. John, p. 657.

The LESSON from the Epistle of blessed Paul the Apostle to the Galatians (i. 11.)

BRETHREN : I certify you that the Gospel which was preached of me is not after man : for I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. For ye have heard of my conversation in time past in the Jews' religion : how that beyond measure I persecuted the Church of God, and wasted it, and profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. But when it pleased God, who separated me from my mother's womb, and called me by his grace, to reveal his Son in me, that I might preach him among the heathen : immediately I conferred not with flesh and blood, neither went I up to Jerusalem to them which were Apostles before me : but I went into Arabia : and returned again unto Damascus : then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days : but other of the Apostles

saw I none, save James the Lord's brother. Now the things which I write unto you, behold, before God, I lie not.

GRADUAL. *Gal. 2.* He that wrought effectually in Peter to the apostleship, the same was mighty in me toward the Gentiles : and they perceived the grace of God that was given unto me. *ŷ. I. Cor. 15.* The grace of God which was bestowed upon me was not in vain : but his grace ever abideth in me.

Alleluia, alleluia. *ŷ.* Holy Paul Apostle, preacher of truth and teacher of the Gentiles, intercede for us. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (x. 16.)

AT that time : Jesus said unto his disciples : Behold, I send you forth as sheep in the midst of wolves. Be ye therefore wise as serpents, and harmless as doves. But beware of men : For they will deliver you up to the councils, and they will scourge you in their synagogues : and ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. But when they deliver you up, take no thought how or what ye shall speak : for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you.

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death: and ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. *Creed.*

OFFERTORY. *Ps.* 139. Right honourable are thy friends unto me, O God: right well is their principedom established.

SECRET.

SANCTIFY, O Lord, through the prayers of thine Apostle Paul the gifts of thy people: that those things, which by thine institution are pleasing unto thee, may be made more pleasing by his prayer and advocacy. *Through.*

For St. Peter.

SECRET.

WE beseech thee, O Lord, that the intercession of blessed Peter the Apostle may commend unto thee the prayers and sacrifices of thy Church: that those things which we celebrate for his glory may avail for our pardon. *(Through.)*

For the Octave of St. John, Secret, p. 659.

Preface of the Apostles.

COMMUNION. *Matt.* 19. Verily I say unto you: That ye which have forsaken all and followed me, shall receive an hundredfold, and shall inherit everlasting life.

POSTCOMMUNION.

O LORD, who hast made us partakers of thy sacrament: we entreat thee; that at the intercession of thy Blessed Apostle Paul, those things which we have celebrated for his glory may be profitable for our healing. *Through.*

For St. Peter.

POSTCOMMUNION.

MAY the gift, O Lord, which we have offered make us to rejoice: that as we proclaim thy wonders in thine Apostle Peter; so through him we may receive the abundance of thy loving-kindness. *(Through.)*

For the Octave of St. John, Postcommunion, p. 659.

FEASTS OF JULY.

For Rubric, see under Feasts of May, p. 603.

July 1.

The Most Precious Blood of our Lord Jesus Christ.

DOUBLE OF 2ND CLASS.

INTROIT. Rev. 5. *Redemisti.*

THOU hast redeemed us, O Lord, by thy blood, out of every kindred, and tongue, and people, and nation: and hast made us a kingdom for our God. *Ps. 89.* My song shall be alway of the loving-kindness of the Lord: with my mouth will I ever be shewing thy truth from one generation to another. *Ÿ.* Glory.

¶ In Votive Masses the words with solemn worship in the following Collect are to be omitted.

COLLECT.

ALmighty and everlasting God, who didst appoint thine only-begotten Son to be the Redeemer of the world, and hast vouchsafed to be reconciled to us by his Blood: grant us, we beseech thee, so to venerate with solemn worship the price of our salvation, that by its power we may be defended from the evils of this present life on earth; and may rejoice in the everlasting fruit thereof in heaven. Through the same.

Commemoration of the Octave day of St. John, p. 659.

The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (*ix. 11.*)

BRETHREN: Christ being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building: neither by the blood of goats and calves, but by his own blood he entered in once into the Holy Place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new Testament: that by means of death, for the redemption of the transgressions that were under the first Testament, they which are called might receive the promise of eternal inheritance, in Christ Jesus our Lord.

GRADUAL. I. *John 5.* This is he that came by water and blood, even Jesus Christ: not by water only, but by water and blood. *Ÿ.* There are three that bear record in heaven: the Father, the Word, and the

Holy Ghost; and these three are one. And there are three that bear witness in earth: the spirit, and the water, and the blood: and these three agree in one.

Alleluia, alleluia. *Ÿ. ibid.* If we receive the witness of men, the witness of God is greater. Alleluia.

¶ In Votive Masses after Septuagesima, omit Alleluia and the Verse following, and say:

TRACT. *Ephes. i.* God hath made us accepted in his beloved Son, in whom we have redemption through his blood. *Ÿ.* The forgiveness of sins, according to the riches of his grace wherein he hath abounded toward us. *Ÿ. Rom. 3.* Being justified freely by his grace through the redemption, that is in Christ Jesus. *Ÿ.* Whom God hath set forth to be a propitiation through faith in his blood.

In Eastertide in Votive Masses is said:

ALLELUIA, alleluia. *Ÿ. Rev. 5.* Thou art worthy, O Lord, to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood. Alleluia. *Ÿ. Exod. 12.* The blood shall be to you for a token: and when I see the blood, I will pass over you: and the plague shall not be upon you to destroy you. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*xix. 30.*) P.

AT that time: When Jesus had received the vinegar, he said: It is finished. And he bowed his head and gave up the ghost. The Jews therefore, because it was the Preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate, that their legs might be broken, and that they might be taken away. Then came the soldiers: and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs, but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record: and his record is true. *Creed.*

OFFERTORY. *I. Cor. 10.* The cup of blessing which we bless, is it not the communion of the blood of Christ? the bread which we break, is it not the communion of the body of Christ?

SECRET.

WE beseech thee, that through these divine mysteries we may draw near unto Jesus, the mediator of the new Testament: and renew upon thine altars, O Lord of Hosts, the sprinkling of the

blood that speaketh better things than that of Abel. Through the same.

For the Octave Day of St. John, Secret, p. 659.

Preface of the Cross.

COMMUNION. *Heb. 9.* Christ was once offered to bear the sins of many: and unto them that look for him shall he appear the second time without sin unto salvation.

POSTCOMMUNION.

O LORD, who hast suffered us to approach thy holy table, and with joy to draw water out of the wells of the Saviour: we beseech thee, that his blood may be to us a well of water springing up unto life eternal: Who liveth.

For the Octave Day of St. John. Postcommunion, p. 659.

July 2.

THE VISITATION OF THE BLESSED VIRGIN MARY

DOUBLE OF 2ND CLASS.

INTROIT. *Sedulus. Salve, sancta.*

HAIL, O Mother most holy, who in child-birth didst bring forth the Monarch: him who o'er heaven and earth reigneth for ever and ever. *Ps. 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *Ÿ. Glory.*

COLLECT.

WE beseech thee, O Lord, to grant unto us thy servants the gift of heavenly grace: that as the child-bearing of the blessed Virgin was unto us the beginning of salvation; so the devout observance of her Visitation may bestow on us an increase of peace. Through.

Commemoration is made, in private Masses only, of SS. Processus and Martinian, Martyrs.

COLLECT.

O GOD, who dost encompass and protect us by the glorious confession of thy holy Martyrs Processus and Martinian: grant us both to profit by their example, and to rejoice in their intercession. Through.

The LESSON from the book of Wisdom (*Song of Songs ii. 8.*)

BEHOLD, he cometh leaping upon the mountains, skipping upon the hills; my beloved is like a roe or a young hart. Behold, he standeth behind our wall, he looketh forth

at the windows, shewing himself through the lattice. My beloved spake, and said unto me: Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone. The flowers appear on the earth, the time of the singing of birds is come: and the voice of the turtle is heard in our land: the fig tree putteth forth her green figs: and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away: O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice: for sweet is thy voice, and thy countenance is comely.

GRADUAL. Blessed and venerable art thou, O Virgin Mary: who without spot wast found the Mother of the Saviour. *Ÿ.* Virgin, Mother of God, he whom the whole world containeth not, being made man lay hid in thy womb.

Alleluia, alleluia. *Ÿ.* Happy art thou, O sacred Virgin Mary, and most worthy of all praise: for out of thee hath arisen the sun of righteousness, Christ our God. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*i.* 39.) P.

AT that time: Mary arose and went into the hill country with haste, into a city of Juda: and entered

into the house of Zacharias, and saluted Elisabeth. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb: and Elisabeth was filled with the Holy Ghost, and she spake out with a loud voice, and said: Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the Mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed, for there shall be a performance of those things which were told her from the Lord. And Mary said: My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. *Creed.*

OFFERTORY. Blessed art thou, O Virgin Mary, who didst bear the Creator of all things: thou broughtest forth him who made thee, and for ever remainest a Virgin.

SECRET.

MAY the manhood of thine only-begotten Son, O Lord, avail for our succour: that even as he, being born of a Virgin, destroyed not but hallowed the innocence of his Mother; so on this feast of her Visitation, he may deliver us from our offences, and render us an oblation acceptable unto thee, even Jesus Christ our Lord: Who liveth.

For SS. Processus and Martinian.

SECRET.

RECEIVE, O Lord, our prayers and gifts: and that they may be worthy in thy sight, may we be aided by the prayers of thy Saints. Through.

Preface of the B. V. Mary, And that in the Visitation.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that the sacraments which we have received in the observance of this yearly festival; may both in this life and in that which is to come be profitable for our healing. Through.

For SS. Processus and Martinian.

POSTCOMMUNION.

OLORD our God, who hast fulfilled us with the partaking of the sacred Body and the precious Blood, we beseech thee: that those things which we perform with godly devotion we may attain in the assurance of our redemption. Through the same.

The same day, July 2.

For SS. Processus and Martinian, MM.

The Mass Sapientiam, p. [12], except the following: Prayers as

above; the Epistle, Call to remembrance, p. [14], and the Gospel, If any man will come, p. [5].

July 3.

St. Leo III., Pope and Conf.

SEMIDOUBLE.

The Mass Sacerdotes tui, p. [26], the Prayers and Gospel excepted.

COLLECT.

P.

O GOD, who didst make the blessed Bishop Leo by his merits the equal of thy Saints: mercifully grant; that we who celebrate the festival of his commemoration, may likewise follow the example of his life. Through.

Commemoration of the Octave of the Holy Apostles, p. 667, 3rd. Collect of St. Mary, Grant, p. 352.

✠ The Continuation of the holy GOSPEL according to Matthew (xiv. 23.)

AT that time: Jesus spake this parable to his disciples: A man travelling into a far country, called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one, to every man according to his several ability, and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he

that had received one, went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying: Lord, thou deliveredst unto me five talents, behold, I have gained beside them five talents more. His lord said unto him: Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents, came, and said: Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him: Well done, good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Creed, on account of the Octave.

SECRET.

P.

GRANT to us, we beseech thee, O Lord, that by the intercession of blessed Leo this oblation, by the offering of which thou hast bestowed remission of sins on the whole world, may be profitable unto us. Through.

For the Octave, Secret, p. 669, 3rd. Secret, as noted above.

POSTCOMMUNION. P.

O GOD, who on the soul of thy servant Leo hast bestowed the rewards of everlasting bliss: mercifully grant; that we, who are oppressed by the burden of our sins, may by his prayers before thee be relieved. Through.

For the Octave, Postcommunion, p. 669, 3rd. Postcommunion, as noted above.

At the end is read the Gospel of the Octave, Behold we have forsaken, as below, p. 678.

July 4.

VII Day within the Octave of SS. Peter and Paul, the Apostles

SEMIDOUBLE.

INTROIT. Ps. 139. *Mibi autem.*

RIGHT honourable are thy friends unto me O God: right well is their principedom established. Ps. *ibid.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting and mine up-rising. V. Glory.

COLLECT.

O GOD, who hast hallowed this day by the martyrdom of thine Apostles Peter and Paul: grant unto thy Church in all things to follow the commandment of those; through whom she received the beginning of religion. Through.

2nd. Collect of St. Mary, and 3rd. against the persecutors of the

Church or for the Chief Bishop,
p. 352.

The LESSON from the Acts of
the Apostles (v. 12.)

IN those days: By the hands
of the Apostles were many
signs and wonders wrought
among the people. And they
were all with one accord in
Solomon's porch. And of the
rest durst no man join himself
to them: but the people
magnified them. And believers
were the more added to the
Lord, multitudes both of men
and women, insomuch that
they brought forth the sick
into the streets, and laid them
on beds and couches, that at
the least the shadow of Peter
passing by might overshadow
some of them. There came
also a multitude out of the
cities round about unto Jeru-
salem, bringing sick folks, and
them which were vexed with
unclean spirits: and they
were healed every one.

GRADUAL. Ps. 45. Thou
shalt make them princes in all
lands: they shall remember
thy name, O Lord. *Ÿ.* Instead
of thy fathers thou shalt have
children: therefore shall the
people give thanks unto thee.

Alleluia, alleluia. *Ÿ. Luke*
22. I have prayed for thee,
Peter, that thy faith fail not:
and when thou art converted,
strengthen thy brethren. Alle-
luia.

✠ The Continuation of the
holy GOSPEL according to
Matthew (xix. 27.) P.

AT that time: Peter said
unto Jesus: Behold, we
have forsaken all, and followed
thee: what shall we have
therefore? And Jesus said
unto them: Verily I say unto
you, That ye which have fol-
lowed me, in the regeneration
when the Son of man shall sit
in the throne of his glory, ye
also shall sit upon twelve
thrones, judging the twelve
tribes of Israel. And every
one that hath forsaken houses,
or brethren, or sisters, or
father, or mother, or wife, or
children, or lands, for my
name's sake, shall receive an
hundredfold, and shall inherit
everlasting life. *Creed.*

OFFERTORY. Ps. 19. Their
sound is gone out into all
lands: and their words into
the ends of the world.

SECRET.

MAY the prayers of thine
Apostles, O Lord, ac-
company the oblations which
we offer for consecration to
thy name: and grant that we
may thereby be cleansed and
defended. Through.

Other Secrets, as above.

Preface of the Apostles.

COMMUNION. Matt. 19. Ye
which have followed me shall
sit upon thrones, judging the
twelve tribes of Israel.

POSTCOMMUNION.

O LORD, who hast satisfied us with heavenly food: defend us by the intercession of thine Apostles against all adversity. Through.

Other Postcommunions, as above.

The same day, July 4.

Translation of St. Martins, Bp. and Confessor

The Mass Statuit, as on November II, with Commemoration of the Octave, and omitting that of St. Mennas.

July 5.

St. Antony Mary Zaccaria, Confessor

DOUBLE.

INTROIT. I. Cor 2. *Sermo meus.*

MY speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power. Ps. III. I will give thanks unto the Lord with my whole heart, secretly among the faithful, and in the congregation. V. Glory.

COLLECT.

MAKE us, O Lord God, in the spirit of thine Apostle Paul to learn that pre-eminent knowledge of Jesus Christ: whereby thou didst wondrously teach blessed Antony Mary to assemble in thy church new households of clerks and virgins. Through the same.

Commemoration of the Octave of the Holy Apostles, p. 667.

The LESSON from the Epistle of blessed Paul the Apostle to Timothy (I. iv. 8.)

DEARLY beloved: Godliness is profitable unto all things: having promise of the life that now is, and of that which is to come. This is a faithful saying and worthy of all acceptation. For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. These things command and teach. Let no man despise thy youth: but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. Till I come, give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. Meditate upon these things, give thyself wholly to them: that thy profiting may appear to all. Take heed unto thyself, and unto the doctrine: continue in them. For in doing this thou shalt both save thyself, and them that hear thee.

GRADUAL. Phil. 1. God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet

more and more in knowledge and in all judgment. *ŷ. ibid.* That ye may approve things that are excellent, that ye may be sincere and without offence till the day of Christ.

Alleluia, alleluia. *ŷ. ibid.* Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. Alleluia.

After Septuagesima omitting Alleluia and the Verse following, is said:

TRACT. II. *Cor.* 10. He that glorieth, let him glory in the Lord: for not he that commendeth himself is approved: but whom the Lord commendeth. *ŷ. Gal.* 6. God forbid that I should glory, save in the Cross of our Lord Jesus Christ: by whom the world is crucified unto me, and I unto the world. *ŷ. Phil.* 1. To me to live is Christ, and to die is gain.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *ŷ. II. Cor.* 7. I am filled with comfort, I am exceeding joyful in all our tribulation. Alleluia. *ŷ. Ibid* 6. I speak as unto my children: be ye also enlarged. Alleluia.

✠ The Continuation of the holy GOSPEL according to Mark (x. 15.)

AT that time: Jesus said unto his disciples: Whosoever shall not receive the

kingdom of God as a little child, he shall not enter therein. And he took little children up in his arms, put his hands upon them, and blessed them. And when he was gone forth into the way, there came one running, and kneeled to him, and asked him: Good Master, what shall I do that I may inherit eternal life? And Jesus said unto him: Why callest thou me good? there is none good but one, that is, God. Thou knowest the commandments: Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. And he answered and said unto him: Master, all these have I observed from my youth. Then Jesus beholding him loved him, and said unto him: One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

Creed, on account of the Octave.

OFFERTORY. *Ps.* 138. In the sight of the Angels will I sing praise unto thee: I will worship toward thy holy temple, and praise thy name.

SECRET.

O LORD, who in the offering of this most sacred victim didst adorn blessed Antony Mary with a wondrous glory of purity in body and soul: grant, that we may in that

same purity draw near unto the table of thy heavenly banquet. Through.

Commemoration of the Octave, p. 669.

Preface of the Octave.

COMMUNION. *Phil. 3.* Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

POSTCOMMUNION.

GRANT, O Lord Jesu Christ, that through the heavenly feast, whereby we have been nourished, our hearts may be enkindled by that fire of charity: wherewith blessed Antony Mary raised up the standard of this saving victim of salvation to victory against the enemies of thy Church: Who livest.

Commemoration of the Octave, p. 669.

July 6.

Octave of SS. Peter and Paul the Apostles

GREATER DOUBLE.

INTROIT. *Ecclus. 44. Sapientiam Sanctorum.*

LET the people tell of the wisdom of the Saints, and let the Church shew forth their praise: their names shall live for evermore. *Ps. 33.* Rejoice in the Lord. O ye righteous: for it becometh well the just to be thankful. *ŷ. Glory.*

COLLECT.

O GOD, whose right hand upheld blessed Peter lest he should sink when walking on the waves, and thrice from the depths of the sea delivered his fellow-Apostle Paul when suffering shipwreck: graciously hear us and grant; that, through the merits of them both, we may obtain the glory of everlasting life: Who livest.

The LESSON from the book of Wisdom (*Ecclus. xlv. 10.*)

THESE were merciful men, whose righteousness hath not been forgotten: with their seed shall continually remain a good inheritance, and their children are within the covenant: their seed standeth fast, and their children for their sakes: their seed shall remain for ever, and their glory shall not be blotted out. Their bodies are buried in peace, but their name liveth for evermore. The people will tell of their wisdom, and the Church will shew forth their praise.

GRADUAL. *Wisd. 3.* The souls of the just are in the hand of God: and there shall no torment of malice touch them. *ŷ.* In the sight of the unwise they seemed to die: but they are in peace.

Alleluia, alleluia. *ŷ. Luke 22.* Ye are they which have continued with me in my temptations: and I appoint

unto you a kingdom, that ye may sit on thrones, judging the twelve tribes of Israel. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xiv. 22.*) P.

AT that time: Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. And when he had sent the multitudes away, he went up into a mountain apart to pray. And when the evening was come, he was there alone. But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. And in the fourth watch of the night Jesus went unto them, walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying: It is a spirit. And they cried out for fear. But straightway Jesus spake unto them, saying: Be of good cheer: it is I, be not afraid. And Peter answered him and said: Lord, if it be thou, bid me come unto thee on the water. And he said: Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid: and beginning to sink, he cried, saying: Lord, save me. And immediately Jesus stretched forth his hand, and caught him, and said unto him: O

thou of little faith, wherefore didst thou doubt? And when they were come into the ship, the wind ceased. Then they that were in the ship came and worshipped him, saying: Of a truth thou art the Son of God. *Creed.*

OFFERTORY. *Ps. 149.* Let the Saints be joyful with glory, let them rejoice in their beds: let the praises of God be in their mouth.

SECRET.

WE offer thee, O Lord, our prayers and gifts: and that they may be acceptable in thy sight, grant that we may be aided by the prayers of thine Apostles Peter and Paul. Through.

Preface of the Apostles.

COMMUNION. *Wisd. 3.* The souls of the just are in the hand of God, and there shall no torment of malice touch them: in the sight of the unwise they seemed to die: but they are in peace.

POSTCOMMUNION.

DEFEND, O Lord, thy people: and preserve with thy continual protection those who trust in the advocacy of thine Apostles Peter and Paul. Through.

July 7.

SS. Cyril and Methodius,
Bishops and Confessors

DOUBLE.

The Mass Sacerdotes tui, p. [26], *excepting the Collect, Gospel, Offertory and Communion.*

COLLECT.

ALMIGHTY and everlasting God, who by thy blessed Confessors and Bishops, Cyril and Methodius, didst suffer the peoples of Slavonia to come to the knowledge of thy name: vouchsafe; that we, who glory in their festival may be joined unto their fellowship. Through.

✠ The Continuation of the holy GOSPEL according to Luke (x. 1.)

AT that time: the Lord appointed other seventy also: and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them: The harvest truly is great, but the labourers are few. Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways: behold I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes; and salute no man by the way. And into whatsoever house ye enter, first say: Peace be to this house: and if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and

they receive you, eat such things as are set before you: and heal the sick that are therein, and say unto them: The kingdom of God is come nigh unto you.

OFFERTORY. *Ps.* 68. God is wonderful in his holy ones: even the God of Israel, he will give strength and power unto his people: blessed be God.

SECRET.

WE beseech thee, O Lord, to have respect unto the prayers and oblations of thy faithful people: that they may be acceptable unto thee on this festival of thy Saints, and effectually bestow on us the assistance of thy mercy. Through.

COMMUNION. *Matt.* 10. What I tell you in darkness, that speak ye in light, saith the Lord: and what ye hear in the ear, that preach ye upon the house-tops.

POSTCOMMUNION.

WE beseech thee, almighty God: that as thou dost vouchsafe to bestow upon us heavenly gifts, so, at the intercession of thy Saints Cyril and Methodius, thou wouldest grant unto us to despise things earthly. Through.

July 8.

St. Elizabeth, Queen, Widow
SEMIDOUBLE.

*The Mass Cognovi, p. [51],
the Collect excepted.*

COLLECT. P.

MOST merciful God, who amongst many excellent gifts didst bestow on the blessed Queen Elizabeth peculiar grace to allay the fury of war: grant us through her intercession; after that peace in this mortal life for which we humbly pray, to attain unto everlasting joys. Through.

SECRET. C.

GRANT, O Lord, that like as thy faithful people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they here do offer unto thee in honour of the same, may be acceptable in thy sight. Through.

POSTCOMMUNION. C.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

July 9.

Blessed Thomas More, Martyr

DOUBLE.

The Mass In virtute tua, p. [5], the Collect excepted.

COLLECT. P.

O GOD, who didst grant unto blessed Thomas thy Martyr amid the enticements of the world and the pains of prison and death, to embrace

thy Cross with a stout and cheerful heart: grant, we beseech thee, by his intercession and example; that we, striving eagerly for faith and justice, may be found worthy to attain with gladness to everlasting joys. Through.

SECRET. C.

WE beseech thee, O Lord, to accept our prayers and oblations: and graciously hearken unto us, whom thou dost cleanse by thy heavenly mysteries. Through.

POSTCOMMUNION. C.

GRANT, we beseech thee, O Lord our God: that like as we in this life do gladly honour the memory of thy Saints; so we may rejoice to behold them for ever. Through.

July 10.

The Seven Holy Brethren, MM.,
SS, Rufina and Secunda,
Virgins and Martyrs

SEMIDOUBLE.

INTROIT. Ps. 113. *Laudate.*

PRAISE the Lord, ye servants, O praise the name of the Lord: who maketh the barren woman to keep house, and to be a joyful mother of children. *Ps. ibid.* Blessed be the name of the Lord: from this time forth for evermore. Ÿ. Glory.

COLLECT.

GRANT, we beseech thee, almighty God: that, like

as we have known thy glorious Martyrs to be constant in their confession, so we may perceive their loving intercession. Through.

The Epistle, Who can find a virtuous woman, p. [51].

GRADUAL. Ps. 124. Our soul is escaped, even as a bird out of the snare of the fowler. *Ÿ*. The snare is broken, and we are delivered: our help is in the name of the Lord, who hath made heaven and earth.

Alleluia, alleluia. *Ÿ*. This is the true brotherhood, which overcame the wickedness of the world: which followed Christ, gaining heaven's glorious realms. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (xii. 46.)

AT that time: While Jesus spake to the multitudes, behold his Mother and brethren stood without, desiring to speak with him. Then one said unto him: Behold, thy mother and thy brethren stand without, desiring to speak with thee. But he answered and said unto him that told him: Who is my mother and who are my brethren? And he stretched forth his hand toward his disciples, and said: Behold my mother and my brethren. For whosoever shall do the will of my Father which is in heaven: the same is my brother, and sister, and mother.

OFFERTORY. Ps. 124. Our soul is escaped, even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our sacrifices: that through the intercession of thy Saints, they may increase our devotion, and set forward our salvation. Through.

COMMUNION. Matt. 12. Whosoever shall do the will of my Father which is in heaven: the same is my brother, and sister, and mother, saith the Lord.

POSTCOMMUNION.

WE beseech thee, almighty God: that as in these holy mysteries we have received the pledge of our salvation, so at the intercession of thy Saints, we may be brought unto the fulfilment of the same. Through.

July 11.

St. Pius II., Pope and Martyr
SIMPLE.

The Mass Statuit, p. [2].

July 12.

St. John Gualbert, Abbot
DOUBLE.

The Mass Os justi, p. [36], with Commemoration of SS. Nabor and Felix, from the following Mass, and Gospel as below.

✠ The Continuation of the holy GOSPEL according to Matthew (v. 43.)

AT that time: Jesus said unto his disciples: Ye have heard that it hath been said: Thou shalt love thy neighbour, and hate thine enemy. But I say unto you: Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you, that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

The same day, July 12.

For SS. Nabor and Felix, MM.

The Mass Salus autem, p. [13],
with Prayers as below:

COLLECT. P.

GRANT, we beseech thee, O Lord: that as the birthday of thy holy Martyrs, Nabor and Felix, faileth not to return for our observance; so they may continually assist us by their prayers. Through.

SECRET. P.

WE beseech thee, O Lord, that the gifts of thy people may, by the prayers of thy holy Martyrs, Nabor and Felix, be made acceptable unto thee: that, as they are offered for their triumph to thy name, so by their merits they may be rendered worthy in thy sight. Through.

POSTCOMMUNION. P.

O LORD, who on the birthday of thy Saints hast quickened us with the gift of thy sacrament: we beseech thee; that, as by thy grace we now receive the comfort of thy blessings, so we may be brought to the everlasting fruition of the same. Through.

July 13.

St. Anacletus, Pope and Martyr

SEMIDOUBLE.

The Mass Sacerdotes Dei, p. [4]; with the Gospel, If any man come, from the same Common. p. [3].

July 14.

St. Bonaventura, Bp., Conf. and Doctor of the Church

DOUBLE.

INTROIT. *Ecclus. xv. In medio.*

IN the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and understanding: he clothed him with a robe of glory.

Ps. 92. It is a good thing to give thanks unto the Lord; and to sing praises unto thy name, O most Highest. *Ÿ.* Glory.

COLLECT.

O GOD, who didst give blessed Bonaventura unto thy people to be a minister of everlasting salvation: grant, we beseech thee; that as we have learned of him the doctrine of life on earth, so we may be found worthy to have him for our advocate in heaven. Through.

The Epistle, I charge thee, *p. [30].*

GRADUAL. Ps. 37. The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment. *Ÿ.* The law of his God is in his heart: and his goings shall not slide.

Alleluia, alleluia. *Ÿ. Ps. 110.* The Lord sware, and will not repent: Thou art a priest for ever, after the order of Melchisedech. Alleluia.

The Gospel, Ye are the salt, *p. [31].*

The Creed is said.

OFFERTORY. Ps. 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

WE beseech thee, O Lord, that our devout observance of the yearly solemnity Saint Bonaventura, thy

Confessor and Bishop, may render us acceptable unto thy loving kindness: that this service of propitiation, which we duly offer, may be profitable unto him for the reward of blessedness, and obtain for us the gifts of thy grace. Through.

COMMUNION. Luke 12. A faithful and wise servant, whom the lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

O GOD, who rewardest the souls of them that put their trust in thee: vouchsafe; that we who keep the solemn festival of blessed Bonaventura, thy Confessor and Bishop, may by his prayers obtain thy merciful pardon. Through.

July 15.

St. Switbun, Bp. and Conf.

SEMIDOUBLE.

The Mass Sacerdotes tui, *p. [26], the Prayers excepted.*

COLLECT.

P.

ALMIGHTY and everlasting God: who hast made this day honourable unto us by the festival of blessed Swithun, thy Confessor and Bishop: give joy unto thy Church upon this festival, that we who venerate his solemnity on earth may be aided by his intercession in heaven. Through.

Commemoration of St. Henry, Emperor, as in the following Mass.

SECRET.

P.

REGARD, we beseech thee, O Lord, thy people who on this festival of blessed Swithun, thy Confessor and Bishop, do hasten to thy sacraments: and grant; that by his intercession, those things which they have offered to the honour of thy name may avail them all unto forgiveness. Through.

Commemoration of St. Henry, Emperor.

POSTCOMMUNION.

P.

OLORD, who hast bestowed upon us the pledge of everlasting life, we humbly implore thee: that at the intercession of blessed Swithun thy Confessor and Bishop, we who have tasted of this sacrament beneath a figure may partake of the fulness thereof face to face. Through.

Commemoration of St. Henry, Emperor.

The same day, July 15.

St. Henry, Emperor, Conf.

SEMIDOUBLE.

The Mass Os justi, p. [32], the Collect excepted.

COLLECT.

P.

O GOD, who on this day didst cause thy blessed Confessor Henry to pass from the crown of earthly empire to thy everlasting kingdom: we

humbly entreat thee; that as by the abundance of thy grace preventing him, thou didst enable him to overcome the temptations of this life, so thou wouldest suffer us, following his pattern, to avoid the deceits of this world, and in purity of heart to attain unto thee. Through.

SECRET.

C.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life, and in that which is to come. Through.

POSTCOMMUNION.

C.

OLORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

July 16.

Commemoration of the B.V.M. of Mount Carmel

GREATER DOUBLE.

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping feast day in honour of the blessed Virgin Mary: in whose solemnity the Angels rejoice, and glorify the Son of God. Ps. 45.

My heart is inditing of a good matter: I speak of the things which I have made unto the King. *Ÿ. Glory.*

COLLECT.

O GOD, who didst adorn the Order of Carmel with the especial title of thy most blessed Mother the ever Virgin Mary: mercifully grant; that, as we celebrate this day her Commemoration with solemn observance, so by the help of her succour we may be found worthy to attain unto everlasting joys: Who livest.

The LESSON from the Book of Wisdom (*Eccclus. xxiv. 17.*)

I AS the vine brought forth a pleasant savour: and my flowers are the fruit of honour and riches. I am the mother of fair love, and fear, and knowledge, and holy hope. In me is all grace of the way and the truth: in me is all hope of life and of virtue. Come unto me, all ye that be desirous of me, and fill yourselves with my fruits. For my spirit is sweeter than honey, and mine inheritance than honey and the honeycomb. My memorial shall be unto everlasting generations. They that eat me shall yet be hungry: and they that drink me shall yet be thirsty. He that obeyeth me shall never be confounded: and they that work by me shall not do amiss. They that expound me shall have life everlasting.

GRADUAL. Blessed and venerable art thou, O Virgin Mary: who without spot wast found the Mother of the Saviour. *Ÿ. Virgin, Mother of God, he whom the whole world containeth not, being made man, lay hid in thy womb.*

Alleluia, alleluia. *Ÿ. Through thee, O Mother of God, hath our lost life been given to us: thou who didst receive thine offspring from heaven, and bring forth to the world the Saviour. Alleluia.*

✠ The Continuation of the holy GOSPEL according to Luke (*xi. 27.*) P.

AT that time: As Jesus spake to the multitudes, a certain woman of the company lifted up her voice, and said unto him: Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said: Yea rather, blessed are they that hear the word of God, and keep it. *Creed.*

OFFERTORY. Remember, O Virgin Mother, in the sight of God, that thou speak good things for us, and that he may turn away his indignation from us.

SECRET.

SANCTIFY, O Lord, we beseech thee, the sacrifices which we offer: and by the most salutary intercession of blessed Mary the Mother of

God, vouchsafe that they may avail for our salvation. Through the same.

Preface of the B.V. Mary, And that in the Commemoration.

COMMUNION. Queen of the world most worthy, Mary evermore Virgin, pray for our peace and salvation, thou who didst bring forth Christ the Lord, the Saviour of all.

POSTCOMMUNION.

WE beseech thee, O Lord, that we may be holpen by the venerable intercession of the ever Virgin Mary thy glorious Mother: that being loosed from every danger and enriched by her perpetual bounty, we may thereby become partakers of her holiness: Who livest.

July 17.

St. Alexius, Conf.

SEMIDOUBLE.

The Mass Os justi, p. [32], Epistle and Gospel excepted.

The LESSON from the Epistle of blessed Paul the Apostle to Timothy (I. vi. 6.)

DEARLY beloved: Godliness with contentment is great gain. For we brought nothing into this world: and it is certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts: which

drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But thou, O man of God, flee these things: and follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life.

✠ The Continuation of the holy GOSPEL according to Matthew (xix. 27.)

AT that time: Peter said unto Jesus: Behold, we have forsaken all, and followed thee: what shall we have therefore? And Jesus said unto them: Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

July 18.

St. Camillus of Tellis, Conf.

DOUBLE.

INTROIT. *John 15. Majorem hac.*

GREATER love hath no man than this, that a man lay down his life

for his friends. *Ps.* 41. Blessed is he that considereth the poor and needy: the Lord will deliver him in the time of trouble. *Ÿ.* Glory.

COLLECT.

O GOD, who for the succour of souls striving in their last agony, didst endue Saint Camillus with singular gifts of charity: we beseech thee that by his merits thou wouldest pour upon us the spirit of love towards thee; that in the hour of our departure we may be found worthy to overcome the enemy, and to attain to the heavenly crown. Through.

Commemoration of SS. Symphorosa and her seven Sons, Martyrs.

COLLECT.

O GOD, who vouchsafest unto us to celebrate the birthday of thy holy Martyrs Symphorosa and her sons: grant that we may rejoice in their fellowship in everlasting bliss. Through.

The LESSON from the Epistle of blessed John the Apostle (I. iii. 13.)

DEARLY beloved: Marvel not if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death: whosoever hateth his brother is a murderer. And ye know that no murderer

hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him: how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue, but in deed and in truth.

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment. *Ÿ.* The law of his God is in his heart: and his goings shall not slide.

Alleluia, alleluia. *Ÿ.* *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. Alleluia.

The Gospel, This is my commandment, *p.* [2].

OFFERTORY. *Ps.* 21. The just shall rejoice in thy strength, O Lord, exceeding glad shall he be of thy salvation: thou hast given him his heart's desire.

SECRET.

MAY this spotless sacrifice, wherein we renew the work of boundless charity of our Lord Jesus Christ, be unto us, O God the Father almighty, at the intercession of Saint Camillus, a saving remedy

against all infirmities of body and soul, and in our last agony a consolation and defence. Through the same.

For SS. Symphorosa and her seven Sons:

SECRET.

WE beseech thee, O Lord, that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Just ones: and by thy mercy profitable unto us for our salvation. Through.

COMMUNION. *Matt. 25.* I was sick, and ye visited me. Verily, verily I say unto you: Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, through this heavenly food, which we, celebrating the feast of Saint Camillus, thy Confessor, have received with godly devotion: that in the hour of our death being refreshed by thy sacraments and cleansed from all offences, we may be found worthy to be received with gladness into the bosom of thy mercy: Who livest.

For SS. Symphorosa and her seven Sons:

POSTCOMMUNION.

GRANT to us, we beseech thee, O Lord: at the intercession of thy holy Martyrs Symphorosa and her sons;

that those things which we touch with our mouths we may receive in purity of heart. Through.

The same day, July 18.

For SS. Symphorosa and her Seven Sons, MM.

The Mass Clamaverunt justi, March 10, with the Prayers as in the preceding Mass.

After the Gradual, omitting the Tract, say:

Alleluia, alleluia. *Ÿ.* This is the true brotherhood which overcame the wickedness of the world: which followed Christ, gaining heaven's glorious realms. Alleluia.

The Gospel, Beware ye of the leaven, p. [14].

July 19.

St. Vincent of Paul, Conf.

DOUBLE.

The Mass Justus ut palma, p. [34], the Collect and Gospel excepted.

COLLECT.

P.

O GOD, who didst endue blessed Vincent with apostolic virtue, to preach thy gospel to the poor, and set forward the honour of the orders of the Church: grant, we beseech thee; that we may so venerate his godly merits, that we may likewise be instructed by the example of his virtues. Through.

✠ The Continuation of the holy GOSPEL according to Luke (x. 1.)

AT that time: The Lord appointed other seventy also: and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them: The harvest truly is great, but the labourers are few. Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes, and salute no man by the way. And into whatsoever house ye enter, first say: Peace be to this house: and if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you: and heal the sick that are therein, and say unto them: The kingdom of God is come nigh unto you.

SECRET.

GRANT to us, we beseech thee, almighty God: that this oblation of our humble service may be acceptable in thy sight to the honour of thy

Saints, and may cleanse us both in body and soul. Through.

POSTCOMMUNION.

WE beseech thee, almighty God: that we, who have received this heavenly food, may at the intercession of blessed Vincent, thy Confessor, be thereby defended against all adversities. Through.

July 20.

St. Jerome Emiliana, Conf.

DOUBLE.

INTROIT. *Lam. 2. Effusum est.*

MY liver is poured upon the earth for the destruction of the daughter of my people, because the children and the sucklings swoon in the streets of the city. *Ps. 113.* Praise the Lord, ye servants: O praise the name of the Lord. *Ÿ. Glory.*

COLLECT.

O GOD, the father of mercies, who didst will that blessed Jerome should be a helper and father of the fatherless: vouchsafe; that through his merits and intercession we may faithfully guard the spirit of adoption, whereby we are called and are indeed thy sons. Through.

Commemoration of St. Margaret, Virgin and Martyr, from the Mass Me expectaverunt, p. [40].

The LESSON from the Prophet
Isaiah (*lviii. 7.*)

THUS saith the Lord: Deal thy bread to the hungry, and bring the poor that are cast out to thy house: when thou seest the naked, cover him, and hide not thyself from thine own flesh. Then shall thy light break forth as the morning, and thine health shall spring forth speedily, and thy righteousness shall go before thee, the glory of the Lord shall be thy rereward. Then shalt thou call, and the Lord shall answer: thou shalt cry, and he shall say: Here I am; if thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity. And if thou draw out thy soul to the hungry, and satisfy the afflicted soul, then shall thy light rise in obscurity, and thy darkness be as the noonday. And the Lord shall guide thee continually, and satisfy thy soul with brightness, and deliver thy bones, and thou shalt be like a watered garden, and like a spring of water whose waters fail not.

GRADUAL. *Prov. 5.* Let thy fountains be dispersed abroad, and rivers of waters in the streets. *Ÿ. Ps. 112.* A good man is merciful and lendeth: and will guide his words with discretion, for he shall never be moved.

Alleluia, alleluia. *Ÿ. Ibid.* He hath dispersed abroad, and

given to the poor: and his righteousness remaineth for ever. Alleluia.

✠ The Continuation of the
holy GOSPEL according to
Matthew (*xix 13.*)

AT that time: There were brought unto Jesus little children that he should put his hands on them, and pray. And the disciples rebuked them. But Jesus said: Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. And he laid his hands on them, and departed thence. And behold, one came and said unto him: Good Master, what good thing shall I do that I may have eternal life? And he said unto him: Why callest thou me good? There is none good but one, that is, God. But if thou wilt enter into life, keep the commandments. He saith unto him: Which? Jesus said: Thou shalt do no murder: Thou shalt not commit adultery: Thou shalt not steal: Thou shalt not bear false witness: Honour thy father and thy mother, and, Thou shalt love thy neighbour as thyself. The young man saith unto him: All these things have I kept from my youth up: what lack I yet? Jesus said unto him: If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

OFFERTORY. *Tob. 12.* When thou didst pray with tears, and didst bury the dead, and leave thy dinner, and didst hide the dead in thy house by day, and bury them by night: I offered thy prayer unto the Lord.

SECRET.

MOST merciful God, who in blessed Jerome didst vouchsafe, the old man being done away, to create a new man according unto thee: grant, through his merits; that we, being likewise renewed, may offer this victim of propitiation for a savour most sweet unto thee. Through.

Commemoration, p. [42].

COMMUNION. *James 1.* Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

POSTCOMMUNION.

O LORD, who hast refreshed us with the bread of Angels, we humbly entreat thee: that we, who celebrate with gladness the yearly remembrance of blessed Jerome thy Confessor; may likewise follow after his example, and be counted worthy to receive an exceeding great reward in thy kingdom. Through.

Commemoration, p. [42].

The same day, July 20.

For St. Margaret, Virgin and Martyr

The Mass Me expectaverunt, from the Common. p. [40].

July 21.

St. Praxedes, Virgin

SIMPLE.

INTROIT. *Ps. 119. Loquebar.*

I WILL speak of thy testimonies even before kings, and will not be ashamed: and my delight shall be in thy commandments, which I have loved exceedingly. *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *Ÿ.* Glory.

The Prayers and Epistle from the Mass Vultum tuum, p. [46].

GRADUAL. *Ps. 45.* Thou hast loved righteousness, and hated iniquity. *Ÿ.* Wherefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. *Ÿ.* In thy comeliness and in thy beauty, go forth, proceed prosperously, and reign. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xiii. 44.*)

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field: the which when a

man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls. Who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind. Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them: Have ye understood all these things? They say unto him: Yea, Lord. Then said he unto them: Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

OFFERTORY. Full of grace are thy lips, because God hath blessed thee for ever and ever.

COMMUNION. *Matt. 13.* The kingdom of heaven is like unto a merchant man, seeking goodly pearls: who when he had found one pearl of great price, gave all that he had, and bought it.

July 22.

St. Mary Magdalene, Penitent
DOUBLE.

INTROIT. *Ps. 119. Me
expectaverunt.*

THE ungodly laid wait for me to destroy me: O Lord, I will consider thy testimonies: I see that all things come to an end: but thy commandment is exceeding broad. *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *Ÿ. Glory.*

COLLECT.

WE beseech thee, O Lord, that as thou didst hearken to the prayers of blessed Mary Magdalene, and on the fourth day didst raise her brother Lazarus from the dead to life: so we may be succoured by her intercession: Who livest.

The LESSON from the book of Wisdom (*Song of Songs iii. 2.*)

I WILL rise, and go about the city: in the streets and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not. The watchmen that go about the city found me. To whom I said: Saw ye him whom my soul loveth? It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into

my mother's house, and into the chamber of her that conceived me. I charge you, O ye daughters of Jerusalem, by the roes and by the hinds of the field, that ye stir not up, nor awake my love, till he please. Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death, jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame. Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

GRADUAL. *Ps.* 45. Thou hast loved righteousness and hated iniquity. *Ÿ.* Wherefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. *Ÿ.* Full of grace are thy lips: because God hath blessed thee for ever. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*vii.* 36.) P.

AT that time: One of the Pharisees desired Jesus that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment: and stood at his feet behind him weeping, and began to

wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying: This man, if he were a Prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him: Simon, I have somewhat to say unto thee. And he saith: Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said: I suppose that he, to whom he forgave most. And he said unto him: Thou hast rightly judged. And he turned to the woman, and said unto Simon: Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee: Her sins, which are many, are forgiven, for she loved much.

But to whom little is forgiven, the same loveth little. And he said unto her: Thy sins are forgiven. And they that sat at meat with him began to say within themselves: Who is this that forgiveth sins also? And he said to the woman: Thy faith hath saved thee: go in peace. *Creed.*

OFFERTORY. *Ps.* 45. Kings' daughters were among thy honourable women, upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

SECRET.

WE beseech thee, O Lord, that the glorious merits of blessed Mary Magdalene may render our gifts pleasing unto thee: even as the oblation of her devout obedience was mercifully accepted by thine only-begotten Son: Who liveth and reigneth with thee.

COMMUNION. *Ps.* 119. I deal with the thing that is lawful and right, O Lord, let the proud do me no wrong: I hold straight all thy commandments, and all false ways I utterly abhor.

POSTCOMMUNION.

WE beseech thee, O Lord, that we who have received the only and saving remedy, thy precious Body and Blood: may by the protection of Saint Mary Magdalene be delivered from all evils: Who livest.

July 23.

St. Apollinaris, Bp. and Martyr
DOUBLE.

INTROIT. *Dan.* 3. *Sacerdotes Dei.*

O YE priests of the Lord, bless ye the Lord: O ye holy and humble men of heart, bless ye the Lord. *Cant. ibid.* O all ye works of the Lord, bless ye the Lord: praise him and magnify him for ever. *Ÿ.* Glory.

COLLECT.

O GOD, the rewarder of faithful souls, who hast hallowed this day by the martyrdom of blessed Apollinaris, thy Priest: grant, we beseech thee, unto us thy servants; that we who keep his solemn festival may by his prayers obtain thy pardon. Through.

Commemoration of St. Liborius, from the Mass Statuit ei, p. [24].

¶ If to-day be Saturday, in non-conventual Masses Commemoration is made of the anticipated Vigil of St. James, and its Gospel is read at the end. Then Commemoration of St. Liborius from the Mass Sacerdotes tui, p. [26].

The LESSON from the Epistle of blessed Peter the Apostle (I. v. 1.)

DEARLY beloved: The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ: and also a partaker of the glory that

shall be revealed: feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly: not for filthy lucre, but of a ready mind: neither as being lords over God's heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him, for he careth for you. Be sober, be vigilant: because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist stedfast in the faith: knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory in Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

GRADUAL. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him

fast, and my arm shall strengthen him. *Ÿ.* The enemy shall not be able to do him violence, the son of wickedness shall not hurt him.

Alleluia, alleluia. *Ÿ.* *Ps.* 110. The Lord sware, and will not repent: Thou art a priest for ever, after the order of Melchisedech. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*xxii.* 24.)

AT that time: There was a strife among the disciples, which of them should be accounted the greatest. And Jesus said unto them: The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger: and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? But I am among you as he that serveth. Ye are they which have continued with me in my temptations: and I appoint unto you a kingdom, as my Father hath appointed unto me, that ye may eat and drink at my table in my kingdom: and sit on thrones judging the twelve tribes of Israel.

OFFERTORY. *Ps.* 89. My truth and my mercy shall be

with him: and in my name shall his horn be exalted.

SECRET.

GRACIOUSLY look, O Lord, upon these gifts: which in remembrance of blessed Apollinaris, thy Priest and Martyr, we lay before thee, and offer up for our offences. Through.

For St. Liborius, Secret from the Mass Statuit, p. [26].

COMMUNION. *Matt. 25.* Lord, thou deliveredst unto me five talents, behold, I have gained beside them five talents more. Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord.

POSTCOMMUNION.

WE who have received thy holy things, beseech thee, O Lord, that the protection of blessed Apollinaris may continually defend us: forasmuch as thou failest not to look with mercy on those to whom thou dost grant the succour of his assistance. Through.

For St. Liborius, Postcommunion from the Mass Statuit p. [26].

§ If to-day be Saturday, where there is the obligation of Choir, a Mass of the Feast having been read after Terce, outside Choir, without Commemoration of the Vigil, in Choir after None a Mass

is said of the Vigil without Commemoration of the Feast, adding in the Mass of the Vigil 2nd. Collect of St. Mary, Grant, and 3rd. against the persecutors of the Church, or for the Chief Bishop, p. 352 and likewise private Masses may be said of the Vigil with 2nd. Collect, however, of St. Apollinaris, as above, and 3rd. of St. Liborius from the Mass Sacerdotes tui, p. [26].

The same day, July 23.

For St. Liborius, Ep. and Conf. The Mass Statuit, p. [24].

July 24.

Vigil of St. James, Ep.

The Mass Ego autem, p. [1].

Commemoration of St. Christina, Virgin and Martyr, from the Mass Me expectaverunt, p. [40].

3rd. Collect of St. Mary, Grant, p. 352.

The same day, July 24.

For St. Christina, Virgin and Martyr

The Mass Me expectaverunt, p. [40].

July 25.

St. James the Apostle

DOUBLE OF 2ND. CLASS.

INTROIT. Ps. 139. *Mihi autem.*

RIGHT honourable are thy friends unto me, O God: right well is their principedom established.

Ps. ibid. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *Ÿ. Glory.*

COLLECT.

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him: so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments. Through the same.

In private Masses only a Commemoration of St. Christopher, M., is made from the Mass In virtute tua, p. [6].

The LESSON from the Acts of the Apostles (*xi. 27, and part of Chap. xii.*)

IN those days: Came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa. Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Now about that time Herod the king stretched forth his hands to

vex certain of the Church. And he killed James the brother of John with the sword. And, because he saw it pleased the Jews, he proceeded further to take Peter also.

GRADUAL. *Ps. 45.* Thou shalt make them princes in all lands: they shall remember thy name, O Lord. *Ÿ.* Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. Ÿ. John 15. I have chosen you out of the world, that ye should go and bring forth fruit: and that your fruit should remain. *Alleluia.*

✠ The Continuation of the holy GOSPEL according to Matthew (*xx. 20.*) *P.*

AT that time: There came unto Jesus the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her: What wilt thou? She saith unto him: Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said: Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him: We are able. And he saith unto them: Ye shall drink indeed of my cup, and be baptized with the baptism

that I am baptized with : but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.* And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said : Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you : but whosoever will be great among you, let him be your minister, and whosoever will be chief among you, let him be your servant : even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. *Creed.*

OFFERTORY. *Ps.* 19. Their sound is gone out into all lands : and their words into the ends of the world.

SECRET.

WE beseech thee, O Lord, that the blessed passion of blessed James thy Apostle may commend unto thee the oblations of thy people : that whereas they are not worthy through our merits, they may by his prayers be made acceptable unto thee. Through.

Commemoration of St. Christopher, p. [7].

Preface of the Apostles.

COMMUNION. *Matt.* 19. Ye, which have followed me, shall sit upon thrones, judging the twelve tribes of Israel.

POSTCOMMUNION.

WE beseech thee, O Lord, that we who on this feast of thy blessed Apostle James, have joyfully received thy holy mysteries : may by his intercession obtain thy succour. Through.

Commemoration of St. Christopher, p. [7].

The same day, July 25.

For St. Christopher, Martyr

The Mass In virtute, p. [5].

July 26.

St. Anne, Mother of the B.V.M.
DOUBLE OF 2ND CLASS.

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping feast day in honour of blessed Anne : in whose solemnity the Angels rejoice and glorify the Son of God. *Ps.* 45. My heart is inditing of a good matter : I speak of the things which I have made unto the King. *Ÿ. Glory.*

COLLECT.

O GOD, who on blessed Anne didst vouchsafe to bestow grace, that she might be made worthy to become the mother of her who bore thine only-begotten Son : mercifully grant ; that we, who

celebrate her festival (commemoration) may be aided by her intercession with thee. Through the same.

The LESSON from the book of Wisdom (*Prov. xxxi. 10.*)

WHO can find a virtuous woman? For her price is far above rubies. The heart of her husband doth safely trust in her, so that he shall have no need of spoil. She will do him good and not evil all the days of her life. She seeketh wool, and flax, and worketh willingly with her hands. She is like the merchants' ships, she bringeth her food from afar. She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. She considereth a field, and buyeth it: with the fruit of her hands she planteth a vine-yard. She girdeth her loins with strength, and strengtheneth her arms. She perceiveth that her merchandise is good: her candle goeth not out by night. She layeth her hands to the spindle, and her hands hold the distaff. She stretcheth out her hand to the poor, yea, she reacheth forth her hands to the needy. She is not afraid of the snow for her household: for all her household are clothed with scarlet. She maketh herself coverings of tapestry: her clothing is silk and purple. Her husband is known in the gates, when he sitteth among

the elders of the land. She maketh fine linen, and selleth it, and delivereth girdles unto the merchant. Strength and honour are her clothing, and she shall rejoice in time to come. She openeth her mouth with wisdom, and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up, and call her blessed: her husband also, and he praiseth her. Many daughters have done virtuously, but thou excellest them all. Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands: and let her own works praise her in the gates.

GRADUAL. *Ps. 45.* Thou hast loved righteousness and hated iniquity. *Ÿ.* Wherefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. *Ÿ.* Full of grace are thy lips: because God hath blessed thee for ever. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xiii. 44.*)

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field: the which when a man hath found, he hideth, and for joy thereof goeth and selleth

all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls. Who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind. Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them: Have ye understood all these things? They say unto him: Yea, Lord. Then said he unto them: Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

OFFERTORY. *Ps.* 45. King's daughters were among thy honourable women, upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

SECRET.

WE beseech thee, O Lord, mercifully to have respect unto these our sacrifices: that through the intercession of

blessed Anne, who brought forth the Mother of thy Son, our Lord Jesus Christ, they may increase our devotion and set forward our salvation. Through the same.

COMMUNION. *Ps.* 45. Full of grace are thy lips: because God hath blessed thee for ever, and world without end.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that by the intercession of blessed Anne, whom thou didst choose to bring forth the Mother of thy Son, we, being quickened with these heavenly sacraments, may be found worthy to attain to everlasting salvation. Through the same.

Votive Masses are said as above, but with Introit and (after Septuagesima Tract also) from the Mass Cognovi, p. [51].

July 27.

St. Pantaleon, Martyr

SIMPLE.

The Mass Laetabitur p. [7].

July 28.

SS. Nazarius and Celsus MM., Victor II, Pope and Martyr, and Innocent II., Pope and Conf.

SEMIDOUBLE.

The Mass Intret, p. [10], the Prayers and Lesson excepted.

COLLECT. P.

O LORD, let the blessed confession of thy Saints,

Nazarius, Celsus, Victor, and Innocent, strengthen us: and obtain for our frailty the succour of thy goodness. Through.

The Lesson, God rendered, No. 1, at the end of the same Common. p. [15].

SECRET.

P.

GRANT to us, almighty God: that we, who present these gifts unto thee to the honour of thy Saints, Nazarius, Celsus, Victor, and Innocent, may propitiate thee by the offering, and be quickened by the receiving of the same. Through.

POSTCOMMUNION.

P.

GRANT, O Lord, we beseech thee, that the intercession of thy Saints Nazarius, Celsus, Victor, and Innocent, may so make us acceptable unto thee: that those things which we perform in this temporal celebration we may receive unto eternal salvation. Through.

July 29.

St. Martha, Virgin

SEMIDOUBLE.

The Mass Dilexisti, p. [44], with the Gospel, as below.

✠ The Continuation of the holy GOSPEL according to Luke (x. 38.)

P.

AT that time: Jesus entered into a certain village: and a certain woman named

Martha received him into her house: and she had a sister called Mary, which also sat at Jesus' feet, and heard his word. But Martha was cumbered with much serving: and came to him, and said: Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. And Jesus answered and said unto her: Martha, Martha, thou art careful and troubled about many things: but one thing is needful. And Mary hath chosen that good part, which shall not be taken away from her.

Commemoration of St. Felix, etc., as in the following Mass.

The same day, July 29.

For SS. Felix, Pope, Simplicius, Faustinus and Beatrice, MM.

The Mass Sapientiam, p. [12], with Prayers, as below.

COLLECT.

P.

GRANT, we beseech thee, O Lord: that as thy Christian people rejoiceth in the temporal solemnity of thy Martyrs, Felix, Simplicius, Faustinus and Beatrice, so they may eternally enjoy the same; that those things which they devoutly celebrate, they may effectually obtain. Through.

SECRET.

P.

WE offer our sacrifices unto thee, O Lord, in commemoration of thy holy Martyrs Felix, Simplicius, Faustinus and Beatrice: humbly

entreating thee; that they may bestow on us both pardon and salvation. Through.

POSTCOMMUNION. P.

GRANT, we beseech thee, almighty God: that the solemnity of thy holy Martyrs Felix, Simplicius, Faustinus and Beatrice, which we have celebrated in these heavenly mysteries, may obtain for us thy merciful pardon. Through.

July 30.

SS. Abdon and Sennen, MM.

SIMPLE.

INTROIT. *Ps. 79. Intret.*

LET the sorrowful sighing of the prisoners, O Lord, come before thee: reward thou our neighbours sevenfold into their bosom: avenge thou the blood of thy Saints that is shed. *Ps. ibid.* O God, the heathen are come into thine inheritance: thy holy temple have they defiled: and made Jerusalem an heap of stones. *Ÿ. Glory.*

COLLECT.

O GOD, who on thy Saints Abdon and Sennen didst bestow the bounteous gift of grace to attain unto this glory: grant unto thy servants the remission of their sins; that, by the intercession of the merits of thy Saints, they may be found worthy to be delivered from all adversities. Through.

The Epistle, Let us approve ourselves, *No. 4, p. [16].*

GRADUAL. *Exod. 15.* God is glorious in his holy ones, fearful in praises, doing wonders. *Ÿ. ibid.* Thy right hand, O Lord, is become glorious in power: thy right hand hath dashed in pieces the enemy.

Alleluia, alleluia. *Ÿ. Wisd. 3.* The souls of the just are in the hand of God, and there shall no torment of malice touch them. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*v. 1.*)

AT that time: Jesus, seeing the multitudes, went up into a mountain, and when he was set, his disciples came unto him, and he opened his mouth, and taught them, saying: Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile

you, and persecute you, and shall say all manner of evil against you falsely for my sake: rejoice, and be exceeding glad, for great is your reward in heaven.

OFFERTORY. *Ps.* 68. God is wonderful in his holy ones: even the God of Israel, he will give strength and power unto his people: blessed be God.

SECRET.

WE beseech thee, O Lord, that this sacrifice, which we offer in remembrance of the birthday of thy holy Martyrs, may both loose the bonds of our iniquity, and obtain for us the gifts of thy mercy. Through.

COMMUNION. *Ps.* 79. The dead bodies of thy servants, O Lord, have they given to be meat unto the fowls of the air, and the flesh of thy Saints unto the beasts of the land: according to the greatness of thy power preserve thou those that are appointed to die.

POSTCOMMUNION.

MAY the operation of this mystery, O Lord, both cleanse our sins: and, at the intercession of thy holy Martyrs Abdon and Sennen, obtain the fulfilment of our rightful desires. Through.

July 31.

St. Ignatius, Conf.

GREATER DOUBLE.

INTROIT. *Phil.* 2. *In nomine Jesu.*

AT the name of Jesus every knee should bow, of things in heaven, and

things in earth, and things under the earth: and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *Ps.* 5. All they that love thy name shall be joyful in thee: for thou wilt give thy blessing unto the righteous. *Ÿ.* Glory.

COLLECT.

O GOD, who, for the propagation of the greater glory of thy name, didst through blessed Ignatius stablish thy Church militant with a new defence: vouchsafe; that, by his succour and example, we may so fight on earth, that we may be found worthy to be crowned with him in heaven. Through.

The LESSON from the Epistle of blessed Paul the Apostle to Timothy (*II. ii. 8.*)

DEARLY beloved: Remember that Jesus Christ of the seed of David was raised from the dead according to my Gospel, wherein I suffer trouble, as an evil doer, even unto bonds: but the word of God is not bound. Therefore I endure all things for the elects' sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. But thou hast fully known my doctrine, manner of life, purpose, faith, long suffering, charity, patience, persecutions, afflictions: which came unto me at Antioch, at Iconium, at Lystra:

what persecutions I endured, but out of them all the Lord delivered me. Yea, and all that will live godly in Christ Jesus shall suffer persecution.

GRADUAL. *Ps.* 92. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. *Ÿ.* To tell of thy loving-kindness early in the morning, and of thy truth in the night-season.

Alleluia, alleluia. *Ÿ.* *Jas.* 1. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life. Alleluia.

The Gospel, The Lord appointed, as on July 19, p. 693.

OFFERTORY. *Ps.* 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

O LORD God, let the gracious prayers of Saint Ignatius accompany our oblations: that these most sacred mysteries, wherein thou hast set the fountain of all holiness, may likewise sanctify us in truth. Through.

COMMUNION. *Luke* 12. I am come to send fire on the earth: and what will I, if it be already kindled?

POSTCOMMUNION.

* **G**RANT, O Lord, that the sacrifice of praise, which we have offered in thanksgiving for Saint Ignatius:

may by his intercession bring us unto the everlasting praise of thy majesty. Through.

The same day, July 31.

St. German, Bp. and Conf.

The Mass Sacerdotes tui, p. [26].

FEASTS OF AUGUST.

August 1.

St. Peter's Chains

ST. PETER AD VINCULA

GREATER DOUBLE.

INTROIT. *Acts* 12. *Nunc scio.*

NOW I know of a surety, that the Lord hath sent his Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. *Ps.* 139. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine uprising. *Ÿ.* Glory.

COLLECT.

O GOD, who didst deliver blessed Peter the Apostle from his chains, and didst cause him to depart unhurt: loose, we beseech thee, the chains of our sins; and graciously keep from us all evils. Through.

Commemoration of St. Paul, Apostle.

COLLECT.

O GOD, who by the preaching of the blessed Apostle Paul didst teach the multitude

of the Gentiles: grant to us, we beseech thee; that we who celebrate his commemoration may know him to be our advocate with thee. (Through).

Then of SS. Maccabees, MM. :
COLLECT.

O LORD, let the crown of the brethren, thy Martyrs, cause us to rejoice: that we may thereby be strengthened and increased in our faith; and comforted by their manifold intercession. Through.

The LESSON from the Acts of the Apostles (xii. 1.)

IN those days: Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And, because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quarternions of soldiers to keep him, intending after Easter to bring him forth to the people. Peter therefore was kept in prison. But prayer was made without ceasing of the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains, and the keepers before the door kept

the prison. And, behold, the Angel of the Lord came upon him: and a light shined in the prison: and he smote Peter on the side, and raised him up, saying: Arise up quickly. And his chains fell off from his hands. And the Angel said unto him: Gird thyself, and bind on thy sandals. And so he did. And he saith unto him: Cast thy garment about thee, and follow me. And he went out, and followed him, and wist not that it was true which was done by the Angel: but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city: which opened to them of his own accord. And they went out, and passed on through one street: and forthwith the Angel departed from him. And when Peter was come to himself, he said: Now I know of a surety, that the Lord hath sent his Angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

GRADUAL. Ps. 45. Thou shalt make them princes in all lands: they shall remember thy name, O Lord. *Ÿ.* Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. *Ÿ.* Loosen at God's command, O Peter, the chains of earth's bondage:

thou who dost make to lie open the heavenly realms to the blessed. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (xvi. 13.) P.

AT that time: When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying: Whom do men say that I, the Son of man, am? And they said: Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the Prophets. He saith unto them: But whom say ye that I am? And Simon Peter answered and said: Thou art Christ, the Son of the living God. And Jesus answered and said unto him: Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, that thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven. And whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. *Creed.*

OFFERTORY. *Ps. 45.* Thou shalt make them princes in all lands: they shall remember thy name, O Lord, from one generation to another.

SECRET.

MAY the sacrifice which we offer unto thee, O Lord, through the intercession of blessed Peter thine Apostle, evermore quicken and defend us. Through.

For St. Paul.

SECRET.

SANCTIFY, O Lord, through the prayers of thine Apostle Paul, the gifts of thy people: that those things which, by thine institution, are pleasing unto thee, may be made more pleasing by his prayer and advocacy. (Through.)

For SS. Maccabees.

SECRET.

GRANT, O Lord, that we may with devout hearts celebrate thy mysteries in honour of thy holy Martyrs: and thereby obtain an increase both of protection and joy. Through.

Preface of the Apostles.

COMMUNION. *Matt. 16.* Thou art Peter, and upon this rock I will build my Church.

POSTCOMMUNION.

O LORD our God, who hast fulfilled us with the partaking of the sacred Body and the precious Blood, we beseech thee: that, those things which we perform with godly devotion, we may attain in the assurance of our redemption. Through the same.

For St. Paul.

POSTCOMMUNION.

O LORD, who hast made us partakers of thy sacrament: we entreat thee; that at the intercession of thy holy Apostle Paul, those things which we have celebrated for his glory may be profitable for our healing. (Through.)

For SS. Maccabees.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that growing in virtue we may follow the faith of them whose memory we recall by the partaking of this sacrament. Through.

The same day, August 1.

For SS. Maccabees, MM.

The Mass Clamaverunt, as on March 10, p. 558, with Prayers as above. After the Gradual, omitting the Tract, say:

Alleluia, alleluia. *Ÿ.* This is the true brotherhood, which overcame the wickedness of the world: which followed Christ, gaining heaven's glorious realms. Alleluia.

The Gospel, Beware ye of the leaven, p. [14].

OFFERTORY. *Ps.* 149. Let the Saints be joyful with glory: let them rejoice in their beds: let the praises of God be in their mouth, alleluia.

COMMUNION. *Luke* 12. And I say unto you, my friends: Be not afraid of them that persecute you.

August 2.

St. Alphonsus Mary de Liguori, Bp. Conf. and Doct. of the Church

DOUBLE.

INTROIT. *Luke* 4. *Spiritus Domini.*

THE Spirit of the Lord is upon me: because he hath anointed me to preach the Gospel to the poor, he hath sent me to heal the broken-hearted. *Ps.* 78. Hear my law, O my people: incline your ears unto the words of my mouth. *Ÿ.* Glory.

COLLECT.

O GOD, who didst inflame blessed Alphonsus Mary, thy Confessor and Bishop, with zeal for souls, and didst through him increase thy Church with a new offspring: we beseech thee; that, being taught by his wholesome precepts, and strengthened by his example, we may be enabled to attain in gladness unto thee. Through.

Commemoration of St. Stephen I, from the Mass Sacerdotes Dei, p. [4].

The LESSON from the Epistle of blessed Paul the Apostle to Timothy (II. ii. 1.)

DEARLY beloved: Be strong in the grace that is in Christ Jesus: and the

things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life: that he may please him who hath chosen him to be a soldier. And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. The husbandman that laboureth must be first partaker of the fruits. Consider what I say: and the Lord give thee understanding in all things.

GRADUAL. *Ps.* 119. I remembered thine everlasting judgments, O Lord, and received comfort: I am horribly afraid for the ungodly that forsake thy law. *ŷ. Ps.* 40. I have not hid thy righteousness within my heart: my talk hath been of thy truth, and of thy salvation.

Alleluia, alleluia. *ŷ. Eccclus.* 49. He behaved himself uprightly in the conversion of the people, and took away the abominations of iniquity: he directed his heart unto the Lord: and in the time of the ungodly he established the worship of God. Alleluia.

The Gospel, The Lord appointed, p. 693, July 19.

And the Creed is said.

OFFERTORY. *Prov.* 3. Honour the Lord with thy substance, and with the firstfruits

of all thine increase. Withhold not good from them to whom it is due: and when it is in the power of thine hand to do it.

SECRET.

O LORD Jesu Christ, who didst grant unto blessed Alphonsus Mary both to celebrate these mysteries, and through them to present himself a holy oblation unto thee: inflame our hearts by the heavenly fire of this sacrifice for a savour of sweetness: Who livest.

Commemoration of St. Stephen, p. [5].

COMMUNION. *Eccclus.* 50. A great priest, who in his life repaired the house again, and in his days fortified the temple, as fire, and incense in the censer.

POSTCOMMUNION.

O GOD, who didst render blessed Alphonsus Mary, thy Confessor and Bishop, a faithful steward and preacher of this divine mystery: grant by his merits and prayers; that thy faithful people may both frequently receive the same, and receiving it, give praise to thee without end. Through.

Commemoration of St. Stephen, p. [5].

The same day, August 2.

For St. Stephen, II, Pope and
Martyr

INTROIT. *Ps.* 132. *Sacerdotes ejus.*

I WILL deck her priests with health, and her saints shall rejoice and sing. *Ps. ibid.*

Lord, remember David: and all his trouble. *Ÿ. Glory.*

The rest, excepting the Epistle, Gradual, and Communion is taken from the Mass Sacerdotes Dei, p. [4].

The LESSON from the Acts of the Apostles (xx. 17.)

IN those days: From Miletus Paul sent to Ephesus, and called the elders of the church. And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews: and how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house, testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

GRADUAL. *Eccles. 45.* Behold, a great priest, who in his days pleased God. *Ÿ.* There was none found like unto him, who kept the law of the Most High.

Alleluia, alleluia. *Ÿ. Ps. 110.* Thou art a priest for ever, after the order of Melchisedech. Alleluia.

COMMUNION. *Matt. 25.* Lord, thou deliveredst unto me five talents: behold, I

have gained beside them five talents more. Well done, thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things, enter thou into the joy of thy Lord.

August 3.

Finding of St. Stephen, The First Martyr

SEMIDOUBLE.

Mass as on December 26, p. 34, but with the following Collect and Lesson: and the Creed is not said.

COLLECT.

GRANT us, we beseech thee, O Lord, so to imitate that which we revere: that we may learn to love even our enemies; forasmuch as we celebrate the Finding of him, who was able to pray even for his persecutors to our Lord Jesus Christ thy Son: Who liveth.

The LESSON from the Acts of the Apostles (vi. 8 and vii. 54.)

IN those days: Stephen, full of faith and power, did great wonders and miracles among the people. Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. And they were not able to resist the wisdom and the spirit by which he spake. When they heard

these things, they were cut to the heart, and they gnashed on him with their teeth. But Stephen, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep in the Lord.

SECRET (*of Dec. 26*).

ACCEPT, O Lord, these gifts for the commemoration of thy Saints: that like as their passion hath raised them to glory; so our devotion may lead us to innocency of life. Through.

POSTCOMMUNION (*of Dec. 26*).

MAY the mysteries which we have received be for our help, O Lord: and, at the intercession of blessed Stephen thy Martyr, may they stablish us with thine everlasting protection. Through.

August 4.

St. Dominic, Conf.

GREATER DOUBLE.

INTROIT. *Ps. 37. Os justi.*

THE mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment: the law of his God is in his heart. *Ps. ibid.* Fret not thyself because of the ungodly: neither be thou envious against the evil doers. *Ÿ. Glory.*

COLLECT.

O GOD, who hast vouchsafed to enlighten thy Church with the merits and teaching of blessed Dominic thy Confessor: vouchsafe; that by his intercession she may not fail of thy succour in things temporal, and may continually prosper in spiritual advancement. Through.

The Epistle, I charge thee, from the Common of Doctors, p. [30].

GRADUAL. *Ps. 92.* The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. *Ÿ.* To tell of thy loving-kindness early in the morning: and of thy truth in the night-season.

Alleluia, alleluia. *Ÿ. Hos. 14.* The just shall grow as the lily: and shall flourish for ever before the Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*xii. 35.*)

AT that time: Jesus said unto his disciples: Let your loins be girded about, and your lights burning, and ye yourselves like unto men that wait for their Lord, when he will return from the wedding: that, when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the Lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

OFFERTORY. *Ps. 89.* My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

SANCTIFY, O Lord, the gifts which we dedicate unto thee: that by the merits of blessed Dominic, thy Confessor, they may be profitable for our healing. Through.

COMMUNION. *Luke 12.* A faithful and wise servant, whom the lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that we who are oppressed by the burden of our sins may be succoured by the advocacy of blessed Dominic, thy Confessor. Through.

August 5.

Dedication of St. Mary of the
Snows

GREATER DOUBLE.

*The Mass Salve, p. [57], from
the Common of Feasts of the
B.V.M.*

The Creed is said.

*Preface of B.V. Mary, And
that in the Festivity.*

August 6.

The Transfiguration of our Lord
Jesus Christ

DOUBLE OF 2ND CLASS.

INTROIT. *Ps. 77. Illuxerunt.*

THE lightnings shone upon the ground: the earth was moved, and shook withal. *Ps. 84.* O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. *ŷ. Glory.*

COLLECT.

O GOD, who in the glorious Transfiguration of thine only-begotten Son didst confirm the mysteries of the faith by the testimony of the fathers, and in the voice proceeding from the bright cloud didst wondrously foreshew the perfect adoption of thy sons: mercifully vouchsafe; that we, being made fellow-heirs of the same the King of glory, may likewise attain to be partakers of that glory. Through the same.

In private Masses only, Commemoration of St. Xystus II, Pope, and SS. Felicissimus and Agapitus, Martyrs, from the Mass Sapientiam, p. [12].

The LESSON from the Epistle of blessed Peter the Apostle (II. i. 16.)

DEARLY beloved: We have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ: but were eye-witnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory: This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy: whereunto ye do well that ye take heed, as unto a

light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.

GRADUAL. Ps. 45. Thou art fairer than the children of men: full of grace are thy lips. *Ÿ.* My heart is inditing of a good matter: I speak of the things which I have made unto the King.

Alleluia, alleluia. *Ÿ. Wisd. 7.* He is the brightness of the everlasting light, the unspotted mirror, and the image of his goodness. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (xvii. 1.) P.

AT that time: Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart: and was transfigured before them. And his face did shine as the sun: and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus: Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles, one for thee, and one for Moses, and one for Elias. While he yet spake, behold a bright cloud overshadowed them. And behold a voice out of the cloud, which said: This is my beloved Son, in whom I am well pleased: hear ye him. And when the disciples heard it, they fell on their face, and

were sore afraid. And Jesus came and touched them, and said: Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying: Tell the vision to no man, until the Son of man be risen again from the dead. *Creed.*

OFFERTORY. *Ps.* 112. Riches and plenteousness shall be in his house: and his righteousness endureth for ever, alleluia.

SECRET.

SANCTIFY, we beseech thee, O Lord, by the glorious Transfiguration of thine only-begotten Son, the gifts which we offer unto thee: and by the splendour of his brightness, cleanse us from the defilements of our iniquities. Through the same.

For the Holy Martyrs, Secret, p. [13].

Preface of the Nativity.

COMMUNION. *Matt.* 17. Tell the vision which ye have seen to no man, until the Son of man be risen again from the dead.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that we, who celebrate in solemn worship the most holy mysteries of the Transfiguration of thy Son, may attain thereto in pureness of mind and understanding. Through the same.

For the Holy Martyrs, Post-communion, p. [13].

The same day, August 6.

For SS. Pystus II, Pope, Felicissimus and Agapitus, *M.M.*

The Mass Sapientiam, p. [12].

August 7.

St. Cajetan, Conf.

DOUBLE.

The Mass Os justi, p. [32], the Prayers and the Gospel excepted.

COLLECT.

P.

O GOD, who didst vouchsafe unto blessed Cajetan, thy Confessor, to follow thine Apostles in his manner of life: grant to us, by his intercession and example, ever to put our trust in thee; and to seek after heavenly things alone. Through.

Commemoration is made of St. Donatus, Bp. and Mart.

COLLECT.

P.

O GOD, the glory of thy priests: grant, we beseech thee; that we may perceive the succour of thy holy Martyr and Bishop Donatus, whose festival we celebrate. Through.

✠ The Continuation of the holy GOSPEL according to Matthew (*vi.* 24.)

AT that time: Jesus said unto his disciples: No man can serve two masters: for either he will hate the one,

and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink, nor yet for your body, what ye shall put on. Is not the life more than meat: and the body than raiment? Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns: yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field how they grow: they toil not, neither do they spin. And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven: shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying: What shall we eat, or what shall we drink, or wherewithal shall we be clothed? For after all these things do the Gentiles seek. For your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness: and all these things shall be added unto you.

SECRET. P.

GRANT to us, we beseech thee, almighty God: that this oblation of our humble service may be acceptable in thy sight to the honour of thy Saints, and may cleanse us both in body and soul. Through.

For St. Donatus.

SECRET. P.

GRANT, we beseech thee, O Lord: that, as by these gifts which we offer to the praise of thy name, we render honour to thy holy Martyr and Bishop Donatus, so by his intercession we may receive the reward of this our bounden service. Through.

POSTCOMMUNION. P.

WE beseech thee, almighty God: that we, who have received this heavenly food, may at the intercession of blessed Cajetan, thy Confessor, be thereby defended against all adversities. Through.

For St. Donatus.

POSTCOMMUNION. P.

ALMIGHTY and merciful God, who makest us alike partakers and ministers of thy sacraments: grant, we beseech thee; that at the intercession of blessed Donatus, thy Martyr and Bishop, we, sharing in his faith and worthily serving thee, may be profited by the same. Through.

The same day, August 7.

For St. Donatus, Bp. and Martyr
INTROIT. *Dan. 3. Sacerdotes Dei.*

O YE priests of the Lord, bless ye the Lord: O ye holy and humble men of heart, bless ye the Lord. *Cant. ibid.* O all ye works of the Lord, bless ye the Lord: praise him and magnify him for ever. *Ÿ. Glory.*

The Prayers as above.

The Epistle, Count it all joy, p. [9].

GRADUAL. *Ps. 37.* The mouth of the just is exercised in wisdom, and his tongue will be talking of judgment. *Ÿ.* The law of his God is in his heart: and his goings shall not slide.

Alleluia, alleluia. *Ÿ.* The just shall not be moved, for the Lord strengtheneth his hand. Alleluia.

The Gospel, Take ye heed, p. [29], No. 2.

OFFERTORY. *Ps. 89.* I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

COMMUNION. *Luke 12.* A faithful and wise servant, whom the lord hath made ruler over his household: to give them their portion of meat in due season.

The same day, August 7.

The Most Holy Name of Jesus.

The Mass, In nomine Jesu, p. 53.

August 8.

St. Oswald, King, Martyr

DOUBLE.

The Mass In virtute, p. [5], the Collect, Lesson and Gospel excepted.

COLLECT.

P.

ALMIGHTY and everlasting God, who by the martyrdom of the blessed King Oswald hast hallowed this day with holy joy and gladness: grant unto our hearts the increase of thy charity; that we, who honour his glorious battle for the faith, may imitate his constancy even unto death. Through.

The LESSON from the book of Wisdom (*Wisd. iv. 7.*)

THOUGH the righteous be prevented with death, yet shall he be in rest. For honourable age is not that which standeth in length of time, nor that is measured by number of years: but wisdom is the grey hair unto men, and an unspotted life is old age. He pleased God, and was beloved of him, so that living amongst sinners, he was translated. Yea, speedily was he taken away lest that wickedness should alter his understanding, or deceit beguile his soul. For the bewitching of naughtiness doth obscure things that are honest, and the wandering of concupiscence doth undermine the simple mind. He being made perfect in a short time,

fulfilled a long time: for his soul pleased the Lord: therefore hasted he to take him away from among the wicked. This the people saw and understood it not, neither laid they up this in their minds, That his grace and mercy is with his saints, and that he hath respect unto his chosen.

✠ The Continuation of the holy GOSPEL according to Matthew (*xvi. 24.*)

AT that time: Jesus said unto his disciples: If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his Angels: and then he shall reward every man according to his works.

SECRET.

C.

WE beseech thee, O Lord, to accept our prayers and oblations: and graciously hearken unto us, whom thou dost cleanse by thy heavenly mysteries. Through.

POSTCOMMUNION.

C.

GRANT, we beseech thee, O Lord our God: that

like as we in this life do gladly honour the memory of thy Saints; so we may rejoice to behold them for ever. Through.

The same day, August 8.

SS. Cyriacus, Largus, and Smaragdus, *MM.*

SEMIDOUBLE.

INTROIT. *Ps. 34. Time-te Dominum.*

○ FEAR the Lord, ye that are his saints, for they that fear him lack nothing: the lions do lack, and suffer hunger: but they who seek the Lord shall want no manner of thing that is good. *Ps. ibid.* I will alway give thanks unto the Lord: his praise shall ever be in my mouth. *ŷ. Glory.*

COLLECT.

○ GOD, who makest us glad with the yearly solemnity of thy holy Martyrs Cyriacus, Largus, and Smaragdus: mercifully grant; that as we now celebrate their birthday, so we may imitate their constancy in suffering. Through.

¶ If to-day be Saturday, in non-conventual Masses Commemoration is made of the anticipated Vigil of St. Lawrence, as on the following day; the 3rd. Collect of St. Mary, Grant, p. 352, and the Gospel of the Vigil is read at the end.

The LESSON from the Epistle of blessed Paul the Apostle to the Thessalonians (I. ii. 13.)

BRETHREN: We thank God without ceasing: because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe. For ye, brethren, became followers of the churches of God which in Judæa are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews: who both killed the Lord Jesus, and their own Prophets: and have persecuted us, and they please not God, and are contrary to all men, forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

GRADUAL. Ps. 34. O fear the Lord, ye that are his saints: for they that fear him lack nothing. *Ÿ*. But they who seek the Lord, shall want no manner of thing that is good.

Alleluia, alleluia. *Ÿ*. *Wisd.* 3. The righteous shall shine, and run to and fro like sparks among the stubble for ever. Alleluia.

The Gospel, Go ye into all the world, as on December 3, p. 489.

OFFERTORY. Ps. 32. Be glad, O ye righteous, and rejoice in

the Lord: and be joyful, all ye that are true of heart.

SECRET.

GRANT, O Lord, that this our bounden service may be acceptable in thy sight: that these our oblations may, by the prayers of those on whose solemnity they are offered, be made profitable unto our salvation. Through.

COMMUNION. *Mark* 16. These signs shall follow them that believe in me: they shall cast out devils: they shall lay hands on the sick, and they shall recover.

POSTCOMMUNION.

WE beseech thee, O Lord our God, that like as we, whom thou hast refreshed by the partaking of thy sacred gift, do offer unto thee our worship: so by the intercession of thy holy Martyrs, Cyriacus, Largus and Smaragdus, we may perceive the benefit of the same. Through. *¶ If to-day be Saturday, the rubric on June 27 holds; but in private Masses of the Vigil 2nd. Collect of the Feast, 3rd. of St. Mary, Grant, p. 352.*

August 9.

St. John Mary Vianney, Conf.

DOUBLE.

The Mass Os justi, p. [32], of the Common of a Confessor not a Bishop, except the following Collect.

COLLECT. P.

ALMIGHTY and merciful God, who didst make Saint John Mary wondrous in pastoral zeal and in continual fervour of prayer and penance: grant, we beseech thee; that by his example and intercession we may be enabled to gain the souls of our brethren for Christ, and with them to attain to eternal glory. Through the same.

Commemoration of the Vigil of St. Lawrence and of St. Romanus.

SECRET. C.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life and in that which is to come. Through.

Commemoration of the Vigil and of St. Romanus.

POSTCOMMUNION. C.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

Commemoration of the Vigil and of St. Romanus.

At the end of the Mass, not conventual, is read the Gospel of the Vigil, p. 723, of which private

Masses may also be said, with 2nd. Prayer of St. John Mary and 3rd. of St. Romanus.

In collegiate churches out of Choir, a Mass of St. John Mary without Commemoration of the Vigil having been read after Terce, in Choir the Mass of the Vigil without Commemoration is said after None.

The same day, August 9.

The Vigil of St. Lawrence,
Martyr

INTROIT. Ps. 112. *Dispersit.*

HE hath dispersed abroad, and given to the poor: his righteousness remaineth for ever: his horn shall be exalted with honour. *Ps. ibid.* Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ. Glory.*

Gloria in excelsis is not said.

COLLECT.

ASSIST us, O Lord, in these our supplications: and at the intercession of thy blessed Martyr Lawrence, whose festival we prevent, graciously bestow upon us thy perpetual mercy. Through.

2nd. Collect of St. John Mary.

3rd. of St. Romanus.

COLLECT.

GRANT, we beseech thee, almighty God: that, at the intercession of blessed Romanus, thy Martyr, we may both be delivered from all

adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. Through.

The LESSON from the book of Wisdom (*Eccclus. li. 1.*)

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour. I do give praise unto thy name: for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine helper against mine adversaries. And hast delivered me, according to the multitude of thy mercies and greatness of thy name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had: from the choking of fire on every side, and from the midst of the fire which I kindled not: from the depth of the belly of hell, from an unclean tongue, and from lying words, from an unjust king, and from an unrighteous tongue: my soul shall praise the Lord even unto death: for thou deliverest such as wait for thee, and savest them out of the hands of the enemies, O Lord our God.

GRADUAL. *Ps. 112.* He hath dispersed abroad, and given to the poor: and his righteousness remaineth for ever. *Ÿ.* His seed shall be mighty upon

earth: the generation of the faithful shall be blessed.

✠ The Continuation of the holy GOSPEL according to Matthew (*xvi. 24.*)

AT that time: Jesus said unto his disciples: If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his Angels: and then he shall reward every man according to his works.

OFFERTORY. *Job 16.* My prayer is pure: and therefore I ask that a place be given to my voice in heaven: for my witness is in heaven, and my record is on high: let my prayer ascend to the Lord.]

SECRET.

O LORD, mercifully regard the sacrifices which we offer unto thee: and at the intercession of blessed Lawrence, thy Martyr, absolve us from the bonds of our sins. Through.

2nd. Secret of St. John Mary.

3rd. of St. Romanus.

SECRET.

WE beseech thee, O Lord, to accept our prayers

and oblations : and graciously hearken unto us, whom thou dost cleanse by thy heavenly mysteries. Through.

COMMUNION. *Matt.* 16. He that will come after me, let him deny himself, and take up his cross, and follow me.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, our God : that like as we in this life do gladly honour the memory of blessed Lawrence, thy Martyr ; so we may rejoice to behold him for ever. Through.

2nd Postcommunion of St. John Mary.

3rd. of St. Romanus.

POSTCOMMUNION.

WE beseech thee, almighty God : that we, who have received this heavenly food, may, at the intercession of blessed Romanus, thy Martyr, be thereby defended against all adversities. Through.

The same day, August 9.

For St. Romanus, Martyr
The Mass Laetabitur, p. [7].
The Prayers as above.

August 10.

St. Lawrence, Martyr

DOUBLE OF 2ND CLASS WITH
SIMPLE OCTAVE.

INTROIT. *Ps.* 96. *Confessio
et pulcritudo.*

GLORY and worship are before him : power and honour are in his sanctuary. *Ps. ibid.* O sing unto the

Lord a new song : sing unto the Lord, all the whole earth. *Ÿ.* Glory.

COLLECT. .

GRANT to us, we beseech thee, almighty God : that we may quench the flames of our sins ; as thou didst enable blessed Lawrence to overcome the fires of his torments. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (II. ix. 6.)

BRETHREN : He which soweth sparingly shall reap also sparingly : and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give, not grudgingly, or of necessity : for God loveth a cheerful giver. And God is able to make all grace abound toward you, that ye, always having all sufficiency in all things, may abound to every good work, as it is written : He hath dispersed abroad, he hath given to the poor : his righteousness remaineth for ever. Now he that ministereth seed to the sower : both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness.

GRADUAL. *Ps.* 17. Thou hast proved and visited mine heart, O Lord, in the night-season. *Ÿ.* Thou hast tried me with fire, and hast found no wickedness in me.

Alleluia, alleluia. *Ÿ.* The Levite Lawrence wrought a good work: who by the sign of the cross gave light to the blind. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xii. 24.)

AT that time: Jesus said unto his disciples: Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it: and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me: and where I am, there shall also my servant be. If any man serve me, him will my Father honour.

OFFERTORY. *Ps.* 96. Glory and worship are before him: power and honour are in his sanctuary.

SECRET.

ACCEPT, we beseech thee, O Lord, the gifts which we duly offer: that by the merits and intercession of blessed Lawrence, thy Martyr, they may be profitable to the advancement of our salvation. Through.

COMMUNION. *John* 12. He that serveth me, let him follow me: and where I am, there shall also my servant be.

POSTCOMMUNION.

O LORD, who hast satisfied us with this sacred

gift, we humbly beseech thee: that in the mysteries which we celebrate in this service of our bounden duty, we may perceive the increase of thy saving grace. Through.

¶ *Within the Octave of St. Lawrence nothing is said of it; but in a Votive Mass of St. Lawrence Gloria in excelsis is said.*

August 11.

St. German, Bp. and Conf.

DOUBLE.

The Mass Sacerdotes, p. [26].

The same day August 11.

SS. Tiburtius and Susanna, MM.

SIMPLE.

The Mass Salus autem, p. [13], with Prayers and Epistle, as below.

COLLECT.

P.

O LORD, let the protection of thy holy Martyrs Tiburtius and Susanna continually defend us: forasmuch as thou failest not to look with mercy on those to whom thou dost grant the succour of their assistance. Through.

The Epistle, The Saints through faith, No. 5, p. [16], at the end of the same Common.

SECRET.

P.

ASSIST, O Lord, the prayers of thy people, assist their oblations: that those things which are offered in these sacred mysteries may, by the intercession of thy Saints, be acceptable unto thee. Through.

POSTCOMMUNION. P.

O LORD, through whom we have received the pledge of eternal redemption: we beseech thee that at the intercession of thy holy Martyrs, it may avail for our succour both in this life and that which is to come. Through.

Or August 12.

St. Clare, Virgin

DOUBLE.

The Mass Dilexisti, p. [44].

August 13.

SS. Hippolytus and Cassian, MM.

SIMPLE.

The Mass Salus autem, p. [13], with the following Prayers:

COLLECT. P.

GRANT, we beseech thee, almighty God: that the venerable solemnity of thy blessed Martyrs, Hippolytus and Cassian, may increase our devotion and set forward our salvation. Through.

SECRET. P.

REGARD, O Lord, the gifts of thy people, which we offer on the festival of thy Saints: and let this confession of thy truth be profitable for our salvation. Through.

POSTCOMMUNION. P.

MAY the communion of thy sacraments, O Lord, which we have received, avail

for our salvation: and stablish us in the light of thy truth. Through.

¶ *If to-day be Saturday, the anticipated Vigil of the Assumption of the B.V. Mary is kept, as is noted on the following day, but with Commemoration of SS. Hippolytus and Cassian, MM., instead of St. Eusebius.*

August 14.

Vigil of the Assumption of the B.V.M.

INTROIT. Ps. 45. *Vultum tuum.*

ALL the rich among the people shall make their supplication before thee: the Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy and gladness. *Ps. ibid.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *Ÿ. Glory.*

Gloria in excelsis is not said.

COLLECT.

O GOD, who didst vouchsafe to choose the virgin womb of blessed Mary wherein to make thy dwelling: grant, we beseech thee; that, being defended by her protection, we may by thee be enabled to attain with gladness to her festival: Who livest.

Commemoration of St. Eusebius, Confessor:

COLLECT.

O GOD, who makest us glad with the yearly solemnity of blessed Eusebius thy Confessor: mercifully grant; that we, who celebrate his birthday, may by his example, be drawn nearer unto thee. (Through.)

3rd. Collect of the Holy Spirit, p. [63].

The LESSON from the book of Wisdom (*Ecclus. xxiv. 17.*)

AS the vine I brought forth a pleasant savour: and my flowers are the fruit of honour and riches. I am the mother of fair love, and fear, and knowledge, and holy hope. In me is all grace of the way and the truth: in me is all hope of life and of virtue. Come unto me, all ye that be desirous of me, and fill yourselves with my fruits. For my spirit is sweeter than honey, and mine inheritance than honey and the honeycomb. My memorial shall be unto everlasting generations. They that eat me shall yet be hungry: and they that drink me shall yet be thirsty. He that obeyeth me shall never be confounded: and they that work by me shall not do amiss. They that expound me shall have life everlasting.

GRADUAL. Blessed and venerable art thou, O Virgin Mary: who without spot wast found the Mother of the Saviour. *ŷ.* Virgin, Mother

of God, he whom the whole world containeth not, being made man lay hid in thy womb.

✠ The Continuation of the holy GOSPEL according to Luke (*xi. 27.*)

AT that time: As Jesus spake to the multitudes, a certain woman of the company lift up her voice, and said unto him: Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said: Yea rather, blessed are they that hear the word of God, and keep it.

OFFERTORY. Blessed art thou, O Virgin Mary, who didst bear the Creator of all things: thou broughtest forth him who made thee, and for ever remainest a Virgin.

SECRET.

O LORD, who didst translate the Mother of God from this present life, to the intent that she might faithfully intercede before thee for our sins: grant that her prayers may render these our oblations acceptable in the sight of thy mercy. Through the same.

For St. Eusebius:

SECRET.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered

from all evils both in this life and in that which is to come. (Through.)

3rd. Secret of the Holy Spirit, p. [63].

Common Preface.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

POSTCOMMUNION.

GRANT, O merciful God, thy protection to our frailty: that we who prevent the festival of the holy Mother of God; may, by the help of her intercession, rise again from our iniquities. Through the same.

For St. Eusebius:

POSTCOMMUNION.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. (Through).

3rd. Postcommunion of the Holy Spirit, p. [63].

The same day, August 14.

For St. Eusebius, Conf.

The Mass Justus ut palma, January 15.

The Prayers as above.





August 15.

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

DOUBLE OF 1ST CLASS WITH COMMON OCTAVE.

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping feast day in honour of the blessed Virgin Mary: in whose Assumption the Angels rejoice and glorify the Son of God. *Ps.* 45. My heart is inditing of a good matter: I speak of the things which I have made unto the King. *Ÿ.* Glory.

COLLECT.

WE beseech thee, O Lord, to pardon the offences of thy servants: that we, who of ourselves can do nothing that is acceptable unto thee; may be saved by the intercession of the Mother of thy Son our Lord: Who liveth.

The LESSON from the book of Wisdom (*Ecclus.* xxiv. 7.)

IN all things I sought rest, and in the inheritance of the Lord shall I abide. So the Creator of all things gave me a commandment: and he that made me caused my tabernacle to rest, and said: Let thy dwelling be in Jacob, and thine

inheritance in Israel: and take root in my elect. And so was I established in Sion, likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance, and my abode is in the full assembly of the Saints. I was exalted like a cedar in Libanus, and as a cypress tree upon the mountains of Hermon; I was exalted like a palm tree in En-gaddi, and as a rose plant in Jericho; as a fair olive tree in a pleasant field, and grew up as a plane tree by the water in the streets. I gave a sweet smell like cinnamon and aspálathus: and I yielded a pleasant odour like the best myrrh.

GRADUAL. *Ps.* 45. Because of the word of truth, of meekness, and righteousness, and thy right hand shall teach thee terrible things. *Ÿ.* Hearken, O daughter, and consider, incline thine ear: so shall the King have pleasure in thy beauty.

Alleluia, alleluia. *Ÿ.* Mary is taken up into heaven: the host of Angels rejoice. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (x. 38.)

AT that time: Jesus entered into a certain village: and a certain woman named Martha received him into her house: and she had a sister called Mary, which also sat at Jesus' feet, and heard his word. But Martha was cumbered about much serving: and came to him, and said: Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. And Jesus answered and said unto her: Martha, Martha, thou art careful and troubled about many things: but one thing is needful. And Mary hath chosen that good part, which shall not be taken away from her. *Creed.*

OFFERTORY. Mary is taken up into heaven: the Angels rejoice, they praise and bless the Lord, alleluia.

SECRET.

O LORD, let the prayer of the Mother of God avail for the succour of thy people: that, although we acknowledge her by reason of the condition of the flesh to have departed hence, we may perceive that she intercedeth before thee on our behalf in heavenly glory. Through the same.

Preface of the B.V. Mary, And that in the Assumption. And this is said throughout the Octave in all Masses which do not require another Preface.

COMMUNION. *Luke 10.* Mary hath chosen for herself that good part, which shall never be taken away from her.

POSTCOMMUNION.

WE who have been made partakers of the heavenly table implore thy mercy, O Lord our God: that we who celebrate the Assumption of the Mother of God, may, by her intercession, be delivered from all the evils that beset us. Through the same.

¶ *Within the Octave Mass is said as on the Feast. And the 2nd. Collect is of the Holy Spirit, 3rd. against the persecutors of the Church or for the Chief Bishop, p. [63].*

August 16.

St. Joachim, Father of the B.V.M., Confessor

DOUBLE OF 2ND CLASS.

INTROIT. *Ps. 112. Dispersit.*

HE hath dispersed abroad, and given to the poor: his righteousness remaineth for ever: his horn shall be exalted with honour. *Ps. ibid.* Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ.* Glory.

COLLECT.

O GOD, who from amongst all thy Saints didst choose

blessed Joachim to be the father of the Mother of thy Son: grant, we beseech thee; that we who venerate his festival may also continually perceive his advocacy. Through the same.

The LESSON from the book of Wisdom (*Ecclus. xxxi. 8.*)

BLESSED is the man that is found without blemish, and hath not gone after gold. Who is he, and we will call him blessed? for wonderful things hath he done among his people. Who hath been tried thereby, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it? His goods shall be established in the Lord, and the congregation shall declare his alms.

GRADUAL. *Ps. 112.* He hath dispersed abroad, and given to the poor: his righteousness remaineth for ever. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

Alleluia, alleluia. *Ÿ.* Joachim, spouse of Saint Anne, of the gracious Virgin the father, here to thy servants bring safety and aid from on high. Alleluia.

✠ The Beginning of the holy GOSPEL according to Matthew (*i. 1.*)

THE book of the generation of Jesus Christ, the son of

David, the son of Abraham. Abraham begat Isaac. And Isaac begat Jacob. And Jacob begat Judas and his brethren. And Judas begat Phares and Zara of Thamar. And Phares begat Esrom. And Esrom begat Aram. And Aram begat Aminadab. And Aminadab begat Naasson. And Naasson begat Salmon. And Salmon begat Booz of Rachab. And Booz begat Obed of Ruth. And Obed begat Jesse. And Jesse begat David the king. And David the king begat Solomon of her that had been the wife of Urias. And Solomon begat Roboam. And Roboam begat Abia. And Abia begat Asa. And Asa begat Josaphat. And Josaphat begat Joram. And Joram begat Ozias. And Ozias begat Joatham. And Joatham begat Achaz. And Achaz begat Ezekias. And Ezekias begat Manasses. And Manasses begat Amon. And Amon begat Josias. And Josias begat Jechonias and his brethren about the time they were carried away to Babylon. And after they were brought to Babylon: Jechonias begat Salathiel. And Salathiel begat Zorobabel. And Zorobabel begat Abiud. And Abiud begat Eliakim. And Eliakim begat Azor. And Azor begat Sadoc. And Sadoc begat Achim. And Achim begat Eliud. And Eliud begat Eleazar. And Eleazar begat Matthan. And Matthan begat Jacob. And Jacob begat

Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

The Creed is said, on account of the Octave of the Assumption.

OFFERTORY. *Ps.* 8. Thou hast crowned him with glory and worship: and hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

RECEIVE, most merciful God, the sacrifice which we offer to thy majesty, in honour of the holy Patriarch Joachim, father of the Virgin Mary: and grant that, he with his wife and their most blessed offspring interceding for us, we may be counted worthy to receive perfect remission of sins and everlasting glory. Through the same.

Preface of the B. V. Mary, And that in the Assumption, on account of the Octave.

COMMUNION. *Luke* 12. A faithful and wise servant, whom the lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

WE beseech thee, almighty God: that through these sacraments which we have received, with the pleading of the merits and prayers of blessed Joachim, father of the Mother of thy beloved Son Jesus Christ our Lord, we may

be found worthy to be made partakers of thy grace in this life and of eternal glory in the life to come. Through the same.

August 17.

St. Hyacinth, Conf.

DOUBLE.

The Mass Os justi, p. [32], with Commemoration of the Octave of the Assumption, p. 731, and of the Octave Day of St. Lawrence, as below.

Creed and Preface of B.V. Mary, And that in the Assumption, on account of the Octave.

The same day, August 17.

For the Octave Day of
St. Lawrence

INTROIT. *Ps.* 17. *Probasti.*

THOU hast proved and visited mine heart, O Lord, in the night-season: thou hast tried me with fire, and hast found no wickedness in me. *Ps. ibid.* Hear the right, O Lord: consider my complaint. *Ÿ.* Glory.

COLLECT.

STIR up, O Lord, in thy Church that Spirit whom the blessed Levite Lawrence served: that we, being filled with the same, may study to love that which he loved, and to perform in deed that which he taught. Through . . . in the unity of the same Holy Spirit.

The Epistle, He which soweth, as on the Feast, p. 724.

GRADUAL. *Ps.* 8. Thou hast crowned him with glory and worship, O Lord. *ŷ.* And hast made him to have dominion of the works of thy hands.

Alleluia, alleluia. *ŷ.* The Levite Lawrence wrought a good work: who by the sign of the cross gave light to the blind. Alleluia.

The Gospel, Verily, verily, as on the Feast, p. 725.

OFFERTORY. *Ps.* 21. The just shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation: thou hast given him his heart's desire.

SECRET.

O LORD, we beseech thee, let the holy prayer of blessed Lawrence commend our sacrifice unto thee: that it may be rendered acceptable by the merits of him in whose honour it is solemnly shewn forth. Through.

COMMUNION. *Matt.* 16. He that will come after me, let him deny himself, and take up his cross, and follow me.

POSTCOMMUNION.

WE humbly beseech thee, almighty God: that we, whom thou hast fulfilled with heavenly gifts, may, at the intercession of blessed Lawrence thy Martyr, be defended by thy continual protection. Through.

August 18.

For St. Agapitus, Martyr

The Mass Laetabitur, p. [7], with the following Prayers, and Gospel.

COLLECT. P.

O LORD, let thy Church trust with gladness in the advocacy of thy blessed Martyr Agapitus: that by his glorious prayers she may continue in devotion, and abide in safety. (Through.)

The Gospel, Verily, verily, as on the Feast of St. Lawrence, August 10, p. 725.

SECRET. P.

RECEIVE, O Lord, the gifts which we offer on the solemnity of him, through whose advocacy we trust to be delivered. (Through.)

POSTCOMMUNION P.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee; that we may at all times be comforted by the intercession of him whose festival we celebrate. (Through.)

August 19.

St. John Eudes, Conf.

DOUBLE.

The Mass Os justi, p. [32], of the Common of a Confessor not a Bishop, except the Collect:

COLLECT. P.

O GOD, who didst wonderfully inflame blessed John

thy Confessor with zeal to set forward the worship of the sacred Hearts of Jesus and Mary, and through him didst will to gather together new families in thy Church: grant, we beseech thee; that we who venerate his godly merits may also be instructed by the example of his virtue. Through the same.

Commemoration of the Octave of the Assumption, p. 731.

Creed on account of the Octave.

SECRET.

C.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life and in that which is to come. Through.

Commemoration of the Octave, p. 732.

Preface of the Octave.

POSTCOMMUNION.

C.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

Commemoration of the Octave, p. 732.

August 20.

St. Bernard, Ab. and Doct. of the Church

DOUBLE.

The Mass In medio, p. [29], with Commemoration of the Octave, p. 731.

The Epistle, The just shall give, at the end of the same Common, p. [32].

Creed on account of the Octave. Preface of the Octave.

August 21.

St. Jane Frances Fremiot de Chantal, Widow

DOUBLE.

The Mass Cognovi, p [51], the Prayers excepted.

COLLECT.

P.

ALMIGHTY and merciful God, who didst enkindle blessed Jane Frances with thy love, and endue her with wondrous constancy of spirit in all the paths of life on the way of perfection, and who through her didst vouchsafe to glorify thy Church with a new offspring: grant by her merits and prayers; that we, who, knowing our infirmity, do put our trust in thy power, may by the help of thy heavenly grace overcome all things that are contrary to us. Through.

Commemoration of the Octave of the Assumption. p. 731.

Creed, on account of the Octave.

SECRET.

P.

WE beseech thee, O Lord, that this saving victim may inflame us with that fire of love: wherewith the heart of blessed Jane Frances, was wondrously enkindled, and consumed by the flames of eternal charity. Through.

For the Octave Secret. p. 732.

Preface of the Octave.

POSTCOMMUNION.

P.

POUR forth upon us, O Lord, the Spirit of thy charity: that by the intercession of blessed Jane Frances, they, whom thou hast satisfied with the power of this heavenly bread, may by thee be enabled to despise things earthly; and with pure hearts to seek after thee the only God. Through . . . in the unity of the same holy Spirit.

For the Octave Postcommunion, p. 732.

August 22.

Octave of the Assumption of the Blessed Virgin Mary

GREATER DOUBLE.

Mass as on the Feast, p. 731, with Commemoration of SS. Timothy, Hippolytus, and Symphorian, Martyrs, as in the following Mass.

§ *If to-day be Saturday, the anticipated Vigil of St. Bartholomew, Ap., is kept, as is noted on the following day.*

The same day, August 22.

For SS. Timothy, Hippolytus and Symphorian, MM.

The Mass Salus, p. [13], with the following Prayers.

COLLECT.

P.

WE beseech thee, O Lord, graciously to impart unto us thy help: and, at the intercession of thy blessed Martyrs Timothy, Hippolytus, and Symphorian, stretch forth upon us the right hand of thy mercy. Through.

SECRET.

P.

GRANT, O Lord, that like as thy dedicated people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they offer unto thee in honour of the same, may be acceptable in thy sight. Through.

POSTCOMMUNION.

P.

OUR LORD our God, who hast fulfilled us with the bounty of thy heavenly gift: we beseech thee, that, at the intercession of thy holy Martyrs, Timothy, Hippolytus, and Symphorian, we may ever live by the partaking of the same. Through.

August 23.

St. Philip Benizi, Conf.

DOUBLE.

The Mass Justus, p. [34], the Collect excepted.

COLLECT. P.

O GOD, who in blessed Philip, thy Confessor, hast bestowed upon us a wondrous pattern of humility: grant unto thy servants after his example to despise the prosperity of this world, and to seek ever after things celestial. Through.

In non-conventual Masses Commemoration of the Vigil of St. Bartholomew, as in the following Mass.

SECRET. C.

GRANT to us, we beseech thee, almighty God: that this oblation of our humble service may be acceptable in thy sight to the honour of thy Saints, and may cleanse us both in body and soul. Through.

Commemoration of the Vigil.

POSTCOMMUNION. C.

WE beseech thee, almighty God: that we, who have received this heavenly food, may at the intercession of blessed Philip, thy Confessor, be thereby defended against all adversities. Through.

Commemoration and last Gospel of the Vigil.

See rubric on p. 722, referring to obligation of Choir. In private Masses of the Vigil, 2nd. Collect of the Feast only.

The same day, August 23.

Vigil of St. Bartholomew, Ap.

The Mass Ego autem, p. [1]. 2nd. Collect of St. Mary, Grant,

3rd. against the persecutors of the Church or for the Chief Bishop, p. [67].

August 24.

St. Bartholomew the Apostle

DOUBLE OF 2ND CLASS.

INTROIT. Ps. 139. *Mihi autem.*

RIGHT honourable are thy friends unto me, O God: right well is their principedom established. Ps. *ibid.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting and mine up-rising. *ŷ.* Glory.

COLLECT.

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word: grant, we beseech thee, unto thy Church; to love that Word which he believed, and both to preach and receive the same. Through.

The LESSON from the Acts of the Apostles (*v.* 12.)

IN those days: By the hands of the Apostles were many signs and wonders wrought among the people: and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women. Insomuch that

they brought forth the sick into the streets : and laid them on beds and couches ; that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits : and they were healed every one.

GRADUAL. *Ps.* 45. Thou shalt make them princes in all lands : they shall remember thy name, O Lord. *Ÿ.* Instead of thy fathers thou shalt have children : therefore shall the people give thanks unto thee.

Alleluia, alleluia. *Ÿ.* The glorious company of the Apostles praise thee, O Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*xxii.* 24.)

AT that time : There was a strife among the disciples which of them should be accounted the greatest. And Jesus said unto them : The kings of the Gentiles exercise lordship over them, and they that exercise authority upon them are called benefactors. But ye shall not be so. But he that is greatest among you, let him be as the younger. And he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth : is not he that sitteth at meat ? But I am

among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me, that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. *Creed.*

OFFERTORY. *Ps.* 139. Right honourable are thy friends unto me, O God : right well is their principedom established.

SECRET.

WE beseech thee, O Lord, that we, who celebrate the festival of thy blessed Apostle Bartholomew : may, by the succour of him in whose honour we offer thee these sacrifices of praise, receive thy benefits. Through.

Preface of the Apostles.

COMMUNION. *Matt.* 19. Ye which have followed me shall sit upon thrones, judging the twelve tribes of Israel, saith the Lord.

POSTCOMMUNION.

O LORD, through whom we have received the pledge of eternal redemption : we beseech thee ; that at the intercession of blessed Bartholomew, thine Apostle, it may avail for our succour both in this life and that which is to come. Through.

August 25.

St. Louis, King, Conf.

SEMIDOUBLE.

The Mass Os justi, p. [32], the Prayers, Epistle, and Gospel excepted.

COLLECT.

P.

O GOD, who didst exalt blessed Louis thy Confessor from an earthly realm to the glory of the heavenly kingdom: we beseech thee, through his merits and intercession; that thou wouldest make us to be fellow-heirs of the King of kings, Jesus Christ thy Son: Who liveth.

The LESSON from the book of Wisdom (*Wisd. x. 10.*)

THE Lord guided the just in right paths, shewed him the kingdom of God, and gave him knowledge of holy things: made him rich in his travels, and multiplied the fruit of his labours. In the covetousness of such as oppressed him he stood by him, and made him rich. He defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict he gave him the victory, that he might know that wisdom is stronger than all. When the righteous was sold, she forsook him not, but delivered him from sin: she went down with him into the pit, and left him not in bonds, till she brought him the sceptre of the kingdom and power

against those that oppressed him: as for them that had accused him, she shewed them to be liars, and the Lord our God gave him perpetual glory.

The Gospel, A certain nobleman, p. [36], at the end of the same Common.

SECRET.

P.

GRANT, we beseech thee, almighty God: that, like as blessed Louis thy Confessor, despising the enticements of this world, sought only to be pleasing unto Christ the King; so his intercession may render us acceptable unto thee. Through the same.

POSTCOMMUNION.

P.

O GOD, who didst cause blessed Louis thy Confessor to be wondrous upon earth and glorious in heaven: we beseech thee, that thou wouldest likewise make him to be the defender of thy Church. Through.

August 26.

St. Zephyrinus, Pope and Martyr

SIMPLE.

The Mass Sacerdotes Dei, p. [4], the Collect excepted.

COLLECT.

P

GRANT, we beseech thee, almighty God: that we who rejoice in the merits of blessed Zephyrinus, thy Martyr and Bishop, may be instructed by his example. Through.

SECRET.

C.

SANCTIFY, O Lord, the gifts which we dedicate to thee : that at the intercession of blessed Zephyrinus thy Martyr and Bishop they may obtain for us thy gracious favour. Through.

POSTCOMMUNION.

C.

MAY this communion, O Lord, cleanse us from guilt : and, at the intercession of blessed Zephyrinus, thy Martyr and Bishop, make us partakers of thy heavenly healing. Through.

August 27.

St. Joseph of Calasanza, Conf.

DOUBLE.

INTROIT. Ps. 34. *Venite, filii.*

COME, ye children, and hearken unto me : I will teach you the fear of the Lord. Ps. *ibid.* I will always give thanks unto the Lord : his praise shall ever be in my mouth. *Ÿ.* Glory.

COLLECT.

O GOD, who, for the teaching of youth in the spirit of understanding and godliness, didst through thy Confessor Saint Joseph vouchsafe to provide thy Church with a new succour : grant, we beseech thee ; that by his example and intercession we may so do and teach, that we may attain unto everlasting rewards. Through.

The Epistle, The Lord guided, as on August 25, p. 740.

GRADUAL.

Ps. 37.

The

mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment. *Ÿ.* The law of his God is in his heart : and his goings shall not slide.

Alleluia, alleluia. *Ÿ.* James 1. Blessed is the man that endureth temptation : for when he is tried, he shall receive the crown of life. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xviii. 1.*)

AT that time : The disciples came unto Jesus, saying : Who is the greatest in the kingdom of heaven ? And Jesus called a little child unto him, and set him in the midst of them, and said : Verily I say unto you : Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name, receiveth me.

OFFERTORY. Ps. 10. Lord, thou hast heard the desire of the poor : thou preparest their heart, and thine ear hearkeneth thereto.

SECRET.

WE set upon thine altar, O Lord, the gifts which we

offer: that through the supplication of him, whose advocacy thou hast vouchsafed for our assistance, they may obtain for us thy mercy. Through.

COMMUNION. *Mark* 10. Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

POSTCOMMUNION.

O LORD, who hast sanctified us with thy saving mystery: we beseech thee; that, at the intercession of thy Confessor Saint Joseph, we may ever increase and prosper in all godliness. Through.

August 28.

St. Augustine, Bp., Conf. and Doctor of the Church.

DOUBLE.

INTROIT. *Ecclus.* 15. *In medio.*

IN the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and of understanding: he clothed him with a robe of glory. *Ps.* 92. It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest. *Ÿ.* Glory.

COLLECT.

ASSIST us, almighty God, in these our supplications: that as thou dost suffer us to put our trust and confidence in thy mercy, so, at the intercession of blessed Augustine thy Confessor and Bishop, thou

wouldest graciously vouchsafe unto us the wonted effects of thy compassion. Through.

Commemoration of St. Hermes, Martyr:

COLLECT.

O GOD, who didst strengthen blessed Hermes thy Martyr with the virtue of constancy in his passion: grant unto us by his example; to despise for love of thee the prosperity of the world, and to fear none of its adversities. Through.

The Epistle, I charge thee before God, from the Common of Doctors, p. [30].

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment. *Ÿ.* The law of his God is in his heart: and his goings shall not slide.

Alleluia, alleluia. *Ÿ.* *Ps.* 89. I have found David my servant, with my holy oil have I anointed him. Alleluia.

The Gospel, Ye are the salt of the earth, from the same Common, p. [31].

And the Creed is said.

OFFERTORY. *Ps.* 92. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus.

SECRET.

MAY the devout prayers of thy Bishop and Doctor, Saint Augustine, never fail to

succour us, O Lord : that they may render our oblations acceptable in thy sight ; and may ever obtain for us thy merciful pardon. Through.

For St. Hermes

SECRET.

WE offer unto thee, O Lord, this sacrifice of praise in commemoration of thy Saints : grant, we beseech thee ; that as it hath bestowed glory on them, so may it avail for our salvation. Through.

COMMUNION. *Luke 12.* A faithful and wise servant, whom the lord hath made ruler over his household : to give them their portion of meat in due season.

POSTCOMMUNION.

WE beseech thee, O Lord, that blessed Augustine, thy Bishop and illustrious Doctor, may stand before thee as our advocate : that these thy sacrifices may avail for our salvation. Through.

For St. Hermes

POSTCOMMUNION.

O LORD, who hast fulfilled us with thy heavenly benediction, we beseech thy mercy : that, at the intercession of thy blessed Martyr Hermes, this service of our lowliness may avail for the comforting of our souls. Through.

The same day, August 28.

For St. Hermes, Martyr

The Mass Laetabitur, p. [7], with the Prayers as above.

August 29.

The Beheading of St. John Baptist

GREATER DOUBLE.

INTROIT. *Ps. 119. Loquebar.*

I WILL speak of thy testimonies, even before kings, and will not be ashamed : and my delight shall be in thy commandments, which I have loved exceedingly. *Ps. 92.* It is a good thing to give thanks unto the Lord : and to sing praises unto thy name, O most Highest. *Ÿ. Glory.*

COLLECT.

WE beseech thee, O Lord : that the venerable festival of thy Forerunner and Martyr, Saint John Baptist, may effectually bestow upon us thy succour unto our salvation : Who livest.

Commemoration of St. Sabina, Martyr :

COLLECT.

O GOD, who among the manifold works of thy power hast bestowed even upon the weakness of women the victory of martyrdom : mercifully grant ; that we, who celebrate the birthday of blessed Sabina, thy Virgin and

Martyr, may by her example be drawn nearer unto thee. Through.

The LESSON from the Prophet Jeremiah (*i.* 17.)

IN those days : The word of the Lord came unto me, saying : Gird up thy loins, and arise, and speak unto Judah all that I command thee. Be not dismayed at their faces : lest I confound thee before them. For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. And they shall fight against thee, but they shall not prevail against thee : for I am with thee, saith the Lord, to deliver thee.

GRADUAL. Ps. 92. The righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus in the house of the Lord. *Ÿ.* To tell of thy loving-kindness early in the morning, and of thy truth in the night-season.

Alleluia, alleluia. *Ÿ.* The righteous shall grow as the lily : and shall flourish for ever before the Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Mark (*vi.* 17.) P.

AT that time : Herod sent forth and laid hold upon John, and bound him in

prison for Herodias' sake, his brother Philip's wife, for he had married her. For John had said unto Herod : It is not lawful for thee to have thy brother's wife. Therefore Herodias had a quarrel against him, and would have killed him, but she could not. For Herod feared John, knowing that he was a just man and an holy : and observed him, and when he heard him, he did many things, and heard him gladly. And when a convenient day was come, Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee. And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him ; the king said unto the damsel : Ask of me whatsoever thou wilt, and I will give it thee. And he sware unto her : Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom. And she went forth, and said unto her mother : What shall I ask ? And she said : The head of John the Baptist. And she came in straightway with haste unto the king, and asked, saying : I will that thou give me by and by in a charger the head of John the Baptist. And the king was exceeding sorry : yet for his oath's sake, and for their sakes which sat with him, he would not reject her : and immediately the king sent an executioner, and commanded

his head to be brought. And he went and beheaded him in the prison. And brought his head in a charger: and gave it to the damsel, and the damsel gave it to her mother. And when his disciples heard of it, they came and took up his corpse: and laid it in a tomb.

OFFERTORY. *Ps.* 21. The just shall rejoice in thy strength, O Lord, exceeding glad shall he be of thy salvation: thou hast given him his heart's desire.

SECRET.

WE beseech thee, O Lord, that the gifts which we offer unto thee for the passion of thy holy Martyr John Baptist: may through his intercession be profitable for our salvation. Through.

For St. Sabina

SECRET.

GRACIOUSLY receive, O Lord, through the merits of blessed Sabina, thy Virgin and Martyr, the sacrifices which we offer unto thee: and grant that they may avail for our continual help. Through.

COMMUNION. *Ps.* 21. Thou hast set, O Lord, a crown of pure gold upon his head.

POSTCOMMUNION.

LET the solemnity, of Saint John Baptist enable us, O Lord: both to reverence those things which are signified in the wondrous sacraments

which we have received, and to rejoice abundantly in the fruits that they bring forth in us. Through.

For St. Sabina

POSTCOMMUNION.

O LORD our God, who hast fulfilled us with the bounty of thy heavenly gift; we beseech thee, that, at the intercession of blessed Sabina, thy Virgin and Martyr, we may ever live by the partaking of the same. Through.

The same day, August 29.

For St. Sabina, Martyr

The Mass Me expectaverunt, p. [48], with Prayers as above.

August 30.

St. Rose of Lima, Virgin

DOUBLE.

The Mass Dilexisti, p. [44], the Collect excepted.

COLLECT.

P.

ALMIGHTY God, the giver of all good gifts, who, by the outpouring of the dew of thy heavenly grace, didst enable blessed Rose to shew forth among the peoples of the Indies the glory of virginity and patience: grant to us thy servants; that, running after her in the savour of her sweetness, we may be found worthy to be made a sweet savour unto Christ: Who liveth and reigneth with thee.

Commemoration is made of SS. Felix and Adauctus, Martyrs, from the following Mass.

SECRET.

C.

GRANT, O Lord, that like as thy dedicated people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they do offer unto thee in honour of the same, may be acceptable in thy sight. Through.

Commemoration of SS. Felix and Adauctus.

POSTCOMMUNION.

C.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee; that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

Commemoration of SS. Felix and Adauctus.

The same day, August 30.

For SS. Felix and Adauctus, MM.

INTROIT. *Ecclus. 44. Sapientiam.*

LET the people tell of the wisdom of the Saints, and let the church shew forth their praise: their names shall live for evermore. *Ps. 33.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *Ÿ. Glory.*

COLLECT.

O LORD, we humbly entreat thy majesty: that, like as thou dost continually

gladden us with the commemoration of thy Saints; so thou wouldest evermore defend us with their supplication. Through.

The Epistle, God rendered, No. 1, p. [15].

GRADUAL. *Wisd. 3.* The souls of the just are in the hand of God, and there shall no torment of malice touch them. *Ÿ.* In the eyes of the unwise they seemed to die: but they are in peace.

Alleluia, alleluia. *Ÿ. Ibid.* The righteous shall shine forth, and run to and fro like sparks among the stubble for ever. Alleluia.

The Gospel, He that heareth you, No. 5, p. [18].

OFFERTORY. *Ps. 32.* Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

SECRET.

LOOK down O Lord, upon the sacrifices of thy people: that, as with devout hearts they celebrate them to the honour of thy Saints, so they may perceive them to be profitable to their salvation. Through.

COMMUNION. *Matt. 10.* What I tell you in darkness, that speak ye in light, saith the Lord: and what ye hear in the ear, that preach ye upon the housetops.

POSTCOMMUNION.

WE beseech thee, O Lord: that we, being filled

with the sacred gifts ; may at the intercession of thy Saints ever continue in thanksgiving for the same. Through.

August 31.

St. Raymund Nonnatus, Conf.

DOUBLE.

The Mass Os justi, p. [32], the Collect excepted.

COLLECT.

P.

O GOD, who didst endue blessed Raymund thy Confessor with wondrous power for the deliverance of thy faithful from the captivity of the ungodly : grant to us by his intercession ; that we, being delivered from the bonds of our sins, may in freedom of spirit perform those things that are acceptable unto thee. Through.

SECRET.

C.

GRANT, we beseech thee, **O** Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints : may by the same be delivered from all evils both in this life and in that which is to come. Through.

POSTCOMMUNION.

C.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee : that we may be defended by the prayers of him in whose memory we have received the same. Through.

The same day, August 31.

St. Aidan, Bp. and Conf.

DOUBLE.

The Mass Statuit, p. [24], with Commemoration of St. Raymund, Conf.

FEASTS OF SEPTEMBER.

For rubric, see under Feasts of May, p. 603.

September 1.

St. Giles, Ab.

SIMPLE.

The Mass Os justi, p. [36], with Commemoration of the Twelve Brothers, MM., as below.

The same day, September 1.

For SS. The Twelve Brothers, Martyrs

Mass as on March 10, p. 558, except the Prayers, Alleluia (instead of the Tract) and Gospel as follows :

COLLECT.

P.

O LORD, let the crown of the brethren thy Martyrs, cause us to rejoice : that we may thereby be strengthened and increased in our faith ; and comforted by their manifold intercession. Through.

Alleluia, Alleluia. *Ÿ.* This is the true brotherhood which overcame the wickedness of the world : which followed Christ, gaining heaven's glorious realms. Alleluia.

The Gospel, Beware ye of the leaven, p. [14].

SECRET.

P.

GRANT, O Lord, that we may with devout hearts celebrate thy mysteries in honour of thy holy Martyrs: and thereby obtain an increase both of protection and joy. Through.

POSTCOMMUNION.

P.

GRANT, we beseech thee, almighty God: that growing in virtue we may follow the faith of them whose memory we recall by the partaking of this sacrament. Through.

September 2.

St. Stephen King, Conf.

SEMIDOUBLE.

The Mass Os justi, p. [32], with the Gospel, A certain nobleman, p. [36], at the end of the same Common and the Prayers as below.

COLLECT.

P.

GRANT, we beseech thee, almighty God unto thy Church: that like as thy blessed Confessor Stephen, while he reigned on earth, did spread abroad her faith, so she may be found worthy to have him for her glorious defender in the heavens. Through.

SECRET.

P.

ALMIGHTY God, look upon the sacrifices which we offer: and grant; that we, who celebrate the mysteries of the Passion of the Lord, may imitate that which we perform. Through the same.

POSTCOMMUNION.

P.

GRANT, we beseech thee, almighty God: that, as thy blessed Confessor Stephen, for the propagation of thy faith, was counted worthy to pass from an earthly kingdom to the glory of the heavenly realm; so we may imitate his faith with due devotion. Through.

September 5.

St. Lawrence Justinian,
Bishop and Confessor

SEMIDOUBLE.

The Mass Statuit ei, p. [24].

September 7.

St. Euvrätius (Enurcbus),
Bishop and Confessor

SIMPLE.

The Mass Statuit ei, p. [24].

September 8.

THE NATIVITY OF THE B. V. MARY

DOUBLE OF 2ND CLASS WITH SIMPLE OCTAVE.

INTROIT. *Sedulus. Salve, sancta.*

HAIL, O Mother most holy, who in child-birth didst bring forth the Monarch: him who o'er heaven and earth reigneth for ever and ever. *Ps. 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *ŷ.* Glory.

COLLECT.

WE beseech thee, O Lord, to grant unto us thy servants the gift of heavenly grace: that as the child-bearing of the blessed Virgin was unto us the beginning of salvation; so the devout observance of her Nativity may bestow on us an increase of peace. Through.

In private Masses only St. Hadrian is commemorated, from the Mass In virtute tua, p. [5].

The LESSON from the book of Wisdom (*Prov. viii. 22.*)

THE Lord possessed me in the beginning of his way, before his works of old. I was set up from everlasting, from the beginning, or ever the earth was. When there were

no depths, I was brought forth: when there were no fountains abounding with water: before the mountains were settled: before the hills was I brought forth: while as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world. When he prepared the heavens, I was there: when he set a compass upon the face of the depth: when he established the clouds above, when he strengthened the fountains of the deep: when he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth. Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him: rejoicing in the habitable part of his earth: and my delights were with the sons of men. Now therefore hearken unto me, O ye children: for blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my

doors. For whoso findeth me findeth life, and shall obtain favour of the Lord.

GRADUAL. Blessed and venerable art thou, O Virgin Mary: who without spot wast found Mother of the Saviour. *Ÿ.* Virgin, Mother of God, he, whom the whole world containeth not, being made man lay hid in thy womb.

Alleluia, alleluia. *Ÿ.* Happy art thou, O sacred Virgin Mary, and most worthy of all praise: for out of thee hath arisen the sun of righteousness, Christ our God. Alleluia.

✠ The Beginning of the holy GOSPEL according to Matthew (*i. 1.*) P.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac. And Isaac begat Jacob. And Jacob begat Judas and his brethren. And Judas begat Phares and Zara of Thamar. And Phares begat Esrom. And Esrom begat Aram. And Aram begat Aminadab. And Aminadab begat Naasson. And Naasson begat Salmon. And Salmon begat Booz of Rachab. And Booz begat Obed of Ruth. And Obed begat Jesse. And Jesse begat David the king. And David the king begat Solomon of her that had been the wife of Urias. And Solomon begat Roboam. And Roboam begat Abia. And Abia begat Asa. And Asa begat Josaphat.

And Josaphat begat Joram. And Joram begat Ozias. And Ozias begat Joatham. And Joatham begat Achaz. And Achaz begat Ezekias. And Ezekias begat Manasses. And Manasses begat Amon. And Amon begat Josias. And Josias begat Jechonias and his brethren about the time they were carried away to Babylon. And after they were brought to Babylon: Jechonias begat Salathiel. And Salathiel begat Zorobabel. And Zorobabel begat Abiud. And Abiud begat Eliakim. And Eliakim begat Azor. And Azor begat Sadoc. And Sadoc begat Achim. And Achim begat Eliud. And Eliud begat Eleazar. And Eleazar begat Matthan. And Matthan begat Jacob. And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ. *Creed.*

OFFERTORY. Blessed art thou, O Virgin Mary, who didst bear the Creator of all things: thou broughtest forth him who made thee, and for ever remainest a Virgin.

SECRET.

MAY the manhood of thine only-begotten Son, O Lord, avail for our succour: that, even as he, being born of a Virgin, destroyed not but hallowed the innocence of his Mother; so on this feast of her Nativity, he may deliver us from our offences, and

render us an oblation acceptable unto thee, even Jesus Christ our Lord: Who liveth.

Commemoration of St. Hadrian in private Masses.

Preface of the B.V. Mary, And that in the Nativity.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that the sacraments which we have received in the observance of this yearly festival; may both in this life and that which is to come be profitable for our healing. Through.

Commemoration of St. Hadrian in private Masses.

¶ *Within the Octave nothing is said of it; but Votive Masses of the blessed Virgin Mary and her Mass on Saturday are said as on the Feast, with Gloria in excelsis, 2nd. Collect of the Holy Spirit, 3rd. against the persecutors of the Church or for the Chief Bishop, p. [63]: and the Creed is omitted.*

¶ *Also, if by reason of another Octave celebrated in any place the 2nd. or 3rd. Collect is to be said of St. Mary, it is said of the Nativity, as above.*

The same day, September 8.

For St. Hadrian, Martyr
The Mass In virtute, p. [5].

September 9.

St. Gorgonius, Martyr

SIMPLE.

The Mass Laetabitur, p. [7], with the following Prayers:

COLLECT. P.

LET thy Saint Gorgonius, O Lord, gladden us by his intercession: and make us to rejoice in this holy solemnity. Through.

SECRET. P.

ORD, let thy holy Martyr Gorgonius so intercede for us: that this oblation of our service may be acceptable unto thee. Through.

POSTCOMMUNION. P.

GRANT, O God, that thy household may be quickened and refreshed by thine eternal goodness: and in thy Martyr Gorgonius be continually nourished with the sweet savour of Christ, thy Son: Who liveth and reigneth with thee.

September 10.

St. Nicholas of Tolentino, Conf.

DOUBLE.

The Mass Justus ut palma, p. [34].

September 11.

SS. Protus and Hyacinth, MM.

SIMPLE.

The Mass Salus autem, p. [13], with the following Prayers:

COLLECT.

P.

O LORD, let the meritorious confession of thy blessed Martyrs, Protus and Hyacinth, comfort us: and may their loving intercession ever defend us. Through.

SECRET.

P.

GRANT, we beseech thee, O Lord: that the oblation of our bounden service which we offer unto thee for the commemoration of thy holy Martyrs, Protus and Hyacinth; may effectually avail for our healing unto everlasting salvation. Through.

POSTCOMMUNION.

P.

WE beseech thee, O Lord, that by the supplication of thy blessed Martyrs, Protus and Hyacinth: thy holy mysteries which we have received may avail for our cleansing. Through.

September 12.

The Most Holy Name of Mary
GREATER DOUBLE.

INTROIT. *Ps. 45. Vultum tuum.*

ALL the rich among the people shall make their supplication before thee: the Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy and gladness. *Ps. ibid.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *Ÿ. Glory.*

COLLECT.

GRANT, we beseech thee, almighty God: that thy faithful people, who rejoice in the Name and protection of the most holy Virgin Mary; may by her loving intercession be delivered from all evils upon earth, and be found worthy to attain unto everlasting joys in heaven. Through.

The Epistle, As the vine, August 14, p. 727.

GRADUAL. Blessed and venerable art thou, O Virgin Mary: who without spot wast found the Mother of the Saviour. *Ÿ. Virgin, Mother of God, he whom the whole world containeth not, being made man lay hid in thy womb.*

Alleluia, alleluia. *Ÿ. After child-birth, O Virgin, thou didst remain inviolate: Mother of God, intercede for us. Alleluia.*

✠ The Continuation of the holy GOSPEL according to Luke (*i. 26.*) P.

AT that time: The Angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David, and the Virgin's name was Mary. And the Angel came in unto her, and said: Hail thou that art highly favoured: the Lord is with thee: blessed art thou among women. And

when she saw him she was troubled at his saying: and cast in her mind what manner of salutation this should be. And the Angel said unto her: Fear not, Mary, for thou hast found favour with God, and behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest, and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end. Then said Mary unto the Angel: How shall this be, seeing I know not a man? And the Angel answered and said unto her: The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also that Holy Thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said: Behold the handmaid of the Lord, be it unto me according to thy word. *Creed.*

OFFERTORY. *Luke* 1. Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

SECRET.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this oblation avail for our prosperity and peace, both now and for ever. Through.

Preface of the B.V. Mary,
And that in the Festivity.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we, who have received these aids to our salvation, may at all times and in all places be protected through the advocacy of blessed Mary ever Virgin; in whose honour we have made these offerings to thy majesty. Through.

September 14.

The Exaltation of the Holy
Cross

GREATER DOUBLE.

INTROIT. *Gal.* 6. *Nos autem.*

BUT it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, life, and resurrection: by whom we are saved and set free. *Ps.* 67. God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. *Ÿ.* Glory.

COLLECT.

O GOD, who on this day dost gladden us with the yearly

solemnity of the Exaltation of the holy Cross: grant, we beseech thee; that as we have known the mystery of thy Son on earth, so we may attain unto the rewards of his redemption in heaven.] Through the same.

The LESSON from the Epistle of blessed Paul the Apostle to the Philippians (ii. 5.)

BRETHREN: Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him: and given him a name which is above every name: (*here genuflect*) that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth: and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GRADUAL. *Phil. 2.* Christ for us became obedient unto death, even the death of the cross. *Ÿ.* Wherefore God also hath highly exalted him, and given him a name which is above every name.

Alleluia, alleluia. *Ÿ.* Sweetest wood, sweetest iron, sweetest weight is hung on thee: thou alone wast counted worthy to bear the King of heaven and its Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xii. 31.) P.

AT that time: Jesus said unto the multitudes of the Jews: Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him: We have heard out of the law that Christ abideth for ever: and how sayest thou: the Son of man must be lifted up? who is this Son of man? Then Jesus said unto them: Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light. *Creed.*

OFFERTORY. Protect, O Lord, thy people, by the sign of the holy Cross, from all the snares of every enemy: that we may render thee pleasing service, and that our sacrifice may be acceptable unto thee, alleluia.

SECRET.

O LORD our God, who dost fulfil us with the Body and Blood of Jesus Christ our Lord, through whom thou hast sanctified the standard of the Cross: we beseech thee; that as we have been counted worthy to venerate that Cross, so we may effectually be made partakers of its glory unto everlasting salvation. Through the same.

Preface of the Cross.

COMMUNION. By the sign of the Cross deliver us from our enemies, O our God.

POSTCOMMUNION.

ASSIST us, O Lord our God: that like as thou dost vouchsafe unto us to rejoice in honouring the holy Cross, so thou wouldest defend us by the perpetual succour of the same. Through.

§ *For Votive Masses the Mass Nos autem, p. [83], is said.*

September 15.

The Seven Sorrows of the B.V.M.

DOUBLE OF 2ND CLASS.

§ *Of the Octave-day of the Nativity B.V.M. nothing is said in the Mass of the Seven Sorrows; but if in any place on this day some Double of the Second Class of higher rank is celebrated which is not of the B.V. Mary, then a Commemoration of the Octave-day is made through the Prayers of the Feast day (but in private Masses only) before the Commemoration of St. Nicomede: and*

the Preface is said of the B.V. Mary, And that in the Nativity, unless the occurring Mass itself or a previous Commemoration demand another Preface, according to the Rubrics.

INTROIT. *John 19. Stabant.*

THERE stood by the Cross of Jesus his Mother, and his Mother's sister, Mary the wife of Cleophas, and Salome, and Mary Magdalene. ♀. Woman, behold thy son: said Jesus; and to the disciple: Behold thy Mother. ♀. Glory.

COLLECT.

O GOD, in whose passion according to the prophecy of Simeon, a sword of sorrow did pierce the most sweet soul of the glorious Virgin Mother Mary: mercifully grant; that we, who devoutly call to mind her sorrows, may obtain the blessed effects of thy passion: Who livest and reignest with God the Father.

In private Masses only a Commemoration of St. Nicomede as in the following Mass.

The LESSON from the book of Judith (xiii. 17.)

THE Lord hath blessed thee in his power, because through thee he hath brought our enemies to nought. O daughter, blessed art thou of the most high God, above all the women upon the earth. And blessed be the Lord God which hath created the heavens and the

earth: because he hath so magnified thy name this day, that this thy praise shall not depart from the heart of men, which remember the power of God for ever, for whom thou hast not spared thy life for the affliction of our nation, but hast revenged our ruin, walking a straight way before our God.

GRADUAL. Mournful and weeping are thou, O Virgin Mary, standing by the Cross of the Lord Jesus, thy Son, the Redeemer. *Ÿ.* Virgin Mother of God, he whom the whole world containeth not, endureth this torment of the cross, the author of life made man.

Alleluia, alleluia. *Ÿ.* There stood mournful by the Cross of our Lord Jesus Christ, holy Mary, Queen of heaven and Lady of the world.

SEQUENCE.

BY the Cross her station keeping,
Stood the mournful Mother weeping,
Where he hung, her dying Son,

Through her soul, of joy bereaved,
Torn with anguish, deeply grievéd,
Lo! the piercing sword hath run.

O, how sad and sore distresséd
Then was she, that Mother blesséd
Of the sole-begotten One!

Torn with grief and desolation,
Mother meek, the bitter Passion
Saw she of her glorious Son.

Who, on Christ's dear Mother gazing,
Bowed with sorrow so amazing,
Born of women, would not weep?

Who, on Christ's dear Mother thinking,
With her son in sorrow sinking,
Would not share her sadness deep?

For his people's sins chastised,
She her Jesus saw despised,
Saw him by the scourges rent.

Saw her own sweet Offspring taken,
And in death by all forsaken
While his spirit forth he sent.

Mother, fount of love o'erflowing,
Ah, that I, thy sorrow knowing,
In thy grief may mourn with thee.

That my heart, fresh ardour gaining,
Love of Christ my God attaining,
Unto him may pleasing be.

Holy Mother, be there written
Every wound of Jesus smitten
In my heart, and there remain.

As thy Son through tribulation
Deigned to purchase my
salvation,
Let me share with thee the
pain.

Let me weep with thee beside
him
For the sins which crucified
him
While my life remains in me.

Take beneath the Cross my
station,
Share with thee thy deso-
lation,
Humbly this I ask of thee.

Virgin, virgins all excelling,
Spurn me not, my prayer re-
pelling :
Make me weep and mourn
with thee.

So Christ's death within me
bearing,
Let me, in his Passion
sharing,
Keep his wounds in memory.

Let thy Son's wounds pene-
trate me :
Let the Cross inebriate me
And his own most precious
blood.

Lest in flames I burn and
perish,
On the judgment day, O
cherish
And defend me, Virgin
good.

Christ, whene'er the world shall
leave me,
Through thy Mother then
receive me
To the palm of victory.

When the bonds of flesh are
riven,
Glory to my soul be given
In thy Paradise with thee.
Amen. Alleluia.

✠ The Continuation of the
holy GOSPEL according to
John (xix. 25.) P.

AT that time : There stood
by the Cross of Jesus his
Mother, and his Mother's
sister, Mary the wife of Cleo-
phas, and Mary Magdalene.
When Jesus therefore saw his
Mother, and the disciple stand-
ing by, whom he loved, he
saith unto his Mother : Wo-
man, behold thy son. Then
saith he to the disciple : Be-
hold thy Mother. And from
that hour that disciple took
her unto his own home. *Creed.*

OFFERTORY. *Jer. 18.* Re-
member, O Virgin, Mother of
God, when thou standest in the
sight of the Lord, that thou
speak good things for us, and
that he may turn away his
indignation from us.

SECRET.

WE offer unto thee prayers
and sacrifices, O Lord
Jesu Christ, humbly beseech-
ing thee : that we, who in our
prayers do recall the Piercing of
the most sweet spirit of blessed
Mary, thy Mother ; may by
the manifold and most loving
intercession of her and of the
Saints her companions beneath
the Cross, through the merits
of thy death, be made worthy
of a portion with the blessed :
Who livest.

Commemoration of St. Nicomede, as below.

Preface of the B. V. Mary, And that in the Transfixion.

COMMUNION. Happy the heart of the blessed Virgin Mary, which without death gained the palm of martyrdom beneath the Cross of the Lord.

POSTCOMMUNION.

O LORD Jesu Christ, let the sacrifices which we have received in devout remembrance of the Piercing of thy Virgin Mother: obtain for us of thy mercy the effect of every good and saving gift: Who livest.

Commemoration of St. Nicomede, as below.

¶ *If on this day or on the following days an Ember Day occur, in all Masses except the Conventual Mass of the Feast, before the Commemoration of the Simples which occur, a Commemoration is made of the Feria, and its Gospel is read at the end. Where there is the obligation of Choir, after Terce outside Choir, a Mass of the Feast is read without Commemoration of the Ember Day; and in Choir after None a Mass is said of the Feria without Commemoration of the occurring Feast, but only with Commemoration of the Vigil of St. Matthew, if it occur, as is noted below in its place. Private Masses, however, may be said of the Feria also, with Commemoration of the occurring Office, and with its Preface if it has a proper one. On this day, however,*

and on the other days on which there occurs a Feast of the first or second class, in Choir a Conventual Mass of the Feast is said after Terce, and out of Choir after None a Mass of the Feria is read, which, however, in this case cannot be said as a private one.

The same day, September 15.

For St. Nicomede, Martyr

The Mass In virtute, p. [5], excepting the Prayers:

COLLECT. P.

ASSIST O Lord, thy people: that as they do profit by the glorious merits of blessed Nicomede thy Martyr, so his advocacy may at all times succour them to the obtaining of thy mercy. Through.

SECRET. P.

MERCIFULLY receive, O Lord, the gifts which we offer: and let the prayer of the blessed Martyr Nicomede commend them unto thy majesty. Through.

POSTCOMMUNION. P.

CLEANSE us, O Lord, by the sacraments which we have received: that through the intercession of blessed Nicomede, thy Martyr, they may set us free from all our offences. Through.

September 16.

SS. Cornelius, Pope, and Cyprian, Bishop, MM.

SEMIDOUBLE.

The Mass Intret, in the Common, p. [10].

Commemoration of SS. Euphemia, etc., from the following Mass.

The same day, September 16.

For SS. Euphemia V., Lucy,
and Germanian, MM.

*The Mass Intret, p. [10], with
Prayers and Gospel, as below.*

COLLECT.

P.

GRANT, O Lord, that our prayers in this time of our rejoicing may be brought to good effect: that as with yearly service we recall the day of the passion of thy holy Martyrs, Euphemia, Lucy and Geminian, so we may imitate the steadfastness of their faith. Through.

*The Gospel, Jesus came down,
p. [13].*

SECRET.

P.

GRACIOUSLY hearken, we beseech thee, O Lord, unto the prayers of thy people: and make us to rejoice in the intercession of those, whose festival thou dost suffer us to celebrate. Through.

POSTCOMMUNION.

P.

O LORD, graciously hear our prayers: that we, who solemnly observe the feast of thy holy Martyrs, Euphemia, Lucy, and Geminian, may be succoured by their continual help. Through.

The same day, September 16.

St. Minian, Bishop and
Confessor

*The Mass Sacerdotes tui,
p. [26].*

September 17.

The Impression of the Holy
Stigmata of St. Francis, Conf.

DOUBLE.

INTROIT. *Gal. 6. Mihi autem.*

BUT God forbid that I should glory, save in the Cross of our Lord Jesus Christ: by whom the world is crucified unto me, and I unto the world. *Ps. 142.* I cried unto the Lord with my voice: yea, even unto the Lord did I make my supplication. *Ÿ. Glory.*

COLLECT.

O LORD Jesu Christ, who, when the world was growing cold, didst in the flesh of the most blessed Francis renew the sacred Marks of thy passion, that our hearts might be inflamed with the fire of thy love: mercifully grant; that by his merits and prayers we may continually bear the cross, and bring forth fruits worthy of repentance: Who livest.

The LESSON from the Epistle of blessed Paul the Apostle to the Galatians (*vi. 14.*)

BRETHREN: But God forbid that I should glory, save in the Cross of our Lord Jesus Christ: by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon

the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

GRADUAL. *Ps.* 37. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgment. *Ÿ.* The law of his God is in his heart: and his goings shall not slide.

Alleluia, alleluia. *Ÿ.* Francis, poor and lowly, enters heaven rich, he is honoured with celestial hymns. Alleluia.

The Gospel, If any man will come, *p.* [5].

OFFERTORY. *Ps.* 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

SANCTIFY, O Lord, the gifts which we dedicate unto thee: and at the intercession of blessed Francis purify us from every stain of sin. Through.

COMMUNION. *Luke* 12. A faithful and wise servant, whom the lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

O GOD, who in divers ways didst shew forth in blessed Francis, thy Confessor, the wondrous mysteries of the Cross: grant us, we beseech

thee; that, being defended by fervent contemplation of that same Cross, we may ever follow the example of his devotion. Through.

The same day, September 17.
For St. Lambert, Bp. and Martyr
The Mass Sacerdotes Dei,
p. [4].

September 18.

St. Joseph of Cupertino. Conf.

DOUBLE.

INTROIT. *Ecclus.* 1. *Dilectio Dei.*

THE love of God is honourable wisdom: and they, to whom she shall shew herself, love her by the sight and by the knowledge of her great works. *Ps.* 84. O how amiable are thy dwellings, thou Lord of hosts! my soul hath a desire and longing to enter into the courts of the Lord. *Ÿ.* Glory.

COLLECT.

O GOD, who didst ordain that thine only-begotten Son should be lifted up from the earth, that he might draw all things unto himself: mercifully grant; that, by the merits and example of thy seraphic Confessor, Joseph, we, being raised above all earthly desires, may be found worthy to attain unto him: Who liveth and reigneth with thee.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I. *xiii.* 1.)

BRETHREN: Though I speak with the tongues of

men and of Angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge: and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind: charity envieth not, charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth: beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail, whether there be tongues, they shall cease, whether there be knowledge, it shall vanish away.

GRADUAL. *Ps. 21.* Thou hast prevented him, O Lord, with the blessings of goodness: thou hast set a crown of pure gold upon his head. *ŷ.* He asked life of thee, and thou gavest him a long life, even for ever and ever.

Alleluia, alleluia. *ŷ. Eccles. 11.* The eye of God looked upon him for good, and set him up from his low estate, and lifted up his head. Alleluia.

The Gospel, The kingdom of heaven, as on the 20th Sunday after Trinity, p. 466

OFFERTORY. *Ps. 35.* As for me, when they were sick, I put on sackcloth. I humbled my soul with fasting: and my prayer shall turn into mine own bosom.

SECRET.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life and in that which is to come. Through.

COMMUNION. *Ps. 69.* As for me, when I am poor and in heaviness: thy help, O God, shall lift me up. I will praise the name of God with a song: and magnify it with thanksgiving.

POSTCOMMUNION.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

September 19.

St. Januarius. Bp., and his Companions, *MM.*

DOUBLE.

The Mass Salus autem, from the Common of Many Martyrs,

p. [13], with the Gospel, As Jesus sat, No. 1 at the end of the same Common, p. [17].

The same day, September 19.

St. Theodore, Bp. and Conf.

DOUBLE.

The Mass Statuit, p. [24], with Commemoration of St. Januarius, etc.

¶ *If to-day be Saturday, the anticipated Vigil of St. Matthew is kept, as is noted on the following day.*

September 20.

SS. Eustace and his Companions,
Martyrs

DOUBLE.

The Mass Sapientiam, from the Common of Many Martyrs, p. [12].

¶ *And in all Masses except the Conventual Mass of the Feast, after the Commemoration of the Ember Day, if one occur, there is a Commemoration of the Vigil of St. Matthew, as in the following Mass, and outside the Ember Days its Gospel is read at the end. Likewise outside Embertide, where there is the obligation of Choir, a Mass of the Feast without Commemoration of the Vigil having been read outside Choir after Terce, in Choir after None a Mass is said of the Vigil with the Prayers assigned below, and private Masses are permitted also of the Vigil, with Commemoration of the Feast and without the 3rd. Collect of St. Mary. But on the Ember Days there is no Conventual Mass of the Vigil said, but there is a Commemoration of it*

made in the Mass of the Feria, and the 3rd Collect is added of St. Mary. However, private Masses can be said either of the Feast with Commemoration of the Feria, and the Vigil, and with the last Gospel of the Feria; or of the Feria with Commemoration of the Feast and of the Vigil and with the Gospel of the latter at the end; or of the Vigil with Commemoration alike of the Feast and the Feria, and with the Gospel of the latter at the end.

The same day, September 20.

Vigil of St. Matthew, Bp. and Ev.

The Mass Ego autem, from the Common, p. [1] the 2nd Prayers being of St. Mary, Grant, and 3rd against the persecutors of the Church, or for the Chief Bishop, p. 352, except the Gospel, as below.

✠ The Continuation of the holy GOSPEL according to Luke (v. 27.)

AT that time: Jesus saw a publican, named Levi, sitting at the receipt of custom, and he said unto him: Follow me. And he left all, rose up, and followed him. And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them. But their scribes and Pharisees murmured against his disciples, saying: Why do ye eat and drink with publicans and sinners? And Jesus answering said unto

them: They that are whole need not a physician, but they that are sick. I came not to call the righteous, but sinners to repentance.

September 21.

St. Matthew, Ep. and Ep.

DOUBLE OF 2ND CLASS.

If on this day there occur an Ember Day, in Choir after Terce a Conventual Mass is said of the Feast; outside Choir after None a Mass is read of the Feria, of which, however, private Masses are forbidden.

INTROIT. Ps. 37. *Os justi.*

THE mouth of the just is exercised in wisdom, and his tongue will be talking of judgment: the law of his God is in his heart. Ps. *ibid.* Fret not thyself because of the ungodly: neither be thou envious against the evil doers. *Ÿ. Glory.*

COLLECT.

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist: grant us grace to forsake all covetous desires, and inordinate love of riches; and to follow the same thy Son Jesus Christ: Who liveth and reigneth with thee.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (II. *iv.* 1.)

BRETHREN: Seeing we have this ministry, as we

have received mercy, we faint not: but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully: but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our Gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not: lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord: and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Jesus Christ.

GRADUAL. Ps. 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

Alleluia, alleluia. *Ÿ.* The glorious company of the Apostles praise thee, O Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*ix.* 9.) *P.*

AT that time: Jesus saw a man named Matthew

sitting at the receipt of custom. And he saith unto him: Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came, and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples: Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them: They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth: I will have mercy, and not sacrifice. For I am not come to call the righteous but sinners * to repentance. *Creed.*

OFFERTORY. *Ps.* 21. Thou hast set, O Lord, a crown of pure gold upon his head: he asked life of thee, and thou gavest it him, alleluia.

SECRET.

O LORD, who dost instruct thy Church with the wondrous preaching of the blessed Apostle and Evangelist Matthew: we beseech thee, that by his supplication her oblation may be commended unto thee. Through.

Preface of the Apostles.

COMMUNION. *Ps.* 21. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

POSTCOMMUNION.

O LORD, who hast bestowed on us thy sacraments, we

beseech thee: that through the mediation of blessed Matthew, thine Apostle and Evangelist, the mysteries which we have celebrated may be profitable for our healing. Through.

September 22.

St. Thomas of Villanova, Bp. and Confessor

DOUBLE.

The Mass Statuit, p. [24], the Prayers excepted.

COLLECT. P.

O GOD, who didst adorn thy blessed Bishop Thomas with the virtue of wondrous compassion toward the poor: we humbly beseech thee; that, at his intercession, thou wouldst pour forth on all who call upon thee the abundant riches of thy mercy. Through.

Commemoration of SS. Maurice and his Companions, Martyrs, from the following Mass.

SECRET. P.

WE beseech thee, O Lord, that our devout observance of the yearly solemnity of Saint Thomas, thy Confessor and Bishop, may render us acceptable unto thy loving kindness: that this service of propitiation, which we duly offer, may be profitable unto him for the reward of blessedness, and obtain for us the gifts of thy grace. Through.

POSTCOMMUNION. P.

O GOD, who rewardest the souls of them that put

their trust in thee: vouchsafe; that we, who keep the solemn festival of blessed Thomas, thy Confessor and Bishop, may by his prayers obtain thy merciful pardon. Through.

The same day, September 22.

For St. Maurice and his Companions, Martyrs

The Mass Intret, p. [10], except the Prayers and Epistle.

COLLECT. P.

GRANT, we beseech thee, almighty God: that the solemn festival of thy holy Martyrs, Maurice and his Companions, may in such wise gladden us: that, as we do lean upon their advocacy, so we may glory in their heavenly birth. Through.

The Epistle, One of the elders answered, p. [17].

SECRET. P.

REGARD, we beseech thee, O Lord, the gifts which we offer unto thee in commemoration of thy holy Martyrs, Maurice and his Companions: and grant; that through the intercession of them, for whose sake they are acceptable unto thee, they may be profitable unto us for evermore. Through.

POSTCOMMUNION. P.

O LORD, who hast refreshed us with the gladness of thy heavenly sacraments: we humbly entreat

thee; that we may be protected by the succour of them in whose triumphs we glory. Through.

September 23.

St. Linus, Pope and Martyr

SEMIDOUBLE.

The Mass Statuit, p. [2], except the Prayers:

COLLECT. P.

O GOD, who makest us glad with the yearly solemnity of blessed Linus thy Martyr and Bishop: mercifully grant; that, as we now celebrate his birthday, so we may likewise rejoice in his protection. Through.

Commemoration of St. Thecla, Virgin and Martyr.

COLLECT. P.

GRANT, we beseech thee, almighty God: that we, who celebrate the birthday of blessed Thecla, thy Virgin and Martyr; may both rejoice in her yearly solemnity, and likewise profit by the example of her faith. Through.

SECRET. P.

SANCTIFY, O Lord, the gifts which we dedicate to thee: that at the intercession of blessed Linus, thy Martyr and Bishop, they may obtain for us thy gracious favour. Through.

For St. Thecla.

SECRET. C.

RECEIVE, O Lord, the gifts which we offer on the

solemnity of blessed Thecla, thy Virgin and Martyr: through whose advocacy we trust to be delivered. Through.

POSTCOMMUNION. P.

MAY this communion, O Lord, cleanse us from guilt: and, at the intercession of blessed Linus, thy Martyr and Bishop, make us partakers of thy heavenly healing. Through.

For St. Thecla.

POSTCOMMUNION. C.

MAY the mysteries which we have received be for our succour, O Lord: and at the intercession of blessed Thecla, thy Virgin and Martyr, cause us to rejoice in thy continual protection. Through.

The same day, September 23.

For St. Thecla, Virgin and Martyr

The Mass Loquebar, p. [38], with Prayers as above.

September 24.

B. V. Mary of Ransom

GREATER DOUBLE.

The Mass Salve, p. [57], except the Collect.

COLLECT. P.

O GOD, who, through the most glorious Mother of thy Son, didst vouchsafe to enrich thy Church with a new offspring for the delivering of the faithful of Christ from the power of the heathen: grant,

we beseech thee; that we, who devoutly honour her for the institution of so great a work, may likewise, through her merits and intercession, be delivered from all our sins and from the captivity of the devil. Through the same.

The Creed is said.

SECRET. C.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this oblation avail for our prosperity and peace, both now and for ever. Through.

Preface of the B.V. Mary, And that in the Festivity.

POSTCOMMUNION. C.

GRANT, we beseech thee, O Lord: that we, who have received these aids to our salvation, may at all times and in all places be protected through the advocacy of blessed Mary ever Virgin; in whose honour we have made these offerings to thy majesty. Through.

Whenever a Commemoration only is made of this Feast, at the end of the Mass the following proper Gospel is said:

✠ The Continuation of the holy GOSPEL according to Luke (xi. 37.)

AT that time: As Jesus spake unto the multitudes, a certain woman of the company lift up her voice, and said unto him: Blessed is the womb

that bare thee, and the paps which thou hast sucked. But he said: Yea rather, blessed are they that hear the word of God, and keep it.

September 26.

SS. Cyprian, and Justina,
Virgin, Martyrs

SIMPLE.

*The Mass Salus autem, p. [13,]
the Prayers excepted.*

COLLECT.

P.

O LORD, let the protection of thy blessed Martyrs, Cyprian and Justina, continually defend us: forasmuch as thou failest not to look with mercy on those to whom thou dost grant the succour of thy assistance. Through.

SECRET.

P.

WE beseech thee, O Lord, that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Just ones: and by thy mercy profitable unto us for our salvation. Through.

POSTCOMMUNION.

P.

GRANT to us, we beseech thee, O Lord: at the intercession of thy holy Martyrs Cyprian and Justina; that those things which we touch with our mouths we may receive in purity of heart. Through.

The same day, September 26.
St. Cyprian, Bishop and Martyr
Mass as on September 16.

September 27.

SS. Cosmas and Damian, MM.

SEMIDOUBLE.

INTROIT. *Ecclus. 44. Sapientiam
Sanctorum.*

LET the people tell of the wisdom of the Saints, and let the Church shew forth their praise: their names shall live for evermore. *Ps. 33.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *Ÿ. Glory.*

COLLECT.

GRANT, we beseech thee, almighty God: that we, who observe the heavenly birthday of thy holy Martyrs, Cosmas and Damian, may by their intercession be delivered from all evils that beset us. Through.

The Epistle, But the just shall live, from the Mass Sapientiam, p. [12].

GRADUAL. *Ps. 34.* The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles. *Ÿ. The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.*

Alleluia, alleluia. *Ÿ.* This is the true brotherhood, which overcame the wickedness of the world: which followed Christ, gaining heaven's glorious realms. Alleluia.

The Gospel, Jesus came down, from the same Common, p. [13.]

OFFERTORY. *Ps.* 5. All they that love thy name shall be joyful in thee: for thou, Lord, wilt give thy blessing unto the righteous: and with thy favourable kindness, O Lord, wilt thou defend us as with a shield.

SECRET.

MAY the devout prayers of thy Saints never fail us, O Lord: that they may both render our oblations acceptable, and ever obtain for us thy merciful pardon. Through.

COMMUNION. *Ps.* 79. The dead bodies of thy servants, O Lord, have they given to be meat unto the fowls of the air, and the flesh of thy Saints unto the beasts of the land: according to the greatness of thy power preserve thou those that are appointed to die.

POSTCOMMUNION.

WE beseech thee, O Lord, that thy people may be protected by the prayers which

thy Saints do offer, and by this heavenly banquet, whereof thou hast suffered them to be partakers. Through.

September 28.

St. Wenceslas, Duke, Martyr

SEMIDOUBLE.

The Mass In virtute, p. [5], the Collect excepted.

COLLECT.

P.

O GOD, who through the victory of martyrdom didst translate blessed Wenceslas from an earthly principality to the glory of heaven: defend us through his prayers from all adversity; and grant us likewise to rejoice in his fellowship. Through.

SECRET.

C.

WE beseech thee, O Lord, to accept our prayers and oblations: and graciously hearken unto us, whom thou dost cleanse by thy heavenly mysteries. Through.

POSTCOMMUNION.

C.

GRANT, we beseech thee, O Lord our God: that like as we in this life do gladly honour the memory of thy Saints; so we may rejoice to behold them for ever. Through.

September 29.

ST. MICHAEL THE ARCHANGEL

DOUBLE OF 1ST CLASS.

INTROIT. *Ps. 103. Benedicite Dominum.*

O PRAISE the Lord, ye Angels of his: ye that excel in strength, ye that fulfil his commandment, and hearken unto the voice of his words. (*E.T. Alleluia, alleluia.*) *Ps. ibid.* Praise the Lord, O my soul: and all that is within me praise his holy name. *Ÿ. Glory.*

COLLECT.

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order: mercifully grant; that as thy holy Angels always do thee service in heaven, so by thy appointment they may succour and defend us on earth. Through.

The LESSON from the book of the Revelation of blessed John the Apostle (*xii. 7*)

IN those days: There was war in heaven: Michael and his Angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in

heaven. And the great dragon was cast out, that old serpent, called the devil and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven: Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony: and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth, and of the sea: for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

GRADUAL. *Ps. 103.* O praise the Lord, ye Angels of his: ye that excel in strength, ye that fulfil his commandment. *Ÿ.* Praise the Lord, O my soul; and all that is within me praise his holy name.

Alleluia, alleluia. *Ÿ.* Holy Michael, Archangel, defend us in the battle: that we perish not in the dreadful judgment. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xviii. 1.*) P.

AT that time: The disciples came unto Jesus, saying: Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said: Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name, receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences! For it must needs be that offences come: but woe to that man by whom the offence cometh! Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And

if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell-fire. Take heed that ye despise not one of these little ones: for I say unto you, That in heaven their Angels do always behold the face of my Father which is in heaven. *Creed.*

In Votive Masses after Septuagesima at the end of the following Offertory, Alleluia is omitted.

OFFERTORY. *Rev. 8.* An Angel stood by the altar of the temple, having a golden censer in his hand, and there was given unto him much incense: and the smoke of the incense ascended up before God, alleluia.

SECRET.

WE offer thee, O Lord, sacrifices of praise, humbly beseeching thee: that, by the prayers of the Angels interceding for us, thou wouldst both graciously accept the same, and grant that they may avail to our salvation. Through.

COMMUNION. *Dan. 3.* O all ye Angels of the Lord, bless ye the Lord: sing ye praises, and magnify him above all for ever. (*E.T. Alleluia.*)

POSTCOMMUNION.

WE, who trust in the intercession of thy blessed Archangel Michael: humbly entreat thee, O Lord; that

those things which we touch with our lips we may likewise receive into our hearts. Through.

¶ *In Votive Masses everything is said as above, but after Septuagesima the Gradual and Tract as in the Votive Mass of the Holy Angels, p. [72], and in Eastertide Mass is said as on May 8, p. 614.*

September 30.

St. Jerome, Priest, Confessor,
and Doctor of the Church

DOUBLE.

*The Mass In medio, p. [29],
the Prayers excepted.*

The Creed is said.

COLLECT.

P.

O GOD, who for the exposition of the sacred Scriptures didst bestow upon thy Church blessed Jerome, thy Confessor and most illustrious Doctor: grant, we beseech thee; that, by the intercession of his merits, we may through thine assistance be enabled to perform those things which he taught both in word and deed. Through.

SECRET.

P.

GRANT us, we beseech thee, O Lord, through these heavenly gifts to serve thee in freedom of spirit: that the gifts which we offer may, through the mediation of blessed Jerome, thy Confessor, work in us both healing and glory. Through.

POSTCOMMUNION. P.

WE beseech thee, O Lord, that we whom thou hast fulfilled with heavenly nourishment: may through the mediation of blessed Jerome, thy Confessor, be found worthy to obtain the grace of thy loving kindness. Through.

The same day, September 30.

For the Commemoration of St. Honorius, Bishop and Confessor

Collect, Secret and Postcommunion from the Mass Statuit, p. [24].

FEASTS OF OCTOBER.

For rubric, see under Feasts of May, p. 603.

October 1.

St. Remigius, Bp. and Conf.

SIMPLE.

The Mass Statuit, from the Common of a Confessor Bishop, p. [24].

October 2.

The Holy Guardian Angels

GREATER DOUBLE.

INTROIT. Ps. 103. *Benedicite.*

O PRAISE the Lord, ye Angels of his: ye that excel in strength, ye that fulfil his commandment, and hearken unto the voice of his words. Ps. *ibid.* Praise the Lord, O my soul: and all that is within me praise his holy name. Ÿ. Glory.

COLLECT.

O GOD, who of thy ineffable providence dost vouchsafe to send thy holy Angels to be our guardians: grant unto us thy humble servants; that we may ever both be defended by their protection, and rejoice in their everlasting fellowship. Through.

The LESSON from the book Exodus (xxiii. 20.)

THUS saith the Lord God: Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not: for he will not pardon your transgressions, for my name is in him. But if thou shalt indeed obey his voice, and do all that I speak, then I will be an enemy unto thine enemies, and an adversary unto thine adversaries: for mine Angel shall go before thee.

GRADUAL. Ps. 91. God shall give his Angels charge over thee, to keep thee in all thy ways. Ÿ. They shall bear thee in their hands, that thou hurt not thy foot against a stone.

Alleluia, alleluia. Ÿ. Ps. 103. O praise the Lord, all ye his hosts: ye servants of his that do his pleasure. Alleluia.

In Votive Masses after Septuagesima the Tract, and in Eastertide Alleluia, as in Votives of the Holy Angels, p. [72].

✠ The Continuation of the holy GOSPEL according to Matthew (xviii. 1.) P.

AT that time: The disciples came unto Jesus, saying: Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said: Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name, receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences! For it must needs be that offences come: but woe to that man by whom the offence cometh! Wherefore if thy hand or thy foot offend thee: cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into

hell-fire. Take heed that ye despise not one of these little ones : for I say unto you, That in heaven their Angels do always behold the face of my Father which is in heaven. *Creed.*

OFFERTORY. *Ps.* 103. O praise the Lord, ye Angels of his : ye servants of his, that fulfil his commandment, and hearken unto the voice of his words.

SECRET.

RECEIVE, O Lord, the gifts which we present in veneration of thy holy Angels : and mercifully grant ; that by their continual protection we may be delivered from present dangers and attain unto everlasting life. Through.

COMMUNION. *Dan.* 3. O all ye Angels of the Lord, bless ye the Lord : sing ye praises, and magnify him above all for ever.

POSTCOMMUNION.

O LORD, who on this festival (commemoration) of thy holy Angels, hast suffered us to receive in gladness thy heavenly mysteries : we beseech thee ; that by their protection we may ever be delivered from the snares of our enemies, and defended against all adversities. Through.

October 3.

St. Theresa of the Infant Jesus,
Virgin

DOUBLE.

INTROIT. *Cant.* 4.

COME from Libanus, my spouse, come from Libanus, come : thou hast

wounded my heart, my sister, my spouse, thou hast wounded my heart. *Ps.* 113. Praise the Lord, ye children : O praise the name of the Lord. *Ÿ.* Glory.

COLLECT.

O LORD, who hast said : Except ye become as little children, ye shall not enter into the kingdom of heaven : grant us, we beseech thee ; so to follow the footsteps of Saint Theresa the Virgin in humility and singleness of heart, that we may attain unto everlasting rewards : Who livest.

The LESSON from the Prophet
Isaiah (*lxvi.* 12.)

THUS saith the Lord : Behold I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream : then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. As one whom his mother comforteth, so will I comfort you, and ye shall be comforted in Jerusalem. And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb, and the hand of the Lord shall be known toward his servants.

GRADUAL. *Matt.* 11. I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. *Ÿ.* *Ps.* 71. O Lord, thou art my hope even from my youth.

Alleluia, alleluia. *ŷ. Ecclus.* 39. Bud forth as a rose growing by a brook of water: and give ye a sweet savour as frankincense: put forth flowers as a lily, spread abroad a sweet smell, and sing a song of praise: bless ye the Lord in all his works. Alleluia.

After Septuagesima, omitting Alleluia, and the Verse following, is said:

TRACT. *Cant.* 2. Lo the winter is past, the rain is over, and gone. *ŷ.* The flowers appear on the earth, the time of the singing of birds is come: and the voice of the turtle is heard in our land. *ŷ. Jerem.* 30. I have loved thee with an everlasting love: therefore with loving kindness have I drawn thee.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *ŷ. Ecclus.* 39. Bud forth as a rose growing by a brook of water: and give ye a sweet savour as frankincense: put forth flowers as a lily, spread abroad a sweet smell, and sing a song of praise: bless ye the Lord in all his works. Alleluia. *ŷ. Ps.* 34. O taste and see how gracious the Lord is: his mercy is everlasting. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xviii.* 1.)

AT that time: The disciples came unto Jesus, saying: Who is 'the greatest in the

kingdom of heaven? And Jesus called a little child unto him and set him in the midst of them, and said: Verily I say unto you, Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of heaven.

OFFERTORY. *Luke* 1. My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour: for he hath regarded the lowliness of his handmaiden: he that is mighty hath done to me great things.

SECRET.

WE beseech thee, O Lord, that the holy prayer of Saint Theresa thy Virgin, may render our sacrifice pleasing unto thee: that, as it is solemnly offered in her honour, so it may be made acceptable by her merits. Through.

COMMUNION. *Deut.* 32. He led her about, he instructed her: he kept her as the apple of his eye. As an eagle spreadeth abroad her wings, so he took her, he bare her on his pinions. The Lord alone did lead her.

POSTCOMMUNION.

O LORD, let this heavenly mystery inflame us with that fire of love: wherewith thy holy Virgin Theresa dedicated herself unto thee a victim of charity for mankind. Through.

The same day, October 3.

St. Thomas of Hereford, Bp.
and Confessor

DOUBLE.

*The Mass Sacerdotes tui, p.
[26], the Collect excepted.*

COLLECT.

P.

O GOD, who didst adorn thy Church with the angelic purity and glorious virtues of the blessed Bishop Thomas: grant unto us thy servants; that, by his prevailing merits, we may with him be made worthy to be joined unto the companies of Angels. Through.

SECRET.

C.

WE beseech thee, O Lord, that our devout observance of the yearly solemnity of Saint Thomas, thy Confessor and Bishop, may render us acceptable unto thy loving kindness: that this service of propitiation, which we duly offer, may be profitable unto him for the reward of blessedness, and obtain for us the gifts of thy grace. Through.

POSTCOMMUNION.

C.

O GOD, who rewardest the souls of them that put their trust in thee: vouchsafe; that we who keep the solemn festival of blessed Thomas, thy Confessor and Bishop, may by his prayers obtain thy merciful pardon. Through.

October 4.

St. Francis, Conf.

GREATER DOUBLE.

INTROIT. *Gal. 6. Mihi autem.*

BUT God forbid that I should glory, save in the Cross of our Lord Jesus Christ: by whom the world is crucified unto me, and I unto the world. *Ps. 142.* I cried unto the Lord with my voice: yea, even unto the Lord did I make my supplication. *Ÿ. Glory.*

COLLECT.

O GOD, who by the merits of blessed Francis dost enrich thy Church with a new offspring: vouchsafe unto us; that after his example, we may despise the things of earth, and ever rejoice in the partaking of thy heavenly gifts. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Galatians (*vi. 14.*)

BRETHREN: But God forbid that I should glory, save in the Cross of our Lord Jesus Christ: by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble

me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

GRADUAL. *Ps.* 37. The mouth of the just is exercised in wisdom, and his tongue will be talking of judgment. *Ÿ.* The law of his God is in his heart: and his goings shall not slide.

Alleluia, alleluia. *Ÿ.* Francis, poor and lowly, enters heaven rich, he is honoured with celestial hymns. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xi.* 25.)

AT that time: Jesus answered and said: I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father. And no man knoweth the Son, but the Father: neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

OFFERTORY. *Ps.* 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

SANCTIFY, O Lord, the gifts which we dedicate unto thee: and, at the intercession of blessed Francis, purify us from every stain of sin. Through.

COMMUNION. *Luke* 12. A faithful and wise servant, whom the lord hath made ruler over his household: to give them their portion of meat in due season.

POSTCOMMUNION.

MULTIPLY, we beseech thee, O Lord, thy Church with thy heavenly grace: even as thou didst vouchsafe to illumine her with the glorious merits and example of blessed Francis, thy Confessor. Through.

October 5.

St. Placidus and his Companions,
Martyrs
SIMPLE.

The Mass Salus autem, *p.* [13],
with Prayers from the Mass
Sapientiam; p. [12].

October 6.

St. Bruno, Conf.
DOUBLE.

The Mass Os justi, *p.* [32],
the Collect and Postcommunion
excepted.

COLLECT.

WE beseech thee, O Lord, that we may be succoured by the intercession of thy Confessor, Saint Bruno: that we, who by our trespasses have grievously offended against thy Majesty, may by his merits and prayers obtain the pardon of our offences. Through.

SECRET.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints:

P.

may by the same be delivered from all evils both in this life and in that which is to come. Through.

POSTCOMMUNION. P.

WE beseech thee, almighty God: that we who have received this heavenly food, may at the intercession of blessed Bruno, thy Confessor, be thereby defended against all adversities. Through.

C.

The same day, October 6.

St. Faith, Virgin and Martyr

The Mass Me expectaverunt, as in the Common, p. [40].



October 7.

THE MOST SACRED ROSARY OF THE BLESSED VIRGIN MARY

DOUBLE OF 2ND CLASS.

INTROIT. *Gaudeamus omnes.*

REJOICE we all in the Lord, keeping feast day in honour of the blessed Virgin Mary: in whose solemnity the Angels rejoice and glorify the Son of God. *Ps. 44.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *Ÿ. Glory.*

COLLECT.

O GOD, whose only-begotten Son by his life, death and resurrection hath purchased for us the rewards of everlasting salvation: grant, we beseech thee; that we, who meditate upon these mysteries in the most sacred Rosary of the blessed Virgin Mary, may both imitate those things which they set forth, and attain unto those things which they promise. Through the same.

In private Masses only a Commemoration is made of St. Mark Pope, C.; then of SS. Sergius, etc., as in the following Masses.

The LESSON from the book of Wisdom (*Prov. viii. 22.*)

THE Lord possessed me in the beginning of his way, before his works of old. I was

set up from everlasting, from the beginning, or ever the earth was. When there were no depths, I was brought forth. Now therefore hearken unto me, O ye children: for blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtain favour of the Lord.

GRADUAL. *Ps. 45.* Because of the word of truth, of meekness, and righteousness, and thy right hand shall teach thee terrible things. *Ÿ. Harken, O daughter, and consider, incline thine ear: so shall the King have pleasure in thy beauty.*

Alleluia. alleluia. *Ÿ. The solemnity of the glorious Virgin Mary of the seed of Abraham, sprung from the tribe of Juda, of David's noble stock. Alleluia.*

✠ The Continuation of the holy GOSPEL according to Luke (*i. 26.*) P.

AT that time: The Angel Gabriel was sent from God unto a city of Galilee

named Nazareth, to a Virgin espoused to a man whose name was Joseph, of the house of David, and the Virgin's name was Mary. And the Angel came in unto her, and said: Hail, thou that are highly favoured; the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the Angel said unto her: Fear not, Mary, for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest, and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever, and of his kingdom there shall be no end. Then Mary said unto the Angel: How shall this be, seeing I know not a man? And the Angel answered and said unto her: The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee. Therefore also that Holy Thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said: Behold the

handmaid of the Lord, be it unto me according to thy word. *Creed.*

OFFERTORY. *Ecclus 24 and 39.* In me is all grace of the way and of truth: in me is all hope of life and of virtue: I have budded forth as a rose growing by the brooks of water.

SECRET.

GRANT, we beseech thee, O Lord, that we may be enabled worthily to offer these our gifts: and through the mysteries of the most sacred Rosary so to recall the life, the passion and the glory of thy only-begotten Son; that we may be made worthy of his promises: Who liveth and reigneth with thee.

Commemorations, as above.

Preface of the B. V. Mary,
And that in the Festivity.

COMMUNION. *Ecclus. 39.* Put forth flowers as a lily, spread abroad a sweet smell, and bring forth leaves in grace, sing a song of praise, and bless the Lord in all his works.

POSTCOMMUNION.

WE beseech thee, O Lord, that we who celebrate the Rosary of thy most holy Mother, may in such wise be succoured by her prayers: that we may be partakers of the power of the mysteries which we revere; and obtain the effect of the sacraments which we have received: Who livest.

Commemorations, as above.

The same day, October 7.

For St. Mark, Pope and Conf.

The Mass Sacerdotes tui, p. [26], the Prayers excepted, as below.

Commemoration of SS. Sergius, Bacchus, Marcellus, and Apuleius, Martyrs, also as below.

COLLECT. P.

GRACIOUSLY hear our prayers, O Lord: and at the intercession of blessed Mark, thy Confessor and Bishop, mercifully grant us pardon and peace. Through.

For the Martyrs.

COLLECT. P.

MAY the blessed merits of thy holy Martyrs Sergius, Bacchus, Marcellus, and Apuleius uphold us, O Lord: and ever make us fervent in thy love. Through.

SECRET. P.

GRANT, O Lord, that like as thy dedicated people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they offer unto thee in honour of the same, may be acceptable in thy sight. Through.

For the Martyrs.

SECRET. P.

WE beseech thee, O Lord, that, through the meritorious supplication of thy

Saints: this sacrifice, which we offer, may obtain for us the favour of thy majesty. Through.

POSTCOMMUNION. P.

GRANT, we beseech thee, O Lord, that thy faithful people may ever rejoice in the veneration of thy Saints: and be defended by their perpetual supplication. Through.

For the Martyrs.

POSTCOMMUNION. P.

GRANT, O Lord, that, being strengthened by the sacraments which we have received: we may, at the intercession of thy holy Martyrs, Sergius, Bacchus, Marcellus, and Apuleius, fight against all iniquity, and be defended by thy heavenly armour. Through.

Also the same day, October 7.

For SS. Sergius, Bacchus Marcellus and Apuleius, M.M.

The Mass Sapientiam, p. [12], with the Prayers as above.

October 8.

St. Bridget, Widow

DOUBLE.

The Mass Cognovi, p. [51], the Collect and Epistle excepted.

COLLECT. P.

O LORD our God, who through thine only-begotten Son didst reveal unto blessed Bridget the secrets of

heaven: grant, through her devout intercession; that we thy servants may rejoice with gladness in the revelation of thine everlasting glory. Through the same.

The Epistle, Honour widows at the end of the same Common, p. [53].

SECRET.

C.
GRANT, O Lord, that like as thy faithful people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they here do offer unto thee in honour of the same, may be acceptable in thy sight. Through.

POSTCOMMUNION.

C.
O LORD, who hast satisfied thy family with sacred gifts: we beseech thee, that we may at all times be comforted by the intercession of her, whose festival we celebrate. Through.

October 9.

SS. Denys, Bp., Rusticus and Eleutherius, MM.

SEMIDOUBLE.

INTROIT. *Ecclus. 44. Sapientiam Sanctorum.*

LET the people tell of the wisdom of the Saints, and let the Church shew forth their praise: their names shall live for evermore. *Ps. 33.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *Ÿ. Glory.*

COLLECT.

O GOD, who on this day didst strengthen blessed Denys, thy Martyr and Bishop, with the virtue of constancy in his passion, and didst vouchsafe to join unto him Rusticus and Eleutherius for the preaching of thy glory to the Gentiles: grant us, we beseech thee; by their example, to despise for love of thee the prosperity of the world, and to fear none of its adversities. Through.

The LESSON from the Acts of the Apostles (*xvii. 22.*)

IN those days: Paul stood in the midst of Mars' hill, and said: Ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription: To the Unknown God. Whom therefore ye ignorantly worship, him declare I unto you. God that made the world and all things therein, seeing that he is Lord of heaven and earth dwelleth not in temples made with hands, neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things: and hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation.

that they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us. For in him we live, and move, and have our being: as certain also of your own poets have said: For we are also his offspring. Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. And the times of this ignorance God winked at, but now commandeth all men every where to repent, because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained, whereof he hath given assurance unto all men, in that he hath raised him from the dead. And when they heard of the resurrection of the dead, some mocked: and others said: We will hear thee again of this matter. So Paul departed from among them. Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

GRADUAL. *Ps.* 124. Our soul is escaped even as a bird out of the snare of the fowler. *Ÿ.* The snare is broken, and we are delivered: our help is in the name of the Lord, who hath made heaven and earth.

Alleluia, alleluia. *Ÿ.* *Ps.* 68. Let the righteous be glad and rejoice before God: let them also be merry and joyful. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*xii.* 1.)

AT that time: Jesus said unto his disciples: Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered, that shall not be revealed: neither hid, that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the light: and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. And I say unto you my friends: Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell. Yea, I say unto you: Fear him. Are not five sparrows sold for two farthings, and not one of them is forgotten before God? But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. Also I say unto you: Whosoever shall confess me before men, him shall the Son of man also confess before the Angels of God.

OFFERTORY. *Ps.* 149. Let the Saints be joyful with glory,

let them rejoice in their beds :
let the praises of God be in
their mouth, alleluia.

SECRET.

GRACIOUSLY receive, we
beseech thee, O Lord,
the oblations of thy people,
for the honour of thy Saints :
and sanctify us by their inter-
cession. Through.

COMMUNION. *Luke 12.* And
I say unto you, my friends :
Be not afraid of them that
persecute you.

POSTCOMMUNION.

WE beseech thee, O Lord
that we, who have re-
ceived thy sacraments : may at
the intercession of thy blessed
Martyrs Denys, Rusticus, and
Eleutherius, be profited there-
by unto the increase of eternal
redemption. Through.

October 10.

St. Francis Borgia, Conf.

SEMIDOUBLE.

*The Mass Os justi from the
Common of Abbots, p. [36], the
Prayers excepted.*

COLLECT.

P.

O LORD Jesu Christ, who
art both the pattern and
the reward of true humility :
we beseech thee ; that as thou
didst enable blessed Francis
gloriously to imitate thee in the
contempt of earthly honour, so
thou wouldest grant us to be

partakers of his imitation of
thee, and likewise of his glory :
Who livest.

SECRET.

P.

WE beseech thee, O Lord,
that Saint Francis may
intercede for us, that this
sacrifice which we offer and
present upon thy holy altar
may be profitable for our
salvation. Through.

POSTCOMMUNION.

P.

LET thy sacrament which,
we have received, O
Lord, and the prayers of
blessed Francis, effectually de-
fend us : that we may both
imitate the example of his
conversation, and receive the
succour of his intercession.
Through.

The same day, October 10.

St. Paulinus, Bp. and Conf.

DOUBLE.

*The Mass Statuit, p. [24], with
Commemoration of St. Francis
Borgia.*

October 11.

The Motherhood of the B. V.
Mary

DOUBLE OF 2ND CLASS.

INTROIT. *Is. 7. Ecce Virgo.*

BEHOLD, a Virgin shall
conceive, and bear a Son,
and shall call his name
Emmanuel. *Ps. 98.* O sing
unto the Lord a new song, for
he hath done marvellous things.
Ÿ. Glory.

COLLECT.

O GOD, who wast pleased that thy Word should take flesh of the womb of the Blessed Virgin Mary at the message of an Angel: grant to thy humble servants; that we, who believe her to be truly the Mother of God, may be aided by her intercession in thy sight. Through the same.

The LESSON from the book of Wisdom (*Eccles. xxiv. 17.*)

AS the vine I brought forth a pleasant savour: and my flowers are the fruit of honour and riches. I am the mother of fair love, and fear, and knowledge, and holy hope. In me is all grace of the way and the truth: in me is all hope of life and of virtue. Come unto me, all ye that be desirous of me, and fill yourselves with my fruits. For my spirit is sweeter than honey, and mine inheritance than honey and the honeycomb. My memorial shall be unto everlasting generations. They that eat me shall yet be hungry: and they that drink me shall yet be thirsty. He that obeyeth me shall never be confounded: and they that work by me shall not do amiss. They that expound me shall have life everlasting.

GRADUAL. *Is. 11.* There shall come forth a rod out of the stem of Jesse: and a

branch shall rise up out of his roots. *Ÿ.* And the Spirit of the Lord shall rest upon him.

Alleluia, alleluia. *Ÿ.* Virgin, Mother of God, he whom the whole world containeth not, being made man lay hid in in thy womb. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*ii. 43.*) P.

AT that time: As they returned, the Child Jesus tarried behind in Jerusalem, and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey, and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed. And his mother said unto him: Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said unto them: How is it that ye sought me? Wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them.

And he went down with them, and came to Nazareth: and was subject unto them. *Creed.*

OFFERTORY. *Matt. i.* When Mary his Mother was espoused to Joseph, she was found with child of the Holy Ghost.

SECRET.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, Mother of thine only-begotten Son, may this oblation avail for our prosperity and peace, both now and for ever. Through the same.

Preface of the B. V. Mary,
And that in the Festivity.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

POSTCOMMUNION.

MAY this communion, O Lord, cleanse us from guilt: and at the intercession of blessed Mary, the Virgin Mother of God, make us partakers of thy heavenly healing. Through the same.

October 12.

St. Wilfrid, Bp. and Conf.

DOUBLE.

The Mass Sacerdotes tui, p. [26], *the Prayers excepted.*

COLLECT.

P.

O GOD, by whose grace the blessed Bishop Wilfrid did wondrously shine forth with the glorious tokens of his merits: mercifully grant

unto us; that we, who by his doctrine are taught to seek after things heavenly, may ever be defended by his advocacy. Through.

SECRET.

P.

PURIFY, we beseech thee, almighty God, the hearts of thy family by the enlightening of thy Holy Spirit: that through the intercession of blessed Wilfrid, thy Confessor and Bishop, these gifts of our devotion may be rendered acceptable unto thee. Through . . . in the unity of the same Holy Spirit.

POSTCOMMUNION.

P.

O LORD, who hast fulfilled us with the food of eternal redemption, we humbly entreat thy mercy: that by the interceding merits of blessed Wilfrid, thy Confessor and Bishop, we may receive the gifts of everlasting salvation. Through.

October 13.

St. Edward, King and Conf.

GREATER DOUBLE (OR DOUBLE OF 2ND CLASS.)

The Mass Os justi (*for a Confessor not a Bishop*), p. [32], *the Collect excepted.*

COLLECT.

P.

O GOD, who didst bestow upon thy blessed Confessor King Edward the crown of everlasting glory: grant us, we beseech thee; so to venerate

him on earth, that we may be enabled to reign with him in heaven. Through.

SECRET.

C.
GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life and in that which is to come. Through.

POSTCOMMUNION. **C.**

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

October 14.

St. Callistus, II, Pope and
Martyr

DOUBLE.

INTROIT. *Dan. 3. Sacerdotes Dei.*

O YE priests of the Lord, bless ye the Lord: O ye holy and humble men of heart, bless ye the Lord. *Cant. ibid.* O all ye works of the Lord, bless ye the Lord: praise him, and magnify him for ever. *ŷ. Glory.*

COLLECT.

O GOD, who seest that we fail by reason of our infirmity: through the examples of thy Saints mercifully restore us to the love of thee. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (*v. 1.*)

BRETHREN: Every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way: for that he himself also is compassed with infirmity: and by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron.

GRADUAL. *Ps. 89.* I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. *ŷ. The enemy shall not be able to do him violence, the son of wickedness shall not hurt him.*

Alleluia, alleluia. *ŷ. Eccclus. 45.* The Lord loved him, and adorned him: he clothed him with a robe of glory. Alleluia.

The Gospel, There is nothing covered, *p. [8].*

OFFERTORY. *Ps. 89.* My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

O LORD, let this mystical oblation be profitable unto us: that it may both deliver us

from our offences, and stablish us in everlasting salvation. Through.

COMMUNION. *Matt. 24.* Blessed is the servant whom the lord, when he cometh, shall find watching: verily I say unto you, that he shall make him ruler over all his goods.

POSTCOMMUNION.

WE beseech thee, almighty God: that the gifts which we have hallowed may cleanse us from our iniquities, and bring forth in us the fruit of godly living. Through.

October 15.

St. Theresa, Virgin
DOUBLE.

The Mass Dilexisti, p. [44], the Collect excepted.

COLLECT. P.

GRACIOUSLY hear us, O God of our salvation: that, like as we do rejoice in the festival of blessed Theresa, thy Virgin: so we may be fed with the sustenance of her heavenly doctrine, and instructed in all godly and devout affection. Through.

SECRET. C.

GRANT, O Lord, that like as thy dedicated people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they offer unto thee in honour of the same, may be acceptable in thy sight. Through.

POSTCOMMUNION. C.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee, that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

October 16.

St. Hedwig, Widow
SEMIDOUBLE.

The Mass Cognovi, p. [51], the Collect excepted.

COLLECT. P.

O GOD, who didst teach blessed Hedwig to turn with her whole heart from the pomp of this world to the humble following of thy Cross: vouchsafe; that, by her merits and example, we may learn to tread under foot the transitory pleasures of the world, and in the embrace of thy Cross to overcome all things that may hurt us: Who livest.

SECRET. C.

GRANT, O Lord, that like as thy faithful people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they here do offer unto thee in honour of the same, may be acceptable in thy sight. Through.

POSTCOMMUNION. C.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee that we

may at all times be comforted by the intercession of her whose festival we celebrate. Through.

October 17.

St. Margaret Mary Alacoque,
Virgin

DOUBLE.

INTROIT. *Cant. 2. Sub umbra.*

I SAT down under the shadow of my beloved with great delight: and his fruit was sweet to my taste. *Ps. 84.* O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. *Ÿ. Glory.*

COLLECT.

O LORD Jesu Christ, who unto blessed Margaret Mary, thy Virgin, didst wondrously reveal the unsearchable riches of thy Heart: grant us by her merits and example; that, loving thee in all and above all, we may be found worthy to obtain an everlasting habitation in the same thy Heart: Who livest.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*iii. 8.*)

BRETHREN: Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all men see what is the fellowship of the mystery,

which from the beginning of the world hath been hid in God, who created all things. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man: that Christ may dwell in your hearts by faith: that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height: and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

GRADUAL. *Cant. 8.* Many waters cannot quench love, neither can the floods drown it. *Ÿ. Ps. 73.* My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

Alleluia, alleluia. *Ÿ. Cant. 7.* I am my beloved's, and his desire is toward me. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xi. 25.*)

AT that time: Jesus answered and said: I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good

in thy sight. All things are delivered unto me of my Father. And no man knoweth the Son, but the Father: neither knoweth any man the Father save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

OFFERTORY. *Zech. 9.* How great is his goodness, and how great is his beauty! Corn shall make the young men cheerful, and new wine the maids.

SECRET.

O LORD, let the gifts of thy people be acceptable unto thee: and grant; that we may be inflamed by that divine fire sent forth from the Heart of thy Son, wherewith blessed Margaret Mary was vehemently enkindled. Through the same.

COMMUNION. *Cant. 6.* I am my beloved's, and my beloved is mine: he feedeth among the lilies.

POSTCOMMUNION.

GRANT to us, we beseech thee, O Lord Jesu, by the intercession of the blessed Virgin Margaret Mary: that we, who have received the mysteries of thy Body and Blood, may cast aside the proud vanities of the world, and be worthy to be clothed with the

meekness and humility of thy Heart: Who livest.

The same day, October 17.

St. Etheldreda, Virgin

DOUBLE.

Mass as on June 23rd, omitting the Commemoration of the Vigil.

October 18.

St. Luke the Evangelist

DOUBLE OF 2ND CLASS.

INTROIT. *Ps. 139. Mihi autem.*

RIGHT honourable are thy friends unto me, O God: right well is their principedom established. *Ps. ibid.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting and mine up-rising. *Ÿ. Glory*

COLLECT.

ALMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul: may it please thee; that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed. Through the merits of thy Son Jesus Christ our Lord: Who liveth.

The LESSON from the Epistle of blessed Paul the Apostle to Timothy (II. *iv.* 5.)

DEARLY beloved: Watch thou in all things, endure afflictions, do the work of an

Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day : and not to me only, but unto all them also that love his appearing. Do thy diligence to come shortly unto me : for Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica ; Crescens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark and bring him with thee : for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloke that I left at Troas with Carpus, when thou comest, bring with thee ; and the books, but especially the parchments. Alexander the coppersmith did me much evil : the Lord reward him according to his works. Of whom be thou ware also, for he hath greatly withstood our words.

GRADUAL. *Ps.* 19. Their sound is gone out into all lands : and their words into the ends of the world. *Ÿ.* The heavens declare the glory of God : and the firmament sheweth his handy-work.

Alleluia, alleluia. *Ÿ.* *John* 15. I have chosen you out of the world, that ye should go and

bring forth fruit : and that your fruit should remain. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*x.* 1.)

AT that time : The Lord appointed other seventy also : and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them : The harvest truly is great, but the labourers are few. Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways : behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes ; and salute no man by the way. And into whatsoever house ye enter, first say : Peace be to this house : and if the son of peace be there, your peace shall rest upon it : if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give : for the labourer is worthy of his hire.* *Creed.*

OFFERTORY. *Ps.* 139. Right honourable are thy friends unto me, O God : right well is their principality established.

SECRET.

GRANT us, O Lord, we beseech thee, by thy heavenly gifts to serve thee in freedom of spirit : that, through the intercession of thy blessed Evangelist Luke, the oblations

which we present may work in us for our healing and glory. Through.

Preface of the Apostles.

COMMUNION. *Matt.* 19. Ye which have followed me shall sit upon thrones, judging the twelve tribes of Israel.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God : that those things which we have received from thy holy altar may, through the prayers of thy blessed Evangelist Luke, sanctify our souls, and avail for our protection. Through.

October 19.

St. Peter of Alcantara.
Confessor

DOUBLE.

The Mass Justus ut palma, p. [34], *the Collect and Epistle excepted.*

COLLECT. P.

O GOD, who didst vouchsafe to adorn blessed Peter, thy Confessor, with the gift of wondrous penitence and lofty contemplation : grant to us, we beseech thee ; that through his prevailing merits we, being mortified in the flesh, may more readily attain unto heavenly things. Through.

The Epistle, What things were gain to me, *at the end of the same Common*, p. [35].

SECRET. C.

GRANT to us, we beseech thee, almighty God : that

this oblation of our humble service may be acceptable in thy sight to the honour of thy Saints, and may cleanse us both in body and soul. Through.

POSTCOMMUNION. C.

WE beseech thee, almighty God : that we, who have received this heavenly food, may at the intercession of blessed Peter, thy Confessor, be thereby defended against all adversities. Through.

The same day, October 19.

St. Frideswide, Virgin

DOUBLE.

The Mass Dilexisti, p. [44], *with the Prayers as below.*

COLLECT. P.

ALMIGHTY and everlasting God, the author of virtue and lover of virginity : grant us, we beseech thee ; that, like as thy Virgin Frideswide was pleasing unto thee by the merit of chastity of life ; so through her merits we may find favour in thy sight. Through.

Commemoration is made of St. Peter Alcantara, as above.

SECRET. P.

WE offer thee, O Lord, our prayers and gifts with gladness in honour of Saint Frideswide thy Virgin : that we may be enabled worthily to perform the same, and to obtain thine everlasting healing. Through.

POSTCOMMUNION. P.

We beseech thee, O Lord, that the mysteries which we have received may be profitable unto us: that, through the intercession of thy blessed Virgin Frideswide, they may both deliver us from our sins, and obtain for us thy gracious protection. Through.

October 20.

St. John Cantius. Conf.

DOUBLE.

INTROIT. *Ecclus. 18. Miseratio.*

THE mercy of man is toward his neighbour: but the mercy of the Lord is upon all flesh. He reproveth, and nurtureth, and teacheth, and bringeth again as a shepherd his flock. *Ps. 1.* Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, and hath not sat in the seat of the scornful. *Ÿ.* Glory.

COLLECT.

GRANT, we beseech thee, almighty God: that after the example of Saint John thy Confessor, we, advancing in the knowledge of the Saints, and shewing mercy unto others; may, by his merits, obtain pardon from thee. Through.

The LESSON from the Epistle of blessed James the Apostle (*ii. 12.*)

SO speak ye, and so do, as they that shall be judged by the law of liberty. For he shall

have judgment without mercy, that hath shewed no mercy: and mercy rejoiceth against judgment. What doth it profit, my brethren, though a man say he hath faith, and have not works? Can faith save him? If a brother or sister be naked, and destitute of daily food, and one of you say unto them: Depart in peace, be ye warmed and filled: notwithstanding ye give them not those things which are needful to the body, what doth it profit? Even so faith, if it hath not works, is dead, being alone.

GRADUAL. *Ps. 107.* O that men would praise the Lord for his goodness: and declare the wonders that he doeth for the children of men! *Ÿ.* For he satisfieth the empty soul: and filleth the hungry soul with goodness.

Alleluia, alleluia. *Ÿ. Prov. 31.* He opened his hand to the needy: and stretched out his hands to the poor. Alleluia.

The Gospel, Let your loins be girded, *p. [33].*

OFFERTORY. *Job 29.* I put on righteousness, and it clothed me, my judgment was as a robe and a diadem. I was eyes to the blind, and feet was I to the lame: I was a father to the poor.

SECRET.

WE beseech thee, O Lord, through the merits of thy Confessor Saint John, graciously to accept these sacrifices:

and grant; that, loving thee above all things, and all men for thee, we may please thee both in will and deed. Through.

COMMUNION. *Luke* 6. Give, and it shall be given unto you: good measure, pressed down, and shaken together, and running over, shall men give into your bosom.

POSTCOMMUNION.

O LORD, who hast fed us with the delights of thy precious Body and Blood, we humbly entreat thy mercy: that by the merits and example of Saint John, thy Confessor, we being made imitators of his charity may likewise be partakers of his glory: Who livest.

October 21.

St. Hilariſon, Abbot

SIMPLE.

The Mass Os justi, p. [36],
With Commemoration of St. Ursula and her Companions.

The same day, October 21.

For St. Ursula and her
Companions, VV. and MM.

The Mass Loquebar, p. [38],
but the Prayers from the Common of Many Virgin Martyrs, p. [43].

October 24.

St. Raphael the Archangel

GREATER DOUBLE.

INTROIT. *Ps.* 103. *Benedicite Dominum.*

O PRAISE the Lord, ye Angels of his, ye that excel in strength: ye

that fulfil his commandment, and hearken unto the voice of his words. *Ps. ibid.* Praise the Lord, O my soul: and all that is within me praise his holy name. *ŷ.* Glory.

COLLECT.

O GOD, who didst give blessed Raphael the Archangel unto thy servant Tobias for a companion on his way: grant to us thy servants; that we may ever be guarded by his protection and strengthened by his help. Through.

The LESSON from the book of Tobit (*xii.* 7.)

IN those days: The Angel Raphael said to Tobias: It is good to keep close the secret of a king: but it is honourable to reveal the works of God. Prayer is good with fasting, and it is better to give alms than to lay up gold: for alms doth deliver from death, and it shall purge away all sin. Those that do alms and righteousness shall be filled with life. But they that sin are enemies to their own life. Surely I will declare unto you the truth, and keep close nothing from you. When thou didst pray, and didst bury the dead, and when thou didst leave thy dinner, to go and cover the dead, I did bring thy prayer before the Lord. And because thou wast accepted with God, it was needful that temptation should try thee. And now God hath sent me to

heal thee and Sara thy daughter-in-law. I am Raphael, one of the seven holy Angels, which go in and out before the glory of the Holy One.

GRADUAL. *Tob. 8.* The Angel of the Lord, Raphael, took the devil and bound him. *Ÿ. Ps. 147.* Great is our Lord, and great is his power.

Alleluia, alleluia. *Ÿ. Ps. 138.* In the sight of the Angels will I sing praise unto thee: I will worship toward thy holy temple and praise thy name, O Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*v. 1.*) P.

AT that time: There was a feast of the Jews: and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep-market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an Angel went down at a certain season into the pool, and troubled the water. Whosoever then first after the troubling of the water

stepped in was made whole of whatsoever disease he had. *Creed.*

OFFERTORY. *Rev. 8.* An Angel stood by the altar of the temple, having a golden censer in his hand, and there was given unto him much incense: and the smoke of the incense ascended up before God.

SECRET.

WE offer thee, O Lord, sacrifices of praise, humbly beseeching thee: that, by the prayers of the Angels interceding for us, thou wouldst both graciously accept the same, and grant that they may avail to our salvation. Through.

COMMUNION. *Dan. 3.* O all ye Angels of the Lord, bless ye the Lord: sing ye praises, and magnify him above all for ever.

POSTCOMMUNION.

VOUCHSAFE, O Lord God, to direct thy holy Archangel Raphael to our succour: that, as we believe him ever to stand before thy Majesty, so he may present our unworthy supplications for thy blessing. Through.

The last Sunday in October.

FEAST OF OUR LORD JESUS CHRIST THE KING

DOUBLE OF 1ST CLASS.

INTROIT. *Rev. 5. Dignus.*

WORTHY is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour. To him be glory and dominion for ever and ever. *Ps. 72.* Give the King thy judgments, O God: and thy righteousness unto the King's Son. *Ÿ. Glory.*

COLLECT.

ALMIGHTY and everlasting God, who in thy beloved Son, the King of all, hast been pleased to make all things new: mercifully grant; that all the families of the Gentiles, dispersed by the wounds of sin, may be made subject to his most gracious governance: Who liveth and reigneth with thee.

Commemoration is made of the Sunday occurring.

The LESSON from the Epistle of blessed Paul the Apostle to the Colossians (*i. 12.*)

BRETHREN: We give thanks unto God the Father, which hath made us meet to be partakers of the

inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son, in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature: for by him were all things created, that are in heaven and that are in earth, visible and invisible, whether they be Thrones or Dominions, or Principalities, or Powers: all things were created by him and for him: and he is before all things, and by him all things consist. And he is the head of the body, the Church, who is the beginning, the firstborn from the dead: that in all things he might have the pre-eminence; for it pleased the Father that in him should all fulness dwell; and having made peace through the blood of his cross, by him to reconcile all things unto himself, by him, I say, whether they be things in earth or things in heaven, in Christ Jesus our Lord.

GRADUAL. *Ps.* 72. His dominion shall be from the one sea to the other, and from the flood unto the world's end. *Ÿ.* All kings shall fall down before him: all nations shall do him service.

Alleluia, alleluia. *Ÿ.* *Dan.* 7. His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed. Alleluia.

In Votive Masses after Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps.* 89. He shall call me: Thou art my Father: my God and my strong salvation. *Ÿ.* And I will make him my firstborn: higher than the kings of the earth. *Ÿ.* His seed also will I make to endure for ever: and his throne as the days of heaven.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ.* *Dan.* 7. His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed. Alleluia. *Ÿ.* *Rev.* 19. He hath on his vesture and on his thigh a name written: King of kings and Lord of lords. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xviii. 33.) P.

AT that time: Pilate said unto Jesus: Art thou the

King of the Jews? Jesus answered him: Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered: Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered: My kingdom is not of this world. If my kingdom were of this world, then would my servants fight, that I should not be delivered unto the Jews: but now is my kingdom not from hence. Pilate therefore said unto him: Art thou a King then? Jesus answered: Thou sayest that I am a King. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth: everyone that is of the truth heareth my voice. *Creed.*

OFFERTORY. *Ps.* 2. Desire of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

SECRET.

WE offer unto thee, O Lord, the victim of man's reconciliation: grant, we beseech thee; that he, whom we offer in these present sacrifices, may himself grant unto all nations the gifts of unity and peace, Jesus Christ thy Son our Lord: Who liveth.

Commemoration of the Sunday occurring.

Proper Preface.

COMMUNION. *Ps.* 29. The Lord remaineth a King for ever: the Lord shall give his people the blessing of peace.

POSTCOMMUNION.

O LORD, who hast bestowed on us the food of immortality, we beseech thee: that we, who glory to fight beneath the banner of Christ the King, may with him be enabled to reign for ever on the heavenly throne: Who liveth and reigneth with thee.

Commemoration of the Sunday occurring, the Gospel of which is read at the end.

October 25.

SS. Chrysanthus and Daria,
Martyrs

SIMPLE.

The Mass Intret, p. [10], the Prayers, Epistle, and Gospel excepted.

COLLECT. P.

WE beseech thee, O Lord, that the prayers of thy blessed Martyrs Chrysanthus and Daria may assist us: that, as we venerate them with our homage, so we may ever feel their loving succour. Through.

The Epistle, Let us approve ourselves, No. 4, p. [16].

The Gospel, Woe unto you, No. 4, p. [18].

SECRET. P.

WE beseech thee, O Lord, that the sacrifice of thy people, which they solemnly

offer on the birthday of thy holy Martyrs Chrysanthus and Daria, may be pleasing unto thee. Through.

POSTCOMMUNION. P.

O LORD, who hast fulfilled us with mystic gifts and joys: grant, we beseech thee; that, by the intercession of thy holy Martyrs Chrysanthus and Daria, we may spiritually attain to those things which we temporally perform. Through.

The same day, October 25.

SS. Crispin and Crispinian,
Martyrs

The Mass Intret, p. [10].

October 26.

St. Evaristus, Pope and Martyr

SIMPLE.

¶ If to-day be Saturday, the anticipated Vigil of SS. Simon and Jude, App., is kept, as is noted on the following day: but the 2nd. Collect is said of St. Evaristus, and 3rd. of St. Mary, Grant, p. [66].

The Mass Statuit, p. [2].

October 27.

Vigil of SS. Simon and Jude
the Apostles

INTROIT. *Ps.* 79. *Intret.*

LET the sorrowful sighing of the prisoners, O Lord, come before thee: reward thou our neighbours sevenfold into their bosom: avenge thou the blood of thy

saints that is shed. *Ps. ibid.* O God, the heathen are come into thine inheritance: thy holy temple have they defiled: and made Jerusalem an heap of stones. *Ÿ. Glory.*

Gloria in excelsis is not said.

COLLECT.

GRANT, we beseech thee, almighty God: that as we prevent the glorious birthday of thine Apostles Simon and Jude; so they may prevent us in the sight of thy majesty, for the obtaining of thy blessings. Through.

2nd. Collect of St. Mary, Grant, 3rd. for the Church or for the Chief Bishop, p. 352.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I. *iv.* 9.)

BRETHREN: We are made a spectacle unto the world, and to Angels, and to men. We are fools for Christ's sake, but ye are wise in Christ: we are weak, but ye are strong: ye are honourable, but we are despised. Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling-place, and labour, working with our own hands: being reviled, we bless: being persecuted, we suffer it: being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. I write not these things to shame you,

but as my beloved sons I warn you: in Christ Jesus our Lord.

GRADUAL. *Ps. 79.* Avenge thou, O Lord, the blood of thy Saints that is shed. *Ÿ.* The dead bodies of thy servants, O Lord, have they given to be meat unto the fowls of the air: and the flesh of thy Saints unto the beasts of the land.

✠ The Continuation of the holy GOSPEL according to John (*xv.* 1.)

AT that time: Jesus said unto his disciples: I am the true vine: and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me: and I in you. As the branch cannot bear fruit of itself, except it abide in the vine: no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered, and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you: ye shall ask what ye will, and it shall be done unto you.

OFFERTORY. *Ps.* 149. Let the Saints be joyful with glory, let them rejoice in their beds: let the praises of God be in their mouth.

SECRET.

WE humbly beseech thee, O Lord: that, although our consciences be burdened by reason of our sins; the gifts, wherewith we do prevent the festival of thy holy Apostles Simon and Jude, may through their merits be rendered acceptable in thy sight. Through.

Other Secrets, as above.

COMMUNION. *Ps.* 79. The dead bodies of thy servants, O Lord, have they given to be meat unto the fowls of the air, and the flesh of thy Saints unto the beasts of the land: according to the greatness of thy power, preserve thou those that are appointed to die.

POSTCOMMUNION.

WE who have received thy sacrament, humbly entreat thee, O Lord: that, by the intercession of thy blessed Apostles Simon and Jude, those things which we temporally perform we may receive unto life eternal. Through.

Other Postcommunions, as above.

October 28.

SS. Simon and Jude, Apostles
DOUBLE OF 2ND. CLASS.

INTROIT. *Ps.* 139. *Mibi autem.*

RIGHT honourable are thy friends unto me, O God: right well is

their principedom established. *Ps. ibid.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *ŷ.* Glory.

COLLECT.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head Corner-Stone: grant us so to be joined together in unity of spirit by their doctrine; that we may be made an holy temple acceptable unto thee. Through the same.

The LESSON from the Epistle of blessed Jude the Apostle (1.)

JUDE, the servant of Jesus Christ, and brother of James. To them that are sanctified by God the Father, and preserved in Jesus Christ, and called: mercy unto you, and peace, and love be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation: ungodly men, turning the grace of our God into lasciviousness: and denying the only Lord God, and our Lord Jesus Christ. I

will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the Angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

GRADUAL. *Ps.* 45. Thou shalt make them princes in all lands: they shall remember thy name, O Lord. *Ÿ.* Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. *Ÿ.* *Ps.* 139. Right honourable are thy friends, O God: right well is their principedom established. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xv. 17.) P.

AT that time: Jesus said unto his disciples: These things I command you, that ye love one another. If the world

hate you: ye know that it hated me before it hated you. If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you: The servant is not greater than his lord. If they have persecuted me, they will also persecute you: if they have kept my saying, they will keep yours also. But all these things will they do unto you for my name's sake: because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me: hateth my Father also. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen, and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law: They hated me without a cause.* But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. *Creed.*

OFFERTORY. *Ps.* 19. Their sound is gone out into all lands: and their words into the ends of the world.

SECRET.

WE beseech thee, O Lord: that as we do venerate the everlasting glory of thy holy Apostles Simon and Jude; so, being cleansed by these sacred mysteries, we may more worthily celebrate the same. Through.

Preface of the Apostles.

COMMUNION. *Matt. 19.* Ye which have followed me shall sit upon thrones, judging the twelve tribes of Israel.

POSTCOMMUNION.

O LORD, through whom we have received these sacraments, we humbly entreat thee: that by the intercession of thy blessed Apostles Simon and Jude, the mysteries which we celebrate for their venerable passion may be profitable for our healing. Through.

October 29.

The Blessed Martyrs of Douai
The Mass Deus venerunt, as on May 4, the Collect and Gospel excepted.

COLLECT.

STIR up in us, O Lord, the Spirit whom thy blessed Martyrs of Douai served: that we, being filled with the same, may study to love that which they loved, and to perform in deed that which they taught. Through . . . in the unity of the same.

The Gospel, Beware ye of the leaven, p. [14].

SECRET (as on May 4.)

GRACIOUSLY hearken, O Lord, unto the voices of thy blessed Martyrs who cry from beneath thine altar, and mercifully regard our oblations. Through.

POSTCOMMUNION (as on May 4.)

O LORD our God, who hast refreshed us with this heavenly banquet: we beseech thee, that by the intercession of thy blessed Martyrs, we may be made worthy to attain unto their fellowship. Through.

October 30.

¶ If to-day be Saturday, the anticipated Vigil of All Saints is kept, as is noted on the following day.

October 31.

The Vigil of All Saints

INTROIT. *Wisd. 3. Judicant.*

THE Saints judge the nations, and have dominion over the people: and the Lord their God shall reign for ever. *Ps. 33.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *Ÿ. Glory.*

Gloria in excelsis is not said.

COLLECT.

O LORD our God, multiply upon us thy grace: and grant, that by our holy profession we may attain unto the gladness of them, whose glorious festival we prevent. Through.

*2nd. Collect of the Holy Spirit,
3rd. against the persecutors of the
Church or for the Chief Bishop,
p. [63].*

The LESSON from the book of
the Revelation of blessed
John the Apostle (v. 6.)

IN those days : Lo, I, John,
beheld in the midst of the
throne and of the four beasts,
and in the midst of the elders,
a Lamb standing as it had been
slain, having seven horns and
seven eyes : which are the
seven spirits of God sent forth
into all the earth. And he
came : and took the book out
of the right hand of him that
sat upon the throne. And
when he had taken the book,
the four beasts and four and
twenty elders fell down before
the Lamb, having every one of
them harps, and golden vials
full of odours, which are the
prayers of saints : and they
sung a new song, saying : Thou
art worthy to take the book,
and to open the seals thereof :
for thou wast slain, and hast
redeemed us to God by thy
blood out of every kindred,
and tongue, and people, and
nation : and hast made us
unto our God kings and
priests : and we shall reign on
the earth. And I beheld, and I
heard the voice of many Angels
round about the throne and
the beasts and the elders : and
the number of them was ten
thousand times ten thousand,
and thousands of thousands,

saying with a loud voice :
Worthy is the Lamb that was
slain to receive power, and
riches, and wisdom, and
strength, and honour, and
glory, and blessing for ever
and ever. Amen.

GRADUAL. Ps. 149. Let the
Saints be joyful with glory : let
them rejoice in their beds.
V. O sing unto the Lord a new
song : let the congregation of
saints praise him.

✠ The Continuation of the
holy GOSPEL according to
Luke (vi. 17.)

AT that time : Jesus came
down from the mountain,
and stood in the plain, and the
company of his disciples, and
a great multitude of people
out of all Judæa and Jerusalem,
and from the sea coast of Tyre
and Sidon, which came to hear
him, and to be healed of their
diseases, and they that were
vexed with unclean spirits.
And they were healed. And
the whole multitude sought
to touch him : for there went
virtue out of him, and healed
them all. And he lifted up his
eyes on his disciples, and said :
Blessed be ye poor : for yours
is the kingdom of God. Bless-
ed are ye that hunger now
for ye shall be filled. Blessed
are ye that weep now : for
ye shall laugh. Blessed are
ye, when men shall hate you,
and when they shall separate
you from their company, and
shall reproach you, and cast

out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven.

OFFERTORY. *Ps.* 119. Let the Saints be joyful with glory, let them rejoice in their beds: let the praises of God be in their mouth.

SECRET.

WE set upon thine altar, O Lord, the gifts which we offer: grant, we beseech thee; that they may be profitable for our salvation through the supplication of all thy Saints, whose coming festival we prevent. Through.

Other Secrets, as above.

COMMUNION. *Wisd.* 3. The souls of the righteous are in hand of God, and there shall no torment of malice touch them: in the sight of the unwise they seemed to die, but they are in peace.

POSTCOMMUNION.

WE beseech thee, O Lord: that, having accomplished with joy the mysteries of the coming feast; we may be aided by the prayers of them in whose memory they are shewn forth. Through.

Other Postcommunions, as above.



FEASTS OF NOVEMBER

November 1.

THE FEAST OF ALL SAINTS

DOUBLE OF 1ST CLASS WITH COMMON OCTAVE.

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping feast day in honour of all the Saints: in whose solemnity the Angels rejoice, and glorify the Son of God. *Ps. 33.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *Ÿ.* Glory.

COLLECT.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: grant us grace so to follow thy blessed Saints in all virtuous and godly living; that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee. Through the same.

The LESSON from the book of the Revelation of blessed John the Apostle (*vii. 2.*)

IN those days: Behold, I, John, saw another Angel ascending from the east, having the seal of the living God: and he cried with a loud voice

to the four Angels, to whom it was given to hurt the earth, and the sea, saying: Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed, and there were sealed an hundred and forty and four thousand, of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nepthali were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. After this I beheld, and lo, a great

multitude, which no man could number, of all nations, and kindreds, and people, and tongues: stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands: and cried with a loud voice, saying: Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the Angels stood round about the throne, and about the elders, and the four beasts: and fell before the throne on their faces and worshipped God, saying: Amen. Blessing, and glory, and wisdom, and thanksgiving, and honour and power, and might, be unto our God for ever and ever. Amen.

GRADUAL. *Ps.* 34. O fear the Lord, all ye Saints of his: for they that fear him lack nothing. *ŷ.* But they that seek the Lord, shall want no manner of thing that is good.

Alleluia, alleluia. *ŷ.* *Matt.* 11. Come unto me all ye that travail and are heavy laden: and I will refresh you. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*v.* 1.)

AT that time: Jesus, seeing the multitudes, went up into a mountain, and when he was set, his disciples came unto him, and he opened his mouth, and taught them, saying: Blessed are the poor in

spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake: rejoice, and be exceeding glad, for great is your reward in heaven.* For so persecuted they the prophets which were before you. *Creed.*

OFFERTORY. *Wisd.* 3. The souls of the righteous are in the hand of God, and there shall no torment of malice touch them: in the sight of the unwise they seemed to die: but they are in peace, alleluia.

SECRET.

WE offer unto thee, O Lord, the gifts of our devotion: that they may both be pleasing unto thee for the honour of all the Just, and through thy mercy may be rendered profitable for our salvation. Through.

COMMUNION. *Matt. 5.* Blessed are the pure in heart, for they shall see God; blessed are the peacemakers, for they shall be called the children of God; blessed are they which are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, unto thy faithful people ever to rejoice in the veneration of all thy Saints: and to be defended by their perpetual supplication. Through.

¶ *Within the Octave Mass is said as on the Feast, 2nd. Collect of the Holy Spirit, 3rd. against the persecutors of the Church or for the Chief Bishop, p. [63].*

Votive Mass of All Saints
Outside Eastertide.

INTROIT. *Wisd. 3. Judicant.*

THE Saints judge the nations, and have dominion over the people: and their Lord shall reign for ever. *Ps. 33.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *Ÿ. Glory.*

COLLECT.

GRANT, we beseech thee, almighty God: that the intercession of holy Mary, Mother of God, and of all

the holy Apostles, Martyrs, Confessors and Virgins; and of all thine elect, may everywhere cause us to rejoice; that while we call to mind their merits, we may perceive their advocacy. Through the same.

2nd. Collect of the Holy Spirit, 3rd. against the persecutors of the Church or for the Chief Bishop, p. [63].

The Epistle, Gradual (with Tract), Gospel, Offertory and Communion as on the Feast, p. 805.

SECRET.

ACCEPT, O Lord, the gifts we offer: and, at the intercession of blessed Mary, ever Virgin, with all thy Saints, defend us from all perils. Through.

Other Secrets, as above.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we who have received these heavenly sacraments, in veneration of the memory of blessed Mary ever Virgin and of all thy Saints; may attain in everlasting joys the fulfilment of our service in this life. Through.

Other Postcommunions, as above.

In Eastertide.

INTROIT. *Ps. 145. Sancti tui.*

THY Saints, O Lord, give thanks unto thee: they shew the glory of thy kingdom, alleluia, alleluia. *Ps. ibid.* I will magnify thee, O

God, my King: and I will praise thy name for ever and ever. *Ÿ. Glory.*

The Collects, Secrets and Post-communions as outside Eastertide.

The Epistle and Gospel as on the Feast, pp. 805, 806.

ALLELUIA, alleluia. *Ÿ. Thy Saints, O Lord, shall flourish as the lily: and as the odour of balsam shall they be before thee. Alleluia. Ÿ. Ps. 116.*

Right dear in the sight of the Lord is the death of his Saints. Alleluia.

OFFERTORY. *Ps. 32. Be glad, O ye righteous and rejoice in the Lord: and be joyful all ye that are true of heart, alleluia, alleluia.*

COMMUNION. *Ps. 33. Rejoice in the Lord, O ye righteous, alleluia: for it becometh well the just to be thankful, alleluia.*

November 2,

or, if it fall on Sunday, November 3.

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED

DOUBLE.

¶ On this day every Priest may celebrate three Masses. He, however, who only celebrates one Mass, reads the first: he who celebrates Mass with chant does likewise, but he may anticipate the second and third.

AT THE FIRST MASS.

INTROIT. *II Esdr. 2. Requiem aeternam.*

REST eternal grant unto them, O Lord: and let light perpetual shine upon them. *Ps. 65. Thou, O God, art praised in Sion, and unto thee shall the vow be*

performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come.

Rest eternal is immediately repeated as far as the Psalm.

COLLECT.

O GOD, the Creator and Redeemer of all the faithful: grant unto the souls of thy servants and handmaids the remission of all their sins; that through devout supplications they may obtain the pardon which they have alway desired: Who livest.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I. xv. 51.)

BRETHREN: Behold, I shew you a mystery: We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible: and we shall be changed. For this corruptible must put on incorruption: and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written: Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin: and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

GRADUAL. II. *Esdr.* 2. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. *Ÿ. Ps.* 112. The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.

TRACT. Absolve, O Lord, the souls of all the faithful departed from every bond of sin. *Ÿ.* And by the help of thy grace may they be worthy to escape the avenging judgment.

Ÿ. And enjoy the bliss of everlasting light.

SEQUENCE.

DAY of wrath and doom impending,
David's word with Sibyl's blending:

Heaven and earth in ashes ending.

Oh, what fear man's bosom rendeth

When from heaven the judge descendeth,

On whose sentence all dependeth!

Wondrous sound the trumpet flingeth,

Through earth's sepulchres it ringeth,

All before the throne it bringeth.

Death is struck, and nature quaking,

All creation is awaking,

To its judge an answer making.

Lo! the book exactly worded,
Wherein all hath been recorded,

Thence shall judgment be awarded.

When the judge his seat attaineth,

And each hidden deed arraigneth,

Nothing unavenged remaineth.

What shall I, frail man, be pleading?

Who for me be interceding,
When the just are mercy needing?

King of majesty tremendous,
Who dost free salvation send
us,
Fount of pity, then befriend
us.

Think, kind Jesu, my sal-
vation
Caused thy wondrous In-
carnation :

Leave me not to reprobation.
Faint and weary thou hast
sought me :

On the Cross of suffering
bought me :

Shall such grace be vainly
brought me ?

Righteous judge, for sin's
pollution

Grant thy gift of absolution
Ere that day of retribution.

Guilty, now I pour my moan-
ing :

All my shame with anguish
owning :

Spare, O God, thy suppliant
groaning.

Through the sinful Mary
shriven,

Through the dying thief
forgiven,

Thou to me a hope hast
given.

Worthless are my prayers and
sighing :

Yet, good Lord, in grace
complying,

Rescue me from fires un-
dying.

With thy sheep a place pro-
vide me,

From the goats afar divide me,
To thy right hand do thou

guide me.

When the wicked are con-
founded,

Doomed to flames of woe
unbounded :

Call me, with thy Saints
surrounded.

Low I kneel, with heart sub-
mission,

See, like ashes, my con-
trition :

Help me in my last con-
dition.

Ah ! that day of tears and
mourning,

From the dust of earth re-
turning,

Man for judgment must pre-
pare him.

Spare, O God, in mercy spare
him :

Lord, all-pitying, Jesu blest,
Grant them thine eternal
rest. Amen.

✠ The Continuation of the
holy GOSPEL according to
John (v. 25.)

AT that time: Jesus said
to the multitude of the
Jews: Verily, verily, I say
unto you, The hour is coming,
and now is, when the dead
shall hear the voice of the
Son of God: and they that
hear shall live. For as the
Father hath life in himself, so
hath he given to the Son to
have life in himself: and hath
given him authority to execute
judgment also, because he is
the Son of man. Marvel not
at this, for the hour is coming,
in the which all that are in the
graves shall hear his voice:

and shall come forth, they that have done good, unto the resurrection of life: and they that have done evil, unto the resurrection of damnation.

OFFERTORY. O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the depths of the pit: deliver them from the lion's mouth, that hell devour them not, that they fall not into darkness: but let the standard-bearer, Saint Michael, bring them into the holy light:* Which of old thou didst promise unto Abraham and his seed. *ŷ.* We offer unto thee, O Lord, sacrifices of prayer and praise: do thou receive them for the souls of those whose memory we this day recall: make them, O Lord, to pass from death unto life. Which of old thou didst promise unto Abraham and his seed.

SECRET.

WE beseech thee, O Lord, look favourably upon the sacrifices which we offer unto thee for the souls of thy servants and handmaids: that, as thou hast bestowed on them the merit of the Christian faith, thou wouldest grant them the reward of the same. Through.

Preface of the Dead.

¶ *At the first and second Mass, if the Priest is to celebrate another, having received the divine Blood, he does not purify nor wipe the*

Chalice, but places it on the Corporal and covers it with the Pall; then with hands joined he says in the midst of the Altar: Grant, O Lord, that what we, and then he washes his fingers in a vessel ready with water, saying: Let thy body, and wipes them. Having done this, he again arranges the Chalice, which is still on the Corporal, and taking off the Pall he covers it as usual, viz. first with the linen Purificator, then with the Paten containing the Host which is to be consecrated and the Pall, and lastly the Veil.

COMMUNION. II. *Esdr.* 2. Let light eternal shine upon them, O Lord: *With thy Saints for evermore: for thou art gracious. *ŷ.* Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. With thy Saints for evermore: for thou art gracious.

POSTCOMMUNION.

WE beseech thee, O Lord, that the prayer of thy suppliant people may be profitable for the souls of thy servants and handmaids: that thou wouldest deliver them from all their sins, and make them to be partakers of thy redemption: Who livest.

¶ *The Priest must say the Confession before the Masses which follow. Moreover, at the end of each Mass, The Lord be with you having been said, there is said, May they rest in peace. R. Amen.*

¶ The blessing is not given : but Let this my bounden duty is said secretly, and the Altar kissed. Then follows the Gospel of St. John, In the beginning, as usual.

At the Second Mass

INTROIT. II. *Esdr.* 2. *Requiem aeternam.*

REST eternal grant unto them, O Lord : and let light perpetual shine upon them. *Ps.* 65. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem : thou that hearest the prayer, unto thee shall all flesh come. Rest eternal.

COLLECT.

O GOD, the Lord of mercies : grant unto the souls of thy servants and handmaids a place of refreshment, the blessedness of rest, and the brightness of thy light. Through.

The LESSON from the book of the Maccabees (II. *xii.* 43.)

IN those days : That most valiant man Judas, when he had made a gathering throughout the company to the sum of two thousand drachms of silver, sent it to Jerusalem, to offer a sin-offering, doing therein very well and honestly, in that he was mindful of the resurrection, (for if he had not hoped that they that were slain should have risen again, it had been superfluous and vain to pray for the dead) : and also

in that he perceived that there was great favour laid up for those that died godly, it was an holy and good thought. Whereupon he made a reconciliation for the dead, that they might be delivered from sin.

GRADUAL. II. *Esdr.* 2. Rest eternal grant unto them, O Lord : and let light perpetual shine upon them. *ŷ. Ps.* 112. The righteous shall be had in everlasting remembrance : he will not be afraid of any evil tidings.

TRACT. Absolve, O Lord, the souls of all the faithful departed from every bond of sin. *ŷ.* And by the help of thy grace may they be worthy to escape the avenging judgment. *ŷ.* And enjoy the bliss of everlasting light.

Sequence, Day of wrath, as above, p. 809.

✠ The Continuation of the holy GOSPEL according to John (*vi.* 37.)

AT that time : Jesus said to the multitudes of the Jews : All that the Father giveth me shall come to me : and him that cometh to me I will in no wise cast out : for I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me : that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent

me: that every one which seeth the Son, and believeth on him, may have everlasting life, and I will raise him up at the last day.

OFFERTORY. O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the depths of the pit: deliver them from the lion's mouth, that hell devour them not, that they fall not into darkness: but let the standard-bearer, Saint Michael, bring them into the holy light: * Which of old thou didst promise unto Abraham and his seed. *ŷ.* We offer unto thee, O Lord, sacrifices of prayer and praise: do thou receive them for the souls of those whose memory we this day recall: make them, O Lord, to pass from death unto life. Which of old thou didst promise unto Abraham and his seed.

¶ At the second and third Mass the Priest, if he has celebrated the first Mass, when he comes to the Offertory, takes off the Veil from the Chalice, which he places a little way towards the Epistle side, but not outside the Corporal: and having offered the Host he does not wipe the Chalice with the Purificator, but leaving it within the Corporal, slightly raises it, and carefully pours wine and water into it, and offers the Chalice as usual, but without wiping it at all inside.

SECRET.

BE favourable, O Lord, to our supplications for the souls of thy servants and handmaids, for whom we offer unto thee this sacrifice of praise: that thou wouldest vouchsafe to join them to the fellowship of thy Saints. Through.

Preface of the Dead.

COMMUNION. II. *Esdr.* 2. Let light eternal shine upon them, O Lord: * With thy Saints for evermore: for thou art gracious. *ŷ.* Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. With thy Saints for evermore: for thou art gracious.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that the souls of thy servants and handmaids, being purged by these sacrifices, may obtain both pardon and everlasting rest. Through.

AT THE THIRD MASS.

INTROIT. II. *Esdr.* 2. *Requiem aeternam.*

REST eternal grant unto them, O Lord: and let light perpetual shine upon them. *Ps.* 65. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come. Rest eternal.

COLLECT.

O GOD, the giver of pardon and lover of man's salvation: we beseech thee of thy mercy to grant; that the souls of thy servants and handmaids, who have passed out of this world, may, at the intercession of blessed Mary ever Virgin and of all thy Saints, attain unto the fellowship of eternal blessedness. Through.

The LESSON from the book of the Revelation of blessed John the Apostle (*xiv.* 13.)

IN those days: I heard a voice from heaven saying unto me: Write: Blessed are the dead which die in the Lord from henceforth. Yea, saith the Spirit, that they may rest from their labours: and their works do follow them.

GRADUAL. II. *Esdr.* 2. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. *Ps.* 112. The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.

TRACT. Absolve, O Lord, the souls of all the faithful departed from every bond of sin. *Ÿ.* And by the help of thy grace may they be worthy to escape the avenging judgment. *Ÿ.* And enjoy the bliss of everlasting light.

Sequence. Day of wrath, as above, p. 809.

✠ The Continuation of the holy GOSPEL according to (John (*vi.* 51.)

AT that time: Jesus said to the multitudes of the Jews: I am the living bread which came down from heaven. If any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying: How can this man give us his flesh to eat? Then Jesus said unto them: Verily, verily, I say unto you: Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh and drinketh my blood, hath eternal life: and I will raise him up at the last day.

OFFERTORY. O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the depths of the pit: deliver them from the lion's mouth, that hell devour them not, that they fall not into darkness: but let the standard-bearer, Saint Michael, bring them into the holy light: *Which of old thou didst promise unto Abraham and his seed. *Ÿ.* We offer unto thee, O Lord, sacrifices of prayer and praise: do thou receive them for the souls of those whose memory we this day recall: make them, O Lord, to pass from death unto

life. Which of old thou didst promise unto Abraham and his seed.

SECRET.

O GOD, whose mercies are without number, graciously receive our humble prayers: and through these sacraments of our salvation grant unto the souls of all the faithful departed, to whom thou hast given the confession of thy name, the remission of all their sins. Through.

Preface of the Dead.

COMMUNION. II. *Esdr.* 2. Let light eternal shine upon them, O Lord: *With thy Saints for evermore: for thou art gracious. *Ÿ.* Rest eternal grant to them, O Lord: and let light perpetual shine upon them. With thy Saints for evermore: for thou art gracious.

POSTCOMMUNION.

GRANT, we beseech thee, almighty and merciful God: that the souls of thy servants and handmaids, for whom we have offered unto thy majesty this sacrifice of praise; may by the power of this sacrament be cleansed from all their sins, and by thy mercy obtain the blessedness of everlasting light. Through.

November 4.

St. Charles, Bp. and Conf.

DOUBLE.

The Mass Statuit, p. [24], the Collect excepted.

COLLECT.

P.

DEFEND, O Lord, thy Church by the continual protection of Saint Charles, thy Confessor and Bishop: that as his zeal for the flock did render him glorious; so his intercession may ever make us fervent in love toward thee. Through.

Commemoration is made of the Octave of All Saints, p. 805, and of SS. Vitalis and Agricola, Martyrs:

COLLECT.

GRANT, we beseech thee, almighty God: that we, who devoutly celebrate the festival of thy holy Martyrs Vitalis and Agricola, may be aided by their intercession with thee. Through.

The Creed is said, on account of the Octave.

SECRET.

C.

WE beseech thee, O Lord, that we remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

*2nd. Secret of the Octave, p. 806,
3rd. of SS. Vitalis and Agricola.*

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: that, at the intercession of thy holy Martyrs Vitalis and Agricola, we may be defended against all adversities. Through.

POSTCOMMUNION. C.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed Charles, thy Confessor and Bishop, obtain yet more abundant mercies. Through.

2nd. Postcommunion of the Octave, p. 807.

3rd. of SS. Vitalis and Agricola.

POSTCOMMUNION.

MAY this communion, O Lord, cleanse us from guilt: and at the intercession of thy holy Martyrs, Vitalis and Agricola, make us partakers of thy heavenly healing. Through.

The same day, November 4.

For SS. Vitalis and Agricola,
Martyrs

The Mass Sapiientiam, p. [12], with the Prayers as above: the Epistle, Call to remembrance, p. [14], and the Gospel, If any man will come, p. [5].

November 5.

The Sacred Relics
GREATER DOUBLE.

INTROIT. Ps. 34. *Multae tribulationes.*

GREAT are the troubles of the righteous, but the Lord delivereth him out of all: he keepeth all his bones: so that not one of them is broken. Ps. *ibid.* I will

always give thanks unto the Lord: his praise shall ever be in my mouth. ʒ. Glory.

COLLECT.

O LORD, who in the relics of thy Saints dost perform thy marvellous works: increase in us our faith in the resurrection; that like as in their ashes we venerate the pledges of immortal glory, so by thee we may be made partakers of the same. Through.

And Commemoration is made of the Octave of All Saints, p. 805.

The LESSON from the book of Wisdom (*Ecclus. xliv. 10.*)

THESE were merciful men, whose righteousness hath not been forgotten: with their seed shall continually remain a good inheritance, and their children are within the covenant: their seed standeth fast, and their children for their sakes: their seed shall remain for ever, and their glory shall not be blotted out. Their bodies are buried in peace, but their name liveth for evermore. The people will tell of their wisdom and the Church will shew forth their praise.

GRADUAL. Ps. 149. The Saints shall be joyful in glory: they shall rejoice in their beds. ʒ. O sing unto the Lord a new song: let the congregation of Saints praise him.

Alleluia, alleluia. ʒ. Ps. 66. Let the righteous be glad and

rejoice before God: let them also be merry and joyful. Alleluia.

The Gospel, Jesus came down from the mountain, as on the Vigil of All Saints, p. 802.

And the Creed is said, on account of the Octave.

OFFERTORY. Ps. 68. God is wonderful in his Saints: even the God of Israel, he will give strength and power unto his people: blessed be God, alleluia.

SECRET.

WE humbly entreat thy mercy, O Lord: that by the merits and intercession of thy Saints, whose relics we venerate, the sacrifice which we offer may do away our offences. Through.

Commemoration of the Octave, p. 806.

COMMUNION. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

POSTCOMMUNION.

MULTIPLY upon us, O Lord, we beseech thee, thy loving-kindness through these holy gifts which we have received: that like as we do rejoice with godly devotion in the solemnity of thy Saints, whose relics we now honour, so by thy bounty we may enjoy their everlasting fellowship. Through.

Commemoration of the Octave, p. 807.

November 6.

St. Leonard, Abbot

The Mass Os justi, from the Common of Abbots, p. [36], with Commemoration of the Octave of All Saints.

The Creed is said on account of the Octave.

November 8.

Octave of All Saints

GREATER DOUBLE.

Mass as on the Feast, p. 805, with Commemoration of the Four Crowned Martyrs, as in the following Mass.

The same day, November 8.

For the Four Holy Crowned Martyrs

The Mass Intret, p. [10], with the Prayers as below, the Epistle, The Saints through faith, p. [16], and the Gospel, Jesus seeing the multitudes, up to in heaven, as on All Saints' Day, p. 806.

COLLECT. P.

GRANT, we beseech thee, almighty God: that, like as we have known thy glorious Martyrs to be constant in their confession, so we may perceive their loving intercession for us with thee. Through.

SECRET. P.

LET thy plenteous benediction descend, O Lord: and both render our gifts acceptable unto thee at the intercession of thy holy Martyrs, and make them to us a sacrament of redemption. Through.

POSTCOMMUNION. P.

O LORD, who hast refreshed us with the gladness of thy heavenly sacraments: we humbly entreat thee; that we may be protected by the succour of them in whose triumphs we glory. Through.

November 9.

Dedication of the Arch Basilica of the Most Holy Saviour

DOUBLE OF 2ND CLASS.

*The Mass Terribilis, p. [54].
The Creed is said.*

Commemoration (in private Masses only) of St. Theodore, Martyr, as below.

The same day, November 9.

For St. Theodore, Martyr
*The Mass Laetabitur, p. [7],
with the Prayers, as below.*

COLLECT. P.

O GOD, who dost encompass and protect us with the glorious confession of blessed Theodore, thy Martyr: grant us both to profit by his example, and to be supported by his intercession. Through.

SECRET. P.

ACCCEPT, O Lord, the prayers of thy faithful people, and the oblations of their sacrifices: and at the intercession of blessed Theodore, thy Martyr, may we through these offices of godly devotion enter into heavenly glory. Through.

POSTCOMMUNION. P.

GRANT to us, we beseech thee, O Lord: at the intercession of blessed Theodore thy Martyr; that those things which we touch with our lips we may receive in purity of heart. Through.

November 10.

St. Andrew Avellino, Conf.

DOUBLE.

The Mass Os justi (for a Confessor not a Bishop), p. [32], the Collect excepted.

COLLECT. P.

O GOD, who didst inspire thy blessed Confessor Andrew with a firm purpose to increase daily in all virtue, and didst wondrously dispose him to ascend unto thee: grant us, by his merits and intercession, so to be partakers of that same grace; that we, ever following after the more perfect way, may be brought with gladness to the height of thy glory. Through.

Commemoration of SS. Tryphon, Respicus, and Nympha, Virgin, as in the following Mass.

SECRET. C.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life and in that which is to come. Through.

POSTCOMMUNION. C.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him, in whose memory we have received the same. Through.

The same day, November 10.
For SS. Tryphon, Respicius and
Nympha, Virgin, Martyrs

INTROIT. *Ps.* 34. *Clamaverunt.*

THE righteous cry, and the Lord heareth them: and delivereth them out of all their troubles. *Ps. ibid.* I will alway give thanks unto the Lord: his praise shall ever be in my mouth. *Ÿ.* Glory.

COLLECT.

GRANT, we beseech thee, O Lord, that we, ever keeping the feast of thy holy Martyrs Tryphon, Respicius, and Nympha: may through their intercession perceive the benefit of thy protection. Through.

The Epistle, I reckon that the sufferings, *No.* 3, *p.* [15].

GRADUAL. *Ps.* 79. Avenge, thou, O Lord, the blood of thy Saints that is shed. *Ÿ.* The dead bodies of thy servants have they given to be meat unto the fowls of the air: and the flesh of thy Saints unto the beasts of the land.

Alleluia, alleluia. *Ÿ.* *Ps.* 116. Right dear in the sight of the

Lord is the death of his Saints. Alleluia.

The Gospel, Beware ye of the heaven, *p.* [14].

OFFERTORY. *Ps.* 32. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

SECRET.

WE beseech thee, O Lord, that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Just ones: and by thy mercy profitable unto us for our salvation. Through.

COMMUNION. *Matt.* 12. Whosoever shall do the will of my Father who is in heaven: the same is my brother, and sister, and mother, saith the Lord.

POSTCOMMUNION.

GRANT to us, we beseech thee, O Lord: at the intercession of thy holy Martyrs Tryphon, Respicius and Nympha; that those things which we touch with our lips we may receive in purity of heart. Through.

The same day, November 10.

St. Justus, Bp. and Conf.

DOUBLE.

The Mass Statuit ei, *p.* [24],
with the following Collect:

COLLECT. P.

GRACIOUSLY hearken unto thy people, O Lord, whose hearts are devoted unto

thee, and protect them through the supplication of blessed Justus, thy Confessor and Bishop: that they may desire those things which they devoutly believe, and may surely attain unto those things for which they justly hope. Through.

Commemoration of St. Andrew and SS. Tryphon, etc.

SECRET.

C.

WE, beseech thee, O Lord, that we remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

POSTCOMMUNION.

C.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed Justus thy Confessor and Bishop, obtain yet more abundant mercies. Through.

November 11.

St. Martin, Bp. and Conf.

DOUBLE.

INTROIT. *Ecclus. 45. Statuit ei.*

THE Lord hath established a covenant of peace with him, and made him a prince: that he should have the dignity of the priesthood for ever. *Ps. 132.* Lord, remember David: and all his trouble. *Ÿ. Glory.*

COLLECT.

O GOD, who seest that we stand not in our own strength: mercifully grant; that, by the intercession of blessed Martin, thy Confessor and Bishop, we may be defended against all adversities. Through.

Commemoration of St. Memnas, Martyr, from the Mass In virtute, p. [5].

The LESSON from the book of Wisdom (*Ecclus. xliv. 16.*)

BEHOLD, a great priest, who in his days pleased God, and was found just: in the time of wrath he was made a means of reconciliation. There was none like unto him, who kept the law of the Most High. Therefore he assured him by an oath that he would increase him among his people. He established him with the blessing of all men and the covenant and made it rest upon his head. He acknowledged him in his blessing: he preserved for him his mercy: so that he found favour in the sight of the Lord. He made him glorious in the sight of kings, and gave him a crown of glory. An everlasting covenant he made with him, and gave him a great priesthood, and clothed him with a robe of glory. To execute the office of the priesthood, and bless the people in his name, and to offer him a worthy incense and a sweet savour.

GRADUAL. *Eccclus. 44.* Behold a great priest, who in his days pleased God. *ŷ.* There was none found like unto him, who kept the law of the most High.

Alleluia, alleluia. *ŷ.* The blessed man Saint Martin, Bishop of the city of Tours, entered into rest: whom Angels and Archangels, Thrones, Dominations, and Virtues received. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (xi. 33.)

AT that time: Jesus said unto his disciples: No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel: but on a candlestick, that they which come in may see the light. The light of the body is the eye. Therefore when thine eye is single, thy whole body also is full of light: but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

OFFERTORY. *Ps. 89.* My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

SANCTIFY, we beseech thee, O Lord God, these gifts which we offer on the solemnity of thy holy Bishop Martin: that our life may ever thereby be directed both in prosperity and adversity. Through.

Commemoration of St. Mennas.

COMMUNION. *Matt. 24.* Blessed is the servant, whom the lord when he cometh shall find watching: verily I say unto you, that he shall make him ruler over all his goods.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God: that through the intercession of them, on whose festival they are offered, these sacraments may avail for our salvation. Through.

Commemoration of St. Mennas.

The same day, November 11.

For St. Mennas, Martyr

The Mass Laetabitur, p. [7], with Prayers from the Mass In virtute, p. [5].

November 12.

St. Martin II. Pope and Martyr

SEMIDOUBLE.

The Mass Sacerdotes Dei, p. [4], but with Epistle Rejoice, inasmuch as, at the end of the same Common, p. [9], and Gospel, If any man come to me, from the Mass Statuit, p. [3].

November 13.

St. Didacus. Conf.

SEMIDOUBLE.

The Mass Justus ut palma,
p. [34], *the Collect excepted.*

COLLECT.

P.

ALMIGHTY and everlasting God, who by thy wondrous disposition dost choose the weak things of the world to confound those that are strong: mercifully grant unto us thy humble servants; that by the devout prayers of blessed Didacus, thy Confessor, we may be found worthy to be exalted to the everlasting glory of heaven. Through.

SECRET.

C.

GRANT to us, we beseech thee, almighty God: that this oblation of our humble service may be acceptable in thy sight to the honour of thy Saints, and may cleanse us both in body and soul. Through.

POSTCOMMUNION.

C.

WE beseech thee, almighty God: that we, who have received this heavenly food, may at the intercession of blessed Didacus thy Confessor, be thereby defended against all adversities. Through.

The same day, November 13.

St. Britius, Bp. and Conf.

The Mass Statuit ei, p. [24].

November 14.

St. Josaphat, Bp. and Mart.

DOUBLE.

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping feast day in honour of blessed Josaphat the Martyr: in whose passion the Angels rejoice, and glorify the Son of God. Ps. 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *Ÿ.* Glory.

COLLECT.

STIR up in thy Church, we beseech thee, O Lord, the Spirit which so filled blessed Josaphat, thy Martyr and Bishop, that he laid down his life for the sheep: that, by his intercession, we also, being moved and strengthened by the same Spirit, may not fear to lay down our lives for the brethren. Through . . . in the unity of the same Holy Spirit.

The Epistle, Every high priest, *as on June 27, p. 662.*

GRADUAL. Ps. 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. *Ÿ.* The enemy shall not be able to do him violence, the son of wickedness shall not hurt him.

Alleluia, alleluia. *Ÿ.* This is a priest whom the Lord hath crowned. Alleluia.

The Gospel, I am the good shepherd, *as on June 27, p. 662.*

OFFERTORY. *John 15.* Greater love hath no man than this, that a man lay down his life for his friends.

SECRET.

MOST merciful God, pour forth upon these gifts thy benediction: that like as Saint Josaphat, thy Martyr and Bishop, maintained the faith even to the shedding of his blood, so we may be strengthened in the same. Through.

COMMUNION. *John 10.* I am the good shepherd: and know my sheep, and am known of mine.

POSTCOMMUNION.

O Lord, let this heavenly table bestow on us that spirit of fortitude: wherewith the life of Saint Josaphat, thy Martyr and Bishop, was continually sustained, that he might win the victory for the honour of thy Church. Through.

November 15.

St. Albert the Great, Bishop.
Confessor, and Doctor of the
Church

DOUBLE.

*The Mass In medio, p. [29],
except the Prayers, as below.*

COLLECT. P.

O GOD, who didst make thy Bishop and Doctor blessed Albert wondrous in the subjection of human wisdom or

divine faith: grant us; we beseech thee; so to walk in the footsteps of his teaching, that we may enjoy the perfect light in heaven. Through.

SECRET. . . . P.

LOOK favourably, we beseech thee, O Lord, upon these our sacrifices: that, as we celebrate the mystery of the passion of thy Son our Lord, so with devout affection we may attain thereunto by the intercession and example of blessed Albert. Through the same.

POSTCOMMUNION. P.

DEFEND us, O Lord, by these holy things which we have received, from the assaults of our enemies: and, at the intercession of blessed Albert thy Confessor and Bishop, grant us to be refreshed with perpetual peace. Through.

The same day, November 15.

St. Macbutus. Bp. and Conf.

The Mass Statuit ei, p. [24].

November 16.

St. Gertrude, Virgin

DOUBLE.

*The Mass Dilexisti, p. [44],
the Collect excepted.*

COLLECT. P.

O GOD, who in the heart of blessed Gertrude, thy Virgin, didst prepare a mansion acceptable unto thyself:

mercifully cleanse away through her merits and intercession the stains of our hearts; and grant us to rejoice in her fellowship. Through.

SECRET.

C.

GRANT, O Lord, that like as thy dedicated people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they offer unto thee in honour of the same, may be acceptable in thy sight. Through.

POSTCOMMUNION.

C.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee, that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

The same day, November 16.

St. Edmund, Bp. and Conf.

GREATER DOUBLE.

INTROIT. *Gaudeamus.*

REJOICE we all in the Lord, keeping feast day in honour of blessed Edmund: in whose solemnity the Angels rejoice, and glorify the Son of God. *Ps.* 33. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *Ÿ.* Glory.

COLLECT.

O GOD, who in the counsels of thine abundant goodness hast adorned thy Church

with the merits of the wondrous life of blessed Edmund, thy Confessor and Bishop, and hast gladdened her by his glorious miracles: mercifully grant unto us thy servants; that by his example we may be renewed to a better life, and by his advocacy be defended against all adversities. Through.

The Epistle, Behold a great priest, *p.* [25].

GRADUAL. *Ps.* 21. Thou hast prevented him, O Lord, with the blessings of goodness: thou hast set a crown of pure gold upon his head. *Ÿ.* He asked life of thee, and thou gavest him a long life, even for ever and ever.

Alleluia, alleluia, *Ÿ.* Edmund, poor and lowly, enters heaven. rich, he is honoured with celestial hymns.

The Gospel, A man travelling, *p.* [25].

OFFERTORY. *Ps.* 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

WE beseech thee, O Lord, that the gifts which are to be offered may be pleasing unto thee through the prayers of blessed Edmund, thy Confessor and Bishop: and that the oblation thereof may be profitable for our salvation. Through.

COMMUNION. *Matt.* 24, Blessed is the servant, whom the lord when he cometh shall

find watching: verily I say unto you, that he shall make him ruler over all his goods.

POSTCOMMUNION.

WE beseech thee, O Lord, strengthen our souls by the sacraments which we have received: that even as thou hast vouchsafed to confirm them by the wondrous miracles of blessed Edmund, thy Confessor and Bishop, so also thou wouldest vouchsafe to succour us by his intercession and to enlighten us by his example. Through.

Or,

The Mass Statuit, p. [24], with the foregoing Prayers.

November 17.

St. Gregory Thaumaturgus,
Bp. and Conf.

SEMIDOUBLE.

The Mass Statuit, p. [24], excepting the Gospel, as below:

✠ The Continuation of the holy GOSPEL according to Mark (xi. 22.)

AT that time: Jesus answering his disciples, saith unto them: Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain: Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith. Therefore

I say unto you: What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

The same day, November 17.

St. Hugh, Bp. and Conf.

DOUBLE.

The Mass Sacerdotes tui, p. [26], the Prayers excepted.

COLLECT. P.

O GOD, who didst wondrously adorn blessed Hugh, thy Confessor and Bishop, with pre-eminent merits and glorious miracles: mercifully grant; that we may be stirred up by his example and enlightened by his virtues. Through.

Commemoration of St. Gregory, B.C., from the Mass Statuit, p. [24].

SECRET. P.

WE beseech thee, O Lord, that blessed Hugh, thy Confessor and Bishop, may commend the gifts which we offer: that we, being aided by his merits, may obtain both grace and glory. Through.

POSTCOMMUNION. P.

WE beseech thee, O Lord, that blessed Hugh thy Confessor and Bishop may render the performance of our service acceptable unto thee: lest our guilt put far from us the benefit of this heavenly sacrament. Through.

Also the same day,

November 17.

St. Hilda, Virgin

The Mass Dilexisti, p. [44], except:

COLLECT. P.

GRANT, we beseech thee almighty God: that we, who rejoice in the yearly solemnity of blessed Hilda thy Virgin, may by her intercession be led from our old nature to newness of life. Through.

GRADUAL. *Ps. 45.* Thou hast loved justice and hated iniquity. *Ÿ.* Wherefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. *Ÿ. 2 Cor. 2.* For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. Alleluia.

SECRET. P.

We bring unto thee, O Lord, our offerings for the sacrifice: that we, being reconciled to thy mercy through the merits of blessed Hilda thy Virgin, may be made thereby a living sacrifice acceptable unto thee. Through.

POSTCOMMUNION. P.

OLORD, through whom we have received the benediction of this heavenly banquet, we entreat thee: that as to us it is thy sacrament, so at the intercession of blessed

Hilda thy Virgin, it may effectually avail for our salvation. Through.

November 18.

Dedication of the Basilicas of SS. Peter and Paul, Apostles

GREATER DOUBLE.

The Mass Terribilis, p. [54], and the Creed is said.

November 19.

St. Elizabeth, Widow

DOUBLE.

The Mass Cognovi, p. [51], the Collect excepted:

COLLECT. P.

OMERCIFUL God, enlighten the hearts of thy faithful: and by the glorious prayers of blessed Elizabeth; make us to despise the prosperity of the world, and ever to rejoice in thy heavenly comfort. Through.

Commemoration of St. Pontian, Pope and Martyr, from the Mass Statuit, p. [2].

SECRET. C.

GRANT, O Lord, that like as thy faithful people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they here do offer unto thee in honour of the same, may be acceptable in thy sight. Through.

Commemoration of St. Pontian.

POSTCOMMUNION. C.

OLORD, who hast satisfied thy family with sacred

gifts : we beseech thee that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

Commemoration of St. Pontian.

The same day, November 19.

For St. Pontian, Pope and
Martyr

The Mass Statuit, p. [2], but with Gospel, There is nothing covered, p. [8].

November 20.

St. Felix of Valois, Conf.

DOUBLE.

The Mass Justus, p. [34], the Collect excepted.

COLLECT. P.

O GOD, who by a sign from heaven didst vouchsafe to call blessed Felix, thy Confessor, from the desert to the work of ransoming captives : grant, we beseech thee ; that we through thy grace may at his intercession be delivered from the captivity of our sins, and be brought to our heavenly country. Through.

SECRET. C.

GRANT to us, we beseech thee, almighty God : that this oblation of our humble service may be acceptable in thy sight to the honour of thy Saints, and may cleanse us both in body and soul. Through.

POSTCOMMUNION. C.

WE beseech thee, almighty God : that we, who have

received this heavenly food, may at the intercession of blessed Felix thy Confessor, be thereby defended against all adversities. Through.

The same day, November 20.

St. Edmund, King, Martyr

GREATER DOUBLE.

The Mass In virtute, p. [5], the Prayers excepted.

COLLECT. P.

O GOD of unspeakable mercy, who didst give grace to the most blessed King Edmund to overcome the enemy by dying for thy name : mercifully grant unto this thy family ; that, by his intercession they may be found worthy to vanquish and destroy in themselves the temptations of their ancient foe. Through.

Commemoration of St. Felix from the preceding Mass.

SECRET. P.

WE beseech thee, almighty God, mercifully regard this sacrifice of our redemption : and at the intercession of blessed Edmund, thy King and Martyr, graciously accept it for this thy family. Through.

POSTCOMMUNION. P.

LET the homage of our service be pleasing unto thee, almighty God : that these holy things which we have received may, at the intercession of blessed Edmund, thy

King and Martyr, be profitable unto us for the obtaining of the rewards of everlasting life. Through.

November 21.

The Presentation of the B.V.M.

GREATER DOUBLE.

The Mass Salve, p. [57], the Collect excepted:

COLLECT.

P.

O GOD, who didst will that blessed Mary ever Virgin, the dwelling-place of the Holy Ghost, should this day be presented in the temple: grant, we beseech thee; that through her intercession we may be found worthy to be presented in the temple of thy glory. Through . . . in the unity of the same Holy Ghost.

The Creed is said.

SECRET.

C.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this oblation avail for our prosperity and peace, both now and for ever. Through.

Preface of the B.V. Mary, And that in the Presentation.

POSTCOMMUNION.

C.

GRANT, we beseech thee, O Lord: that we, who have received these aids to our salvation, may at all times and in all places be protected through the advocacy of blessed Mary ever Virgin; in whose

honour we have made these offerings to thy majesty. Through.

Whenever a Commemoration only is made of this Feast, at the end of the Mass the following proper Gospel is said:

✠ The Continuation of the holy GOSPEL according to Luke (xi. 27.)

AT that time: As Jesus spake unto the multitudes, a certain woman of the company lifted up her voice, and said unto him: Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said: Yea rather, blessed are they that hear the word of God, and keep it.

November 22.

St. Cecilia, Virgin and Martyr

DOUBLE.

INTROIT. Ps. 119. *Loquebar.*

I WILL speak of thy testimonies, even before kings, and will not be ashamed: and my delight shall be in thy commandments, which I have loved exceedingly. Ps. *ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *ŷ.* Glory.

COLLECT.

O GOD, who makest us glad with the yearly solemnity of blessed Cecilia thy Virgin and Martyr: grant, that as we do venerate her in our service, so we may follow the example of her godly conversation. Through.

The LESSON from the Book of Wisdom (*Ecclus. li. 9.*)

O LORD my God, thou hast lifted up my habitation upon the earth, and I prayed for deliverance from death. I called upon the Lord, the Father of my Lord, that he would not leave me in the days of my trouble, and in the time of the proud, when there was no help. I will praise thy name continually, and will sing praise with thanksgiving, and so my prayer was heard. For thou savedst me from destruction, and deliveredst me from the evil time. Therefore will I give thanks, and praise thee, O Lord our God.

GRADUAL. *Ps. 45.* Harken, O daughter, and consider, incline thine ear: so shall the King have pleasure in thy beauty. *Ÿ.* In thy comeliness and in thy beauty, go forth, proceed prosperously, and reign.

Alleluia, alleluia. *Ÿ. Matt. 25.* The five wise virgins took oil in their vessels with their lamps: and at midnight there was a cry made: Behold, the bridegroom cometh: go ye out to meet Christ the Lord. Alleluia.

The Gospel, The kingdom of heaven, p. [39].

OFFERTORY. *Ps. 45.* The Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee,

with joy and gladness: and shall enter into the palace of the Lord the King.

SECRET.

We beseech thee, O Lord: that by the intercession of blessed Cecilia, thy Virgin and Martyr, this sacrifice of atonement and praise may ever render us worthy of thy loving-kindness. Through.

COMMUNION. *Ps. 119.* Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy commandments and in thy statutes, that I be not ashamed.

POSTCOMMUNION.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee, that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

November 23.

St. Clement II, Pope and Martyr
DOUBLE.

INTROIT. *Is. 59 and 56.*
Dicit Dominus.

THE Lord saith: My words, which I have put in thy mouth, shall not depart out of thy mouth: and thy gifts shall be accepted upon mine altar. *Ps. 112.* Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ. Glory.*

COLLECT.

O GOD, who makest us glad with the yearly solemnity of blessed Clement thy Martyr and Bishop: mercifully grant; that as we now celebrate his birthday, so we may imitate his constancy in suffering. Through.

Commemoration of St. Felicity, Martyr.

COLLECT.

GRANT, we beseech thee, almighty God: that we, celebrating the festival of blessed Felicity, thy Martyr, may be protected by her merits and prayers. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Philippians (iii. 17.)

BRETHREN: Be followers together of me, and mark them which walk so as ye have us for an ensample. For many walk, of whom I have told you often, (and now tell you even weeping,) that they are the enemies of the Cross of Christ: whose end is destruction: whose god is their belly: and whose glory is in their shame, who mind earthly things. For our conversation is in heaven: from whence also we look for the Saviour, the Lord Jesus Christ, who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. Therefore, my brethren dearly

beloved, and longed for, my joy and crown: so stand fast in the Lord, my dearly beloved. I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. And I intreat thee also, true yokefellow, help those women which laboured with me in the Gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.

GRADUAL. Ps. 110. The Lord sware, and will not repent: Thou art a priest for ever, after the order of Melchisedech. Ÿ. The Lord said unto my Lord: Sit thou on my right hand.

Alleluia, alleluia. Ÿ. This is a priest whom the Lord hath crowned. Alleluia.

The Gospel, Watch, for ye know not, p. [27].

OFFERTORY. Ps. 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

SANCTIFY, O Lord, the gifts which we offer unto thee: and, at the intercession of blessed Clement, thy Martyr and Bishop, cleanse us thereby from the defilement of our sins. Through.

For St. Felicity.

SECRET.

GRACIOUSLY hearken, O Lord, to the prayers of thy people: and make us to

rejoice in the intercession of her whose festival thou dost grant unto us to celebrate. Through.

COMMUNION. *Matt. 24.*
Blessed is the servant, whom the lord when he cometh shall find watching: verily I say unto you, that he shall make him ruler over all his goods.

POSTCOMMUNION.

O LORD our God, who hast fulfilled us with the partaking of the sacred Body, and the precious Blood, we beseech thee: that those things which we perform with godly devotion, we may at the intercession of blessed Clement, thy Martyr and Bishop, attain in the assurance of our redemption. Through.

For St. Felicity.

POSTCOMMUNION.

WE humbly beseech thee, almighty God: that by the intercession of thy Saints thou wouldest both multiply in us thy gifts, and likewise dispose our times according to thy will. Through.

The same day, November 23.

For St. Felicity, Martyr

The Mass Me expectaverunt, p. [48], with the Prayers as above.

November 24.

St. John of the Cross, Conf. and Doctor of the Church

DOUBLE.

The Mass In medio, p. [29], the Collect excepted.

COLLECT. P.

O GOD, who didst endue blessed John, thy Confessor and Doctor, with a wondrous love of perfect self-denial and likewise of the Cross: vouchsafe; that we, cleaving steadfastly to his example, may attain unto everlasting glory. Through.

Commemoration of St. Chrysogonus, Martyr, as in the following Mass.

The Creed is said.

SECRET. C.

MAY the devout prayers of Saint John thy Confessor and Doctor, never fail to succour us, O Lord: that they may render our oblations acceptable in thy sight; and may ever obtain for us thy merciful pardon. Through.

POSTCOMMUNION. C.

WE beseech thee, O Lord, that blessed John, thy Confessor and illustrious Doctor, may stand before thee as our advocate: that these thy sacrifices may avail for our salvation. Through.

The same day, November 24.

For St. Chrysogonus, Martyr

The Mass In virtute tua, p. [5], the Prayers excepted:

COLLECT. P.

ASSIST us, O Lord, in these our supplications: that we, who acknowledge ourselves to be guilty by

reason of our iniquity, may be delivered by the intercession of thy blessed Martyr Chrysogonus. Through.

SECRET.

P.

WE beseech thee, O Lord, mercifully to accept these our oblations: that at the intercession of thy blessed Martyr Chrysogonus, we may be defended against all perils. Through.

POSTCOMMUNION.

P.

O LORD, let the partaking of thy sacrament both cleanse us from our secret faults, and deliver us from the snares of our enemies. Through.

November 25.

St. Catherine, Virgin and Martyr

DOUBLE.

The Mass Loquebar, p. [38], the Collect excepted.

COLLECT.

P.

O GOD, who didst give the law to Moses on the height of Mount Sinai, and in the same place didst through thy holy Angels wondrously bestow the body of blessed Catherine, thy Virgin and Martyr: grant, we beseech thee; that by her merits and intercession we may be enabled to attain unto that mount which is Christ: Who liveth and reigneth with thee.

SECRET.

C.

RECEIVE, O Lord, the gifts which we offer on the solemnity of blessed Catherine, thy Virgin and Martyr: through whose advocacy we trust to be delivered. Through.

POSTCOMMUNION.

C.

MAY the mysteries which we have received be for our succour, O Lord: and at the intercession of blessed Catherine, thy Virgin and Martyr, cause us to rejoice in thy continual protection. Through.

November 26.

St. Silvester, Abbot

DOUBLE.

The Mass Os justi, p. [36], the Prayers excepted.

COLLECT.

P.

O MOST merciful God, who, when Saint Silvester the Abbot was devoutly meditating before an open tomb upon the vanity of this world, didst vouchsafe to call him to the desert, and adorn him with a life of glorious merit: we humbly entreat thee; that, after his example we, despising earthly things, may have the fruition of thine everlasting fellowship. Through.

Commemoration is made of St. Peter of Alexandria, Bishop and Martyr, from the Mass Statuit, p. [3].

SECRET.

P.

WE beseech thee, O Lord: that we, who devoutly offer these gifts unto thy divine majesty; may, by a devout readiness both of body and soul, be made imitators of thy blessed Abbot Silvester, and be enabled worthily to receive the Body and Blood of thy Son: Who liveth and reigneth with thee.

For St. Peter, Secret, p. [4].

POSTCOMMUNION.

P.

O LORD, who hast refreshed us with this divine ban-

quet, grant, we beseech thee: that we may so follow in the footsteps of Saint Silvester the Abbot; that we may with thy Saints obtain an abundant reward in the kingdom of thy glory. Through.

For St. Peter, Postcommunion, p. [4].

The same day, November 26.

*For St. Peter of Alexandria.
Bishop and Martyr*

The Mass Statuit, p. [2].

Laus Deo.



SUPPLEMENT

PROPER OF THE SEASON

THE FIRST SUNDAY IN ADVENT.

Mass as on p. 3, except :

COLLECT.

STIR up, we beseech thee, O Lord, thy power and come : that by thy protection we may be found worthy to be set free from the dangers of our sins which beset us, and to be saved by thy deliverance : Who livest and reignest with God the Father in the unity of the Holy Ghost, God : throughout all ages, world without end. *Ry. Amen.*

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (*xiii. ii.*)

BRETHREN : * Knowing the time, *as on p. 4, up to Jesus Christ.**

✠ The Continuation of the holy GOSPEL according to Luke (*xxi. 25*), *p. 8.*

THE SECOND SUNDAY IN ADVENT.

Mass as on p. 7, except :

COLLECT.

STIR up our hearts, O Lord, to prepare the ways of thine only-begotten Son : that through his Advent we may

be found worthy to serve thee with purified minds : Who liveth.

✠ The Continuation of the holy GOSPEL according to Matthew (*xi. 2.*)

AT that time : When John, etc., *p. 9.*

THE THIRD SUNDAY IN ADVENT.

Mass as on p. 9, except :

COLLECT.

INCLINE thine ear to our prayers, we beseech thee, O Lord : and enlighten the darkness of our minds by the grace of thy visitation : Who livest.

The LESSON from the Epistle of blessed Paul the Apostle to the Philippians (*iv. 4.*), *p. 20.*

✠ The Continuation of the holy GOSPEL according to John (*i. 19.*)

AT that time : The Jews sent priests and levites from Jerusalem to John to ask him, etc., *p. 20.*

THE FOURTH SUNDAY IN ADVENT.

Mass as on p. 19, except :

COLLECT.

STIR up, we beseech thee, O Lord, thy power, and

come: and with great might succour us; that by the help of thy grace thy merciful pardon may hasten what our sins do hinder: Who livest.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (*I. iv. 1.*), p. 9.

✠ The Continuation of the holy GOSPEL according to Luke (*iii. 1.*), p. 18.

THE NATIVITY OF THE LORD.

The Third Mass on the Day as on p. 31, except:

COLLECT.

GRANT, we beseech thee, almighty God: that we, who through our ancient bondage are held beneath the yoke of sin; may by the new Birth of thy only-begotten Son in the flesh obtain deliverance. Through the same.

ST. STEPHEN, THE FIRST MARTYR.

Mass as on p. 34, except:

COLLECT.

GRANT us, we beseech thee, O Lord, so to imitate that which we revere: that we may learn to love even our enemies; for as much as we celebrate the birthday of him who knew how to pray even for his persecutors to our Lord Jesus Christ thy Son: Who liveth.

Commemoration of the Octave of the Nativity as above.

The LESSON from the Acts of the Apostles (*vi. 8-10 and vii. 54-60*), p. 713.

ST. JOHN, APOSTLE AND EVANGELIST.

Mass as on p. 36, except:

COLLECT.

O LORD, graciously illumine thy Church: that it, being enlightened by the doctrine of blessed John thy Apostle and Evangelist, may attain unto everlasting gifts. Through.

Commemoration of the Octave of the Nativity, as above.

The LESSON from the book of Wisdom (*Ecclus. xv. 1.*)

HE that feareth the Lord will do good: and he that hath the knowledge of the law shall obtain her, and as a mother shall she meet him, and receive him as a wife married of a virgin. With the bread of understanding shall she feed him, and give him the water of wisdom to drink: he shall be stayed upon her, and shall not be moved: and shall rely upon her, and shall not be confounded: she shall exalt him above his neighbours, and in the midst of the congregation shall she open his mouth. He shall find joy and a crown of gladness, and the Lord our God shall cause him to inherit an everlasting name.

✠ The Continuation of the holy GOSPEL according to John (xxi. 19), *as on p. 37, but ending at his testimony is true.**

THE HOLY INNOCENTS, MM.

Mass as in p. 39, except :

COLLECT.

O GOD, whose praise the Innocents, thy Martyrs did this day, not by speaking, but by dying, confess: mortify all evil vices in us; that, as our tongues do confess thy faith, so our lives may by their actions set forth the same. Through.

Commemoration of the Octave of the Nativity, as above, p. 835.

THE SUNDAY IN THE OCTAVE OF THE NATIVITY.

Mass as on p. 41, except :

COLLECT.

ALMIGHTY and everlasting God, direct our actions according to thy good pleasure: that in the name of thy well-beloved Son we may be made worthy to abound in good works: Who liveth.

Commemoration of the Octave of the Nativity, as above, p. 835.

✠ The Continuation of the holy GOSPEL according to Luke (ii. 33.)

AT that time: Joseph and Mary, the Mother of Jesus, marvelled at those things which were spoken of him. And Simeon blessed them, and

said unto Mary his mother: Behold this child is set for the fall and rising again of many in Israel: and for a sign which shall be spoken against: (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity. And she was a widow of about fourscore and four years: which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee to their own city Nazareth. And the child grew and waxed strong in spirit filled with wisdom: and the grace of God was upon him.

THE CIRCUMCISION OF OUR LORD.

Mass as on p. 51, except :

COLLECT.

O GOD, who by the virgin child-bearing of blessed Mary hast bestowed upon mankind the rewards of eternal salvation: grant, we beseech thee; that we may perceive

her intercession for us, through whom we have been counted worthy to receive the author of life, Jesus Christ thy Son, our Lord: Who liveth.

The LESSON from the Epistle of blessed Paul the Apostle to Titus (ii. 11.)

DEARLY beloved: The grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world, looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ: who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort: in Christ Jesus our Lord.

✠ The Continuation of the holy GOSPEL according to Luke (ii. 21.)

AT that time: When eight days *etc.*, as on p. 52 at*.

THE EPIPHANY OF OUR LORD.

Mass as on p. 59, except:

COLLECT.

O GOD, who on this day by the leading of a star didst manifest thy only-begotten Son to the Gentiles: mercifully grant; that we,

which know thee now by faith, may be brought even to the contemplation of the beauty of thy majesty. Through the same.

The LESSON from the Prophet Isaiah (lx. 1.),
Arise, shine, *etc.*, p. 66.

THE SUNDAY WITHIN THE OCTAVE OF THE EPIPHANY.

Mass as on p. 63, except:

✠ The Continuation of the holy GOSPEL according to Luke (ii. 42.)

* **W**HEN Jesus was *etc.*, as on p. 64.

THE FOURTH SUNDAY AFTER THE EPIPHANY.

Mass as on p. 72, except:

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (xiii. 8.)

BRETHREN: Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this: Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet: and if there be any other commandment, it is briefly comprehended in this saying, namely: Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour. Therefore love is the fulfilling of the law.

✠ The holy GOSPEL, as on p. 73, *up to* obey him!*

THE FIFTH SUNDAY AFTER THE EPIPHANY.

Mass as on p. 74, except :

COLLECT.

O LORD, we beseech thee to keep thy household continually in thy true religion : that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy heavenly protection. Through.

THE SIXTH SUNDAY AFTER THE EPIPHANY.

Mass as on p. 75, except :

COLLECT.

GRANT, we beseech thee, almighty God : that we, ever meditating those things that be reasonable and pleasing unto thee, may both in word and deed fulfil the same. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Thessalonians (*I. i. 2.*)

BRETHREN: We give thanks to God always for you all, making mention of you in our prayers, remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father: knowing, brethren beloved, your election of God: for our Gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance, as ye know

what manner of men we were among you for your sake. And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: so that ye were ensamples to all that believe in Macedonia and Achaia. For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to Godward is spread abroad, so that we need not to speak any thing. For they themselves shew of us what manner of entering in we had unto you: and how ye turned to God from idols to serve the living and true God, and to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivereth us from the wrath to come.

✠ The Continuation of the holy GOSPEL according to Matthew (*xiii. 31.*)

AT that time: Jesus spake this parable unto the multitudes: The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. Another parable spake he unto them: The kingdom of heaven is like unto leaven,

which a woman took, and hid in three measures of meal, till the whole was leavened. All these things spake Jesus unto the multitude in parables : and without a parable spake he not unto them : that it might be fulfilled which was spoken by the Prophet, saying : I will open my mouth in parables, I will utter things which have been kept secret from the foundation of the world.

THE SUNDAY CALLED
SEPTUAGESIMA.

Mass as on p. 77, except :

The LESSON *continues* :

For I would not that ye should be ignorant, brethren, how that all our fathers were under the cloud, and all passed through the sea, and were all baptized unto Moses in the cloud and in the sea : and did all eat the same spiritual meat, and did all drink the same spiritual drink, (for they drank of that spiritual Rock that followed them : and that Rock was Christ) : but with many of them God was not well pleased.

THE SUNDAY CALLED
SEXAGESIMA.

Mass as on p. 80, except :

COLLECT.

O GOD, who seest that we put not our trust in any thing that we do : mercifully grant ; that by the protection of the Doctor of the Gentiles

we may be defended against all adversity. Through.

The LESSON *continues* :

In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me : and through a window in a basket was I let down by the wall, and escaped his hands. It is not expedient for me doubtless to glory, I will come to visions and revelations of the Lord. I knew a man in in Christ above fourteen years ago, whether in the body, I cannot tell, or whether out of the body, I cannot tell, God knoweth, such an one caught up to the third heaven. And I knew such a man, whether in the body, or out of the body, I cannot tell, God knoweth how that he was caught up into paradise : and heard unspeakable words, which it is not lawful for a man to utter : Of such an one will I glory : yet of myself I will not glory, but in mine infirmities. For though I would desire to glory, I shall not be a fool : for I will say the truth : but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me. And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing

I besought the Lord thrice, that it might depart from me : and he said unto me : My grace is sufficient for thee : for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

THE SUNDAY CALLED
QUINQUAGESIMA.

Mass as on p. 82, except :
COLLECT.

WE beseech thee, O Lord, graciously hear our prayers : that we, being loosed from the bonds of our sins, may be defended against all adversity. Through.

ASH WEDNESDAY.

All as on p. 90, except in the Mass :

COLLECT.

GRANT, O Lord, to thy faithful people : that they may both enter upon the venerable solemnity of these fasts with fitting devotion, and perform the same in godly quietness. Through.

The LESSON from the Prophet Joel *continues :*

'Then will the Lord be jealous for his land, and pity his people. Yea, the Lord will answer and say unto his people : Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith : and I will no more make you

a reproach among the heathen : saith the Lord almighty.

THE FIRST SUNDAY IN LENT.

Mass as on p. 102, except :
COLLECT.

O GOD, who year by year dost purify thy Church by this Lenten observance : grant unto thy family ; that those things which they strive to obtain from thee by abstinence, they may by good works fulfil. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (*II. vi. 1.*)

BRETHREN : We beseech you that ye receive not the grace of God. *etc.*

THE SECOND SUNDAY IN LENT.

Mass as on p. 120, except :

The LESSON *up to* unto holiness*, *adding*, In Christ Jesus our Lord.

✠ The Continuation of the holy GOSPEL according to Matthew (*xvii. 1.*), *p. 119.*

THE THIRD SUNDAY IN LENT.

Mass as on p. 136, except :
COLLECT.

Omit last words against all our enemies.

The LESSON (*Eph. v. 1.*), *up to* and truth.*

THE FOURTH SUNDAY IN LENT.

*Mass as on p. 154, except :*The LESSON (*Gal. iv. 22*).**B**RETHREN: It is written that Abraham, *etc.*✠ The holy GOSPEL (*John vi. 1*), *continues :*

When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

PALM SUNDAY.

Mass as on p. 199, except :

COLLECT.

ALMIGHTY and everlasting God, who didst cause our Saviour to take upon him our flesh, and to suffer on the cross, that mankind might follow the example of his humility: mercifully grant; that we may both keep in mind the lessons of his patience, and be made partakers of his resurrection. Through the same.

THE SUNDAY OF THE RESURRECTION

Mass as on p. 333, except :

COLLECT.

O GOD, who through thine only-begotten Son hast this day overcome death, and opened unto us the gate of eternity: prosper by thine assistance our desires, which by thy preventing grace thou dost put into our minds. Through the same.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (*I. v. 6.*)

BRETHREN: Purge out the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us. Therefore let us keep the feast: not with old leaven, neither with the leaven of malice and wickedness: but with the unleavened bread of sincerity and truth.

✠ The Continuation of the holy GOSPEL according to Mark (*xvi. 1.*)

AT that time: Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint Jesus. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves: Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away. For it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment, and they were affrighted. And he saith unto them: Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen, he is not here, behold the place where they laid him.

But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

MONDAY IN OCTAVE OF EASTER.

Mass as on p. 335, except.

The LESSON from the Acts of the Apostles (x. 37)

IN those days: Peter standing in the midst of the people, said: Men and brethren, ye know the word which was published* *as on p. 336.*

TUESDAY IN OCTAVE OF EASTER.

Mass as on p. 338, except:
The LESSON (*Acts xiii. 26*) ending at the words raised up Jesus* and adding Christ our Lord.

✠ The holy GOSPEL (*Luke xxiv. 36*), but after Peace be unto you* add It is I; be not afraid; and end at among all nations.*

DOMINICA IN ALBIS
THE OCTAVE OF EASTER.

Mass as on p. 350, except:
COLLECT.

GRANT, we beseech thee, almighty God: that we who have celebrated the paschal feasts may, through thy bounty ever keep them in our life and conversation. Through.

The LESSON (*I. John v. 4*) ending hath the witness of God in himself.*

✠ The holy GOSPEL continues:

*Now Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him: We have seen the Lord. But he said unto them: Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them. Then came Jesus, the doors being shut, and stood in the midst, and said: Peace be unto you. Then saith he to Thomas: Reach hither thy finger, and behold my hands, and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him: My Lord, and my God. Jesus saith unto him: Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son of God: and that believing ye might have life through his name. *Creed.*

THE SECOND SUNDAY AFTER
EASTER.

Mass as on p. 353, except :
COLLECT.

O GOD, who in the humility of thy Son hast raised up a fallen world : grant unto thy faithful perpetual gladness : that those, whom thou hast delivered from the peril of eternal death, may be brought to the fruition of everlasting joys. Through the same.

The LESSON from the Epistle of blessed Peter the Apostle (I. ii. 21.)

DEARLY beloved : Christ* suffered for us, *etc.*,

THE THIRD SUNDAY AFTER
EASTER.

Mass as on p. 354, except :
The LESSON (I. Peter ii. 11),
continues :

***S**ERVANTS, be subject to your masters with all fear, not only to the good and gentle, but also to the froward. For this is thankworthy : in Christ Jesus our Lord.

THE FOURTH SUNDAY AFTER
EASTER.

Mass as on p. 356, except :
COLLECT.

O GOD, who makest the faithful to be of one mind and will : grant unto thy people, that they may love the thing which thou

commandest, and desire that which thou dost promise ; that amid the changes of the world our hearts may there be fixed, where true joys are. Through.

✠ The holy GOSPEL (*John xvi. 5.*) *up to* receive of mine, and shall shew it unto you.*

THE FIFTH SUNDAY AFTER
EASTER.

Mass as on p. 358, except :
COLLECT.

O God, from whom, *etc.*

✠ The holy GOSPEL (*John xvi. 23*), *up to* forth from God*

THE ASCENSION OF
THE LORD.

Mass as on p. 367, except :
COLLECT.

GRANT, we beseech thee, almighty God : that like as we do believe thy only-begotten Son our Redeemer to have this day ascended into the heavens : so we may also in mind dwell in heavenly places. Through the same.

SUNDAY IN THE OCTAVE OF THE
ASCENSION.

Mass as on p. 369, except :
COLLECT.

ALMIGHTY and everlasting God : grant that our wills may ever be subjected unto thee ; and that we may serve thy majesty in sincerity of heart. Through.

The LESSON (I. *Peter iv. 7.*)

¶ Dearly beloved: Be ye sober,**etc.*, ending through Jesus Christ*, adding our Lord.

THE SUNDAY CALLED PENTECOST.

Mass as on p. 381, except:

COLLECT.

God, who on this day didst teach, *etc.* Through . . . in the unity of the same Holy Spirit.

✠ The holy GOSPEL (*John xiv. 23*)

At that time: Jesus said unto his disciples: If a man love me,* *as on p. 382.*

MONDAY IN OCTAVE OF PENTECOST.

Mass as on p. 383, except:

The LESSON from the Acts of the Apostles (*x. 42.*)

IN those days: Peter opened his mouth and said: Men and brethren, the Lord commanded us to preach* *up to the name of the Lord* adding Jesus Christ.* p. 384.*

FEAST OF THE MOST HOLY TRINITY.

All as on p. 403, except:

COLLECT.

Omit divine, and end adversities. Through.

Commemoration and Last Gospel of the First Sunday after Pentecost, as on p. 406.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (*xi. 33.*)

O THE depth of the riches both of the wisdom and knowledge of God: how unsearchable are his judgments, and his ways past finding out! For who hath known the mind of the Lord? Or who hath been his counselor? Or who hath first given to him, and it shall be recompensed unto him again? For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

✠ The Continuation of the holy GOSPEL according to Matthew (*xxviii. 18.*)

AT that time: Jesus said unto his disciples: All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you. And lo, I am with you alway, even unto the end of the world.

THE FIRST SUNDAY AFTER PENTECOST.

All as on p. 406.

SUNDAY IN THE OCTAVE OF CORPUS CHRISTI.

SECOND AFTER PENTECOST.

The Mass Factus est, p. 423, except:

COLLECT.

O Lord, who never failest to govern them whom thou dost stablish in thy love: make us to have a perpetual fear and love of thy holy name. Through.

The LESSON from the Epistle of blessed John the Apostle (I. iii. 13), *up to* in truth* p. 424.

SUNDAY IN THE OCTAVE OF THE SACRED HEART.

THIRD AFTER PENTECOST.

The Mass Respite in me, p. 425, *except*:

The Prayers from the Mass Dominus illuminatio mea, p. 427.

The LESSON from the Epistle of blessed Peter (I. v. 6.)

Dearly beloved:* Humble yourselves under *etc.*, p. 426

THE FOURTH SUNDAY AFTER PENTECOST.

The Mass Dominus illuminatio mea, p. 427, *except*:

The Prayers from the Mass Exaudi Domine, p. 429.

✠ The Continuation of the holy GOSPEL according to Luke (v. 1.)

At that time: When the people pressed upon Jesus to hear *etc.*, p. 430.

THE FIFTH SUNDAY AFTER PENTECOST.

The Mass Exaudi Domine, p. 429, *except*:

The Prayers from the Mass Dominus fortitudo, p. 431.

✠ The holy GOSPEL (*Matt. v. 20*) *up to* offer thy gift.* p. 431.

THE SIXTH SUNDAY AFTER PENTECOST.

The Mass Dominus fortitudo p. 431 *except*:

The Prayers and Gospel from the Mass Omnes gentes, p. 432.

The Epistle (*Rom. vi. 3*): Brethren: All we who* were baptized *etc.*, p. 431.

✠ The holy GOSPEL (*Mark viii. 1*), p. 433.

THE SEVENTH SUNDAY AFTER PENTECOST.

The Mass Omnes gentes, p. 432, *except*:

The Prayers and Gospel from the Mass Suscepimus, p. 434.

The Gospel continues, he shall enter into the kingdom of heaven.

THE EIGHTH SUNDAY AFTER PENTECOST.

The Mass Suscepimus, p. 434, *except*:

The Epistle ends with Christ.*
The Prayers and Gospel from the Mass Ecce Deus, p. 435.

THE NINTH SUNDAY AFTER PENTECOST.

The Mass Ecce Deus, p. 435, *except*:

The Prayers and Gospel from the Mass Cum clamarem, p. 437.

The Epistle (I Cor. x. 1), Brethren: Let us not lust, p. 436.*

THE TENTH SUNDAY AFTER PENTECOST.

The Mass Cum clamarem, p. 437, except:

COLLECT.

O GOD, who declarest thy almighty power most chiefly in shewing mercy and pity: multiply upon us thy loving-kindness; that we, running toward thy promises, may by thee be made partakers of thy heavenly gifts. Through.

The other Prayers and Gospel from the Mass Deus in loco sancto, p. 439.

*The Epistle (I Cor. xii. 2), Brethren: *Ye know, p. 438.*

THE ELEVENTH SUNDAY AFTER PENTECOST.

The Mass Deus in loco sancto, p. 439, except:

COLLECT.

ALMIGHTY and everlasting God, who in the abundance of thy loving-kindness dost give more than thy suppliants either desire or deserve: pour down upon us thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those things which we do not presume to ask. Through.

The other Prayers and Gospel from the Mass Deus in adiutorium, p. 441.

The Epistle (I Cor. xv. 1), up to in vain, p. 439.*

THE TWELFTH SUNDAY AFTER PENTECOST.

The Mass Deus in adiutorium, p. 441, except:

The Prayers and Gospel from the Mass Respice, Domine, p. 443.

THE THIRTEENTH SUNDAY AFTER PENTECOST.

The Mass Respice, Domine, p. 443, except:

The Prayers from the Mass Protector noster, p. 445.

THE FOURTEENTH SUNDAY AFTER PENTECOST.

The Mass Protector noster, p. 445, except:

The Prayers from the Mass Inclina, Domine, p. 446.

✠ The holy GOSPEL (*Matt. vi. 24*) *up to* added unto you.

THE FIFTEENTH SUNDAY AFTER PENTECOST.

The Mass Inclina, Domine, p. 446, except:

The Prayers from the Mass Miserere mihi, p. 448.

The LESSON from the Epistle of blessed Paul the Apostle to the Galatians (*v. 25.*)

BRETHREN: If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying

one another. Brethren; if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ. For if a man think himself to be something, when he is nothing, he deceiveth himself. But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. For every man shall bear his own burden. Let him that is taught in the word communicate unto him that teacheth in all good things. Be not deceived: God is not mocked. For whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption: but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

✠ The holy GOSPEL (Luke vii. 11.) *up to his people** p. 449.

THE SIXTEENTH SUNDAY
AFTER PENTECOST.

The Mass Miserere mihi, p. 448, except:

The Prayers and Gospel from the Mass Justus es, Domine, p. 460.

THE SEVENTEENTH SUNDAY
AFTER PENTECOST.

The Mass Justus es, Domine, p. 460, except:

The Prayers from the Mass Da pacem, p. 462.

✠ The holy GOSPEL (Matt. xxii. 34).

At that time: The Pharisees came to Jesus: and* one of them *etc.*, p. 462.

THE EIGHTEENTH SUNDAY
AFTER PENTECOST.

The Mass Da pacem, p. 462, except:

The Prayers and Gospel from the Mass Salus populi, p. 463.

THE NINETEENTH SUNDAY
AFTER PENTECOST.

The Mass Salus populi, p. 463, except:

The Prayers and Gospel from the Mass Omnia quæ fecisti, p. 465.

The Epistle (Eph. iv. 23), Brethren: Be ye renewed in the spirit of your mind and put on etc., up to him that needeth* p. 464.*

THE TWENTIETH SUNDAY
AFTER PENTECOST.

The Mass Omnia quæ fecisti, p. 465, except:

The Prayers from the Mass In voluntate tua, p. 467.

✠ The holy GOSPEL (*John iv. 46*) up to his whole house* p. 468.

THE TWENTY-FIRST SUNDAY
AFTER PENTECOST.

The Mass In voluntate tua, p. 467, except :

The Prayers from the Mass Si iniquitates, p. 469.

The Epistle (*Eph. vi. 10*), up to word of God*, p. 467.

✠ The holy GOSPEL (*Matt. xviii. 23*.)

At that time : Jesus spake this parable unto his disciples : * The kingdom of heaven is likened etc., p. 470.

THE TWENTY-SECOND SUNDAY
AFTER PENTECOST.

The Mass Si iniquitates, p. 469, except :

The Prayers from the Mass Dicit Dominus, p. 471.

The Epistle (*Phil. i. 6*.): Brethren : We are confident in the Lord Jesus*, that he who etc., * p. 469.

✠ The holy GOSPEL (*Matt. xxii. 15*), p. 472, up to that are God's.*

THE TWENTY-THIRD SUNDAY
AFTER PENTECOST.

If this Sunday be hindered by the supervention of the last after Pentecost, it is anticipated on Saturday with all the privileges of an occurring Sunday, and in it is said Gloria in excelsis, Creed,

Preface of Trinity and Ite, Missa est.

The Mass Dicit Dominus, p. 472, except :

The Epistle (*Phil. iii. 17*), p. 471, continues :

Therefore, my brethren dearly beloved and longed for, my joy and crown : so stand fast in the Lord, my dearly beloved. I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. And I intreat thee also, true yokefellow, help those women which laboured with me in the Gospel, with Clement also, and with other my fellow labourers, whose names are in the book of life.

✠ The holy GOSPEL (*Matt. ix. 18*) :

At that time : While Jesus spake unto the multitudes*, behold etc., p. 473.

¶ If there are more than 24 Sundays after Pentecost, then after the 23rd the Masses which remained over after the Epiphany are resumed, as below, and in the last place the Mass of the 24th Sunday is always said, as below, p. 850.

THE THIRD SUNDAY
WHICH REMAINED AFTER
THE EPIPHANY.

The Introit, Gradual, Offertory, and Communion from the Mass Dicit Dominus, p. 472.

The Collects, Epistle, Gospel, Secret and Postcommunion from

the Mass for the Third Sunday after the Epiphany, p. 69.

THE FOURTH SUNDAY
WHICH REMAINED AFTER
THE EPIPHANY.

The Introit, Gradual, Offertory and Communion from the Mass Dicit Dominus, p. 472.

The Collects, Secret and Post-communion from the Mass for the Fourth Sunday after the Epiphany, p. 72.

The Lesson and Gospel as on p. 837.

THE FIFTH SUNDAY
WHICH REMAINED AFTER
THE EPIPHANY.

The Mass Dicit Dominus, p. 474, except the Collect, p. 838.

THE SIXTH SUNDAY
WHICH REMAINED AFTER
THE EPIPHANY.

The Mass Dicit Dominus, p. 476, except the Collect, Epistle and Gospel, p. 838.

THE TWENTY-FOURTH AND LAST
SUNDAY AFTER PENTECOST.

The Mass Dicit Dominus, p. 478, except :

The LESSON from the Epistle of blessed Paul the Apostle to the Colossians (i. 9)

BRETHREN: We do not cease to pray for you, and to desire that ye might be filled with the knowledge of the will of God in all wisdom and spiritual understanding: that ye might

walk worthy of the Lord unto all pleasing: being fruitful in every good work, and increasing in the knowledge of God: strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness, giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son, in whom we have redemption through his blood, even the forgiveness of sins.

✠ The Continuation of the holy GOSPEL according to Matthew (xxiv. 15.)

AT that time: Jesus said unto his disciples: When ye shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place: whoso readeth, let him understand: then let them which be in Judæa flee into the mountains: let him which is on the housetop not come down to take any thing out of his house: neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days. But pray ye that your flight be not in the winter, neither on the sabbath day. For then shall be great tribulation, such as was not since the beginning of the

world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. Then if any man shall say unto you: Lo, here is Christ, or there: believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders, insomuch that (if it were possible) they shall deceive the very elect. Behold, I have told you before. Wherefore, if they shall say unto you: Behold, he is in the desert, go not forth: behold, he is in the secret chambers, believe it not. For as the lightning cometh out of the East, and shineth even unto the West: so shall also the coming of the Son of man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: and then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn: and they shall see the Son of man coming in the clouds of heaven, with power and great glory. And he shall send his Angels with a great sound of a trumpet: and they shall gather together his elect from the four winds, from one end of heaven to the other. Now learn a parable of the fig tree, when his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: so likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away. *Creed.*

THE PROPER OF SAINTS.

November 30.

ST. ANDREW, APOSTLE.

Mass as on p. 484, except:

COLLECT.

WE humbly entreat thy majesty, O Lord: that as blessed Andrew the Apostle was to thy Church a preacher and governor; so he may be a perpetual intercessor for us in thy sight. Through.

*The Lesson (Rom. x. 10). Brethren: * For with the heart man believeth etc., up to ends of the world.**

December 21.

ST. THOMAS, APOSTLE.

Mass as on p. 504, except:

COLLECT:

GRANT us, we beseech thee, O Lord, to glory

in the solemnity of thy blessed Apostle Thomas: that we may ever be succoured by his protection; and follow his faith with worthy devotion. Through.

✠ The holy GOSPEL (*John xx. 24*), *ending at* and yet have believed.*

January 25.

THE CONVERSION OF ST. PAUL.

Mass as on p. 519, except:

COLLECT.

○ GOD, who by the preaching of blessed Paul the Apostle hast taught the whole world: grant us, we beseech thee; that we, who this day celebrate his Conversion, may through his example draw nearer unto thee. Through.

✠ The holy GOSPEL (*Matt. xix. 27*), *ending at* everlasting life.*

February 2.

THE PURIFICATION B.V.M.

Mass as on p. 531, except:

COLLECT.

Omit and clean.

The Lesson (Mal. iii. 1), ending at in former years: *saith the Lord almighty.

✠ The holy GOSPEL (*Luke ii. 22*), *ending at* thy people Israel.*

February 24 or 25.

ST. MATTHIAS, AP.

Mass as on p. 548, except:

COLLECT.

○ GOD, who didst join blessed Matthias to the

college of thine Apostles: grant, we beseech thee; that through his mediation we may ever perceive thy tender mercy towards us. Through.

March 25.

THE ANNUNCIATION OF THE B.V.M.

Mass as on p. 571, except:

For the Collect, the Postcommunion, O God, p. 573.

✠ The holy GOSPEL (*Luke i. 26*), *ending at* according to thy word.*

For the Postcommunion, the Collect, We beseech thee omitting the word Jesus.

April 25.

ST. MARK, EVANGELIST.

Mass as on p. 592, except:

COLLECT.

○ GOD, who hast exalted blessed Mark thine Evangelist by the grace of the preaching of the Gospel: grant, we beseech thee; that we may ever both profit by his learning, and be defended by his prayer. Through.

The LESSON from the Prophet Ezekiel (*i. 10.*)

THE likeness of the faces of the four animals: they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side, they four also had the face of an eagle. Thus were their faces, and their wings were stretched up-

ward: two wings of every one were joined one to another, and two covered their bodies: and they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went. As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps. It went up and down among the living creatures, and the fire was bright, and out of the fire went forth lightning. And the living creatures ran and returned as the appearance of a flash of lightning.

✠ The Continuation of the holy GOSPEL according to Luke (x. 1.)

AT that time: The Lord appointed other seventy also, and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them: The harvest truly is great, but the labourers are few. Pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes, and salute no man by the way. And into whatsoever house ye enter, first say: Peace be to this house: and if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you: and heal the sick that are therein, and say unto them: The kingdom of God is come nigh unto you. *Creed.*

May 1.

SS. PHILIP & JAMES, APP.

Mass as on p. 603, except:

COLLECT.

O GOD, who makest us to rejoice in the yearly solemnity of thine Apostles Philip and James: grant, we beseech thee; that, as we rejoice in their merits, so we may be taught by their example. Through.

The LESSON from the book of Wisdom (v. 1), p. [19].

✠ The holy GOSPEL (*John xiv. 1,*) ending at shall ask* the Father in my name, that will I do.

May 4.

BLESSED JOHN FISHER, etc., MM.

Double.

Mass as on p. 610.

After all other Prayers, are said for England the following:

COLLECT.

O GOD, who from the beginning of our infant

Church didst make us the dowry of the Blessed Virgin Mary, and subject unto Peter the Prince of the Apostles: mercifully grant; that, in the steadfastness of the Catholic Faith, we may be enabled constantly to love the same most blessed Virgin, and to remain in the obedience of Peter. Through.

SECRET.

MOST gracious God, whose mercies are without number, graciously regard the oblation of this spotless host: and at the intercession of the Blessed Virgin Mary with Peter, Prince of the Apostles, so illumine the mind of this people, and inflame their hearts, that they may constantly persevere in that faith which worketh charity. Through.

POSTCOMMUNION.

O GOD, who of old didst make our nation, the dowry of the Blessed Virgin Mary, glorious by reason of its faithfulness unto Peter the Apostle: strengthen it, by the power of this sacrifice, in the love of the same Blessed Virgin Mary, and in obedience to the Apostolic see. Through.

May 14.

BLESSED RICHARD REYNOLDS,
MARTYR.

Double.

*The Mass Laetabitur, p. [7],
with Paschal rite, excepting:*

COLLECT.

P.

O GOD, who in thy goodness didst set blessed Richard among the noble Martyrs of the Apostolic See: grant to us, by his example and intercession; that we may most lovingly live and most devotedly die in faithful obedience to that same Holy See. Through.

Commemoration is made of St. Boniface, p. 620.

*The Epistle, Rejoice inas-
much as, p. [9].*

ALLELUIA, alleluia. Ps. 89.
O Lord, the very heavens shall praise thy wondrous works; and thy truth in the congregation of thy saints. Alleluia. V.
Ps. 21. Thou hast set, O Lord, a crown of pure gold upon his head, alleluia.

*The Gospel, Verily, verily,
p. [10].*

SECRET.

C.

GRANT, O Lord, that this our bounden service may be acceptable in thy sight: that these our oblations may, by the prayers of him on whose solemnity they are offered, be made profitable unto our salvation. Through.

*Commemoration of St. Boniface,
p. 620.*

POSTCOMMUNION.

C.

WE beseech thee, O Lord, that like as we, whom thou hast refreshed by the partaking of thy sacred gift, do offer unto thee our worship:

so by the intercession of blessed Richard, thy Martyr, we may perceive the benefits of the same. Through.

For St. Boniface.

POSTCOMMUNION. C.

GRANT, we beseech thee, O Lord our God: that like as we in this life do gladly honour the memory of thy Saints; so we may rejoice to behold them for ever. Through.

June 11.

ST. BARNABAS, APP.

Mass as on p. 640, except:

COLLECT.

O GOD, who dost gladden us by the merits and intercession of blessed Barnabas thine Apostle: mercifully grant; that we, who through him ask thy benefits, may obtain them by the gift of thy grace. Through.

The LESSON from the Acts of the Apostles (xi. 21, and xiii. 1.)

IN those days: A great number believed at Antioch and turned unto the Lord. Then tidings of these things came unto the ears of the Church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad: and exhorted them all, that with purpose of heart they would

cleave unto the Lord. For he was a good man, and full of the Holy Ghost, and of faith. And much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul: and when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the Church: and taught much people, and the disciples were called Christians first in Antioch. Now there were in the Church that was at Antioch certain prophets and teachers, as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said: Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away.

✠ The Continuation of the holy GOSPEL according to Matthew (x. 16), as on the Commemoration of S. Paul, June 30, p. 670.

June 24.

NATIVITY OF ST. JOHN BAPTIST.

Mass as on p. 657, except:

COLLECT.

O GOD, who hast made this day honourable unto us

by the nativity of blessed John: grant unto thy people the grace of spiritual joys: and direct the minds of all the faithful into the way of everlasting salvation. Through.

The LESSON of the Prophet Isaiah (*xlix.* 1-7).

LISTEN, O isles, unto me, and hearken, ye people, from far: the Lord hath called me from the womb, from the bowels of my mother hath he made mention of my name. And he hath made my mouth like a sharp sword: in the shadow of his hand hath he hid me, and made me a polished shaft: in his quiver hath he hid me. And said unto me: Thou art my servant, O Israel, in whom I will be glorified. And now, saith the Lord that formed me from the womb to be his servant: Behold, I will give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Kings shall see and arise, princes also shall worship, because of the Lord, and the Holy One of Israel, and he shall choose thee.

✠ The holy GOSPEL (*Luke i.* 57), *ending at* redeemed his people.*

July 25.

ST. JAMES, APOSTLE.

Mass as on p. 700, except:

COLLECT.

BE thou, O Lord, the sanctifier and defender of thy

people: that being aided by the protection of thine Apostle James, they may both please thee by their conversation, and serve thee with a quiet mind. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (*I. iv.* 9.)

BRETHREN: I think that God hath set forth us the Apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to Angels, and to men. We are fools for Christ's sake, but ye are wise in Christ: we are weak, but ye are strong: ye are honourable, but we are despised. Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling-place, and labour, working with our own hands: being reviled, we bless: being persecuted, we suffer it: being defamed, we intreat: we are made as the filth of the world, and are the off-scouring of all things unto this day. I write not these things to shame you, but as my beloved sons I warn you. For though ye have ten thousand instructors in Christ: yet have ye not many fathers. For in Christ Jesus I have begotten you through the gospel.

✠ The holy GOSPEL (*Matt. xx.* 20,) *ending at* prepared of my Father.*

August 24.

ST. BARTHOLOMEW, AP.

Mass as on p. 738, except:
COLLECT.

ALMIGHTY and everlasting God, who hast ordained the venerable and holy joy of this day in the festivity of blessed Bartholomew thine Apostle: grant unto thy Church, we beseech thee; both to love that which he believed, and to preach that which he taught. Through.

The LESSON of the Epistle of blessed Paul the Apostle to the Corinthians (I. xii. 27.)

BRETHREN: ye are the body of Christ, and members in particular. And God hath set some in the Church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. Are all apostles? are all prophets? are all teachers? are all workers of miracles? have all the gifts of healing? do all speak with tongues? do all interpret? But covet earnestly the best gifts.

✠ The Continuation of the holy GOSPEL according to Luke (vi. 12.) P.

AT that time: Jesus went out into a mountain to pray, and continued all night in prayer to God. And when it was day, he called unto him his disciples, and of them he

chose twelve, whom also he named Apostles: Simon, (whom he also named Peter), and Andrew his brother, James and John, Philip and Bartholomew, Matthew and Thomas, James the son of Alphæus, and Simon called Zelotes, and Judas the brother of James and Judas Iscariot, which also was the traitor. And he came down with them and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; and they that were vexed with unclean spirits, and they were healed. And the whole multitude sought to touch him: for there went virtue out of him and healed them all.

Creed.

September 21.

ST. MATTHEW, AP. & EV.

Mass as on p. 763, except:
COLLECT.

MAY we be assisted, O Lord, by the prayers of blessed Matthew, the Apostle and Evangelist: that those things, which of ourselves we cannot obtain, may be vouchsafed unto us by his intercession. Through.

The LESSON from Ezekiel the Prophet (i. 10.)

THE likeness of the faces of the four animals: they

four had the face of a man, and the face of a lion, on the right side : and they four had the face of an ox on the left side, they four also had the face of an eagle. Thus were their faces, and their wings were stretched upward : two wings of every one were joined one to another, and two covered their bodies : And they went every one straight forward : whither the spirit was to go, they went, and they turned not when they went. As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps. It went up and down among the living creatures, and the fire was bright, and out of the fire went forth lightning. And the living creatures ran and returned as the appearance of a flash of lightning.

✠ The holy GOSPEL (*Matt.* ix. 9) At that time : Jesus saw a man, *up to sinners.**

September 29.

DEDICATION OF ST. MICHAEL,
ARCHANGEL.

Mass as on p. 769, except :

COLLECT.

O GOD, who dost constitute the services of Angels and men in a wonderful order : mercifully grant ; that they, who ever stand before thee and serve thee in heaven, may likewise defend our life on earth. Through.

The LESSON from the book of the Revelation of blessed John the Apostle (*i. 1*), *as on May 8, p. 614.*

October 18.

ST. LUKE, Ev.

Mass as on p. 889, except :

COLLECT.

WE beseech thee, O Lord : that thy holy Evangelist Luke may intercede for us : who for the honour of thy name continually bare in his own body the mortification of the cross. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (*II. viii. 16.*)

BRETHREN : I give thanks to God, which put the same earnest care into the heart of Titus for you, for indeed he accepted the exhortation : but being more forward, of his own accord he went unto you. And we have sent with him the brother, whose praise is in the Gospel throughout all the churches : And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind : avoiding this, that no man should blame us in this abundance which is administered by us. Providing for honest things, not only in the sight of the Lord, but

also in the sight of men. And we have sent with them our brother, whom we have oftentimes proved diligent in many things: but now much more diligent, upon the great confidence which I have in you. Whether any do inquire of Titus, he is my partner and fellow-helper concerning you, or our brethren be inquired of, they are the messengers of the churches, and the glory of Christ. Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

✠ The holy GOSPEL (*Luke* x. 1), *continues*:

Go not from house to house. And into whatsoever city ye enter, and they receive you, eat such things as are set before you: and heal the sick that are therein, and say unto them: The kingdom of God is come nigh unto you.

October 28.

SS. SIMON AND JUDE, APP.

Mass as on. p. 799, except:

COLLECT.

O GOD, who through thy blessed Apostles Simon and Jude hast suffered us to come unto the knowledge of thy name: grant us by advancing in virtue to celebrate their everlasting glory, and by the celebration thereof to advance in virtue. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*iv. 7.*)

BRETHREN: Unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith: When he ascended up on high, he led captivity captive: and gave gifts unto men. Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things. And he gave some, apostles, and some, prophets, and some, evangelists, and some, pastors and teachers, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

✠ The holy GOSPEL (*John* xv. 17,) *ending at* without a cause.*

November 1.

THE FEAST OF ALL SAINTS.

Mass as on. p. 805, except:

COLLECT.

ALMIGHTY and everlasting God, who in one solemnity hast vouchsafed unto us to

venerate the merits of all thy Saints : we beseech thee ; that, at the intercession of so great a multitude, thou wouldest bestow upon us, who entreat thee, the abundance of thy mercy. Through.

✠ The holy GOSPEL (*S. Matt. v. 1*), ending at reward in heaven.*

COMMON OF FEASTS OF THE
BLESSED VIRGIN MARY.

INTROIT. *Sedulus. Salve, sancta Parens.*

HAIL, holy Parent, who in childbirth didst bring forth the King : who ruleth heaven and earth for ever and ever. (*E.T. Alleluia, alleluia*). *Ps. 45.* My heart is inditing of a good matter : I speak of the things which I have made unto the King. ʒ Glorv.



THE COMMON OF SAINTS

THE VIGILS OF APOSTLES

INTROIT. *Ps. 52. Ego autem.*

AS for me, I am like a green olive-tree in the house of the Lord, my trust is in the tender mercy of my God: and I will hope in thy name, for thy saints like it well. *Ps. ibid.* Why boastest thou thyself, thou tyrant: that thou canst do mischief? *Ÿ. Glory.*

Gloria in excelsis is not said.

COLLECT.

GRANT, we beseech thee, almighty God: that the venerable solemnity of blessed N. thine Apostle, which we here prevent; may increase our devotion and set forward our salvation. Through.

If, however, the preceding Collect has already been said in the Mass, or for the commemoration of a Confessor Bishop, then the following is to be said:

COLLECT.

WE beseech thee, almighty God: that as we do prevent the festival of blessed N. thine Apostle, so he may implore thy mercy for us; that we being delivered from our iniquities, may likewise be defended against all adversities. Through.

2 and 3 Collects as assigned for Vigils, according to the Rubrics.

The LESSON from the book of Wisdom. (*Ecclus. xliv. 22.*)

THE blessing of the Lord was upon the head of the righteous. Therefore did the Lord give him an heritage, and divided his portions; among the twelve tribes did he part them: and he found favour in the sight of all flesh. And he magnified him so that his enemies stood in fear of him. By his words he caused the wonders to cease, and he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. And he gave him commandments before his face, even the law of life and knowledge, and made him to be exalted. An everlasting covenant he made with him, and girded him about with the girdle of righteousness: and the Lord crowned him with the crown of glory.

GRADUAL. *Ps. 92.* The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. *Ÿ.* To tell of thy loving kindness early in the morning, and of thy truth in the night-season.

✠ The Continuation of the holy GOSPEL according to John (xv. 12).

AT that time: Jesus said unto his disciples: This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants: for the servant knoweth not what his lord doeth. But I have called you friends: for all things that I have heard of my Father I have made known unto you. Ye have not chosen me: but I have chosen you, and ordained you, that ye should go and bring forth fruit: and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

OFFERTORY. Ps. 8. Thou hast crowned him with glory and worship: thou hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

O LORD, who didst exalt blessed N. to be numbered among thine Apostles: grant

that we thy people, who on this day, preventing his heavenly birth, do offer unto thee these holy mysteries, may be assisted by his intercession both in the making of our supplications before thee, and in the obtaining of all that we desire. Through.

Other Secrets as above.

COMMUNION. Ps. 21. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

POSTCOMMUNION.

WE beseech thee, O Lord, mercifully to hear the supplication of thy holy Apostle N.: that thou wouldest vouchsafe unto us thy pardon, and grant us thy everlasting healing. Through.

Other Postcommunions as above.

In each Common the Epistles and Gospels which are given, either in the Masses themselves or at the end of the whole Common, may be said in any Mass of the same Common; provided only that a particular Mass to be said in its place or a particular Epistle or Gospel have not been assigned in the Missal.

THE COMMON OF ONE MARTYR OUT OF EASTERTIDE

I

For a Martyr Bishop

INTROIT. Eccles. 45. Statuit ei.

THE Lord hath established a covenant of peace with him, and made him a

prince: that he should have the dignity of the priesthood for ever. Ps. 132. Lord, remember David: and all his trouble. Ÿ. Glory.

COLLECT.

ALMIGHTY God, mercifully look upon our infirmities: that whereas we are oppressed by the burden of our sins, the glorious intercession of blessed N. thy Martyr and Bishop may be our succour and defence. Through.

The LESSON from the Epistle of blessed James the Apostle (i. 12).

DEARLY beloved: Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil: neither tempteth he any man. But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Do not err, my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

GRADUAL. Ps. 89. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him

fast, and my arm shall strengthen him. *Ÿ.* The enemy shall not be able to do him violence, the son of wickedness shall not hurt him.

Alleluia, alleluia. *Ÿ.* Ps. 110. Thou art a priest for ever, after the order of Melchisedech. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. Ps. 21. Thou hast given him his heart's desire: and hast not denied him the request of his lips. *Ÿ.* For thou hast prevented him with the blessings of goodness. *Ÿ.* And hast set a crown of pure gold upon his head.

✠ The Continuation of the holy GOSPEL according to Luke (xiv. 26.).

AT that time: Jesus said unto the multitudes: If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it; lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying: This man began to build, and was

not able to finish? Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

OFFERTORY. *Ps.* 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted.

SECRET.

WE beseech thee, O Lord, mercifully to accept this our sacrifice which we offer unto thee pleading the merits of blessed N. thy Martyr and Bishop: that the same may avail for our perpetual succour. Through.

COMMUNION. *Ps.* 89. I have sworn once by my holiness: His seed shall endure for ever: and his seat is like as the sun before me; he shall stand fast for evermore as the moon, and as the faithful witness in heaven.

POSTCOMMUNION.

WE beseech thee, O Lord our God, that like as we whom thou hast refreshed by the partaking of thy sacred gift do offer unto thee our worship: so, by the intercession of blessed N. thy

Martyr and Bishop, we may perceive the benefit of the same. Through.

II

For a Martyr Bishop
ANOTHER MASS.

INTROIT. *Dan* 3. *Sacerdotes Dei.*

O YE priests of the Lord, bless ye the Lord: O ye holy and humble men of heart, bless ye the Lord. *Ib' d.* O all ye works of the Lord, bless ye the Lord: praise him, and magnify him for ever.
Ÿ. Glory.

COLLECT.

O GOD, who makest us glad with the yearly solemnity of blessed N. thy Martyr and Bishop: mercifully grant; that, as we now celebrate his birthday, so we may likewise rejoice in his protection. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (II. i. 3.)

BRETHREN: Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort, who comforteth us in all our tribulation: that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. For as the sufferings of Christ abound in us: so our consolation also aboundeth by Christ.

And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation: and our hope of you is steadfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation: in Christ Jesus our Lord.

GRADUAL. *Ps. 8.* Thou hast crowned him with glory and worship. *Ÿ.* Thou hast made him to have dominion of the works of thy hands, O Lord.

Alleluia, alleluia. *Ÿ.* This is a priest whom the Lord hath crowned. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 112.* Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

✠ The Continuation of the holy GOSPEL according to Matthew (*xvi. 24.*)

AT that time: Jesus said unto his disciples: If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life

shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? For the Son of man shall come in the glory of his Father with his Angels: and then he shall reward every man according to his works.

OFFERTORY. *Ps. 89.* I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

SECRET.

SANCTIFY, O Lord, the gifts which we dedicate to thee: that at the intercession of blessed N., thy Martyr and Bishop, they may obtain for us thy gracious favour. Through.

COMMUNION. *Ps. 21.* Thou hast set, O Lord, a crown of pure gold upon his head.

POSTCOMMUNION.

MAY this communion, O Lord, cleanse us from guilt: and, at the intercession of blessed N., thy Martyr and Bishop, make us partakers of thy heavenly healing. Through.

III

For a Martyr not a Bishop

INTROIT. *Ps. 21. In virtute tua.*

THE righteous shall rejoice in thy strength, O Lord: exceeding glad shall he be

of thy salvation: thou hast given him his heart's desire. *Ps. ibid.* For thou hast prevented him with the blessings of goodness: and hast set a crown of pure gold upon his head. *ŷ. Glory.*

COLLECT.

GRANT, we beseech thee, almighty God: that we, who devoutly celebrate the birthday of blessed N., thy Martyr, may by his intercession be stablished in the love of thy name. *Through.*

The LESSON from the book of Wisdom. (*Wisd. x. 10.*)

THE Lord guided the just in right paths, shewed him the kingdom of God, and gave him knowledge of holy things: made him rich in his travails, and multiplied the fruit of his labours. In the covetousness of such as oppressed him he stood by him, and made him rich. He defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict he gave him the victory, that he might know that godliness is stronger than all. When the just was sold, she forsook him not, but delivered him from sin: she went down with him into the pit, and left him not in bonds, till she brought him the sceptre of the kingdom, and power against those that oppressed him: as for them that had accused him, she shewed them to be liars, and

the Lord God gave him perpetual glory.

GRADUAL. *Ps. 112.* Blessed is the man that feareth the Lord: he hath great delight in his commandments. *ŷ. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.*

Alleluia, alleluia. *ŷ. Ps. 21.* Thou hast set, O Lord, a crown of pure gold upon his head. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 21.* Thou hast given him his heart's desire: and hast not denied him the request of his lips. *ŷ. For thou hast prevented him with the blessings of goodness. ŷ. And hast set a crown of pure gold upon his head.*

✠ The Continuation of the holy GOSPEL according to Matthew (*x. 34.*)

AT that time: Jesus said unto his disciples: Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother in law: and a man's foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of

me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. He that receiveth you receiveth me: and he that receiveth me receiveth him that sent me. He that receiveth a prophet in the name of a prophet shall receive a prophet's reward: and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple: verily I say unto you he shall in no wise lose his reward.

OFFERTORY. *Ps. 8.* Thou hast crowned him with glory and worship: thou hast made him to have dominion of the works of thy hands, O Lord.

SECRET.

WE beseech thee, O Lord, to accept our prayers and oblations: and graciously hearken unto us, whom thou dost cleanse by thy heavenly mysteries. Through.

COMMUNION. *Matt. 16.* If any man will come after me, let him deny himself, and take up his cross, and follow me.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord our God: that like as we in this life do gladly honour the memory of thy

saints; so we may rejoice to behold them forever. Through.

IV

For a Martyr not a Bishop
ANOTHER MASS.

INTROIT. *Ps. 64. Laetabitur.*

THE righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad. *Ps. ibid.* Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. *V.* Glory.

COLLECT.

GRANT, we beseech thee, almighty God: that, at the intercession of blessed N., thy Martyr, we may both be delivered from all adversities which may happen to the body, and from all evil thoughts, which may assault and hurt the soul. Through.

The LESSON from the Epistle of blessed Paul the Apostle to Timothy (II. ii. 8.)

DEARLY beloved: Remember that Jesus Christ of the seed of David was raised from the dead according to my Gospel, wherein I suffer trouble, as an evil doer, even unto bonds: but the word of God is not bound. Therefore I endure all things for the elects' sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory. But thou hast fully known my

doctrine, manner of life, purpose, faith, long suffering, charity, patience, persecutions, afflictions : which came unto me at Antioch, at Iconium, at Lystra : what persecutions I endured, but out of them all the Lord delivered me. Yea, and all that will live godly in Christ Jesus shall suffer persecution.

GRADUAL. *Ps.* 37. Though the righteous fall, he shall not be cast away : for the Lord upholdeth him with his hand. *Ÿ.* He is ever merciful, and lendeth : and his seed is blessed.

Alleluia, alleluia. *Ÿ.* *John* 8. He that followeth me shall not walk in darkness : but shall have the light of eternal life Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said :

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord : he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth : the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house : and his righteousness endureth for ever.

✠ The Continuation of the holy GOSPEL according to Matthew (x. 26.)

AT that time : Jesus said unto his disciples : There is nothing covered that shall not be revealed : and hid, that

shall not be known. What I tell you in darkness, that speak ye in light : and what ye hear in the ear, that preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul ; but rather fear him which is able to destroy both soul and body in hell. Are not two sparrows sold for a farthing : and one of them shall not fall on the ground without your Father ? But the very hairs of your head are all numbered. Fear ye not therefore : ye are of more value than many sparrows. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

After Septuagesima Alleluia at the end of the following Offertory is omitted.

OFFERTORY. *Ps.* 21. Thou hast set, O Lord, a crown of pure gold upon his head : he asked life of thee, and thou gavest it him, alleluia.

SECRET.

GRANT, O Lord, that this our bounden service may be acceptable in thy sight : that these our oblations may, by the prayers of him on whose solemnity they are offered, be made profitable unto our salvation. Through.

COMMUNION. *John* 12. If any man serve me, let him follow me : and where I am, there shall also my servant be.

POSTCOMMUNION.

WE beseech thee, O Lord our God, that like as we, whom thou hast refreshed by the partaking of thy sacred gift, do offer unto thee our worship: so by the intercession of blessed N., thy Martyr, we may perceive the benefit of the same. Through.

¶ Other Epistles and another Gospel of the Common of one Martyr outside Eastertide:

The LESSON from the Epistle of blessed James the Apostle.
(i. 2.)

DEARLY beloved: Count it all joy when ye fall into divers temptations: knowing this, that the trying of your faith worketh patience. But let patience have her perfect work: that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not: and it shall be given him. But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted: but the rich, in that he is made low, because as the flower of the grass he shall pass away: for the sun is no sooner risen with a burning heat, but

it withereth the grass and the flower thereof faileth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

The LESSON from the Epistle of blessed Peter the Apostle.
(I. iv. 13.)

DEARLY beloved: Rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye: for the spirit of glory and of God resteth upon you. But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. Yet if any man suffer as a Christian, let him not be ashamed: but let him glorify God on this behalf. For the time is come that judgment must begin at the house of God. And if it first begin at us: what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

✠ The Continuation of the holy GOSPEL according to John (xii. 24.)

AT that time: Jesus said unto his disciples: Verily verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth

forth much fruit. He that loveth his life shall lose it: and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me: and where I am, there shall also my servant be. If any man serve me, him will my Father honour.

THE COMMON OF MANY MARTYRS OUT OF EASTERTIDE

I

For Many Martyrs

INTROIT. *Ps. 79. Intret.*

LET the sorrowful sighing of the prisoners, O Lord, come before thee: reward thou our neighbours seven-fold into their bosom: avenge thou the blood of thy Saints that is shed. *Ps. ibid.* O God, the heathen are come into thine inheritance: thy holy temple have they defiled: and made Jerusalem an heap of stones. *V. Glory.*

For many Martyr Bishops.

COLLECT.

PROTECT us, O Lord, we beseech thee, who observe the feast of thy blessed Martyrs and Bishops N. and N.: and grant that by their meritorious supplication we may find favour in thy sight. Through.

If they were not Bishops, the Prayers of the following Mass are said.

The LESSON from the Book of Wisdom. (*Wisd. iii. 1.*)

THE souls of the righteous are in the hand of God, and there shall no torment of death touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery: and their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself. As gold in the furnace hath he tried them, and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

GRADUAL. *Exod. 15.* God is glorious in his holy ones: fear-

ful in praises, doing wonders. *Ÿ.* Thy right hand, O Lord, is become glorious in power: thy right hand hath dashed in pieces the enemy.

Alleluia, alleluia. *Ÿ.* *Ecclus.* 44. The bodies of the Saints are buried in peace, but their name liveth for evermore. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps.* 126. They that sow in tears, shall reap in joy. *Ÿ.* He that now goeth on his way weeping, and beareth forth good seed. *Ÿ.* Shall doubtless come again with joy, and bring his sheaves with him.

✠ The Continuation of the holy GOSPEL according to Luke (xxi. 9).

AT that time: Jesus said unto his disciples: When ye shall hear of wars and commotions, be not terrified: for these things must first come to pass, but the end is not by and by. Then said he unto them: Nation shall rise against nation, and kingdom against kingdom. And great earthquakes shall be in divers places, and famines, and pestilences, and fearful sights and great signs shall there be from heaven. But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's

sake: and it shall turn to you for a testimony. Settle it therefore in your hearts, not to meditate before what ye shall answer. For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends, and some of you shall they cause to be put to death: and ye shall be hated of all men for my name's sake: but there shall not an hair of your head perish. In your patience possess ye your souls.

After Septuagesima Alleluia at the end of the following Offertory is omitted.

OFFERTORY. *Ps.* 68. God is wonderful in his holy ones: even the God of Israel, he will give strength and power unto his people: blessed be God, alleluia.

1. *For many Martyr Bishops.*

SECRET.

ASSIST us mercifully, O Lord, in these our supplications which we make before thee in remembrance of thy Saints: that we who trust not in our own righteousness may be succoured by the merits of them that have found favour in thy sight. Through.

2. *For many Martyrs only. Secret of the following Mass.*

COMMUNION. *Wisd.* 3.

Though they be punished in the sight of men, yet hath God

proved them: as gold in the furnace hath he tried them, and received them as a burnt offering.

1. *For many Martyr Bishops.*

POSTCOMMUNION.

O LORD, who hast fulfilled us with saving mysteries: we beseech thee that we may be aided by the prayers of those whose festival we celebrate. Through.

2. *For many Martyrs only. Post-communion of the following Mass.*

II

For Many Martyrs
ANOTHER MASS.

INTROIT. *Ecclus. 44. Sapientiam Sanctorum.*

LET the people tell of the wisdom of the Saints, and let the church shew forth their praise: their names shall live for evermore. *Ps. 33.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. *Ÿ. Glory.*

COLLECT.

O GOD, who vouchsafest unto us to celebrate the birthday of thy holy Martyrs N. and N.: grant that we may rejoice in the everlasting felicity of their fellowship. Through.

If they were Bishops, let the Prayers of the preceding Mass be said, which is also to be observed in those that follow.

The LESSON from the Book of Wisdom (*Wisd. v. 15*).

BUT the just shall live for evermore, their reward also is with the Lord, and the care of them is with the Most High. Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them. He shall take to him his jealousy for complete armour, and make the creature his weapon for the revenge of his enemies. He shall put on righteousness as a breastplate, and true judgment instead of an helmet. He shall take holiness for an invincible shield.

GRADUAL. *Ps. 124.* Our soul is escaped even as a bird out of the snare of the fowler. *Ÿ.* The snare is broken, and we are delivered: our help standeth in the name of the Lord, who hath made heaven and earth.

Alleluia, alleluia. *Ÿ. Ps. 68.* Let the righteous be glad and rejoice before God: let them also be merry and joyful. Alleluia.

After Septuagesima, the Alleluia and Verse being omitted, the following is said:

TRACT. *Ps. 126.* They that sow in tears, shall reap in joy. *Ÿ* He that now goeth on his way weeping, and beareth forth good seed. *Ÿ.* Shall doubtless come again with joy, and bring his sheaves with him.

✠ The Continuation of the holy GOSPEL according to Luke (*vi.* 17).

AT that time: Jesus came down from the mountain, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases. And they that were vexed with unclean spirits, and they were healed. And the whole multitude sought to touch him: for there went virtue out of him, and healed them all. And he lifted up his eyes on his disciples, and said: Blessed be ye poor: for yours is the kingdom of God. Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven.

After Septuagesima Alleluia at the end of the following Offertory is omitted.

OFFERTORY. *Ps.* 149. Let the saints be joyful with glory, let them rejoice in their beds: let the praises of God be in their mouth, alleluia.

SECRET.

WE beseech thee, O Lord, that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Just ones: and by thy mercy profitable unto us for our salvation. Through.

COMMUNION. *Luke* 12. I say unto you, my friends: Be not afraid of them that persecute you.

POSTCOMMUNION.

GRANT to us, we beseech thee, O Lord,: at the intercession of thy holy Martyrs N. and N.; that those things which we touch with our mouths we may receive in purity of heart. Through.

III

For Many Martyrs
A THIRD MASS.

INTROIT. *Ps.* 37. *Salus autem justorum.*

BUT the salvation of the righteous cometh of the Lord: who is also their strength in the time of trouble. *Ps. ibid.* Fret not thyself because of the ungodly: neither be thou envious against the evil doers. *Ÿ.* Glory.

COLLECT.

O GOD, who makest us glad with the yearly solemnity of thy holy Martyrs N. and N.: mercifully grant; that as we do rejoice in their

merits, so we may be enkindled by their example. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (x. 32).

BRETHREN: Call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions: partly, whilst ye were made a gazing-stock both by reproaches and afflictions: and partly, whilst ye became companions of them that were so used. For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. Cast not away therefore your confidence, which hath great recompence of reward. For ye have need of patience: that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith.

GRADUAL. Ps. 34. The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles. *Ÿ.* The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

Alleluia, alleluia. *Ÿ.* The noble army of Martyrs praise thee, O Lord. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. Ps. 126. They that sow in tears, shall reap in joy. *Ÿ.* He that now goeth on his way weeping, and beareth forth good seed. *Ÿ.* Shall doubtless come again with joy, and bring his sheaves with him.

✠ The Continuation of the holy GOSPEL according to Luke (xii. 1).

AT that time: Jesus said unto his disciples: Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered, that shall not be revealed: neither hid, that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. And I say unto you my friends: Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: fear him, which after he hath killed hath power to cast into hell. Yea, I say unto you: fear him. Are not five sparrows sold for two farthings, and not one of them is forgotten before God? But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows. Also I say unto you: Whoso-

ever shall confess me before men, him shall the Son of man also confess before the Angels of God.

'After Septuagesima Alleluia at the end of the following Offertory is omitted.

OFFERTORY. *Wisd. 3.* The souls of the just are in the hand of God, and there shall no torment of malice touch them: in the sight of the unwise they seemed to die: but they are in peace, alleluia.

SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations: that at the intercession of thy holy Martyrs N. and N. we may be defended against all adversities. Through.

COMMUNION. *Matt. 10.* What I tell you in darkness, that speak ye in light, saith the Lord: and what ye hear in the ear, that preach ye upon the housetops.

POSTCOMMUNION.

MAY this communion, O Lord, cleanse us from guilt: and at the intercession of thy holy Martyrs N. and N. make us partakers of thy heavenly healing. Through.

Other Epistles and Gospels for many Martyrs.

1. The LESSON from the Book of Wisdom (*Wisd. x. 17*).

GOD rendered to the just a reward of their labours,

guided them in a marvellous way: and was unto them for a cover by day, and a light of stars in the night season: brought them through the Red Sea, and led them through much water. But he drowned their enemies, and cast them up out of the bottom of the deep. Therefore, the just spoiled the ungodly, and praised thy holy name, O Lord, and magnified with one accord thine hand, that fought for them, O Lord our God.

2. The LESSON from the Epistle of blessed Paul the Apostle to the Romans (*v. 1*).

BRETHREN: Being justified by faith, we have peace with God through our Lord Jesus Christ: by whom also we have access by faith into this grace wherein we stand, and rejoice in the hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience, and patience, experience, and experience, hope, and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

3. The LESSON from the Epistle of blessed Paul the Apostle to the Romans (*viii. 18*).

BRETHREN: I reckon that the sufferings of this present time are not worthy to be compared with the glory

which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit: even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of the body: in Christ Jesus our Lord

4. The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (II. *vi.* 4).

BRETHREN: Let us approve ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings, by pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left: by honour and dishonour: by evil report and good report: as deceivers, and yet

true: as unknown, and yet well known: as dying, and, behold, we live: as chastened, and not killed: as sorrowful, yet always rejoicing: as poor, yet making many rich: as having nothing, and yet possessing all things.

5. The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (*xi.* 33).

BRETHREN: The saints through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens: women received their dead raised to life again: and others were tortured, not accepting deliverance, that they might obtain a better resurrection: and others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: they were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins, being destitute, afflicted, tormented: (of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all obtained a good report through faith, and were found in Christ Jesus our Lord.

6. The LESSON from the book of the Revelation of blessed John the Apostle (*vii. 13*).

IN those days: One of the elders answered, saying unto me: What are these which are arrayed in white robes? and whence came they? And I said unto him: Sir, thou knowest. And he said to me: These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them: they shall hunger no more, neither thirst any more, neither shall the sun light on them, nor any heat: for the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

1. ✠ The Continuation of the holy GOSPEL according to Matthew (*xxiv. 3*).

AT that time: As Jesus sat upon the mount of Olives, the disciples came unto him privately, saying: Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them: Take heed that no man deceive you. For many shall come in

my name, saying: I am Christ: and shall deceive many. And ye shall hear of wars and rumours of wars. See that ye be not troubled. For all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom, and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved.

2. ✠ The Continuation of the holy GOSPEL according to Matthew (*v. 1*).

AT that time: Jesus, seeing the multitudes, went up into a mountain, and when he was set, his disciples came unto him, and he opened his mouth, and taught them, saying: Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do

hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake: rejoice, and be exceeding glad, for great is your reward in heaven.

3. ✠ The Continuation of the holy GOSPEL according to Matthew (xi. 25).

AT that time: Jesus answered and said: I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father: neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart: and ye shall find rest

unto your souls. For my yoke is easy, and my burden is light.

4. ✠ The Continuation of the holy GOSPEL according to Luke (xi. 47).

AT that time: Jesus said unto the scribes and Pharisees: Woe unto you! for ye build the sepulchres of the prophets: and your fathers killed them. Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres. Therefore also said the wisdom of God: I will send them prophets and apostles and some of them they shall slay and persecute: that the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation, from the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple. Verily I say unto you, it shall be required of this generation.

5. ✠ The Continuation of the holy GOSPEL according to Luke (x. 16).

AT that time: Jesus said unto his disciples: He that heareth you heareth me: and he that despiseth you despiseth me. And he that despiseth me despiseth him that sent me. And the seventy returned again with joy, saying: Lord, even the devils are subject unto us through thy name. And he said unto them: I

beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. Notwithstanding in this rejoice not, that the spirits are subject unto you: but rather rejoice, because your names are written in heaven.

THE COMMON OF MARTYRS IN EASTERTIDE

I

For One Martyr

INTROIT. *Ps. 64. Protexisti.*

THOU hast hidden me, O God, from the gathering together of the froward, alleluia: and from the insurrection of the wicked doers, alleluia, alleluia. *Ps. ibid.* Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. *Ÿ.* Glory.

1. For a Martyr Bishop.

COLLECT.

ALMIGHTY God, mercifully look upon our infirmities: that whereas we are oppressed by the burden of our sins, the glorious intercession of blessed N. thy Martyr and Bishop may be our succour and defence. Through.

2. For a Martyr Bishop.

Another COLLECT.

O GOD, who makest us glad with the yearly solemnity of blessed N., thy Martyr and Bishop: mercifully grant; that as we now devoutly celebrate his birthday, so we may likewise rejoice in his protection. Through.

3. For a Martyr only.

COLLECT.

GRANT, we beseech thee, almighty God: that we, who devoutly celebrate the birthday of blessed N., thy Martyr; may by his intercession be stablished in the love of thy name. Through.

4. For a Martyr only.

Another COLLECT.

GRANT, we beseech thee, almighty God: that at the intercession of blessed N., thy Martyr, we may both be delivered from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. Through.

The LESSON from the book of Wisdom (*Wisd. v. 1*).

THE just shall stand in great boldness before the face of such as have afflicted him, and made no account of his labours. When they see it, they shall be troubled with terrible fear, and shall be amazed at the strangeness of his salvation, so far beyond all that they looked for, and they repenting and groaning for anguish of spirit

shall say within themselves: This was he, whom we had sometime in derision, and a proverb of reproach. We fools accounted his life madness, and his end to be without honour: how he is numbered among the children of God, and his lot is among the Saints.

Or LESSON 2 *Tim. ii. 8*, Remember, p. [7].

ALLELUIA, alleluia. *Ÿ. Ps. 89.* O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. Alleluia. *Ÿ. Ps. 21.* Thou hast set, O Lord, a crown of pure gold upon his head. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xv. 1).

AT that time: Jesus said unto his disciples: I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me: and I in you. As the branch cannot bear fruit of itself, except it abide in the vine: no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not

in me, he is cast forth as a branch, and is withered, and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you: ye shall ask what ye will, and it shall be done unto you.

OFFERTORY. *Ps. 89.* O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia, alleluia.

1. *For a Martyr Bishop.*

SECRET.

WE beseech thee, O Lord, mercifully to accept this our sacrifice, which we offer unto thee pleading the merits of blessed N., thy Martyr and Bishop: that the same may effectually avail for our perpetual succour. Through.

2. *For a Martyr Bishop.*

Another SECRET.

SANCTIFY, O Lord, the gifts which we dedicate to thee: that at the intercession of blessed N., thy Martyr and Bishop, they may obtain for us thy gracious favour. Through.

3. *For a Martyr only.*

SECRET.

WE beseech thee, O Lord, to accept our prayers and oblations: and graciously hearken unto us whom thou dost cleanse by thy heavenly mysteries. Through.

4. *For a Martyr only.**Another SECRET.*

GRANT, O Lord, that our bounden service may be acceptable in thy sight: that these our oblations may, by the prayers of him on whose solemnity they are offered, be made profitable unto our salvation. Through.

COMMUNION. *Ps.* 64. The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad, alleluia, alleluia.

1. *For a Martyr Bishop.**POSTCOMMUNION.*

WE beseech thee, O Lord our God, that like as we, whom thou hast refreshed by the partaking of thy sacred gift, do offer unto thee our worship: so by the intercession of blessed N., thy Martyr and Bishop, we may perceive the benefit of the same. Through.

2. *For a Martyr Bishop.**Another POSTCOMMUNION.*

MAY this communion, O Lord, cleanse us from guilt: and at the intercession of blessed N., thy Martyr and Bishop, make us partakers of thy heavenly healing. Through.

3. *For a Martyr only.**POSTCOMMUNION.*

GRANT, we beseech thee, O Lord our God: that

like as we in this life do gladly honour the memory of thy Saints; so we may rejoice to behold them for ever. Through.

4. *For a Martyr only.**Another POSTCOMMUNION.*

WE beseech thee, O Lord our God: that like as we, whom thou hast refreshed by the partaking of thy sacred gift, do offer unto thee our worship; so by the intercession of blessed N., thy Martyr, we may perceive the benefit of the same. Through.

The first Epistle and the Gospel of the above Mass may be said also in the following Mass, and those in the following may be said in the above, provided a special Epistle or Gospel is not appointed.

II

*For Many Martyrs*INTROIT. *Ps.* 145. *Sancti tui.*

THY saints give thanks unto thee, O Lord: they shew the glory of thy kingdom, alleluia, alleluia. *Ps. ibid.* I will magnify thee, O God, my King: and I will praise thy name for ever and ever. *ŷ.* Glory.

1. *For many Martyr Bishops.**COLLECT.*

PROTECT us, O Lord, we beseech thee, who observe the feast of thy blessed Martyrs and Bishops N. and N.:

and grant that by their meritorious supplication we may ever find favour in thy sight.
Through.

2. *For many Martyrs only.*

COLLECT.

O GOD, who vouchsafest unto us to celebrate the birthday of thy holy Martyrs N. and N.: grant that we may rejoice in the everlasting felicity of their fellowship. Through.

3. *For many Martyrs.*

Another COLLECT.

O GOD, who makest us glad with the yearly solemnity of thy holy Martyrs N. and N.: mercifully grant that as we rejoice in their merits, so we may be enkindled by their example.
Through.

The LESSON from the Epistle of blessed Peter the Apostle.
(I., i. 3.)

BLESSED be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness

through manifold temptations: that the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ our Lord.

ALLELUIA, alleluia. *Ÿ.* Thy saints, O Lord, shall grow as the lily, and as the odour of balsam shall they be before thee. Alleluia. *Ÿ.* Ps. 116. Right dear in the sight of the Lord is the death of his saints. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xv. 5.)

AT that time: Jesus said unto his disciples: I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered, and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you; ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit, so shall ye be my disciples. As the Father hath loved me, so have I loved you. Continue ye in my love. If ye keep my commandments, ye shall abide in my love, even as I have kept my Father's commandments, and abide in

his love. These things have I spoken unto you : that my joy might remain in you, and that your joy might be full.

OFFERTORY. *Ps.* 32. Be glad, O ye righteous, and rejoice in the Lord : and be joyful, all ye that are true of heart, alleluia, alleluia.

1. *For many Martyr Bishops.*

SECRET.

ASSIST us mercifully, O Lord, in these our supplications, which we make before thee in remembrance of thy Saints : that we who trust not in our own righteousness may be succoured by the merits of them that have found favour in thy sight. Through.

2. *For many Martyrs only.*

SECRET.

WE beseech thee, O Lord, that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Just ones : and by thy mercy profitable unto us for our salvation. Through.

3. *For many Martyrs.*

Another SECRET.

WE beseech thee, O Lord, mercifully to accept these our oblations : that at the intercession of thy holy Martyrs N. and N. we may be defended against all adversities. Through.

COMMUNION. *Ps.* 33. Rejoice in the Lord, O ye righteous,

alleluia : for it becometh well the just to be thankful, alleluia.

1. *For Martyr Bishops.*

POSTCOMMUNION.

O LORD, who hast fulfilled us with saving mysteries : we beseech thee that we may be aided by the prayers of those whose festival we celebrate. Through.

2. *For many Martyrs only.*

POSTCOMMUNION.

GRANT to us, we beseech thee, O Lord : at the intercession of thy holy Martyrs N. and N. ; that those things which we touch with the mouth, we may receive in purity of heart. Through.

3. *For many Martyrs only.*

Another POSTCOMMUNION.

MAY this communion, O Lord, cleanse us from guilt : and, at the intercession of thy holy Martyrs N. and N., make us partakers of thy heavenly healing. Through.

In the Common of Martyrs in Easter time, another Epistle and Gospel:

The LESSON from the book of the Revelation of blessed John the Apostle (*xix.* 1.)

IN those days : After these things I, John, heard a great voice of much people in heaven, saying : Alleluia : salvation, and glory, and hon-

our, and power, unto the Lord our God: for true and righteous are his judgments, for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said: Alleluia. And her smoke rose up for ever and ever. And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying: Amen: Alleluia. And a voice came out of the throne, saying: Praise our God, all ye his servants, and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying: Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white. For the fine linen is the righteousness of saints. And he said unto me: Write: Blessed are they which are

called unto the marriage supper of the Lamb.

✠ The Continuation of the holy GOSPEL according to John (xvi. 20.)

AT that time: Jesus said unto his disciples: Verily, verily I say unto you: that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman, when she is in travail, hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy: that a man is born into the world. And ye now therefore have sorrow, but I will see you again, and your heart shall rejoice: and your joy no man taketh from you.

In the Common of Confessors, and Virgins, and in other Masses of Eastertide, all is said as in the rest of the year, a double Alleluia being added in the Introit before the Psalm, and at the end of the Offertory and Communion one Alleluia, where it is not given; and the Gradual being omitted, two ŷŷ. are said with four Alleluias, as is set down in their places.

THE COMMON OF A CONFESSOR BISHOP

I

For a Confessor Bishop

INTROIT. *Ecclus. 45. Statuit ei.*

THE Lord hath established a covenant of peace with him, and

made him a prince: that he should have the dignity of the priesthood for ever. (E.T. Alleluia, alleluia.) Ps. 132. Lord, remember David: and all his trouble. ŷ. Glory.

COLLECT.

GRANT, we beseech thee, almighty God: that the venerable solemnity of blessed N., thy Confessor and Bishop may increase our devotion and set forward our salvation. Through.

The LESSON from the book of Wisdom (*Ecclus. xliv. 16.*)

BEHOLD, a great priest, who in his days pleased God, and was found just; in the time of wrath he was made a means of reconciliation. There was none like unto him who kept the law of the Most High. Therefore he assured him by an oath that he would increase him among his people. He established him with the blessing of all men and the covenant and made it rest upon his head. He acknowledged him in his blessing: he preserved for him his mercy: so that he found favour in the sight of the Lord. He made him glorious in the sight of kings, and gave him a crown of glory. An everlasting covenant he made with him, and gave him a great priesthood, and clothed him with a robe of glory. To execute the office of the priesthood, and bless the people in his name, and to offer him a worthy incense and a sweet savour.

GRADUAL. *Ecclus. 44.* Behold, a great priest, who in his days pleased God. *Ÿ.* There

was none found like unto him who kept the law of the Most High.

Alleluia, alleluia. *Ÿ.* Ps. 110. Thou art a Priest for ever after the order of Melchisedech. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. Ps. 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ.* Ps. 110. Thou art a priest for ever after the order of Melchisedech, alleluia. *Ÿ.* This is a priest whom the Lord hath crowned. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xxv. 14.*)

AT that time: Jesus spake this parable unto his disciples: A man travelling into a far country, called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one, to every man according to his several ability, and straightway

took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying: Lord, thou deliveredst unto me five talents, behold, I have gained beside them five talents more. His lord said unto him: Well done, thou good and faithful servant, thou has been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said: Lord, thou deliveredst unto me two talents, behold I have gained two other talents beside them. His lord said unto him: Well done, good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

OFFERTORY. *Ps.* 89. I have found David my servant, with my holy oil have I anointed him; my hand shall hold him fast, and my arm shall strengthen him. (E.T. Alleluia.)

SECRET.

WE beseech thee, O Lord, that we, remembering with gladness the merits of thy Saints, may in all places feel the succour of their intercession. Through.

COMMUNION. *Luke* 12. A faithful and wise steward, whom the lord hath made ruler over his household: to give them their portion of meat in due season. (E.T. Alleluia.)

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that we, shewing forth our thankfulness for the gifts which we have received, may, at the intercession of blessed N., thy Confessor and Bishop, obtain yet more abundant mercies. Through.

II

For a Confessor Bishop
ANOTHER MASS.

INTROIT. *Ps.* 132. *Sacerdotes tui.*

LET thy priests, O Lord, be clothed with righteousness, and let thy saints sing with joyfulness: for thy servant David's sake, turn not away the presence of thine Anointed. (E.T. Alleluia, alleluia.) *Ps. ibid.* Lord, remember David: and all his trouble. *ŷ.* Glory.

COLLECT.

WE beseech thee, O Lord, graciously to hear the

prayers which we offer unto thee on the solemnity of blessed N., thy Confessor and Bishop: that, like as he was found worthy to do thee faithful service, so by his merits and intercession we may be absolved from all our sins. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (*vii. 23.*)

BRETHREN: They were many priests, because they were not suffered to continue by reason of death: but Jesus, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him: seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens: who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself, Jesus Christ, our Lord.

GRADUAL. *Ps. 132.* I will deck her priests with health: and her saints shall rejoice and sing. *Ÿ.* There shall I make the horn of David to flourish: I have ordained a lantern for mine Anointed.

Alleluia, alleluia. *Ÿ. Ps. 110.* The Lord sware, and will not repent: Thou art a priest for

ever after the order of Melchisedech. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 112.* Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ. Ps. 110.* The Lord sware, and will not repent: Thou art a priest for ever after the order of Melchisedech. Alleluia. *Ÿ. Eccclus. 45.* The Lord loved him, and adorned him: and clothed him with a robe of glory. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xxiv. 42.*)

AT that time: Jesus said unto his disciples: Watch, for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. Who

then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, that he shall make him ruler over all his goods.

OFFERTORY. *Ps.* 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted. (*E.T.* Alleluia.)

SECRET.

WE beseech thee, O Lord, that our devout observance of the yearly solemnity of blessed *N.*, thy Confessor and Bishop, may render us acceptable unto thy loving-kindness: that this service of propitiation, which we duly offer, may be profitable unto him for the reward of blessedness, and obtain for us the gifts of thy grace. Through.

COMMUNION. *Matt.* 24. Blessed is the servant, whom the lord when he cometh shall find watching: verily I say unto you, He shall make him ruler over all his goods. (*E.T.* Alleluia.)

POSTCOMMUNION.

O God, who rewardest the souls of them that put their trust in thee: vouchsafe; that we who keep the solemn festival of blessed *N.*, thy Confessor and Bishop, may by his

prayers obtain thy merciful pardon. Through.

¶ *Other Epistles and Gospels for a Confessor Bishop.*

1. The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (*v.* 1.)

BRETHREN: Every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way: for that he himself also is compassed with infirmity: and by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man take h this honour unto himself, but he that is called of God, as was Aaron.

2. The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (*xiii.* 7.)

BRETHREN: Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. Jesus Christ the same yesterday, and to-day: and for ever. Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace, not with meats, which have not profited them that have been occupied therein. We have an

altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. But to do good and to communicate forget not: for with such sacrifices God is well pleased. Obey them that have the rule over you, and submit yourselves. For they watch for your souls, as they that must give account.

1. ✠ The Continuation of the holy GOSPEL according to Luke (xi. 33.)

AT that time: Jesus said unto his disciples: No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel: but on a candlestick, that they

which come in may see the light. The light of the body is the eye. Therefore when thine eye is single, thy whole body also is full of light: but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

2. ✠ The Continuation of the holy GOSPEL according to Mark (xiii. 33.)

AT that time: Jesus said unto his disciples: Take ye heed, watch and pray: for ye know not when the time is. For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore, for ye know not when the master of the house cometh: at even, or at midnight, or at the cock-crowing, or in the morning, lest coming suddenly he find you sleeping. And what I say unto you I say unto all: Watch.

THE COMMON OF DOCTORS

INTROIT. *Ecclus. 15. In medio.*

IN the midst of the Church he opened his mouth: and the Lord filled him with the spirit of wisdom and

of understanding: and clothed him with a robe of glory. (E.T. Alleluia, alleluia). *Ps. 92.* It is a good thing to give thanks unto the Lord: and to sing

praises unto thy name, O most Highest. *Ÿ.* Glory.

COLLECT.

O GOD, who didst give blessed N. unto thy people to be a minister of everlasting salvation: grant, we beseech thee; that as we have learned of him the doctrine of life on earth, so we may be found worthy to have him for our advocate in heaven. Through.

The LESSON from the Epistle of blessed Paul the Apostle to Timothy (*II., iv. 1.*)

DEARLY beloved: I charge thee before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom: preach the word, be instant in season, out of season: reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine, but after their own lusts shall they heap to themselves teachers, having itching ears, and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course,

I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

GRADUAL. *Ps. 37.* The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment. *Ÿ.* The law of his God is in his heart: and his goings shall not slide.

Alleluia, alleluia. *Ÿ. Eccus. 45.* The Lord loved him, and adorned him: and clothed him with a robe of glory. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 112.* Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ. Eccus. 45.* The Lord loved him, and adorned him: and clothed him with a robe of glory. Alleluia. *Ÿ. Hos. 14.* The righteous shall grow as the lily; and flourish for ever before the Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (v. 13.)

AT that time: Jesus said unto his disciples: Ye are the salt of the earth. But if the salt have lost his savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick, and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.
Creed.

OFFERTORY. Ps. 92. The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus. (E.T. Alleluia.)

1. *For a Doctor and Bishop.*

SECRET.

MAY the devout prayers of thy Bishop and Doctor, Saint N., never fail to succour us, O Lord: that they may render our oblations acceptable in thy sight; and may ever obtain for us thy merciful pardon. Through.

2. *For a Doctor not a Bishop.*

SECRET.

MAY the devout prayers of thy Confessor and Doctor, Saint N., never fail to succour us, O Lord: that they may render our oblations acceptable in thy sight; and may ever obtain for us thy merciful pardon. Through.

COMMUNION. Luke 12. A faithful and wise steward, whom his lord hath made ruler over his household: to give them their portion of meat in due season. (E.T. Alleluia.)

1. *For a Doctor and Bishop.*

POSTCOMMUNION.

WE beseech thee, O Lord, that blessed N., thy Bishop and illustrious Doctor, may stand before thee as our advocate: that these thy sacrifices may avail for our salvation. Through.

2. *For a Doctor not a Bishop.*

POSTCOMMUNION.

WE beseech thee, O Lord, that blessed N., thy Confessor and illustrious Doctor

may stand before thee as our advocate: that these thy sacrifices may avail for our salvation. Through.

§ *Another Epistle for Doctors:*

The LESSON from the book of Wisdom (*Ecclus. xxxix. 5.*)

THE just shall give his heart to resort early to the Lord that made him, and will pray before the Most High, and will open his mouth in prayer, and make supplication for his sins. When the great Lord will, he shall be filled with the spirit of understanding: he shall pour

out wise sentences, and give thanks unto the Lord in his prayer: he shall direct his counsel and knowledge, and in his secrets shall he meditate. He shall shew forth that which he hath learned, and shall glory in the law of the covenant of the Lord. Many shall commend his understanding, and so long as the world endureth, it shall not be blotted out. His memorial shall not depart away, and his name shall live from generation to generation. Nations shall shew forth his wisdom, and the congregation shall declare his praise.

COMMON OF A CONFESSOR NOT A BISHOP

I

For a Confessor not a Bishop

INTROIT. *Ps. 37. Os justi.*

THE mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment: the law of his God is in his heart. (*E.T. Alleluia, alleluia.*) *Ps. ibid.* Fret not thyself because of the ungodly: neither be thou envious against the evildoers. *Ÿ. Glory.*

COLLECT.

O GOD, who makest us glad with the yearly solemnity of blessed N., thy Confessor: mercifully grant; that, as we now celebrate his birthday, so we may follow the example of his life. Through.

The LESSON from the book of Wisdom (*Ecclus. xxxi. 8.*)

BLESSED is the man that is found without blemish: and hath not gone after gold. Who is he, and we will call him blessed? for wonderful things hath he done among his people. Who hath been tried thereby, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it? His goods shall be established in the Lord, and the congregation shall declare his alms.

GRADUAL. *Ps. 92.* The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. *Ÿ.* To tell of thy loving-kindness

early in the morning, and of thy truth in the night-season.

Alleluia, alleluia. *James* 1. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps.* 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and instead is said:

ALLELUIA, alleluia. *James* 1. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life. Alleluia. *Ÿ.* *Eccles.* 45. The Lord loved him, and adorned him: and clothed him with a robe of glory. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*xii.* 35.)

AT that time: Jesus said unto his disciples: Let your loins be girded about, and your lights burning, and ye yourselves like unto men that wait for their lord, when he will return from the wedding: that

when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also, for the Son of man cometh at an hour when ye think not.

OFFERTORY. *Ps.* 89. My truth and my mercy shall be with him: and in my name shall his horn be exalted. (*E.T.* Alleluia.)

SECRET.

GRANT, we beseech thee, O Lord, that we who, trusting in this our sacrifice of praise, do offer it before thee to the honour of thy Saints: may by the same be delivered from all evils both in this life and in that which is to come. Through.

COMMUNION. *Matt.* 24. Blessed is the servant whom the lord when he cometh shall find watching: verily I say unto you, he shall make him ruler

over all his goods. (E.T. Alleluia.)

POSTCOMMUNION.

O LORD, our God, who hast refreshed us with heavenly meat and drink, we humbly beseech thee: that we may be defended by the prayers of him in whose memory we have received the same. Through.

II

For a Confessor not a Bishop
ANOTHER MASS.

INTROIT. *Ps. 92. Justus ut palma.*

THE just shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus: planted in the house of the Lord: in the courts of the house of our God. (E.T. Alleluia, alleluia.) *Ps. ibid.* It is a good thing to give thanks unto the Lord: and to sing praises unto thy name, O most Highest. *Ÿ. Glory.*

COLLECT.

ASSIST us mercifully, O Lord, in these our supplications which we make before thee on the solemnity of blessed N., thy Confessor: that we, who put not our trust in our own righteousness, may be succoured by the prayers of him who found favour in thy sight. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (*I., iv. 9.*)

BRETHREN: We are made a spectacle unto the world, and to Angels, and to men. We are fools for Christ's sake, but ye are wise in Christ: we are weak, but ye are strong: ye are honourable, but we are despised. Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling-place, and labour, working with our own hands: being reviled, we bless: being persecuted, we suffer it: being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. I write not these things to shame you, but as my beloved sons I warn you: in Christ Jesus our Lord.

GRADUAL. *Ps. 37.* The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment. *Ÿ.* The law of his God is in his heart: and his goings shall not slide.

Alleluia, alleluia. *Ÿ. Ps. 112.* Blessed is the man that feareth the Lord: he hath great delight in his commandments. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 112.* Blessed is the man that feareth the Lord: he hath great delight in his

commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ.* Ps. 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. Alleluia. *Ÿ.* Hos. 14. The righteous shall grow as the lily: and flourish for ever before the Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (xii. 32.)

AT that time: Jesus said unto his disciples: Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell that ye have, and give alms. Provide yourselves bags which wax not old, a treasure in the heavens that faileth not: where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also.

OFFERTORY. Ps. 21. The righteous shall rejoice in thy strength, O Lord, exceeding glad shall he be of thy salvation: thou hast given him his heart's desire. (E.T. Alleluia.)

SECRET.

GRANT to us, we beseech thee, almighty God:

that this oblation of our humble service may be acceptable in thy sight to the honour of thy Saints, and may cleanse us both in body and soul. Through.

COMMUNION. *Matt.* 19. Verily I say unto you: that ye which have forsaken all, and followed me, shall receive an hundredfold, and shall inherit everlasting life. (E.T. Alleluia.)

POSTCOMMUNION.

WE beseech thee, almighty God: that we, who have received this heavenly food, may at the intercession of blessed N., thy Confessor, be thereby defended against all adversities. Through.

§ *Another Epistle and Gospel for a Confessor not a Bishop.*

The LESSON from the Epistle of blessed Paul the Apostle to the Philippians (iii. 7.)

BRETHREN: What things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ: the righteousness which is of God by faith, that I may know him, and the power of his

resurrection, and the fellowship of his sufferings: being made conformable unto his death: if by any means I might attain unto the resurrection of the dead: not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

✠ The Continuation of the holy GOSPEL according to Luke (*xix. 12*).

AT that time: Jesus spake this parable unto his disciples: A certain nobleman went into a far country to receive for himself a kingdom, and to return. And he called his ten servants, and delivered them ten pounds, and said unto them: Occupy till I come. But his citizens hated him: and sent a message after him, saying: We will not have this man to reign over us. And it came to pass, that when he was returned, having received the kingdom: then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. Then came the first saying: Lord, thy pound hath gained ten pounds.

And he said unto him: Well, thou good servant, because thou hast been faithful in a very little, have thou authority over ten cities. And the second came, saying: Lord, thy pound hath gained five pounds. And he said likewise to him: Be thou also over five cities. And another came, saying: Lord, behold, here is thy pound, which I have kept laid up in a napkin: for I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. And he saith unto him: Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? And he said unto them that stood by: Take from him the pound, and give it to him that hath ten pounds. (And they said unto him: Lord, he hath ten pounds.) For I say unto you: That unto every one which hath shall be given: and from him that hath not, even that he hath shall be taken away from him.

THE COMMON OF ABBOTS

INTROIT. *Ps. 37. Os justi.*

THE mouth of the righteous is exercised in wisdom, and his tongue

will be talking of judgment: the law of his God is in his heart. (*E.T. Alleluia, alleluia.*) *Ps. ibid.* Fret not thyself

because of the ungodly: neither be thou envious against the evil doers. *Ÿ. Glory.*

COLLECT.

WE beseech thee, O Lord, that the prayers of the blessed Abbot, N. may commend us unto thee: that by his advocacy thou wouldest vouchsafe unto us those things to which by our own merits we cannot attain. Through.

The LESSON from the book of Wisdom (*Ecclus. xlv. 1.*)

BELOVED of God and men, whose memorial is blessed. He made him like to the glorious saints, and magnified him, so that his enemies stood in fear of him, by his words he caused the wonders to cease. He made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He made him to hear his voice, and brought him into the dark cloud, and gave him commandments before his face, even the law of life and knowledge.

GRADUAL. *Ps. 21.* Thou hast prevented him, O Lord, with the blessings of goodness: and hast set a crown of pure gold upon his head. *Ÿ.* He asked life of thee, and thou gavest him a long life, even for ever and ever.

Alleluia, alleluia. *Ÿ. Ps. 92.* The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 112.* Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ. Ps. 92.* The righteous shall flourish like a palm-tree: and shall spread abroad like a cedar in Libanus. Alleluia. *Ÿ. Hos. 14.* The righteous shall grow as the lily: and flourish for ever before the Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xix. 27.*)

AT that time: Peter said unto Jesus, Behold, we have forsaken all, and followed thee: what shall we have therefore? And Jesus said unto them: Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall

sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

OFFERTORY. *Ps.* 21. Thou hast given him his heart's desire, O Lord, and hast not denied him the request of his lips: thou hast set a crown of pure gold upon his head. (E.T. Alleluia.)

SECRET.

WE beseech thee, O Lord, that thy holy Abbot N. may intercede for us: that this

sacrifice which we offer and present upon thy holy altar may be profitable unto us for our salvation. Through.

COMMUNION. *Luke* 12. A faithful and wise steward, whom his lord hath made ruler over his household, to give them their portion of meat in due season. (E.T. Alleluia).

POSTCOMMUNION.

LET thy sacrament, O Lord, which we have now received and the prayers of the blessed Abbot, N., effectually defend us: that we may both imitate the example of his conversation, and receive the succour of his intercession. Through.

THE COMMON OF VIRGINS

I

For a Virgin and Martyr

INTROIT. *Ps.* 119. *Loquebar.*

I WILL speak of thy testimonies, even before kings, and will not be ashamed: and my delight shall be in thy commandments, which I have loved exceedingly. (E.T. Alleluia, alleluia). *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *Ÿ.* Glory.

COLLECT.

O GOD, who among the manifold works of thy power hast bestowed even upon the weakness of women

the victory of martyrdom: mercifully grant; that we, who celebrate the birthday of blessed N. thy Virgin and Martyr, may by her example be drawn nearer unto thee. Through.

The LESSON from the book of Wisdom (*Ecclus. li. 1.*)

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour. I do give praise unto thy name: for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine

helper against mine adversaries. And hast delivered me, according to the multitude of thy mercies and greatness of thy name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had: from the choking of fire on every side, and from the midst of the fire which I kindled not: from the depth of the belly of hell, from an unclean tongue and from lying words. By an accusation to the king from an unrighteous tongue my soul drew near even unto death: but thou deliverest such as wait for thee, and savest them out of the hands of their enemies, O Lord our God.

GRADUAL. *Ps.* 45. Thou hast loved righteousness, and hated iniquity. *Ÿ.* Wherefore God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. *Ÿ.* *Ps. ibid.* The Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. Come, Spouse of Christ, receive the crown, which the Lord hath prepared for thee for ever: for love of whom thou didst shed thy blood. *Ÿ.* *Ps.* 45. Thou hast

loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. *Ÿ.* In thy comeliness and in thy beauty, go forth, proceed prosperously and reign.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ.* *Ps.* 45. The Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy. Alleluia. *Ÿ.* In thy comeliness and in thy beauty go forth, proceed prosperously and reign. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (xxv. 1.)

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven shall be likened unto ten virgins: which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish: they that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made: Behold, the bridegroom cometh, go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And

the foolish said unto the wise : Give us of your oil : for our lamps are gone out. But the wise answered, saying : Not so, lest there be not enough for us and you, but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came : and they that were ready went in with him to the marriage, and the door was shut. Afterward came also the other virgins, saying : Lord, Lord, open to us. But he answered and said : Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour.

OFFERTORY. *Ps.* 45. The Virgins that be her fellows shall be brought unto the King : they that bear her company shall be brought unto thee, with joy and gladness : and shall enter into the palace of the Lord the King. (E.T. Alleluia.)

SECRET.

RECEIVE, O Lord, the gifts which we offer on the solemnity of blessed N., thy Virgin and Martyr : through whose advocacy we trust to be delivered. Through.

COMMUNION. *Ps.* 119. Let the proud be confounded, for they go wickedly about to destroy me : but I will be occupied in thy commandments and in thy statutes, that I be not ashamed. (E.T. Alleluia.)

POSTCOMMUNION.

MAY the mysteries which we have received be for our succour, O Lord : and at the intercession of blessed N., thy Virgin and Martyr, cause us to rejoice in thy continual protection. Through.

II

For a Virgin and Martyr
ANOTHER MASS.

INTROIT. *Ps.* 119. *Me expectaverunt.*

THE ungodly laid wait for me to destroy me : O Lord, I will consider thy testimonies : I see that all things come to an end : but thy commandment is exceeding broad. (E.T. Alleluia, alleluia.) *Ps. ibid.* Blessed are those that are undefiled in the way : and walk in the law of the Lord. *ŷ.* Glory.

COLLECT.

WE beseech thee, O Lord, that, like as blessed N., thy Virgin and Martyr, was ever found pleasing unto thee, both by the merit of her chastity, and by her confession of thy power : so she may implore for us thy pardon. Through.

The LESSON from the book of Wisdom (*Ecclus. li. 9.*)

O LORD my God, thou hast lifted up my habitation upon the earth, and I prayed for deliverance from death. I

called upon the Lord, the Father of my Lord, that he would not leave me in the days of my trouble, and in the time of the proud, when there was no help. I will praise thy name continually, and will sing praise with thanksgiving, and so my prayer was heard. For thou savedst me from destruction, and deliveredst me from the evil time. Therefore will I give thanks, and praise thee, O Lord our God.

GRADUAL. *Ps.* 46. God shall help her with his countenance: God is in the midst of her, therefore shall she not be removed. *ŷ.* The rivers of the flood thereof shall make glad the city of God: the holy place of the tabernacle of the Most Highest.

Alleluia, alleluia. *ŷ.* This is a wise Virgin, and one of the number of the prudent. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. Come, Spouse of Christ, receive the crown which the Lord hath prepared for thee for ever: for love of whom thou didst shed thy blood. *ŷ.* *Ps.* 45. Thou hast loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. *ŷ.* In thy comeliness and in thy beauty go forth, proceed prosperously and reign.

In Eastertide the Gradual is omitted, and instead is said:

ALLELUIA, alleluia. *ŷ.* This is a wise Virgin, and one of the number of the prudent. Alleluia. *ŷ.* *Wisd.* 4. O how beautiful is the chaste generation with its glory. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew. (*xiii.* 44.)

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field: the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls. Who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind. Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them: Have ye understood all these things? They say unto him: Yea, Lord.

Then said he unto them : Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

OFFERTORY. *Ps.* 45. Full of grace are thy lips, because God hath blessed thee for ever and ever. (*E.T.* Alleluia.)

SECRET.

GRACIOUSLY receive, O Lord, through the merits of blessed *N.*, thy Virgin and Martyr, the sacrifices which we offer unto thee : and grant that they may avail for our continual help. Through.

COMMUNION. *Ps.* 119. I deal with the thing that is lawful and right, O Lord, let the proud do me no wrong : I hold straight all thy commandments, and all false ways I utterly abhor. (*E.T.* Alleluia.)

POSTCOMMUNION.

O LORD our God, who hast fulfilled us with the bounty of thy heavenly gift : we beseech thee, that, at the intercession of blessed *N.*, thy Virgin and Martyr, we may ever live by the partaking of the same. Through.

§ *Another.* GOSPEL.

✠ The Continuation of the holy GOSPEL according to Matthew. (*xix.* 3.)

AT that time : The Pharisees came unto Jesus, tempt-

ing him, and saying unto him : Is it lawful for a man to put away his wife for every cause ? And he answered and said unto them : Have ye not read, that he which made them at the beginning made them male and female ? and said : For this cause shall a man leave father and mother, and shall cleave to his wife, and they twain shall be one flesh. Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. They say unto him : Why did Moses then command to give a writing of divorcement, and to put her away ? He saith unto them : Moses because of the hardness of your hearts suffered you to put away your wives : but from the beginning it was not so. And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery : and whoso marrieth her which is put away doth commit adultery. His disciples say unto him : If the case of the man be so with his wife, it is not good to marry. But he said unto them : All men cannot receive this saying, save they to whom it is given. For there are some eunuchs, which were so born from their mother's womb ; and there are some eunuchs, which were made eunuchs of men ; and there be eunuchs, which have made themselves eunuchs for the

kingdom of heaven's sake. He that is able to receive it, let him receive it.

¶ *For many Virgin Martyrs Mass is said as above, with the Prayers and Epistle as below:*

COLLECT.

GRANT, we beseech thee, O Lord our God, that we may at all times so devoutly honour the triumphs of thy holy Virgins and Martyrs N. and N.: that, although we cannot worthily shew forth their praises, yet we may continually honour them with lowly service. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians. (I., vii. 25.)

BRETHREN: Concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. But and if thou marry, thou hast not sinned. And if a virgin marry, she hath not sinned: nevertheless such shall have trouble in the flesh. But I spare you. But this I say, brethren: The time is short: it remaineth, that both they that have wives be as though

they had none; and they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; and they that use this world, as not abusing it; for the fashion of this world passeth away. But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord. But he that is married careth for the things that are of the world, how he may please his wife. There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: in Christ Jesus our Lord.

SECRET.

O LORD, we beseech thee, look down upon these gifts, which we offer on thine altars on this festival of thy holy Virgins and Martyrs N. and N.: that as by these blessed mysteries thou hast bestowed glory upon them; so likewise of thy bounty thou wouldest vouchsafe to us thy pardon. Through.

POSTCOMMUNION.

GRANT to us, we beseech thee, O Lord, at the intercession of thy holy Virgins and Martyrs, N. and N.: that those things which we

touch with our lips we may receive in purity of heart. Through.

III

For a Virgin only

INTROIT. *Ps. 45. Dilexisti.*

THOU hast loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. (*E.T. Alleluia, alleluia.*) *Ps. ibid.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *Ÿ. Glory.*

COLLECT.

GRACIOUSLY hear us, O God of our salvation: that, like as we do rejoice in the festival of blessed N., thy Virgin; so we may be instructed in all godly and devout affection. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians. (*II., x. 17.*)

BRETHREN: He that glorieth, let him glory in the Lord. For not he that commendeth himself is approved; but whom the Lord commendeth. Would to God ye could bear with me a little in my folly, and indeed bear with me: for I am jealous over you with godly jealousy. For I have espoused you to one

husband, that I may present you as a chaste virgin to Christ.

GRADUAL. *Ps. 45.* In thy comeliness and in thy beauty go forth, proceed prosperously and reign. *Ÿ.* Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

Alleluia, alleluia. *Ÿ. Ibid.* The Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 45.* Hearken, O daughter, and consider, incline thine ear: so shall the King have pleasure in thy beauty. *Ÿ.* The rich among the people shall make their supplication before thee: kings' daughters were among thy honourable women. *Ÿ.* The Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee. *Ÿ.* With joy and gladness shall they be brought: and shall enter into the King's palace.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ. Ps. 45.* The Virgins that be her fellows shall be brought unto the King: they that bear her

company shall be brought unto thee with joy. Alleluia. *ŷ.* In thy comeliness and in thy beauty go forth, proceed prosperously and reign. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xxv. 1.*)

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven shall be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish: they that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made: Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise: Give us of your oil: for our lamps are gone out. But the wise answered, saying: Not so, lest there be not enough for us and you, but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came: and they that were ready went in with him to the marriage, and the door was shut. Afterward came also the other virgins, saying:

Lord, Lord, open to us. But he answered and said: Verily I say unto you, I know you not. Watch, therefore, for ye know neither the day nor the hour.

OFFERTORY. *Ps. 45.* Kings' daughters were among thy honourable women, upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours. (*E.T. Alleluia.*)

SECRET.

GRANT, O Lord, that like as thy dedicated people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they offer unto thee in honour of the same, may be acceptable in thy sight. Through.

COMMUNION. *Matt. 25.* The five wise virgins took oil in their vessels with their lamps: and at midnight there was a cry made: Behold the bridegroom cometh: go ye out to meet Christ the Lord. (*E.T. Alleluia.*)

POSTCOMMUNION.

○ LORD, who hast satisfied thy family with sacred gifts: we beseech thee; that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

IV

For a Virgin only
ANOTHER MASS.

INTROIT. *Ps. 45. Vultum tuum.*

ALL the rich among the people shall make their supplication before thee: the Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee with joy and gladness. (*E.T. Alleluia, alleluia.*) *Ps. ibid.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *Ÿ. Glory.*

COLLECT.

GRACIOUSLY hear us, O God of our salvation: that, like as we do rejoice in the festival of blessed N., thy Virgin, so we may be instructed in all godly and devout affection. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (*I., vii. 25.*)

BRETHREN: Concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. But and if thou marry, thou hast not sinned. And if a

virgin marry, she hath not sinned: nevertheless such shall have trouble in the flesh. But I spare you. But this I say, brethren: The time is short: it remaineth, that both they that have wives be as though they had none; and they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; and they that use this world, as not abusing it; for the fashion of this world passeth away. But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord. But he that is married careth for the things that are of the world, how he may please his wife. There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: in Christ Jesus our Lord.

GRADUAL. *Ps. 45.* The King shall have pleasure in thy beauty, for he is thy Lord God. *Ÿ. Hearken, O daughter, and consider, incline thine ear.*

Alleluia, alleluia. *Ÿ. This is a wise Virgin, and one of the number of the prudent. Alleluia.*

After Septuagesima omitting Alleluia and Verse following, is said:

TRACT. *Ps. 45.* The King

shall have pleasure in thy beauty. *Ÿ.* The rich among the people shall make their supplication before thee : kings' daughters were among thy honourable women. *Ÿ.* The Virgins that be her fellows shall be brought unto the King : they that bear her company shall be brought unto thee. *Ÿ.* With joy and gladness shall they be brought : and shall enter into the King's palace.

In Eastertide the Gradual is omitted, and in its place is said :

ALLELUIA, alleluia. *Ÿ.* This is a wise Virgin, and one of the number of the prudent. Alleluia. *Ÿ.* *Wisd.* 4. O how beautiful is the chaste generation with its glory. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xiii.* 44.)

AT that time : Jesus spake this parable unto his disciples : The kingdom of heaven is like unto treasure hid in a field : the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls. Who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every

kind. Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world : the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire : there shall be wailing and gnashing of teeth. Jesus saith unto them : Have ye understood all these things ? They say unto him : Yea, Lord. Then said he unto them : Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Or :

✠ The Continuation of the holy GOSPEL according to Matthew (*xxv.* 1.)

AT that time : Jesus spake this parable unto his disciples : The kingdom of heaven shall be likened unto ten virgins : which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish : they that were foolish took their lamps, and took no oil with them : but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made : Behold, the bridegroom cometh ; go ye out to meet him.

Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise: Give us of your oil: for our lamps are gone out. But the wise answered, saying: Not so, lest there be not enough for us and you, but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came: and they that were ready went in with him to the marriage, and the door was shut. Afterward came also the other virgins, saying: Lord, Lord, open to us. But he answered and said: Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour.

OFFERTORY. *Ps. 45.* The Virgins that be her fellows shall be brought unto the King: they that bear her company shall be brought unto thee, with joy and gladness: and shall enter into the palace

of the Lord the King. (E.T. Alleluia.)

SECRET.

GRANT, O Lord, that like as thy dedicated people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they do offer unto thee in honour of the same, may be acceptable in thy sight. Through.

COMMUNION. *Matt. 13.* The kingdom of heaven is like unto a merchant man, seeking goodly pearls: who when he had found one pearl of great price, gave all that he had, and bought it. (E.T. Alleluia.)

POSTCOMMUNION.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee, that we may at all times be comforted by the intercession of her whose festival we celebrate. Through.

THE COMMON OF THOSE WHO ARE NOT VIRGINS

I

For a Martyr not a Virgin

INTROIT. *Ps. 118. Me expectaverunt.*

THE ungodly laid wait for me to destroy me: O Lord, I will consider thy testimonies: I see that all things come to an end: but thy commandment is exceeding broad. (E.T. Alleluia,

alleluia.) *Ps. ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *Ÿ. Glory.*

COLLECT.

O GOD, who among the manifold works of thy power hast bestowed even upon the weakness of women the victory of martyrdom:

mercifully grant ; that we, who celebrate the birthday of blessed N., thy Martyr, may by her example draw nearer unto thee. Through.

The LESSON from the book of Wisdom (*Ecclus. li. 1.*)

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour. I do give praise unto thy name : for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been mine helper against mine adversaries. And hast delivered me, according to the multitude of thy mercies and greatness of thy name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had : from the choking of fire on every side, and from the midst of the fire which I kindled not : from the depth of the belly of hell, from an unclean tongue, and from lying words. By an accusation to the king from an unrighteous tongue my soul drew near even unto death : but thou deliverest such as wait for thee, and savest them out of the hands of the enemies, O Lord our God.

GRADUAL. *Ps. 45.* Thou hast loved righteousness and hated iniquity. *Ÿ.* Wherefore

God, even thy God, hath anointed thee with the oil of gladness.

Alleluia, alleluia. *Ÿ. ibid.* In thy comeliness and in thy beauty go forth, proceed prosperously and reign. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said :

TRACT. Come, Spouse of Christ, receive the crown which the Lord hath prepared for thee for ever : for love of whom thou didst shed thy blood. *Ÿ. Ps. 45.* Thou hast loved righteousness and hated iniquity : wherefore God, even thy God, hath anointed thee with the oil of gladness, above thy fellows. *Ÿ.* In thy comeliness and in thy beauty go forth, proceed prosperously and reign.

In Eastertide the Gradual is omitted, and in its place is said :

ALLELUIA. alleluia. *Ÿ. Ps. 45.* In thy comeliness and in thy beauty go forth, proceed prosperously and reign. Alleluia. *Ÿ.* Because of the word of truth, of meekness, and righteousness : and thy right hand shall teach thee terrible things. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xiii. 44.*)

AT that time : Jesus spake this parable unto his disciples : The kingdom of heaven is like unto treasure hid in

a field : the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls. . Who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind. Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world : the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire : there shall be wailing and gnashing of teeth. Jesus saith unto them : Have ye understood all these things ? They say unto him : Yea, Lord. Then said he unto them : Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

After Septuagesima the Alleluia at the end of the following Offertory is omitted.

OFFERTORY. Ps. 45. Full of grace are thy lips : because God hath blessed thee for ever and ever, alleluia.

SECRET.

RECEIVE, O Lord, the gifts which we offer on the solemnity of blessed N., thy Martyr : through whose advocacy we trust to be delivered. Through.

COMMUNION. Ps. 119. Princes have persecuted me without a cause : but my heart standeth in awe of thy word : I am as glad of thy word, as one that findeth great spoils. (E.T. Alleluia.)

POSTCOMMUNION.

MAY the mysteries which we have received, O Lord, be for our succour : and, at the intercession of blessed N. thy Martyr, cause us to rejoice in thy continual protection. Through.

¶ *For many Martyrs, who are not Virgins, Mass is to be said as above, with the Prayers as below :*

COLLECT.

GRANT, we beseech thee, O Lord our God, that we may at all times so devoutly honour the triumphs of thy holy Martyrs N. and N. : that although we cannot worthily shew forth their praises, yet we may continually honour them with lowly service. Through.

SECRET.

O LORD, we beseech thee, look down upon these gifts which we offer on thine

altars on this festival of thy holy Martyrs N. and N.: that as by these blessed mysteries thou hast bestowed glory upon them; so likewise of thy bounty thou wouldest vouchsafe us thy pardon. Through.

POSTCOMMUNION.

GRANT to us, we beseech thee, O Lord, at the intercession of thy holy Martyrs N. and N.: that those things which we touch with our lips, we may receive in purity of heart. Through.

II

For One neither Virgin nor Martyr

INTROIT. Ps. 119. *Cognovi, Domine.*

I KNOW, O Lord, that thy judgments are right, and that thou of very faithfulness hast caused me to be troubled: my flesh trembleth for fear of thee, and I am afraid of thy judgments. (E.T. Alleluia, alleluia.) Ps. *ibid.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. Ÿ. Glory.

COLLECT.

GRACIOUSLY hear us, O God of our salvation: and grant that, like as we do rejoice in the festival of blessed N.; so we may be instructed in all godly and devout affection. Through.

The LESSON from the book of Wisdom (*Prov. xxxi. 10.*)

WHO can find a virtuous woman? For her price is far above rubies. The heart of her husband doth safely trust in her, so that he shall have no need of spoil. She will do him good and not evil all the days of her life. She seeketh wool, and flax, and worketh willingly with her hands. She is like the merchants' ships, she bringeth her food from afar. She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. She considereth a field, and buyeth it: with the fruit of her hands she planteth a vine-yard. She girdeth her loins with strength, and strengtheneth her arms. She perceiveth that her merchandise is good: her candle goeth not out by night. She layeth her hands to the spindle, and her hands hold the distaff. She stretcheth out her hand to the poor, yea, she reacheth forth her hands to the needy. She is not afraid of the snow for her household: for all her household are clothed with scarlet. She maketh herself coverings of tapestry: her clothing is silk and purple. Her husband is known in the gates, when he sitteth among the elders of the land. She maketh fine linen, and selleth it, and delivereth girdles unto the merchant. Strength and honour are her clothing, and she shall rejoice

in time to come. She openeth her mouth with wisdom, and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up, and call her blessed: her husband also, and he praiseth her. Many daughters have done virtuously, but thou excellest them all. Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands: and let her own works praise her in the gates.

GRADUAL. *Ps. 45.* Full of grace are thy lips: because God hath blessed thee for ever. *Ÿ.* Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

Alleluia, alleluia. *Ÿ.* In thy comeliness and in thy beauty go forth, ride prosperously, and reign. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. Come, Spouse of Christ, receive the crown, which the Lord hath prepared for thee for ever. *Ÿ. Ps. 45.* Thou hast loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. *Ÿ.* In thy comeliness and in thy beauty go forth, ride prosperously, and reign.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ. Ps. 45.* In thy comeliness and in thy beauty, go forth, ride prosperously, and reign. Alleluia. *Ÿ.* Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xiii. 44.*)

AT that time: Jesus spake this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field: the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls. Who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind. Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the Angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith

unto them: Have ye understood all these things? They say unto him: Yea, Lord. Then said he unto them: Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

OFFERTORY. *Ps.* 45. Full of grace are thy lips: because God hath blessed thee for ever and ever. (*E.T.* Alleluia.)

SECRET.

GRANT, O Lord, that like as thy faithful people do acknowledge that in tribulation they have been succoured by the merits of thy Saints: so this oblation, which they here do offer unto thee in honour of the same, may be acceptable in thy sight. Through.

COMMUNION. *Ps.* 45. Thou hast loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. (*E.T.* Alleluia.)

POSTCOMMUNION.

O LORD, who hast satisfied thy family with sacred gifts: we beseech thee that we may at all times be comforted

by the intercession of her whose festival we celebrate. Through.

¶ *Another Epistle for a Widow:*

The LESSON from the Epistle of blessed Paul the Apostle to Timothy (I. v. 3.)

DEARLY beloved: Honour widows that are widows indeed. But if any widow have children or nephews, let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God. Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. But she that liveth in pleasure is dead while she liveth. And these things give in charge, that they may be blameless. But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. Let not a widow be taken into the number under threescore years old, having been the wife of one man, well reported of for good works, if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

COMMON OF THE DEDICATION OF A CHURCH

INTROIT. *Gen. 28. Terribilis est.*

HOW dreadful is this place: this is the house of God, and the gate of heaven: and men shall call it the palace of God. (*E.T. Alleluia, alleluia.*) *Ps. 84.* O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. *Ÿ. Glory.*

I. COLLECT.

O GOD, who year by year renewest unto us the day of consecration of this thy holy temple, and dost ever bring us again in safety to thy sacred mysteries: graciously hear the prayers of thy people, and grant; that whosoever entereth this temple to ask for blessings may rejoice in the obtaining of all his petitions. Through.

On the day itself of the Dedication of a Church and through the Octave, and when the Collect is to be varied, is said the following:

2. COLLECT.

O GOD, who, thyself invisible, containest all things, but dost for the salvation of mankind shew forth visibly the signs of thy power: enlighten this temple with the power of thine in-dwelling, and grant; that all they, who come togeth-

er here to ask thy mercy, may, in whatsoever tribulation they call upon thee, obtain the blessings of thy consolation. Through.

The LESSON from the book of the Revelation of blessed John the Apostle (*xxi. 2.*)

IN those days: I saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying: Behold, the tabernacle of God is with men, and he will dwell with them. And they shall be his people, and God himself shall be with them, and be their God: and God shall wipe away all tears from their eyes: and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away. And he that sat upon the throne said: Behold, I make all things new.

GRADUAL. This dwelling is God's handywork, it is a mystery beyond all price, that cannot be spoken against. *Ÿ. O God, before whom standeth the choir of Angels, graciously hear the prayers of thy servants.*

Alleluia, alleluia. Ÿ. Ps. 138. I will worship toward thy holy

temple : and praise thy name. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said :

TRACT. Ps. 125. They that put their trust in the Lord shall be even as the mount Sion : which may not be removed, but standeth fast for ever. *Ÿ.* The hills stand about Jerusalem, even so standeth the Lord round about his people, from this time forth for evermore.

In Eastertide the Gradual is omitted, and in its place is said :

ALLELUIA, alleluia. *Ÿ.* Ps. 138. I will worship toward thy holy temple : and praise thy name. Alleluia. *Ÿ.* The house of the Lord is well founded upon a sure rock. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (xix. 1.)

AT that time : Jesus entered and passed through Jericho. And, behold, there was a man named Zacchæus, which was the chief among the publicans, and he was rich : and he sought to see Jesus who he was : and could not for the press, because he was little of stature. And he ran before, and climbed up into a sycamore tree to see him ; for he was to pass that way. And when Jesus came to the place, he looked up, and saw him, and said unto him : Zacchæus, make haste,

and come down ; for to-day I must abide at thy house. And he made haste and came down, and received him joyfully. And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. And Zacchæus stood, and said unto the Lord : Behold, Lord, the half of my goods I give to the poor : and if I have taken any thing from any man by false accusation, I restore him fourfold. And Jesus said unto him : This day is salvation come to this house : forsomuch as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost. *Creed.*

After Septuagesima the Alleluia at the end of the following Offertory is omitted.

OFFERTORY. I Chron. 29. O Lord God, in the uprightness of mine heart I have willingly offered all these things ; and now I have seen with joy thy people, which are present here : O God of Israel, keep this imagination of their heart, alleluia.

In the dedicated Church itself.

I SECRET.

O LORD, we beseech thee, mercifully hear our prayers : that all we, who are gathered within the precincts of this temple, whose dedication year by year we celebrate, may perfectly serve thee, both in body and soul ; that, like as we do

here present our offerings unto thee, so we may by thee be enabled to attain unto the rewards of everlasting felicity. Through.

Outside the dedicated Church itself.

I SECRET.

O LORD, we beseech thee, mercifully hear our prayers: that, like as we do here present our offerings unto thee, so we may by thee be enabled to attain unto the rewards of everlasting felicity. Through.

On the day itself of the Dedication of a Church, and through the Octave, and when the secret is to be varied, is said the following:

2 SECRET.

O GOD, who art the author of the gifts to be consecrated unto thee, pour forth upon this house of prayer thy blessing: that all who shall call upon thy name therein may perceive the succour of thy defence. Through.

¶ *The common Preface, even in Lent, although there shall occur some Commemoration or common Octave with a Preface of their own, which are not of some Mystery of our Lord.*

COMMUNION. *Matt. 21.* My house shall be called the house of prayer, saith the Lord: in it every one that asketh receiveth; and he that seeketh findeth: and to him that knocketh it shall be opened. (E.T. Alleluia.)

I POSTCOMMUNION.

O GOD, who of elect and living stones dost fashion for thy majesty an everlasting habitation: assist the supplications of us thy people; that, like as thy Church increaseth in visible habitations, so it may grow and prosper in spiritual advancement. Through.

On the day itself of the Dedication of a Church, and through the Octave, or where the Postcommunion is to be varied, is said the following:

2 POSTCOMMUNION.

WE beseech thee, almighty God: that in this place, which we, though unworthy, have dedicated to thy name, thou wouldest incline thy merciful ears to all that call upon thee. Through.

¶ *On the day of the Dedication itself, Mass is said as above with the second Prayers; and the Collect of the Mystery or Saint in whose honour the church is dedicated is added to the first under one conclusion.*

¶ *During the Octave, Mass is said as above; but within the Octave the 2 Collect is of St. Mary, from the Votive Mass of the Season: 3 against the persecutors of the Church or for the Chief Bishop.*

¶ *On the day of the Dedication of an Altar, Mass is said as on the Dedication of a Church, except the Prayers following: to which likewise in the case of a fixed Altar the Prayer of the Mystery or*

Saint in whose honour the Altar is dedicated is added under one conclusion.

COLLECT.

O GOD, who from the whole assembly of thy Saints dost prepare for thyself an everlasting habitation: grant to this building the increase of heavenly grace; that like as we do here venerate with devout affection the relics of thy Saints, so we may ever be aided by their merits. Through.

SECRET.

WE beseech thee, O Lord our God, let thy Holy Spirit come down upon this

altar: that he may sanctify the gifts of thy people, and graciously cleanse the hearts of them that receive the same. Through . . . in the unity of the same Holy Spirit.

POSTCOMMUNION.

ALMIGHTY and everlasting God, sanctify with the power of thy heavenly benediction this altar, which we have dedicated to the honour of thy name: and shew forth upon all that put their trust in thee the bounty of thy succour; that they may here obtain the grace of thy sacraments and the fulfilment of their desires. Through.

COMMON OF FEASTS OF THE BLESSED VIRGIN MARY

INTROIT. *Sedulus. Salve, sancta Parens.*

HAIL, O Mother most holy, who in childbirth didst bring forth the Monarch: him who o'er heaven and earth reigneth for ever and ever. (E.T. Alleluia, alleluia.) Ps. 45. My heart is inditing of a good matter: I speak of the things which I have made unto the King. ʒ. Glory.

COLLECT.

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and of body: and, at the glorious intercession of

blessed Mary ever Virgin, be delivered from present sadness, and rejoice in everlasting gladness. Through.

The LESSON from the book of Wisdom (*Ecclus. xxiv. 9.*)

HE created me from the beginning before the world, and I shall never fail, in the holy tabernacle I served before him. And so was I established in Sion, likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance, and my abode is in the full assembly of the saints.

GRADUAL. Blessed and venerable art thou, O Virgin Mary: who without spot wast found Mother of the Saviour. *Ÿ.* Virgin Mother of God, he whom the whole world containeth not, being made man lay hid in thy womb.

Alleluia, alleluia. *Ÿ.* After childbirth, O Virgin, thou didst remain inviolate: Mother of God, intercede for us. Alleluia.

§ In Advent in place of the preceding Verse is said:

Alleluia, alleluia. *Ÿ.* Luke 1. Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women. Alleluia.

After Septuagesima omitting Alleluia and the Verse following, is said:

TRACT. Rejoice, O Virgin Mary, alone thou hast destroyed all heresies. *Ÿ.* Who didst believe the words of the Archangel Gabriel. *Ÿ.* Whilst a Virgin thou didst bring forth him who is God and man: and after childbirth, O Virgin, inviolate didst remain. *Ÿ.* Mother of God intercede for us.

In Eastertide the Gradual is omitted and in its place is said:

ALLELUIA, alleluia. *Ÿ.* Num. 17. Now hath blossomed Jesse's rod: a Virgin bears both man and God: God restoreth peace to men, high and low

are one again. Alleluia. *Ÿ.* Luke 1. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (xi. 27.)

AT that time: As Jesus spake to the multitudes, a certain woman of the company lifted up her voice, and said unto him: Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said: Yea rather, blessed are they that hear the word of God, and keep it. *Creed.*

OFFERTORY. Luke 1. Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb. (E.T. Alleluia.)

SECRET.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this oblation avail for our prosperity and peace, both now and for ever. Through.

Preface of B.V.M. In the Festivity.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father. (E.T. Alleluia.)

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we, who

have received these aids to our salvation, may at all times and in all places be protected through the advocacy of

blessed Mary ever Virgin; in whose honour we have made these offerings to thy majesty. Through.

MASSES OF SAINT MARY ON SATURDAY

WHICH MAY ALSO BE SAID ON OTHER DAYS AS VOTIVES,
ACCORDING TO THE SEASON

I

In Advent.

INTROIT. *Is. 45. Rorate.*

DROP down dew, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and bring forth a Saviour. *Ps. 85.* Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. *Ÿ. Glory.*

On Saturday Gloria in excelsis is said.

COLLECT.

O GOD, who wast pleased that thy Word should take flesh of the womb of the Blessed Virgin Mary at the message of an Angel: grant that we thy humble servants, who believe her to be truly the Mother of God; may be aided by her intercession in thy sight. Through the same.

2 Collect of the Feria of Advent.

3 of the Holy Spirit.

COLLECT.

GOD, who didst teach the hearts of thy faithful people, by the sending to them

the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things; and evermore to rejoice in his holy comfort. Through . . . in the unity of the same Holy Spirit.

The LESSON from the Prophet
Isaiah (*vii. 10.*)

IN those days: The Lord spake unto Ahaz, saying: Ask thee a sign of the Lord thy God, ask it either in the depth, or in the height above. But Ahaz said: I will not ask, neither will I tempt the Lord. And he said: Hear ye now, O house of David: Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign. Behold, a Virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

GRADUAL. *Ps. 24.* Lift up your heads, O ye gates: and be ye lift up, ye everlasting doors: and the King of glory shall come in. *Ÿ. Who shall ascend*

into the hill of the Lord? or who shall rise up in his holy place? Even he that hath clean hands, and a pure heart.

Alleluia, alleluia. *ŷ. Luke*
1. Hail, Mary, full of grace;
the Lord is with thee: blessed
art thou among women.
Alleluia.

✠ The Continuation of the
holy GOSPEL according to
Luke (*i. 26.*)

AT that time: The Angel
Gabriel was sent from
God unto a city of Galilee
named Nazareth, to a Virgin
espoused to a man whose name
was Joseph, of the house of
David, and the Virgin's name
was Mary. And the Angel
came in unto her, and said:
Hail, thou that are highly fa-
voured; the Lord is with thee:
blessed art thou among women.
And when she saw him she was
troubled at his saying, and cast
in her mind what manner of
salutation this should be. And
the Angel said unto her: Fear
not, Mary, for thou hast found
favour with God. And behold,
thou shalt conceive in thy
womb, and bring forth a Son,
and shalt call his name Jesus.
He shall be great, and shall be
called the Son of the Highest,
and the Lord God shall give
unto him the throne of his
father David: and he shall
reign over the house of Jacob
for ever, and of his kingdom
there shall be no end.* Then
said Mary unto the Angel:

How shall this be, seeing I
know not a man? And the
Angel answered and said unto
her: The Holy Ghost shall
come upon thee, and the power
of the Highest shall over-
shadow thee.* Therefore also
that Holy Thing which shall be
born of thee shall be called the
Son of God. And behold, thy
cousin Elisabeth, she hath also
conceived a son in her old age:
and this is the sixth month with
her who was called barren: for
with God nothing shall be
impossible. And Mary said:
Behold the handmaid of the
Lord, be it unto me according
to thy word.

OFFERTORY. *Luke* 1. Hail,
Mary, full of grace; the Lord
is with thee: blessed art thou
among women, and blessed is
the fruit of thy womb.

SECRET.

STABLISH in our hearts, we
beseech thee, O Lord, the
mysteries of the true faith: that
like as we acknowledge thy
Son conceived of a Virgin to
be very God and very man;
so by the power of his Resur-
rection we may be found
worthy to attain unto everlast-
ing gladness. Through the
same.

2 *Secret of the Feria.*

3 *of the Holy Spirit.*

SECRET.

SANCTIFY, we beseech thee,
O Lord, the gifts which
we offer: and cleanse our

hearts by the enlightening of the Holy Spirit. Through . . . in the unity of the same Holy Spirit.

Preface of the B. Virg. Mary
In the Veneration.

COMMUNION. *Is. 7.* Behold, a Virgin shall conceive, and bear a son: and shall call his name Immanuel.

POSTCOMMUNION.

WE beseech thee, O Lord, pour thy grace into our hearts: that, as we have known the incarnation of thy Son Jesus Christ by the message of an Angel; so by his cross and passion we may be brought unto the glory of his resurrection. Through the same.

2 *Postcommunion of the F.ria.*

3 *of the Holy Spirit.*

POSTCOMMUNION.

POUR thy Holy Spirit upon us, O Lord, and cleanse our hearts: that they may be made fruitful by the inward sprinkling of his dew. Through . . . in the unity of the same Holy Spirit.

II

From the Octave of the Epiphany (or in Votive Masses, from December 26) until February 1, inclusive.

INTROIT. *Ps. 45. Vultum tuum.*

ALL the rich among the people shall make their supplication before thee: the Virgins that be her fellows shall

be brought unto the King: they that bear her company shall be brought unto thee with joy and gladness. *Ps. ibid.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *Ÿ. Glory.*

On Saturday Gloria in excelsis is said.

COLLECT.

O GOD, who by the virgin child-bearing of blessed Mary hast bestowed upon mankind the rewards of eternal salvation: grant, we beseech thee; that we may perceive her intercession for us, through whom we have been counted worthy to receive the author of life, Jesus Christ thy Son our Lord: Who liveth and reigneth with thee.

2 *Collect of the Holy Spirit,*
3 *against the persecutors of the Church or for the Chief Bishop,*
p. [63].

The LESSON from the Epistle of Blessed Paul the Apostle to Titus (*iii. 4.*)

DEARLY beloved: The kindness and love of God our Saviour toward man appeared: not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost, which he shed on us abundantly through Jesus Christ our Saviour: that being justified by

his grace, we should be made heirs according to the hope of eternal life: in Christ Jesus our Lord.

GRADUAL. *Ps.* 45. Thou art fairer than the children of men: full of grace are thy lips. *Ÿ.* My heart is inditing of a good matter: I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

Alleluia, alleluia. *Ÿ.* After childbirth, O Virgin, thou didst remain inviolate: Mother of God, intercede for us. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. Rejoice, O Virgin Mary, alone thou hast destroyed all heresies. *Ÿ.* Who didst believe the words of the Archangel Gabriel. *Ÿ.* Whilst a Virgin thou didst bring forth him who is God and man: and after childbirth, O Virgin, inviolate didst remain. *Ÿ.* Mother of God, intercede for us.

✠ The Continuation of the holy GOSPEL according to Luke (*ii.* 15.)

AT that time: The shepherds said one to another: Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste: and found Mary, and Joseph, and the Babe lying in a manger. And when they had seen it,

they made known abroad the saying which was told them concerning this Child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

OFFERTORY. Happy indeed art thou, O sacred Virgin Mary, and most worthy of all praise: for out of thee hath arisen the sun of righteousness, Christ our God.

SECRET.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary, ever Virgin, may this oblation avail for our prosperity and peace, both now and for ever. Through.

2 Secret of the Holy Spirit, 3 against the persecutors of the Church or for the Chief Bishop, as below.

Preface of the B. Virg. Mary In the Veneration.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

POSTCOMMUNION.

MAY this communion, O Lord, cleanse us from guilt: and at the intercession

of blessed Mary, the Virgin Mother of God, make us partakers of thy heavenly healing. Through the same.

2 Postcommunion of the Holy Spirit, 3 against the persecutors of the Church or for the Chief Bishop, as below.

PRAYERS.

To be said, according to the Rubrics, in Masses of Saint Mary on Saturday, and in Votive Masses of the blessed Virgin Mary.

2 of the Holy Ghost.

COLLECT.

GOD, who didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things; and evermore to rejoice in his holy comfort. (Through . . . in the unity of the same Holy Spirit.)

SECRET.

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and cleanse our hearts by the enlightening of the Holy Spirit. (Through . . . in the unity of the same Holy Spirit.)

POSTCOMMUNION.

POUR thy Holy Spirit upon us, O Lord, and cleanse our hearts: that they may be made fruitful by the inward sprinkling of his dew. (Through .

. . . in the unity of the same Holy Spirit.)

3 against the persecutors of the Church.

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church: that all adversities and errors being done away, she may serve thee in freedom and safety. Through.

SECRET.

DEFEND us, O Lord, who wait upon thy mysteries: that we, cleaving fast to things heavenly, may serve thee both in body and soul. Through.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that we whom thou makest to rejoice in the partaking of heavenly things may by thee be defended against all earthly perils. Through.

Or 3 For the Chief Bishop.

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed

to his charge; that he with them may attain unto everlasting life. Through.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament which we have here received may be our protection: and together with the flock entrusted to his charge ever save and defend thy servant N.; whom thou hast been pleased to set as pastor over thy Church. Through.

III

From the Saturday after the Purification of the B. Virg. Mary to the Saturday after Sexagesima Sunday, or in Votive Masses till the Saturday after Passion Sunday, inclusive, according to the Rubrics.

INTROIT. *Sedulus. Salve, sancta Parens.*

HAIL, O Mother most holy, who in childbirth didst bring forth the Monarch: him who o'er heaven and earth reigneth for ever and ever. Ps. 45. My heart is inditing of a good matter:

I speak of the things which I have made unto the King. Ÿ. Glory.

On Saturday Gloria in excelsis is said.

COLLECT.

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and of body: and, by the glorious intercession of blessed Mary ever Virgin, be delivered from present sadness, and rejoice in everlasting gladness. Through.

2 Collect of the Holy Spirit, 3 against the persecutors of the Church or for the Chief Bishop, p. [63].

The LESSON from the book of Wisdom (*Eccles. xxiv. 9.*)

HE created me from the beginning before the world, and I shall never fail, in the holy tabernacle I served before him. And so was I established in Sion, likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance, and my abode is in the full assembly of the saints.

GRADUAL. Blessed and venerable art thou O Virgin Mary: who without spot wast found Mother of the Saviour. Ÿ. Virgin Mother of God, he whom the whole world con-

taineth not, being made man lay hid in thy womb.

Alleluia, alleluia. *ŷ. Num. 17.* Now hath blossomed Jesse's rod: a Virgin bears both man and God: God restoreth peace to men, high and low are one again. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. Rejoice, O Virgin Mary, alone thou hast destroyed all heresies. *ŷ.* Who didst believe the words of the Archangel Gabriel. *ŷ.* Whilst a Virgin, thou didst bring forth him who is God and man: and after childbirth, O Virgin, inviolate didst remain. *ŷ.* Mother of God, intercede for us.

✠ The Continuation of the holy GOSPEL according to Luke (*xi. 27.*)

AT that time: As Jesus spake to the multitudes, a certain woman of the company lifted up her voice, and said unto him: Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said: Yea rather, blessed are they that hear the word of God, and keep it.

OFFERTORY. Happy indeed art thou, O sacred Virgin Mary, and most worthy of all praise: for out of thee hath arisen the sun of righteousness, Christ our God.

SECRET.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this oblation avail for our prosperity and peace, both now and ever. Through.

2 Secret of the Holy Spirit, 3 against the persecutors of the Church or for the Chief Bishop, p. [63].

Preface of the B. Virg. Mary In the Veneration.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we, who have received these aids to our salvation, may at all times and in all places be protected by the advocacy of blessed Mary ever Virgin; in whose honour we have made these offerings to thy majesty. Through.

2 Postcommunion of the Holy Spirit, 3 against the persecutors of the Church or for the Chief Bishop, p. [63].

IV

From Saturday after Low Sunday until Saturday after the Fourth Sunday after Easter; or in Votive Masses from Wednesday after Easter till Saturday in the Octave of Pentecost, inclusive, according to the Rubrics.

INTROIT. *Sedulus. Salve, sancta Parens.*

HAIL, O Mother most holy, who in child-birth didst bring forth the Monarch: him who o'er heaven and earth reigneth for ever and ever, alleluia, alleluia. *Ps. 45.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. *Ÿ. Glory.*

On Saturday Gloria in excelsis is said.

COLLECT.

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and of body: and at the glorious intercession of blessed Mary ever Virgin, be delivered from present sadness, and rejoice in everlasting gladness. Through.

2 Collect of the Holy Spirit, 3 against the persecutors of the Church or for the Chief Bishop, p. [67].

The LESSON from the book of Wisdom (*Ecclus. xxiv. 9.*)

He created me from the beginning before the world, and I shall never fail, in the holy tabernacle I served before him. And so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion

of the Lord's inheritance, and my abode is in the full assembly of the saints.

Alleluia, alleluia. *Ÿ. Num. 17.* Now hath blossomed Jesse's rod: a Virgin bears both man and God: God restoreth peace to men, high and low are one again. Alleluia. *Ÿ. Luke 1.* Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*xix. 25.*)

AT that time: There stood by the Cross of Jesus his Mother, and his Mother's sister, Mary, the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his Mother, and the disciple standing by, whom he loved, he saith unto his Mother: Woman, behold thy son. Then saith he to the disciple: Behold thy Mother. And from that hour that disciple took her unto his own home.

OFFERTORY. Blessed art thou, O Virgin Mary, who didst bear the Creator of all things: thou broughtest forth him who made thee, and for ever remainest a Virgin, alleluia.

SECRET.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever

Virgin, may this oblation avail for our prosperity and peace, both now and ever. Through.

2 *Secret of the Holy Spirit, and 3 against the persecutors of the Church or for the Pope, p. [68].*

Preface of the B. Virg. Mary In the Veneration.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father, alleluia.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we who have received these aids to our salvation, may at all times and in all places be protected by the advocacy of blessed Mary ever Virgin; in whose honour we have made these offerings to thy majesty. Through.

2 *Postcommunion of the Holy Spirit, 3 against the persecutors of the Church or for the Chief Bishop, p. [69].*

V

From the Saturday after the Octave of the most sacred Heart of Jesus, or in Votives from the Monday after Trinity Sunday, until the Saturday before the First Sunday in Advent inclusive.

INTROIT. *Sedulus. Salve, sancta Parens.*

HAIL O, Mother most holy, who in childbirth didst bring forth the Monarch: him who o'er heaven and earth reigneth for

ever and ever. Ps. 45. My heart is inditing of a good matter: I speak of the things which I have made unto the King. *Ÿ. Glory.*

On Saturday Gloria in excelsis is said.

COLLECT.

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and of body: and, by the glorious intercession of blessed Mary ever Virgin, be delivered from present sadness, and rejoice in everlasting gladness. Through.

2 *of the Holy Spirit.*

COLLECT.

GOD, who didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgment in all things; and evermore to rejoice in his holy comfort. (Through . . . in the unity of the same Holy Spirit.)

3 *against the persecutors of the Church.*

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church: that all adversities and errors being done away, she may serve thee in freedom and safety. Through.

Or 3 for the Chief Bishop.
COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant, N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain unto everlasting life. Through.

The LESSON from the book of Wisdom (*Ecclus. xxiv. 9.*)

HE created me from the beginning before the world, and I shall never fail, in the holy tabernacle I served before him. And so was I established in Sion, likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance, and my abode is in the full assembly of the saints.

GRADUAL. Blessed and venerable art thou, O Virgin Mary: who without spot wast found Mother of the Saviour. *Ÿ.* Virgin Mother of God, he whom the whole world containeth not, being made man lay hid in thy womb.

Alleluia, alleluia. *Ÿ.* After childbirth, O Virgin, thou didst remain inviolate: Mother of God, intercede for us. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*xi. 27.*)

AT that time: As Jesus spake to the multitudes, a certain woman of the company lifted up her voice, and said unto him: Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said: Yea rather, blessed are they that hear the word of God, and keep it.

OFFERTORY. *Luke i.* Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

SECRET.

THROUGH thy mercy, O Lord, and the intercession of blessed Mary ever Virgin, may this oblation avail for our prosperity and peace, both now and ever. Through.

2 of the Holy Spirit.

SECRET.

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and cleanse our hearts by the enlightening of the Holy Spirit. (Through . . . in the unity of the same Holy Spirit.)

3 against the persecutors of the Church.

SECRET.

DEFEND us, O Lord, who wait upon thy mysteries: that we, cleaving fast to things

heavenly, may serve thee both in body and soul. Through.

Or 3 for the Chief Bishop.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

Preface of the B. Virg. Mary
In the Veneration.

COMMUNION. Blessed is the womb of the Virgin Mary, that bore the Son of the everlasting Father.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we who have received these aids to our salvation may at all times and in all places be protected by the advocacy of blessed Mary ever Virgin; in whose honour we have made these offerings to thy majesty. Through.

2 of the Holy Spirit.

POSTCOMMUNION.

POUR thy Holy Spirit upon us, O Lord, and cleanse our hearts: that they may be made

fruitful by the inward sprinkling of his dew. (Through . . . in the unity of the same Holy Spirit.)

3 against the persecutors of the Church.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that we, whom thou makest to rejoice in the partaking of heavenly things, may by thee be defended against all earthly perils. Through.

Or 3 for the Chief Bishop.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament which we have here received may be our protection: and together with the flock entrusted to his charge ever save and defend thy servant N.; whom thou hast been pleased to set as pastor over thy Church. Through.

If, however, the Mass of St. Mary on Saturday is to be said within Simple Octaves of the same blessed Virgin Mary, it is said as on the respective Feast, but with 2 and 3 Collects as above, according to the Season, and without the Creed.

VOTIVE MASSES

I

VOTIVE MASSES

WHICH MAY BE SAID IN PLACE OF THE CONVENTUAL MASS OF
A COMMON FERIA IN CHOIR

¶ On all week-days when the Office is of the Feria (excepting the Ferias of Advent and Lent, the Ember-days, the Rogation-days, and Vigils) and provided that the Mass of the preceding Sunday is not to be resumed, and a Conventual Mass of the Dead is not to be said according to the Rubrics; for the Conventual Mass one of the following Votive Masses may be said as arranged for the days of the week, and in them a commemoration is made of the Feria whose Office is said, and 3rd Collect according to the Season is added according to the Rubrics.

MONDAY.

Mass of the Most Holy Trinity
INTROIT. *Tobit* 12. *Benedicta sit.*

BLESSED be the holy Trinity and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us. (E.T. Alleluia, alleluia). *Ps.* 8. O Lord our Governor: how excellent is thy name in all the world! Ÿ. Glory.

COLLECT.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: we

beseech thee; that thou wouldst keep us steadfast in this faith, and evermore defend us from all adversities. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (2 *xiii.* 11.)

BRETHREN: Rejoice, be perfect, be of good comfort, be of one mind, live in peace, and the God of love and peace shall be with you. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

GRADUAL. *Dan.* 3. Blessed art thou, O Lord, that beholdest the depths, and sittest upon the Cherubim. Ÿ. Blessed

art thou, O Lord, in the firmament of heaven, and worthy to be praised for ever.

Alleluia, alleluia. *ŷ.* Blessed art thou, O Lord God of our fathers, and worthy to be praised for ever. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said :

TRACT. Thee, O God, the unbegotten Father, thee the only-begotten Son, thee the Holy Ghost the Comforter, the holy and undivided Trinity, we glorify, praise, and bless with our whole heart. *ŷ.* For thou art great, and doest wondrous things : thou art God alone. *ŷ.* To thee be praise, to thee be glory, to thee be thanksgiving, for ever and ever, O blessed Trinity.

In Eastertide the Gradual is omitted, and in its place is said :

ALLELUIA, alleluia. *R.* Dan. 3. Blessed art thou, O Lord God of our fathers, and worthy to be praised for ever. Alleluia. *ŷ.* Let us bless the Father, and the Son, with the Holy Ghost. Alleluia.

✠ The Continuation of the holy GOSPEL according to John. (xv. 26.)

AT that time : Jesus said unto his disciples : When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the

Father, he shall testify of me : and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues : yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.

OFFERTORY. *Tobit 12.* Blessed be God the Father, and the only-begotten Son of God, and the Holy Spirit : because he hath shewed his mercy upon us. (E.T. Alleluia.)

SECRET.

SANCTIFY, we beseech thee, O Lord our God, the sacrifice which we here offer by the invocation of thy holy name : that through the same we may ourselves be made a perfect gift unto thee for evermore. Through.

Preface of the Most Holy Trinity.

COMMUNION. *Tobit 12.* We bless the God of heaven, and will praise him in the sight of all that live : because he hath showed his mercy upon us. (E.T. Alleluia.)

POSTCOMMUNION.

GRANT, O Lord our God : that we who receive this sacrament and who acknowledge the holy and everlasting Trinity and likewise the undivided Unity : may be profited thereby unto salvation of body and soul. Through.

TUESDAY.

Mass of the Angels

INTROIT. *Ps. 103. Benedicite Dominum.*

O PRAISE the Lord, ye Angels of his: ye that excel in strength, ye that fulfil his commandment, and hearken unto the voice of his words. (*E.T. Alleluia, alleluia.*) *Ps. ibid.* Praise the Lord, O my soul: and all that is within me praise his holy name. *Ÿ. Glory.*

Gloria in excelsis is always said.

COLLECT.

O EVERLASTING God, who hast ordained and constituted the services of Angels and men in a wonderful order: mercifully grant; that as thy holy Angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth. Through.

The LESSON from the book of the Revelation of blessed John the Apostle. (*v. 11.*)

IN those days: I heard the voice of many Angels round about the throne and

the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice: Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them: heard I saying: Blessing, and honour, and glory, and power: be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts said: Amen. And the four and twenty elders fell down: and worshipped him that liveth for ever and ever.

GRADUAL. *Ps. 148.* O praise the Lord of heaven: praise him in the height. *Ÿ.* Praise him, all ye Angels of his: praise him, all his host.

Alleluia, alleluia. Ÿ. Ps. 138. In the presence of the Angels will I sing praise unto thee: I will worship toward thy holy temple, and praise thy name. *Alleluia.*

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 103.* O praise the Lord, ye Angels of his: ye that excel in strength, ye that fulfil his commandment. *Ÿ.* O praise the Lord, all ye his hosts: ye servants of his

that do his pleasure. *Ÿ.* O speak good of the Lord, all ye works of his : in all places of his dominion, praise thou the Lord, O my soul.

In Eastertide the Gradual is omitted, and in its place is said :

ALLELUIA, alleluia. *Ÿ.* Ps. 138. In the presence of the Angels will I sing praise unto thee : I will worship toward thy holy temple, and praise thy name. Alleluia. *Ÿ.* Matt. 28. The Angel of the Lord descended from heaven, and came and rolled back the stone, and sat upon it. Alleluia.

✠ The Continuation of the holy GOSPEL according to John. (*i.* 47.)

AT that time : Jesus saw Nathanael coming to him, and saith of him : Behold an Israelite indeed, in whom is no guile. Nathanael saith unto him : Whence knowest thou me ? Jesus answered and said unto him : Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered and saith unto him : Rabbi, thou art the Son of God, thou art the King of Israel. Jesus answered and said unto him : Because I said unto thee : I saw thee under the fig tree, believest thou ? thou shalt see greater things than these. And he saith unto him : Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the Angels of God

ascending and descending upon the Son of man.

OFFERTORY. *Rev.* 8. An Angel stood at the altar of the temple, having a golden censer in his hand : and there was given unto him much incense : and the smoke of the incense ascended up before God. (*E.T.* Alleluia.)

SECRET.

WE offer thee, O Lord, sacrifices of praise, humbly beseeching thee : that, by the prayers of the Angels interceding for us, thou wouldest both graciously accept the same, and grant that they may avail to our salvation. Through.

COMMUNION. Angels, Archangels, Thrones and Dominations, Principalities and Powers, Virtues of heaven, Cherubim and Seraphim, bless ye the Lord for ever. (*E.T.* Alleluia.)

POSTCOMMUNION.

O LORD, who hast filled us with thy heavenly benediction, we humbly beseech thee : that through the assistance of thy holy Angels and Archangels we may feel the benefit of the mystery which in our weakness we celebrate. Through.

WEDNESDAY.

Mass of St. Joseph

INTROIT. *Ps.* 33. *Adjutor et protector.*

THE Lord is our help and our shield : our heart shall rejoice in him,

because we have hoped in his holy name. (E.T. Alleluia, alleluia.) Ps. 80. Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep. *Ÿ.* Glory.

COLLECT.

O GOD, who by thy ineffable providence didst vouchsafe to choose blessed Joseph to be the spouse of thy most holy Mother: grant, we beseech thee; that we who venerate him as a protector on earth may be found worthy to have him as an intercessor in heaven: Who livest.

¶ If the Collect for asking the prayers of the Saints is to be said, the words blessed Joseph are omitted in it.

The LESSON from the book of Genesis. (*xlix.* 22.)

JOSEPH is a fruitful bough, even a fruitful bough by a well: whose branches run over the wall. The archers have sorely grieved him, and shot at him, and hated him. But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob: (from thence is the shepherd, the stone of Israel.) Even by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts,

and of the womb. The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

GRADUAL. Ps. 21. Thou hast prevented him, O Lord, with the blessings of goodness: and hast set a crown of pure gold upon his head. *Ÿ.* He asked life of thee, and thou gavest him a long life, even for ever and ever.

Alleluia, alleluia. *Ÿ.* Grant us, O Joseph, to lead our life in innocency: and may it ever be safe under thy protection. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. Ps. 112. Blessed is the man that feareth the Lord: he hath great delight in his commandments. *Ÿ.* His seed shall be mighty upon earth: the generation of the faithful shall be blessed. *Ÿ.* Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ.* In whatsoever tribulation they shall cry unto me, I will hear them, and I will be their protector for ever. Alleluia. *Ÿ.* Grant us, O Joseph, to lead

our life in innocency : and may it ever be safe under thy protection. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*iii. 21.*)

AT that time : It came to pass, when all the people were baptized, that Jesus also being baptized, and praying, the heaven was opened : and the Holy Ghost descended in a bodily shape like a dove upon him : and a voice came from heaven, which said : Thou art my beloved Son, in thee I am well pleased. And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph.

OFFERTORY. *Ps. 147.* Praise the Lord, O Jerusalem : for he hath made fast the bars of thy gates, and hath blessed thy children within thee. (E.T. Alleluia.)

SECRET.

O LORD, forasmuch as we put our trust in the advocacy of the spouse of thy most holy Mother, we entreat thy mercy : that thou wouldest make our hearts to despise all earthly things, and to love thee the true God with perfect charity : Who livest.

Preface of St. Joseph In the Veneration.

COMMUNION. *Matt. 1.* Jacob begat Joseph the husband of Mary, of whom was born Jesus,

who is called Christ. (E.T. Alleluia.)

POSTCOMMUNION.

WE beseech thee, O Lord our God : that we whom thou hast refreshed with the fountain of the divine gift, may by thee be enabled so to rejoice in the protection of blessed Joseph ; that, by his merits and intercession, we may be made partakers of thy heavenly glory. Through.

§ *If the Postcommunion for asking the prayers of the Saints is to be said, the words blessed Joseph are omitted in it.*

ALSO ON WEDNESDAY.

Mass of SS. Peter and Paul the Apostles

Out of Eastertide.

INTROIT. *Ps. 139. Mihi autem nimis.*

RIGHT honourable are thy friends unto me, O God : right well is their principdom established. *Ps. ibid.* O Lord, thou hast searched me out and known me : thou knowest my down-sitting and mine up-rising. ʒ. Glory.

In Eastertide.

INTROIT. *Ps. 64. Protexisti.*

THOU hast hidden me, O God, from the gathering together of the forward, alleluia : and from the insurrection of wicked doers, alleluia, alleluia. *Ps. ibid.* Hear

my voice, O God, in my prayer: preserve my life from fear of the enemy. *ŷ.* Glory.

COLLECT.

O GOD, whose right hand upheld blessed Peter lest he should sink when walking on the waves, and thrice from the depths of the sea delivered his fellow-apostle Paul when suffering shipwreck: graciously hear us, and grant; that, through the merits of them both, we may obtain the glory of everlasting life: Who livest.

¶ If the Collect for asking the prayers of the Saints is to be said, in it the words thy blessed Apostles Peter and Paul are omitted.

The LESSON from the Acts of the Apostles (*v.* 12.)

IN those days: By the hands of the Apostles were many signs and wonders wrought among the people. (And they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them. And believers were the more added to the Lord, multitudes both of men and women), insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the

cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

GRADUAL. *Ps.* 45. Thou shalt make them princes in all lands: they shall remember thy name, O Lord. *ŷ.* Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. *ŷ.* *Ps.* 139. Right honourable are thy friends unto me, O God: right well is their principedom established. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps.* 126. They that sow in tears shall reap in joy. *ŷ.* He that now goeth on his way weeping, and beareth forth good seed, *ŷ.* Shall doubtless come again with joy, and bring his sheaves with him.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *ŷ.* *Ps.* 89. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. Alleluia. *ŷ.* *Ps.* 21. Thou hast set, O Lord, a crown of pure gold upon his head. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xix.* 27.)

AT that time: Peter said unto Jesus: Behold, we

have forsaken all, and followed thee: what shall we have therefore? And Jesus said unto them: Verily, I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

OFFERTORY. *Ps. 19.* Their sound is gone out into all lands: and their words into the ends of the world.

But in Eastertide the following is said:

OFFERTORY. *Ps. 89.* O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints, alleluia, alleluia.

SECRET.

WE offer thee, O Lord, our prayers and gifts: and that they may be acceptable in thy sight, grant that we may be aided by the prayers of thine Apostles Peter and Paul. Through.

Preface of the Apostles.

COMMUNION. *Matt. 19.* Ye which have followed me, shall sit upon thrones, judging the twelve tribes of Israel.

But in Eastertide the following is said:

COMMUNION. *Ps. 64.* The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad, alleluia, alleluia.

POSTCOMMUNION.

DEFEND, O Lord, thy people: and preserve with thy continual protection those who trust in the advocacy of thine Apostles Peter and Paul. Through.

If the Postcommunion for asking the prayers of the Saints is to be said, in it the words thy blessed Apostles Peter and Paul are omitted.

ALSO ON WEDNESDAY.

*Mass of all the Holy Apostles
Out of Eastertide.*

INTROIT. *Ps. 139.* *Mibi autem.*

RIGHT honourable are thy friends unto me, O God: right well is their principdom established. *Ps. ibid.* O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising. *℣. Glory.*

In Eastertide.

INTROIT. *Ps. 64.* *Protexisti.*

THOU hast hidden me, O God, from the gathering together of the forward, alleluia: and from the insurrection of wicked doers,

alleluia, alleluia. *Ps. ibid.* Hear my voice, O God, in my prayer: preserve my life from fear of the enemy. *Ÿ. Glory.*

1. *For all the holy Apostles.*

COLLECT.

O GOD, who through thy blessed Apostles hast vouchsafed to us to come unto the knowledge of thy name: grant unto us; that by advancing in virtue, we may celebrate their everlasting glory, and likewise by celebrating their glory may advance in virtue. Through.

2. *For one holy Apostle.*

COLLECT.

O LORD, we humbly beseech thy majesty: that, as thou didst send forth blessed N. thine Apostle for the teaching and governance of thy Church; so we may ever feel the succour of his intercession in thy sight. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*iv. 7.*)

BRETHREN: Unto every one of us is given grace, according to the measure of the gift of Christ. Wherefore he saith: When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is

the same also that ascended up far above all heavens, that he might fill all things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

GRADUAL. *Ps. 45.* Thou shalt make them princes in all lands: they shall remember thy name, O Lord. *Ÿ.* Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

Alleluia, alleluia. *Ps. 139.* Right honourable are thy friends unto me, O God: right well is their principedom established. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 126.* They that sow in tears, shall reap in joy. *Ÿ.* He that now goeth on his way weeping, and beareth forth good seed. *Ÿ.* Shall doubtless come again with joy, and bring his sheaves with him.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ. Ps. 89.* O Lord, the very heavens shall praise thy wondrous works: and thy truth in the

congregation of the saints. Alleluia. *ŷ. John 15.* I have chosen you out of the world, that ye should go and bring forth fruit, and that your fruit should remain. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xix. 27.*)

AT that time: Peter said unto Jesus: Behold, we have forsaken all, and followed thee: what shall we have therefore? And Jesus said unto them: Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

OFFERTORY. *Ps. 19.* Their sound is gone out into all lands: and their words into the ends of the world.

But in Eastertide is said the following:

OFFERTORY. *Ps. 45.* Thou shalt make them princes in all lands: they shall remember thy name, O Lord, from one generation to another, alleluia, alleluia.

1. *For all the holy Apostles.*

SECRET.

WE beseech thee O Lord: that we who venerate the everlasting glory of thy holy Apostles; may in such wise be cleansed by thy holy mysteries, that we may more worthily celebrate the same. Through.

2. *For one holy Apostle.*

SECRET.

WE beseech thee, O Lord, that the holy prayer of blessed N, thine Apostle, may render our sacrifice pleasing unto thee: that as it is solemnly offered in his honour, so it may be made acceptable by his merits. Through.

Preface of the Apostles.

COMMUNION. *Matt. 19.* Ye which have followed me shall sit upon thrones, judging the twelve tribes of Israel.

But in Eastertide is said the following:

COMMUNION. *Ps. 19.* Their sound is gone out into all lands: and their words into the ends of the world, alleluia, alleluia.

1. *For all the holy Apostles.*

POSTCOMMUNION.

O LORD, who hast given unto us these sacraments, we humbly entreat thee: that, at the intercession of thy blessed Apostles; the mysteries which we celebrate in honour

of their venerable passion may be profitable unto us for our healing. Through.

2. *For one holy Apostle.*

POSTCOMMUNION.

WE beseech thee, O Lord : that the divine mysteries which we have joyfully received in memory of blessed N., thine Apostle ; may effectually avail for the glory of thy saints, and the pardon of us thy servants. Through.

¶ *Also on Wednesday, the Conventual Mass may be said of the principal patron of the Town, City, Diocese, Province, and Nation, or even of the Titular Saint of the Church, and of the Title or Holy Founder of the Order or Congregation.*

THURSDAY.

Mass of the Holy Ghost

INTROIT. *Wisd. I. Spiritus Domini.*

THE Spirit of the Lord hath filled the whole world : and that which containeth all things hath knowledge of the voice. (E.T. Alleluia, alleluia.) Ps. 68. Let God arise, and let his enemies be scattered : let them also that hate him flee before him. Ÿ. Glory.

COLLECT.

GOD, who didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit : grant us by the same Spirit to

have a right judgment in all things ; and evermore to rejoice in his holy comfort. Through . . . in the unity of the same Holy Spirit.

The LESSON from the Acts of the Apostles (*viii. 14.*)

IN those days : When the Apostles, which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John. Who, when they were come down, prayed for them, that they might receive the Holy Ghost : (for as yet he was fallen upon none of them, only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.

GRADUAL. Ps. 33. Blessed are the people, whose God is the Lord : and blessed are the folk, that the Lord hath chosen to him to be his inheritance. Ÿ. By the word of the Lord were the heavens made : and all the hosts of them by the breath of his mouth.

Alleluia, alleluia. (*Here genuflect*) Ÿ. Come, Holy Ghost, fill the hearts of thy faithful : and kindle in them the fire of thy love. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said :

TRACT. Ps. 104. Send forth thy Spirit and they shall be made : and thou shalt renew

the face of the earth. *ŷ.* O how good and sweet, O Lord, is thy Spirit within us. (*Here genuflect*) *ŷ.* Come, Holy Ghost, fill the hearts of thy faithful: and kindle in them the fire of thy love.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *ŷ.* Ps. 104. Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth. Alleluia. (*Here genuflect*) *ŷ.* Come, Holy Ghost, fill the hearts of thy faithful: and kindle in them the fire of thy love. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*xiv. 23.*)

AT that time: Jesus said unto his disciples: If a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our abode with him: he that loveth me not keepeth not my sayings. And the word which ye hear is not mine: but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not

as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you: I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father; for my Father is greater than I. And now I have told you before it come to pass: that, when it is come to pass, ye might believe. Hereafter I will not talk much with you. For the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father, and as the Father gave me commandment, even so I do.

OFFERTORY. Ps. 68. Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem shall kings bring presents unto thee. (*E.T. Alleluia.*)

SECRET.

SANCTIFY, O Lord, we beseech thee, the gifts which we offer: and cleanse our hearts by the enlightening of the Holy Spirit. Through . . . in the unity of the same Holy Spirit.

Preface of the Holy Ghost.

COMMUNION. Acts. 2. Suddenly there came a sound from heaven as of a rushing mighty wind, where they were sitting: and they were all filled with

the Holy Ghost, speaking the wonderful works of God. (E.T. Alleluia.)

POSTCOMMUNION.

POUR thy Holy Spirit upon us, O Lord, and cleanse our hearts: that they may be made fruitful by the inward sprinkling of his dew. Through . . . in the unity of the same Holy Spirit.

ALSO ON THURSDAY.

Mass of the Most Holy Sacrament of the Eucharist

INTROIT. *Ps. 81. Cibavit eos.*

HE fed them with the finest wheat flour: and with honey out of the stony rock hath he satisfied them. (E.T. Alleluia, alleluia.) *Ps. ibid.* Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob. *Ÿ. Glory.*

COLLECT.

O GOD, who under a wonderful sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever perceive within ourselves the fruit of thy redemption: Who livest.

The LESSON from the Epistle of blessed Paul the Apostle to the Corinthians (I. xi. 23.)

BRETHREN: I have received of the Lord that which also I delivered unto

you, That the Lord Jesus the same night in which he was betrayed took bread, and when he had given thanks, he brake it, and said: Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying: This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself: and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

GRADUAL. *Ps. 145.* The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. *Ÿ.* Thou openest thine hand: and fillest all things living with plenteousness.

Alleluia, alleluia. *Ÿ. John 6.* My flesh is meat indeed, and my blood is drink indeed: he that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. Alleluia.

After Septuagesima, omitting

Alleluia and the Verse following, is said :

TRACT. *Mal. i.* From the rising of the sun even unto the going down of the same, my name shall be great among the Gentiles. *Ÿ.* And in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen. *Ÿ. Prov. 9.* Come, eat of my bread: and drink of the wine which I have mingled.

In Eastertide the Gradual is omitted, and in its place is said :

ALLELUIA, alleluia. *Ÿ. Luke 24.* The Lord Jesus was known of the disciples in breaking of bread. Alleluia. *Ÿ. John 6.* My flesh is meat indeed, and my blood is drink indeed: he that eateth my flesh and drinketh my blood, dwelleth in me, and I in him. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*vi. 55.*)

AT that time: Jesus said unto the multitudes of the Jews: My flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven. Not as your fathers did eat manna, and are dead.

He that eateth of this bread shall live for ever.

OFFERTORY. *Lev. 21.* The priests of the Lord offer incense and bread unto God: and therefore shall they be holy unto their God, and shall not profane his name. (E.T. Alleluia.)

SECRET.

GRACIOUSLY grant, we beseech thee, O Lord, unto thy Church the gifts of unity and peace: which are shewn forth in a mystery in the gifts we offer. Through.

Preface of the Nativity.

COMMUNION. *I Cor. 11.* As often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come: wherefore whosoever shall eat this bread and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. (E.T. Alleluia.)

POSTCOMMUNION.

WE beseech thee, O Lord: that like as the receiving of thy precious body and blood in this life doth foreshadow the everlasting fruition of thy Godhead, so thou wouldest vouchsafe unto us to be fulfilled with the same: Who livest.

FRIDAY.

Mass of the Holy Cross

INTROIT. *Gal. 6. Nos autem gloriari.*

BUT it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom

is our salvation, life and resurrection: by whom we are saved and set free. (*E.T. Alleluia, alleluia.*) *Ps.* 67. God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. *Ÿ.* Glory.

Out of Eastertide.

COLLECT.

O GOD, who by the precious blood of thine only-begotten Son hast vouchsafed to sanctify the standard of the life-giving Cross: grant, we beseech thee; that they who rejoice in honouring the same holy Cross, may likewise everywhere rejoice in thy protection. Through the same.

In Eastertide.

COLLECT.

O GOD, who, that thou mightest drive far from us the power of the enemy, wast pleased that thy Son should suffer for us on the gibbet of the Cross: grant to us thy servants; that we may obtain the grace of his resurrection. Through the same.

The LESSON from the Epistle of blessed Paul the Apostle to the Philippians (*ii.* 8.)

BRETHREN: Christ for us became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is

above every name: (*here genuflect*) that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GRADUAL. *Phil.* 2. Christ for us became obedient unto death, even the death of the cross. *Ÿ.* Wherefore God also hath highly exalted him, and given him a name which is above every name.

Alleluia, alleluia. *Ÿ.* Sweetest wood, and sweetest iron, sweetest weight is hurg on thee: thou alone wast counted worthy to bear the King of heaven and its Lord. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. We adore thee, O Christ, and we bless thee: because by thy Cross thou hast redeemed the world. *Ÿ.* We adore thy Cross, O Lord, and commemorate thy glorious passion: have mercy on us, thou who for us didst suffer. *Ÿ.* O blessed Cross, which alone wast worthy to bear the King of heaven and its Lord.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ.* *Ps.* 96. Tell it out among the heathen that the Lord hath reigned from the tree. Alleluia. *Ÿ.* Sweetest wood, and

sweetest iron, sweetest weight is hung on thee: thou alone wast worthy to bear the King of heaven, and its Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (xx. 17.)

AT that time: Jesus took the twelve disciples apart, and said unto them: Behold, we go up to Jerusalem, and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, and shall deliver him to the Gentiles to mock, and to scourge, and to crucify him, and the third day he shall rise again.

OFFERTORY. Protect thy people, O Lord, by the sign of the holy Cross, from all the snares of their enemies: that we may render thee pleasing service, and that our sacrifice may be acceptable unto thee. (E.T. Alleluia.)

SECRET.

WE beseech thee, O Lord: that as this oblation hath upon the altar of the Cross taken away the sin of the whole world, so likewise it may cleanse us from all our sins. Through the same.

Preface of the Cross.

COMMUNION. By the sign of the Cross deliver us from our enemies, O God. (E.T. Alleluia.)

POSTCOMMUNION.

ASSIST us, O Lord our God: that, like as thou dost vouchsafe unto us to rejoice in honouring the holy Cross, so thou wouldest defend us by the perpetual succour of the same. Through.

ALSO ON FRIDAY.

Mass of the Passion of the Lord
INTROIT. *Phil. 2. Humiliavit.*

THE Lord Jesus Christ humbled himself unto death, even the death of the cross: wherefore God also hath highly exalted him, and given him a name which is above every name. (E.T. Alleluia, alleluia.) *Ps. 89.* My song shall be alway of the loving-kindness of the Lord: from one generation to another. *Ÿ. Glory.*

COLLECT.

O LORD Jesu Christ, who from the bosom of the Father didst descend from heaven to earth, and shed thy precious blood for the remission of our sins: we humbly beseech thee; that in the day of judgment we, at thy right hand, may be worthy to hear thee say: Come, ye blessed: Who with the same God the Father and the Holy Spirit, livest and reignest God, throughout all ages.

The LESSON from the Prophet Zechariah (*xii. 10.*)

THUS saith the Lord: I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced: and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born. In that day there shall be a great mourning in Jerusalem, and one shall say unto him: What are these wounds in thy hands? Then he shall answer: Those with which I was wounded in the house of my friends. Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep shall be scattered: saith the Lord almighty.

GRADUAL. *Ps. 69.* Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me. *Ÿ.* They gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Alleluia, alleluia. *Ÿ.* Hail, our King: thou alone didst pity our transgressions; obedient to the Father, thou wast led to be crucified, even as a meek lamb to the slaughter. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Is. 53.* Surely he hath borne our griefs, and carried our sorrows. *Ÿ.* Yet we did esteem him stricken, smitten of God, and afflicted. *Ÿ.* But he was wounded for our transgressions, he was bruised for our iniquities. *Ÿ.* The chastisement of our peace was upon him: and with his stripes we are healed.

In Eastertide the Gradual is omitted, and in its stead is said:

ALLELUIA, alleluia. *Ÿ.* Hail, our King: thou alone didst pity our transgressions: obedient to the Father, thou wast led to be crucified, even as a meek lamb to the slaughter. Alleluia. *Ÿ.* To thee be glory, hosanna: to thee triumph and victory: to thee the crown of highest praise and honour. Alleluia.

✠ The Continuation of the holy GOSPEL according to John. (*xix. 28.*)

AT that time: Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith: I thirst. Now there was set a vessel full of vinegar. And they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said: It is finished. And he bowed

his head, and gave up the ghost. The Jews therefore, because it was the Preparation, that the bodies should not remain upon the cross on the sabbath-day, (for that sabbath-day was an high-day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers: and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs, but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true.

OFFERTORY. Wicked men rose up against me: without mercy they sought to kill me: and they did not spare to spit in my face: they wounded me with their spears, and all my bones are broken. (E.T. Alleluia.)

SECRET.

MAY the sacrifice which we offer unto thee, O Lord, through the pleading of the passion of thine only-begotten Son, evermore quicken and defend us: Who liveth and reigneth with thee.

Preface of the Cross.

COMMUNION. Ps. 22. They pierced my hands and my feet: they may tell all my bones. (E.T. Alleluia).

POSTCOMMUNION.

O LORD Jesu Christ, Son of the living God, who at the sixth hour didst for the redemption of the world ascend the gibbet of the Cross, and shed thy precious blood for the remission of our sins: we humbly beseech thee; that after our passing hence thou wouldest grant unto us joyfully to enter the gates of paradise: Who livest.

¶ *On Saturday Mass is said of St. Mary, as above, pp. [59]-[67].*

¶ *Outside the Conventual Mass, on any free day, the Votive Masses may be said which are assigned to the days of the week in place of the Conventual Mass, as above. Likewise Votive Masses may be said of the Immaculate Conception and of the Seven Sorrows, B.V.M., and also of all canonized Saints in the Roman Martyrology, for whom the Mass will either be proper, if there is one, or from the Common, with the necessary changes as given in the Proper. But if they are not in the Kalendar, everything is said of the Common ad lib. Moreover, according to the different cases, Votive Masses may be said for various objects as below, noting, however, that Mass on the day of the election and coronation of the Pope, and on the anniversary of those days, as also on the anniversary of the election and consecration of the Bishop, cannot be said as private Masses, but a Commemoration is made of them.*

VOTIVE MASSES FOR VARIOUS OBJECTS.

Mass for the Election of the
Chief Bishop

*Mass is said of the Holy Ghost,
as above, p. [80], or as follows :*

INTROIT. *I Sam. 2. Suscitabo.*

I WILL raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind : and I will build him a sure house and he shall walk before mine Anointed for ever. (*E.T. Alleluia, alleluia.*) *Ps. 132.* Lord, remember David : and all his trouble. *Ÿ. Glory.*

COLLECT.

WE humbly beseech thee, O Lord : that of thy unbounded mercy thou wouldest grant unto the holy Roman Church a Pontiff ; who by his tender care towards us may ever find favour in thy sight, and, studying to preserve thy people in safety, may ever be honoured by us to the glory of thy name. *Through.*

The LESSON from the Epistle of blessed Paul the Apostle to the Hebrews (*iv. 16.*)

BRETHREN : Let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. For every high priest taken from among men is ordained for men in things

pertaining to God, that he may offer both gifts and sacrifices for sins : who can have compassion on the ignorant, and on them that are out of the way : for that he himself also is compassed with infirmity : and by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron. So also Christ glorified not himself to be made an high priest, but he that said unto him : Thou art my Son, to-day have I begotten thee. As he saith also in another place : Thou art a priest for ever after the order of Melchisedech. Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, was heard in that he feared.

GRADUAL. *Lev. 21.* The high priest, the priest great among his brethren, upon whose head the anointing oil hath been poured, and whose hands have been consecrated for the priesthood, and that hath been clothed with the holy garments : ought in all things to be made like unto his brethren. *Ÿ. Heb. 2.* That he might be a merciful and faithful high

priest in things pertaining to God: to make reconciliation for the sins of the people.

Alleluia, alleluia. *Ÿ. Lev. 21.* Let the priest be holy, for I the Lord which sanctify you, am holy. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 132.* Arise, O Lord, into thy resting-place: thou, and the ark of thy strength. *Ÿ.* Let thy priests be clothed with righteousness, and let thy saints sing with joyfulness. *Ÿ.* For thy servant David's sake, turn not away the presence of thine Anointed.

In Eastertide the Gradual is omitted, and in its stead is said:

ALLELUIA, alleluia. *Ÿ. Lev. 21.* Let the priest be holy, for I the Lord which sanctify you am holy. Alleluia. *Ÿ. John 10.* I am the good shepherd: and know my sheep, and am known of mine. Alleluia.

✠ The Continuation of the holy GOSPEL according to *John (xiv. 15.)*

AT that time: Jesus said unto his disciples: If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever, even the Spirit of Truth, whom

the world cannot receive, because it seeth him not, neither knoweth him. But ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while; and the world seeth me no more. But ye see me, because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them: he it is that loveth me. And he that loveth me shall be loved of my Father; and I will love him, and will manifest myself to him.

OFFERTORY. *I Esdr. 5.* They shall not be partakers of the holy things, till there arise up an high priest clothed with doctrine and truth. (E.T. Alleluia.)

SECRET.

LET the abundance of thy mercy assist us, O Lord: that by the sacred gifts which we devoutly offer unto thee, we may rejoice to have a Pontiff pleasing in the sight of thy majesty to be the governor of our holy mother the Church. Through.

COMMUNION. *Exod. 29.* The high priest, that shall be appointed, shall put on the holy garments, and he shall come into the tabernacle of the congregation, to minister in the holy place. (E.T. Alleluia.)

POSTCOMMUNION.

MAKE us, O Lord, whom thou hast refreshed with the sacrament of thy precious Body and Blood, to rejoice in the wondrous grace of thy majesty: that we may obtain a Pontiff meet to instruct thy people in all godliness, and pour forth upon the minds of thy faithful the savour of spiritual sweetness: Who livest.

On the Day of the Election and Coronation of the Chief Bishop
AND ON THE ANNIVERSARY
OF THOSE DAYS.

¶ *On the day of the Creation or Coronation of a Pope, and on the Anniversary of those days, the following Mass is sung, as a solemn votive.*

The Mass, Statuit ei, as on the Feast of St. Peter's Chair at Rome, January 18th, with the following exceptions.

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over thy Church: grant unto him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge: that he with them may attain unto everlasting life. Through.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament which we have here received may be our protection: and together with the flock entrusted to his charge ever save and defend thy servant N.; whom thou hast been pleased to set as pastor over thy Church. Through.

At the Consecration of a Bishop
Mass is said of the Office of the day, but under one conclusion with the first Collect the following Prayers are added; and Infra actionem the Hanc igitur is said as below.

COLLECT.

GIVE ear, O almighty God, to our supplications: that what is to be performed by our unworthy ministry may be fulfilled by thine effectual power. Through.

SECRET.

The consecrator says:

RECEIVE, O Lord, the offerings which we present unto thee for this thy servant:

that thou wouldest mercifully preserve in him the gifts which thou hast bestowed. Through.

The consecrated Bishop says :

RECEIVE, O Lord, the offerings which we present unto thee for me thy servant : that thou wouldest mercifully preserve in me the gifts which thou hast bestowed. Through.

INFRA ACTIONEM.

The consecrator says :

THIS oblation, therefore, of our bounden duty and service, and also of thy whole family, which we present to thee also on behalf of this thy servant whom thou hast vouchsafed to advance to the order of Bishops, we beseech thee, O Lord, that thou wouldest graciously receive ; and mercifully preserve in him the gifts thou hast bestowed ; that by divine working he may accomplish that which by divine bounty he has received : and do thou order our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the flock of thine elect. Through Christ our Lord. Amen.

The consecrated Bishop says the same with the necessary alterations.

POSTCOMMUNION.

WE pray thee, O Lord, to accomplish in us the

perfect healing of thy mercy : and of thy goodness, so work in us and comfort us ; that we may in all things be enabled to be pleasing unto Thee. Through.

On the Anniversary of the Election and Consecration of a Bishop

§ On the Anniversary of the Election or Translation of a Bishop, and also of his Consecration, in Cathedral and Collegiate Churches of the Diocese, upon the reception of the Bishop's mandate, the following Mass is said, as a solemn votive.

The Mass Sacerdotes tui, as in the Common of a Confessor Bishop, p. [26], with the following exceptions :

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over the Church of N. : grant unto him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge ; that he with them may attain unto everlasting life. Through.

The Epistle. Every high priest, as in the Common of a Confessor Bishop, p. [28].

The Gospel, Take ye heed, as in the same Common, p. [29].

The Creed is said.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over the Church of N. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament which we have here received may be our protection: and together with the flock entrusted to his charge ever save and defend thy servant N.; whom thou hast been pleased to set as pastor over the Church of N. Through.

At the Conferring of Holy Orders

¶ On the Ember Saturdays or on the Saturday in the fourth week of Lent, Mass is said of the Saturday, on other days of the Day; but under one conclusion with the first Collect the following are added:

COLLECT.

WE beseech thee, O Lord, to hear the prayers of them that call upon thee, and guard with thy never-failing protection those who wait upon thee with devout hearts: that being

hindered by no distress we may ever in thy worship render unto thee a service of perfect freedom. Through.

SECRET.

WE beseech thee, O Lord, so to work by thy mysteries: that we may offer thee these gifts with worthy hearts. Through.

POSTCOMMUNION.

GRACIOUSLY sustain, we beseech thee, O Lord, by thy continual help those whom thou dost refresh with thy sacraments: that we may obtain the fruit of thy redemption both in thy mysteries and in our lives: Who livest.

Mass for Bridgroom and Bride

¶ On a Sunday or Double Feast of the First or Second Class, or the Vigil of Pentecost, or within the Octaves of Epiphany, Easter, Pentecost, or Corpus Christi, Mass of the Day is said, with Creed and Gloria in excelsis, if the Mass requires them, with Commemoration of the following Mass at a Wedding, and the other things that belong. On other days (excepting All Souls' Day, on which both the Votive Mass and the solemn Nuptial benediction are forbidden) the following Mass is said, even if a Greater or Lesser Double occur.

INTROIT. *Tob. 7 and 8. Deus Israel.*

THE God of Israel make you one: and may he be with you, even as he had mercy of two that were the only-begotten of their fathers: and now, O Lord, grant them to bless thee yet more abundantly. (E.T. Alleluia, alleluia.) *Ps. 128.* Blessed are all they that fear the Lord: and walk in his ways. *Ÿ. Glory.*

COLLECT.

GRACIOUSLY hear us, almighty and merciful God: that whatsoever is now done by our office and ministry may be fulfilled with the abundance of thy benediction. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*v. 22.*)

BRETHREN: Let the wives submit themselves unto their own husbands, as unto the Lord; for the husband is the head of the wife, even as Christ is the head of the Church: and he is the saviour of the body. Therefore as the Church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the Church, and gave himself for it, that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious Church, not having spot, or wrinkle, or any

such thing, but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh, but nourisheth and cherisheth it, even as the Lord the Church: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife: and they two shall be one flesh. This is a great mystery, but I speak concerning Christ and the Church. Nevertheless, let every one of you in particular so love his wife even as himself: and the wife see that she reverence her husband.

GRADUAL. *Ps. 128.* Thy wife shall be as the fruitful vine upon the walls of thine house. *Ÿ. Thy children like the olive-branches round about thy table.*

Alleluia, alleluia. *Ÿ. Ps. 20.* The Lord send you help from the sanctuary: and strengthen you out of Sion. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 128.* Lo, thus shall the man be blessed, that feareth the Lord. *Ÿ. The Lord from out of Sion shall so bless thee: that thou shalt see Jerusalem in prosperity all thy life long. Ÿ. Yea, that thou*

shalt see thy children's children : and peace upon Israel.

In Eastertide the Gradual is omitted, and in its place is said :

ALLELUIA, alleluia. *Ÿ. Ps. 20.* The Lord send you help from the sanctuary : and strengthen you out of Sion. Alleluia. *Ÿ. Ps. 134.* The Lord that made heaven and earth : give you blessing out of Sion. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (xix. 3.) ,

AT that time : The Pharisees came unto Jesus, tempting him, and saying unto him : Is it lawful for a man to put away his wife for every cause ? And he answered and said unto them : Have ye not read, that he which made them at the beginning made them male and female ? and said : For this cause shall a man leave father and mother, and shall cleave to his wife, and they twain shall be one flesh. Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

OFFERTORY : *Ps. 31.* My hope hath been in thee, O Lord : I have said : Thou art my God : my time is in thy hand. (E.T. Alleluia)

SECRET.

O LORD, we beseech thee to accept this gift which we present unto thee for the

sacred ordinance of matrimony: that this work begun by the bounty of thy goodness may be disposed according to thy will. Through.

¶ Our Father *being said, the Priest, before he says Deliver us, stands at the Epistle corner and, turning towards the Bridegroom and Bride kneeling before the Altar, says the following Prayers over them :*

Let us pray. COLLECT.

O MERCIFUL Lord, and heavenly Father, by whose gracious gift mankind is increased : we beseech thee, assist with thy blessing these two persons, that they may both be fruitful in procreation of children, and also live together so long in godly love and honesty, that they may see their children christianly and virtuously brought up, to thy praise and honour. Through Jesus Christ our Lord. R. Amen.

Let us pray. COLLECT.

O GOD, who by thy mighty power hast made all things of nothing ; who also (after other things set in order) didst appoint, that out of man (created after thine own image and similitude) woman should take her beginning ; and, knitting them together, didst teach that it should never be lawful to put asunder those whom thou by Matrimony hadst made one : O God, who

hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified and represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that both this man may love his wife, according to thy Word, (as Christ did love his spouse the Church, who gave himself for it, loving and cherishing it even as his own flesh,) and also that this woman may be loving and amiable, faithful and obedient to her husband; and in all quietness, sobriety, and peace, be a follower of holy and godly matrons. O Lord, bless them both, and grant them to inherit thy everlasting kingdom. Through the same. Amen.

Or the following :

Let us pray.

COLLECT.

MERCIFULLY hearken, O Lord, to these our supplications, and graciously prosper this thine institution which thou hast ordained for the propagation of mankind: that what is joined together by thine authority may be preserved by thine assistance. Through.

Let us pray.

COLLECT.

O GOD, who by thy mighty power hast made all things of nothing: who also (after the first beginnings of the world were set in order)

didst create for man, made after the image of God, woman to be an inseparable helpmeet, insomuch that thou didst cause the body of woman to take her origin from the flesh of man, and didst teach that it should never be lawful to put asunder what thou wast pleased at the beginning to make one: O God, who didst consecrate the bond of Matrimony to such an excellent mystery, that in the covenant of wedlock thou didst foreshadow the sacrament of Christ and his Church: O God, through whom woman is joined to man, and mankind in the beginning was endowed with that blessing, which alone hath not been taken away either by the punishment of original sin or by the judgment of the flood: look mercifully upon this thine handmaid, who, coming to be joined in Matrimony, seeketh thy protection and defence: may the bond of love and peace abide in her: may she be wedded faithful and chaste in Christ, and ever be a follower of holy matrons: may she be loving to her husband, as Rachel: wise, as Rebecca: may she be faithful and live long, as Sara: let the father of lies have no dominion over her by reason of her transgression: may she continue steadfast in the faith and the commandments: may she cleave to one marriage bed, and flee unlawful communications: may she strengthen her

infirmity by the spirit of discipline: may she be grave and modest, honourable and chaste, instructed in heavenly doctrine: may she be fruitful in offspring, approved and without offence: may she attain unto the rest of the Blessed and unto the heavenly realms: and may they both see their children's children, even unto the third and fourth generation, and come to the old age which they desire. Through the same.

¶ *Then the Priest turning back to the middle of the Altar, says Deliver us and the rest as usual; and after he has received the Chalice, communicates the Bridegroom and Bride; and proceeds with the Mass.*

COMMUNION. Ps. 128. Lo, thus shall the man be blessed, that feareth the Lord: yea, thou shalt see thy children's children: and peace upon Israel. (E.T. Alleluia.)

POSTCOMMUNION.

WE beseech thee, almighty God: let thy gracious favour accompany the institution of thy providence; that those whom thou hast joined together in lawful union thou wouldest preserve in lasting peace. Through.

¶ *Having said Let us bless the Lord, or, if the Mass of the Day require it, Ite, Missa est, before blessing the people, the Priest*

turns to the Bridegroom and Bride and says:

ALMIGHTY God, who at the beginning did create our first parents, Adam and Eve, and did sanctify and join them together in marriage; Pour upon you the riches of his grace, sanctify and bless you, that ye may please him both in body and soul, and live together in holy love unto your lives' end. R. Amen.

Or:

THE God of Abraham, the God of Isaac and the God of Jacob be with you: and may he fulfil his blessing upon you: that ye may see your children's children unto the third and fourth generation, and thereafter may have eternal life without end: through the help of our Lord Jesus Christ, who with the Father and the Holy Ghost liveth and reigneth God, throughout all ages, world without end. R. Amen.

¶ *The Priest shall solemnly charge them that they shall be faithful to each other; that they shall remain chaste at the time of prayer, and especially during fasts and solemnities; that they shall love each other, and remain in the fear of God. Then he sprinkles them with holy water, and having said Let this my bounden duty, gives the blessing, and reads the Gospel of St. John as usual, or another, according to the Rubrics.*

Mass for the Propagation of the Faith

INTROIT. *Ps. 67. Deus miseratur.*

GOD be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us: that thy way may be known upon earth, thy saving health among all nations. (*E.T. Alleluia, alleluia.*) *Ps. ibid.* Let the people praise thee, O God: yea, let all the people praise thee. *Ÿ.* Glory.

COLLECT.

O GOD, who wouldest that all men should be saved, and come to the knowledge of the truth: send forth, we beseech thee, labourers into thy harvest, and enable them to speak thy word with all boldness; that thy word may have free course and be glorified, and that all nations may know thee, the only true God, and him whom thou hast sent, even Jesus Christ thy Son our Lord: Who liveth and reigneth with thee.

The LESSON from the book of Wisdom (*Eccles. xxxvi. 1.*)

HAVE mercy upon us, O Lord God of all, and behold us, and send thy fear upon all the nations that seek not after thee. Lift up thy hand against the strange

nations, and let them see thy power. As thou wast sanctified in us before them, so be thou magnified among them before us, and let them know thee, as we have known thee, that there is no God, but only thou, O God. Shew new signs, and make other strange wonders. Glorify thy hand and thy right arm, that they may set forth thy wondrous works. Raise up indignation, and pour out wrath. Take away the adversary, and destroy the enemy. Make the time short, remember the covenant, and let them declare thy wonderful works. Give testimony unto those that thou hast possessed from the beginning, and raise up prophets that have been in thy name. Reward them that wait for thee, and let thy prophets be found faithful: O Lord, hear the prayer of thy servants, according to the blessing of Aaron over thy people, that all they which dwell upon the earth may know that thou art the Lord, the eternal God.

GRADUAL. *Ps. 67.* Let the people praise thee, O God, let all the people praise thee: then shall the earth bring forth her increase. *Ÿ.* God shall bless us: and all the ends of the world shall fear him.

Alleluia, alleluia. *Ÿ. Ps. 100.* O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Alleluia.

After Septuagesima, omitting Alleluia and the verse following, is said :

TRACT. Ps. 96. Declare the honour of the Lord unto the heathen, and his wonders unto all people. *Ÿ.* For the Lord is great, and cannot worthily be praised : he is more to be feared than all gods. *Ÿ.* As for all the gods of the heathen, they are but idols : but it is the Lord that made the heavens.

In Eastertide the Gradual is omitted, and in its stead is said :

ALLELUIA, alleluia. *Ÿ.* Ps. 100. O be joyful in the Lord, all ye lands : serve the Lord with gladness : and come before his presence with a song. Alleluia. *Ÿ.* Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (ix. 35.)

AT that time : Jesus went about all the cities and villages, teaching in their synagogues, and preaching the Gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them : because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples : The harvest truly is plenteous, but the

labourers are few. Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

OFFERTORY. Ps. 96. Ascribe unto the Lord, O ye kindreds of the people, ascribe unto the Lord worship and power, ascribe unto the Lord the honour due unto his name : bring presents and come into his courts : O worship the Lord in the beauty of holiness. (E.T. Alleluia.)

SECRET.

BEHOLD, O God our defender, and look upon the face of thine Anointed, who gave himself a ransom for all : and grant ; that, from the rising of the sun even unto the going down of the same, thy name may be great among the Gentiles, and that in every place a pure oblation may be sacrificed and offered unto thy name. Through the same.

COMMUNION. Ps. 117. O praise the Lord, all ye heathen : praise him, all ye nations : for his merciful kindness is ever more and more towards us, and the truth of the Lord endureth for ever. (E.T. Alleluia.)

POSTCOMMUNION.

WE beseech thee, O Lord : that as thou hast fed us with the gift of our redemption ; so also this means of eternal salvation may ever avail for the furtherance of the true faith. Through.

§ *Another Epistle :*

The LESSON from the Epistle of blessed Paul the Apostle to Timothy (I. *ii.* 1.)

I EXHORT that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men: for kings, and for all that are in authority, that we may lead a quiet and peaceable life in all godliness and honesty; for this is good and acceptable in the sight of God our Saviour, who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus: who gave himself a ransom for all, to be testified in due time: whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not), a teacher of the Gentiles in faith and verity.

Mass against the Heathen

INTROIT. *Ps.* 44. *Exsurge.*

UP, Lord, why sleepest thou? awake, and be not absent from us for ever: wherefore hidest thou thy face, and forgettest our trouble? Our belly cleaveth unto the ground: arise, Lord, help us, and deliver us (*E.T.* Alleluia, alleluia.) *Ps.* *ibid.* We have heard with our ears, O God: our fathers have told us. *Ÿ.* Glory.

COLLECT.

ALMIGHTY and everlasting God, in whose hand is the dominion of all kings and the governance of all kingdoms: look down and succour the Christian people; that the nations of the heathen, who trust in their own fierceness, may be confounded by the strength of thy right hand. Through.

The LESSON from the book of Esther (*xiii.* 8.)

IN those days: Mardocheus made his prayer unto the Lord, saying: O Lord, Lord, the King almighty, for the whole world is in thy power, and if thou hast appointed to save Israel, there is no man that can gainsay thee. For thou hast made heaven and earth, and all the wondrous things under the heaven. Thou art Lord of all things, and there is no man that can resist thee, which art the Lord. And now, O Lord God and King, spare thy people, for their eyes are upon us to bring us to nought, yea, they desire to destroy the inheritance, that hath been thine from the beginning. Despise not the portion, which thou hast delivered out of Egypt for thine own self. Hear my prayer, and be merciful unto thine inheritance, turn our sorrow into joy, that we may live, O Lord, and praise thy name, and destroy not the mouths of them that praise thee, O Lord our God.

GRADUAL. Ps. 83. Let the nations know that thou, whose name is Jehovah: art only the Most Highest over all the earth. *Ÿ.* O my God, make them like unto a wheel, and as the stubble before the wind.

Alleluia, alleluia. *Ÿ.* Ps. 80. Stir up thy strength, O Lord, and come: and help us. Alleluia.

After Septuagesima omitting Alleluia and the Verse following, is said:

TRACT. Ps. 79. Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us: and be merciful unto our sins, for thy name's sake. *Ÿ.* Wherefore do the heathen say: Where is now their God? Let him be openly shewed upon the heathen in our sight. *Ÿ.* Avenge thou the blood of thy servants that is shed: O let the sorrowful sighing of the prisoners come before thee.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ.* Ps. 80. Stir up thy strength, O Lord, and come: and help us. Alleluia. *Ÿ.* Ps. *ibid.* Turn thee again, thou God of hosts, look down from heaven, behold, and visit this vine: and the place of the vineyard that thy right hand hath planted. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (xi. 5.)

AT that time: Jesus said unto his disciples: Which of you shall have a friend, and shall go unto him at midnight, and say unto him: Friend, lend me three loaves, for a friend of mine in his journey is come to me, and I have nothing to set before him: and he from within shall answer and say: Trouble me not, the door is now shut, and my children are with me in bed, I cannot rise and give thee. I say unto you, though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. And I say unto you: Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father: will he give him a stone? Or if he ask a fish: will he for a fish give him a serpent? Or if he shall ask an egg: will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

OFFERTORY. Ps. 18. Thou shalt save the people that are

in adversity: and shalt bring down the high looks of the proud: for who is God, but thou, O Lord? (E.T. Alleluia.)

SECRET.

GIVE heed, O Lord, to the sacrifice which we offer: that thou wouldest deliver them that fight for thee from all the wickedness of the heathen, and stablish them with the protection of thy sure defence. Through.

COMMUNION. *Ps.* 119. My soul hath longed for thy salvation, and I have a good hope because of thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely, be thou my help, O Lord my God. (E.T. Alleluia.)

POSTCOMMUNION.

BEHOLD, O God our defender, and protect against the assaults of the heathen them that fight for thee: that they may be delivered from all distress, and serve thee in freedom of spirit. Through.

Mass for the ending of Schism

INTROIT. *Ps.* 106. *Salvos nos fac.*

DELIVER us, O Lord our God, and gather us from among the heathen: that we may give thanks unto thy holy name, and make our boast of thy praise. (E.T.

Alleluia, alleluia.) *Ps.* *ibid.* O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. *Ÿ.* Glory.

COLLECT.

O GOD, who dost bring into the way of truth them that have gone astray, dost gather together them that are scattered abroad, and preserve them that thou hast gathered: we beseech thee of thy mercy to pour out upon the Christian people the grace of thy unity; that, all division being done away, they may be joined to the true Shepherd of thy Church, and do thee worthy service. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Ephesians (*iv.* 1.)

BRETHREN: I beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long suffering, forbearing one another in love, endeavouring to keep the unity of the spirit in the bond of peace. There is one body, and one spirit, even as ye are called in one hope of your calling. One Lord, one faith, one baptism. One God and Father of all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ: till we all come in the unity of

the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive. But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart, who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ: if so be that ye have heard him, and have been taught by him as the truth is in Christ Jesus, our Lord.

GRADUAL. *Ps.* 122. O pray for the peace of Jerusalem: they shall prosper that love thee. *Ÿ.* Peace be within thy

walls: and plenteousness within thy palaces.

Alleluia, alleluia. *Ÿ.* *Ps.* 147. Praise the Lord, O Jerusalem: praise thy God, O Sion. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps.* 76. In Jewry is God known, his name is great in Israel. *Ÿ.* At Salem is his tabernacle, and his dwelling in Sion. *Ÿ.* There brake he the arrows of the bow, the shield, the sword, and the battle.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ.* *Ps.* 147. Praise the Lord, O Jerusalem: praise thy God, O Sion. Alleluia. *Ÿ.* He maketh peace in thy borders, and filleth thee with the flower of wheat. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (*xvii.* 1.)

AT that time: Jesus lifted up his eyes unto heaven and said: Holy Father, keep through thine own name those whom thou hast given me: that they may be one, as we are. While I was with them in the world, I kept them in thy name. Those that thou gavest me I have kept: and none of them is lost, but the son of perdition, that the Scripture might be fulfilled. And now come I to thee: and these

things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word, and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth. Thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word: that they all may be one, as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them, that they may be one, even as we are one. I in them and thou in me, that they may be made perfect in one.

OFFERTORY. *Rom. 15.* God grant you to be likeminded one towards another: that ye may with one mind and one mouth glorify our God. (E.T. Alleluia.)

SECRET.

SANCTIFY, O Lord, these oblations which we pre-

sent unto thee for the union of the Christian people: granting unto us in thy Church the gifts of unity and concord. Through.

COMMUNION. *I Cor. 10.* We being many are one bread, and one body, for we are all partakers of one bread and one cup. (E.T. Alleluia.)

POSTCOMMUNION.

MAY this holy communion, O Lord: which we have received in token of the union in thee of thy faithful people; likewise work effectually to the unity of thy Church. Through.

Mass in time of War

INTROIT. *Ps. 25. Reminiscere.*

CALL to remembrance, O Lord, thy tender mercies, and thy loving kindnesses, which have been ever of old: neither let our enemies triumph over us: deliver us, O God of Israel, out of all our troubles. (E.T. Alleluia, alleluia). *Ps. ibid.* Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded. *Ÿ.* Glory.

COLLECT.

O GOD, who makest wars to cease, and, by thy powerful defence, dost defeat the foes of them that put their trust in thee: assist thy servants who implore thy mercy;

that the fierceness of their enemies being overthrown, we may praise thee with ceaseless thanksgiving. Through.

The LESSON from the Prophet Jeremiah. (*xlii. 1.*)

IN those days: All the captains of the forces came near: and said unto Jeremiah the Prophet: Pray for us unto the Lord thy God. And the word of the Lord came unto Jeremiah. Then called he all the captains of the forces which were with him, and all the people from the least even to the greatest. And said unto them: Thus saith the Lord, the God of Israel, unto whom ye sent me to present your supplication before him: If ye will still abide in this land, then will I build you, and not pull you down; and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you. Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the Lord: for I am with you to save you, and to deliver you from his hand. And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land: saith the Lord almighty.

GRADUAL. *Ps. 77.* Thou art the God that doest wonders: and hast declared thy power among the people. *Ÿ.*

Thou hast mightily delivered thy people, even the sons of Jacob and Joseph.

Alleluia, alleluia. *Ÿ. Ps. 59.* Deliver me from mine enemies, O God: defend me from them that rise up against me. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps. 103.* O Lord, deal not with us after our sins which we have committed: nor reward us according to our wickednesses. *Ÿ. Ps. 79.* Lord, remember not our old sins: but have mercy upon us, and that soon, for we are come to great misery. *Ÿ.* Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us: and be merciful unto our sins, for thy name's sake.

During Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ. Ps. 59.* Deliver me from mine enemies, O God: defend me from them that rise up against me. Alleluia. *Ÿ. Ps. ibid.* As for me, I will sing of thy power: and will praise thy mercy betimes in the morning. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*xxiv. 3.*)

AT that time: The disciples came unto Jesus privately saying: Tell us, when shall

these things be? and what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them: Take heed that no man deceive you. For many shall come in my name, saying: I am Christ; and shall deceive many. And ye shall hear of wars and rumours of wars. See that ye be not troubled. For all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom, and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows.

OFFERTORY. *Ps.* 18. Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord? (*E.T. Alleluia.*)

SECRET.

MERCIFULLY give heed to the sacrifice which we offer, O Lord: that we, being preserved from all the wickedness of war, may ever be established with the protection of thy sure defence. Through.

COMMUNION. *Ps.* 31. Bow down thine ear: make haste to deliver us. (*E.T. Alleluia.*)

POSTCOMMUNION.

O GOD, the ruler of all kings and kingdoms, who dost heal us by thy chastisement,

and by pardon dost preserve us: shew forth upon us thy mercy; that peace and tranquillity being preserved by thy power, we may use the same for our healing and correction. Through.

Mass for Peace

INTROIT. *Ecclus.* 36. *Da pacem.*

GIVE peace, O Lord, to them that wait for thee, and let thy prophets be found faithful: hear the prayers of thy servant, and of thy people Israel. (*E.T. Alleluia, alleluia.*) *Ps.* 122. I was glad when they said unto me: we will go into the house of the Lord. *ŷ.* Glory.

COLLECT.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness. Through.

The LESSON from the book of the Maccabees. (*II. i. 1.*)

THE brethren, the Jews that be at Jerusalem and in the land of Judea, wish unto the brethren, the Jews that are throughout Egypt, health and peace. God be gracious unto

you, and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants; and give you all an heart to serve him, and to do his will, with a good courage and a willing mind. And open your hearts in his law and commandments, and send you peace. And hear your prayers, and be at one with you, and never forsake you in time of trouble, he, the Lord our God.

GRADUAL. *Ps.* 122. O pray for the peace of Jerusalem: they shall prosper that love thee. *Ÿ.* Peace be within thy walls and plenteousness within thy palaces.

Alleluia, alleluia. *Ÿ.* *Ps.* 147. Praise the Lord, O Jerusalem: praise thy God, O Sion. Alleluia.

After Septuagesima, omitting Alleluia and the Verse following, is said:

TRACT. *Ps.* 76. In Jewry is God known, his name is great in Israel. *Ÿ.* At Salem is his tabernacle, and his dwelling in Sion. *Ÿ.* There brake he the arrows of the bow, the shield, the sword and the battle.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ.* *Ps.* 147. Praise the Lord, O Jerusalem: praise thy God, O Sion. Alleluia. *Ÿ.* *Ps. ibid.* He maketh peace in thy borders, and filleth thee with the flour of wheat. Alleluia.

✠ The Continuation of the holy GOSPEL according to John (xx. 19.)

AT that time: The same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews: came Jesus and stood in the midst, and saith unto them: Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again: Peace be unto you. As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them: Receive ye the Holy Ghost: whose soever sins ye remit, they are remitted unto them: and whose soever sins ye retain, they are retained.

OFFERTORY. *Ps.* 135. O praise the Lord, for he is gracious: O sing praises unto his name, for it is lovely: whatsoever the Lord pleased, that did he in heaven, and in earth. (*E.T. Alleluia.*)

SECRET.

O GOD, who sufferest not any terror to confound the nations that put their trust in thee: vouchsafe to accept the prayers and oblations of the people of thine inheritance; that by thy mercy all Christian lands may be established in

peace, and preserved from the fear of their enemies. Through.

COMMUNION. *John* 14. Peace I leave with you : my peace I give unto you, saith the Lord. (E.T. Alleluia.)

POSTCOMMUNION.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom : defend us thy humble servants in all assaults of our enemies ; that we, surely trusting in thy defence, may not fear the power of any adversaries. Through.

Mass for Protection against Disease

INTROIT. 2 *Sam.* 24. *Recordare.*

BE mindful of thy covenant, O Lord, and say to the destroying Angel : Stay now thy hand, and let not the land be made desolate, and destroy not every living thing. (E.T. Alleluia, alleluia.) *Ps.* 80. Hear, O thou Shepherd of Israel : thou that leadest Joseph like a sheep. *ŷ.* Glory.

COLLECT.

O GOD, who wouldest not the death of a sinner, but rather that he should repent : look down in mercy on thy people who turn again to thee ; that as they stand before thee with pure devotion, so thou wouldest mercifully take from them the scourges of thy wrath. Through.

The LESSON from the book of Samuel (II. *xxiv.* 15.)

IN those days : The Lord sent a pestilence upon Israel from the morning even to the time appointed, and there died of the people from Dan even to Beer-sheba seventy thousand men. And when the Angel stretched out his hand upon Jerusalem to destroy it, the Lord repenteth him of the evil, and said to the Angel that destroyed the people : It is enough : stay now thine hand. And the Angel of the Lord was by the threshingplace of Araunah the Jebusite. And David spake unto the Lord when he saw the Angel that smote the people, and said : Lo, I have sinned, and I have done wickedly : but these sheep, what have they done ? Let thine hand, I pray thee, be against me, and against my father's house. And Gad came that day to David, and said unto him : Go up, rear an altar unto the Lord in the threshingfloor of Araunah the Jebusite. And David, according to the saying of Gad, went up as the Lord commanded. And David built there an altar unto the Lord, and offered burnt offerings and peace offerings : so the Lord was intreated for the land, and the plague was stayed from Israel.

GRADUAL. *Ps.* 107. The Lord sent his word, and healed them : and they were saved from their destruction. *ŷ.* O

that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men.

Alleluia, alleluia. *Ÿ. Ps. 69.* Save me, O God, for the waters are come in, even unto my soul. Alleluia.

After Septuagesima, Alleluia and the Verse following being omitted, is said:

TRACT. *Ps. 103.* O Lord, deal not with us after our sins which we have committed: nor reward us according to our wickednesses. *Ÿ. Ps. 79.* Lord, remember not our old sins: but have mercy upon us, and that soon, for we are come to great misery. *Ÿ. Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us, and be merciful unto our sins, for thy name's sake.*

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ. Ps. 69.* Save me, O God, for the waters are come in, even unto my soul. Alleluia. *Ÿ. Zech. 8.* I will save my people Israel in the evil day, and I will be their God, in truth and in righteousness. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*iv. 38.*)

AT that time: Jesus arose out of the synagogue, and entered into Simon's house.

And Simon's wife's mother was taken with a great fever: and they besought him for her. And he stood over her, and rebuked the fever: and it left her. And immediately she arose and ministered unto them. Now when the sun was setting, all they that had any sick with divers diseases brought them unto him. And he laid his hands on every one of them, and healed them. And devils also came out of many, crying out, and saying: Thou art Christ the Son of God: and he rebuking them suffered them not to speak, for they knew that he was Christ. And when it was day, he departed and went into a desert place, and the people sought him, and came unto him: and stayed him, that he should not depart from them. And he said unto them: I must preach the kingdom of God to other cities also: for therefore am I sent. And he preached in the synagogues of Galilee.

OFFERTORY. *Num. 16.* The high priest stood between the dead and the living, having a golden censer in his hand: and he made an offering of incense, and appeased the anger of God, and the plague from the Lord was stayed. (*E.T. Alleluia.*)

SECRET.

WE beseech thee, O Lord, that this sacrifice which we here offer may be our succour: that by the power

thereof we may be loosed from every error, and delivered from all the assaults of destruction. Through.

COMMUNION. *Luke 6.* A multitude of sick folk, and they that were vexed with unclean spirits, came to him: for there went virtue out of him, and healed them all. (E.T. Alleluia.)

POSTCOMMUNION.

GRACIOUSLY hear us, O God our Saviour: and deliver thy people from the terrors of thy wrath, that by the bountiful goodness of thy mercy they may be free from all distress. Through.

Mass to ask the Grace of the Holy Ghost

Mass is said of the Holy Ghost, as on p. [80], with the Prayers as below:

COLLECT.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit; that we may perfectly love thee, and worthily magnify thy holy name. Through . . . in the unity of the same.

SECRET.

WE beseech thee, O Lord, that this oblation may cleanse the stains of our hearts: that they may be made

a dwelling-place meet for thy Holy Spirit. Through . . . in the unity of the same Holy Spirit.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God, that by unceasing prayer we may be made worthy of thy Holy Spirit: that through his grace we may be delivered from all temptations, and be found meet to obtain the pardon of our sins. Through . . . in the unity of the same Holy Spirit.

Mass for the Remission of Sins
INTROIT. *Wisd. II. Misereris omnium.*

THOU hast mercy upon all, O Lord, and hatest nothing that thou hast made: and winkest at the sins of men because they should amend, and sparest them: for thou art the Lord our God. (E.T. Alleluia, alleluia,) *Ps. 57.* Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee. *Ÿ. Glory.*

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy humble servants, and to forgive the sins of them that confess the same unto thee: that they may obtain of thy loving kindness pardon and peace. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (*viii. 22.*)

BRETHREN: I delight in the law of God after the inward man: but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am, who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord.

GRADUAL. *Ps. 79.* Be merciful, O Lord, unto our sins. Wherefore do the heathen say: Where is now their God? *Ÿ.* Help us, O God of our salvation: and for the glory of thy name, O Lord, deliver us.

Alleluia, alleluia. *Ÿ. Ps. 7.* God is a righteous judge, strong, and patient: and God is provoked every day. Alleluia.

After Septuagesima, Alleluia and the Verse following, being omitted, is said:

TRACT. *Ps. 130.* Out of the deep have I called unto thee, O Lord: Lord, hear my voice. *Ÿ.* O let thine ears consider well: the prayer of thy servant. *Ÿ.* If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? *Ÿ.* For there is mercy with thee: therefore shalt thou be feared, O Lord.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ÿ. Ps. 7.* God is a righteous judge, strong, and patient: and God is provoked every day. Alleluia. *Ÿ. Ps. 51.* Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (*xi. 9.*)

AT that time: Jesus said unto his disciples: Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father: will he give him a stone? or if he ask a fish: will he for a fish give him a serpent? or if he shall ask an egg: will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

OFFERTORY. *Ps. 102.* Hear my prayer, O Lord: and let my crying come unto thee. (*E.T. Alleluia.*)

SECRET.

WE offer unto thee, O Lord, sacrifices of propitiation

and praise: that thou wouldst mercifully absolve our offences, and thyself direct the hearts of them that go astray. Through.

COMMUNION. *Luke 11.* Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh, findeth; and to him that knocketh it shall be opened. (*E.T. Alleluia.*)

POSTCOMMUNION.

GRANT unto us, O everlasting Saviour: that we, who have received this gift to the remission of our sins, may hereafter flee from all transgressions. Through.

Mass for Pilgrims and Travellers
INTROIT. *Ps. 26. Redime me.*

DELIVER me, O Lord, and be merciful unto me: my foot standeth right: I will praise the Lord in the congregations. (*E.T. Alleluia, alleluia.*) *Ps. ibid.* Be thou my judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall. *Ÿ. Glory.*

COLLECT.

ASSIST us mercifully, O Lord, in these our supplications and prayers: and dispose the way of thy servants

towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help. Through.

The LESSON from the book
Genesis (xxviii. 10.)

IN those days: Jacob went out from Beer-sheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set, and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and, behold the Lord said: I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed. And thy seed shall be as the dust of the earth: and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land, for I will not leave thee, until I have done that which I have spoken to thee of. And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

And Jacob vowed a vow, saying: If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace: then shall the Lord be my God, and this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

GRADUAL. *Ps.* 23. Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me, O Lord. *ŷ.* Thy rod and thy staff comfort me.

Alleluia, alleluia. *ŷ.* *Ps.* 119. Order my steps in thy word: and so shall no wickedness have dominion over me. Alleluia.

After Septuagesima, Alleluia and the Verse following being omitted, is said:

TRACT. *Ps.* 91. God shall give his Angels charge over thee, to keep thee in all thy ways. *ŷ.* They shall bear thee in their hands, that thou hurt not thy foot against a stone. *ŷ.* Thou shalt go upon the lion and adder, the young lion and the dragon shalt thou tread under thy feet.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *ŷ.* *Ps.* 119. Order my steps in thy word: and so shall no wickedness have dominion over me.

Alleluia. *ŷ.* *Ps.* 122. I was glad when they said unto me: We will go into the house of the Lord. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (x. 7.)

AT that time: Jesus said unto his disciples: As ye go, preach, saying: The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Provide neither gold, nor silver, nor brass in your purses: nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. And into whatsoever city or town ye shall enter, enquire who in it is worthy: and there abide till ye go thence. And when ye come into an house, salute it. And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. And whosoever shall not receive you, nor hear your words: when ye depart out of that house or city, shake off the dust of your feet.

OFFERTORY. *Ps.* 17. O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear to me, and hearken unto my words: shew thy marvellous lovingkindness, thou that art the Saviour of

them which put their trust in thee, O Lord. (*E.T. Alleluia.*)

SECRET.

BE favourable unto our supplications, O Lord, and graciously accept these oblations which we offer unto thee on behalf of thy servants: that in their journey thou wouldest vouchsafe to be their companion and guide; and that thy grace may so prevent and follow them, that by the succour of thy mercy we may rejoice in their effectual deliverance from all perils. Through.

COMMUNION. *Ps.* 119. Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes. (*E.T. Alleluia.*)

POSTCOMMUNION.

MAY thy sacraments, O Lord, which we have received, preserve thy servants who put their trust in thee: and defend them against all the assaults of their enemies. Through.

Mass for the Sick

INTROIT. *Ps.* 55. *Exaudi Deus.*

HEAR my prayer, O God, and hide not thyself from my petition: take heed unto me, and hear me. (*E.T. Alleluia, alleluia.*) *Ps. ibid.* I mourn in my

prayer, and am vexed: the enemy crieth so, and the ungodly cometh on so fast. *Ÿ.* Glory.

COLLECT.

ALMIGHTY and everlasting God, the eternal salvation of them that believe: graciously hear us who implore the aid of thy mercy for thy servants in their sickness; that they may be restored to health and render thanks unto thee in thy Church. Through.

If for one person only, the singular is used: also in the Secret and Postcommunion.

The LESSON from the Epistle of blessed James the Apostle (*v.* 14.)

DEARLY beloved: Is any among you afflicted? let him pray. Is any merry? let him sing psalms. Is any sick among you? let him call for the elders of the Church, and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up: and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed.

GRADUAL. *Ps.* 6. Have mercy upon me, O Lord, for I am weak: O Lord, heal me. *Ÿ.* All my bones are vexed: my soul also is sore troubled.

Alleluia, alleluia. *ŷ. Ps. 102.* Hear my prayer, O Lord: and let my crying come unto thee. Alleluia.

After Septuagesima, Alleluia and the Verse following being omitted, is said:

TRACT. *Ps. 31.* Have mercy upon me, O Lord, for I am in trouble: and mine eye is consumed for very heaviness, yea, my soul and my body. *ŷ.* For my life is waxen old with heaviness, and my years with mourning. *ŷ.* My strength faileth me, because of mine iniquity: and my bones are consumed.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. *Ps. 102.* Hear my prayer, O Lord: and let my crying come unto thee. Alleluia. *ŷ. Ps. 28.* My heart hath trusted in God, and I am helped: therefore my heart danceth for joy, and in my song will I praise him. Alleluia.

✠ The Continuation of the holy GOSPEL according to Matthew (*viii. 5.*)

AT that time: When Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying: Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him: I will come and heal him. The centurion answered and said: Lord, I am not worthy that

thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me, and I say to this man: Go, and he goeth; and to another: Come, and he cometh; and to my servant: Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed: Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven: but the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion: Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

OFFERTORY. *Ps. 55.* Hear my prayer, O God, and hide not thyself from my petition: take heed unto me, and hear me. (*E.T. Alleluia.*)

SECRET.

O GOD, by whose ordinance the moments of our lives are numbered: receive the prayers and oblations of thy servants, for whom in their sickness we implore thy mercy: that we, who are now afraid by reason of their peril, may

yet rejoice in their deliverance. Through.

COMMUNION. *Ps.* 31. Shew thy servant the light of thy countenance, and save me for thy mercy's sake: let me not be confounded, O Lord, for I have called upon thee. (*E.T. Alleluia.*)

POSTCOMMUNION.

O GOD, who art the only assistance of our mortal frailty: shew forth, we pray thee, upon thy servants in their sickness the might of thy succour: that being delivered by the help of thy mercy they may be found worthy to be restored in safety to thy holy Church Through.

For one near death the following Prayers are said (in the plural if for more than one):

COLLECT.

ALMIGHTY and merciful God, who hast bestowed upon mankind the healing grace of salvation and the rewards of eternal life: look mercifully upon thy servant (handmaid), lying under thy hand in great weakness of body, and comfort again the soul which thou hast created; that in the hour of *his* departure *he* may be found worthy to be presented without spot by the hands of the holy Angels unto thee, *his* Creator. Through.

SECRET.

ACCEPT, O Lord, we pray thee, the sacrifice which we offer for thy servant (handmaid) in this hour of *his* dissolution: and grant, that all *his* sins being thereby purged and done away: *he* who in his life is chastened by the visitation of thy wrath may in the life to come obtain eternal rest. Through.

POSTCOMMUNION.

ALMIGHTY God, we beseech thy mercy, that, by the power of this sacrament, thou wouldest vouchsafe to strengthen thy servant (handmaid) in thy grace: that in the hour of *his* death the adversary may not prevail against *him*; but with thy Angels *he* may be found worthy to enter into life. Through.

Mass to ask the Grace of a Good Death

INTROIT. *Ps.* 13. *Illumina oculos.*

LIGHTEN mine eyes that I sleep not in death, lest mine enemy say: I have prevailed against him. (*E.T. Alleluia, alleluia.*) *Ps. ibid.* How long wilt thou forget me, O Lord, for ever? How long wilt thou hide thy face from me? *ŷ. Glory.*

COLLECT.

ALMIGHTY and merciful God, who hast bestowed upon mankind the healing

grace of salvation, and the rewards of eternal life: look mercifully upon us thy servants, and comfort again the souls which thou hast created; that in the hour of their departure they may be found worthy to be presented without spot by the hands of the holy Angels unto thee their Creator. Through.

The LESSON from the Epistle of blessed Paul the Apostle to the Romans (xiv. 7.)

BRETHREN: None of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the Lord: and whether we die, we die unto the Lord. Whether we live therefore, or die, we are the Lord's. For to this end Christ both died, and rose, and revived: that he might be Lord both of the dead and living. But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written: As I live, saith the Lord, every knee shall bow to me: and every tongue shall confess to God. So then every one of us shall give account of himself to God.

GRADUAL. Ps. 23. Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, O Lord. V. Thy rod and thy staff comfort me.

Alleluia, alleluia. V. Ps. 31. In thee, O Lord, have I put my trust, let me never be put to confusion: save me and deliver me in thy righteousness: bow down thine ear to me, make haste to deliver me. Alleluia.

After Septuagesima, Alleluia and Verse following being omitted, is said:

TRACT. Ps. 25. O Lord, bring thou me out of my troubles: look upon my adversity and misery: and forgive me all my sin. V. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee: O let me not be confounded: neither let mine enemies triumph over me. V. For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

In Eastertide the Gradual is omitted, and in its place is said:

ALLELUIA, alleluia. V. Ps. 114. When Israel came out of Egypt, and the house of Jacob from among the strange people. Alleluia. V. Ps. 108. O God, my heart is ready, my heart is ready: I will sing and give praise unto thee, my glory. Alleluia.

✠ The Continuation of the holy GOSPEL according to Luke (xxi. 34.)

AT that time: Jesus said unto his disciples: Take

heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life: and so that day come upon you unawares: for as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

OFFERTORY. *Ps.* 31. My hope hath been in thee, O Lord; I have said: Thou art my God, my time is in thy hand. (*E.T. Alleluia.*)

SECRET.

ACCEPT, O Lord, we pray thee, the sacrifice which we offer for the hour of our dissolution, and grant: that all our sins being thereby purged and done away; we, who in this life are chastened by the visitation of thy wrath, may in the life to come obtain eternal rest. Through.

COMMUNION. *Ps.* 71. O Lord, I will make mention of thy righteousness only: thou O God, hast taught me from my youth up until now: forsake me not, O God, in mine old age, when I am gray-headed. (*E.T. Alleluia.*)

POSTCOMMUNION.

ALMIGHTY God, we beseech thy mercy, that by the power of this sacrament

thou wouldest vouchsafe to strengthen us thy servants in thy grace: that in the hour of our death the adversary may not prevail against us; but with thy Angels we may be found worthy to enter into life. Through.

Mass for any Necessity

INTROIT. *Salus populi.*

I AM the salvation of my people, saith the Lord: in whatsoever tribulation they shall cry unto me, I will hear them: and I will be their Lord for ever. (*E.T. Alleluia, alleluia,*) *Ps.* 78. Hear my law, O my people: incline your ears unto the words of my mouth. *Ÿ.* Glory.

COLLECT.

GRACIOUSLY shew forth upon us, O Lord, thy unspeakable mercy: that thou wouldest both loose us from all our sins; and likewise deliver us from the punishment which for the same we deserve. Through.

The LESSON from the Prophet Jeremiah (*xiv.* 7.)

O LORD, though our iniquities testify against us: do thou it for thy name's sake, for our backslidings are many: we have sinned against thee. O the hope of Israel, the Saviour thereof in time of trouble. Yet thou, O Lord, art in the midst of us, and we are called

by thy name, leave us not, O Lord our God.

GRADUAL. *Ps.* 44. It is thou, Lord, that savest us from our enemies : and putttest them to confusion that hate us. *Ÿ.* We make our boast of God all day long : and will praise thy name for ever.

Alleluia, alleluia. *Ÿ.* *Ps.* 79. Be merciful, O Lord, unto our sins : wherefore do the heathen say : Where is now their God ? Alleluia.

After Septuagesima, Alleluia is omitted with the Verse following, and the Tract is said.

TRACT. *Ps.* 25. O Lord, bring thou me out of my troubles : look upon my adversity and misery : and forgive me all my sin. *Ÿ.* Unto thee, O Lord, will I lift up my soul : my God, I have put my trust in thee, O let me not be confounded : neither let mine enemies triumph over me. *Ÿ.* For all they that hope in thee shall not be ashamed : but such as transgress without a cause shall be put to confusion.

In Eastertide the Gradual is omitted, and in its place is said :

ALLELUIA, alleluia, *Ÿ.* *Ps.* 79. Be merciful, O Lord, unto our sins : wherefore do the heathen say : Where is now their God ? Alleluia. *Ÿ.* *Ps.* 31. I will be glad, and rejoice in thy mercy, for thou hast considered my trouble : and hast known my soul in adversities. Alleluia.

✠ The Continuation of the holy GOSPEL according to Mark (*xi.* 22.)

AT that time : Jesus said unto his disciples : Have faith in God. For verily I say unto you, that whosoever shall say unto this mountain : Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith. Therefore I say unto you : What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. *And when ye stand praying, forgive, if ye have ought against any : that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

OFFERTORY. *Ps.* 138. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me. (E.T. Alleluia.)

SECRET.

WE beseech thee, O Lord, that the gift which we here offer may cleanse our hearts : and make us worthy to be partakers of this holy communion. Through.

COMMUNION. *Ps. 119.* Think upon thy servant, O Lord, as concerning thy word, wherein thou hast caused me to put my trust: the same is my comfort in my trouble. (*E.T. Alleluia.*)

POSTCOMMUNION.

GRANT, we beseech thee, O Lord: that we, who have tasted of holy things, may be cleansed from all earthly affections and attain unto the fulness of this heavenly sacrament. Through.

Mass for Giving of Thanks

¶ *The Mass of the Most Holy Trinity, or of the Holy Spirit, or of the blessed Virgin Mary, or of any canonized Saint in the Martyrology, is said, with the addition of the following Prayers, under one conclusion.*

COLLECT.

O GOD, whose mercies are without number, and the treasure of whose goodness is infinite: we render thanks to thy most gracious majesty for the gifts thou hast bestowed upon us, evermore beseeching thy mercy; that like as thou dost grant the prayers of them

that call upon thee, so thou wouldest not forsake them, but rather dispose their way towards the attainment of thy heavenly reward. Through.

SECRET.

O LORD, who hast vouchsafed to hear the prayers of thy servants and hast preserved them from all perils, accept the savour of this sacrifice of thanksgiving, and grant: that they being defended hereafter against all adversities; may devoutly serve thee more and more, and continually increase in thy love. Through.

POSTCOMMUNION.

O GOD, who sufferest not them that put their trust in thee to be afflicted above that they are able to bear, but dost ever incline thyself in mercy to our prayers: we give thee thanks for that thou hast vouchsafed to receive our vows and supplications, most humbly beseeching thee; that by the gifts whereof we have partaken we may be made worthy to be delivered from all adversities. Through.

VARIOUS PRAYERS

TO BE SAID AT CHOICE ACCORDING TO THE RUBRICS.

1. To ask the Prayers of the Saints

COLLECT.

GRANT, we beseech thee, almighty God : that the intercession of holy Mary, Mother of God, and of all the holy Apostles, Martyrs, Confessors and Virgins, and of all thy elect, may everywhere cause us to rejoice ; that while we call to mind their merits, we may perceive their advocacy. Through the same.

SECRET.

ACCEPT, O Lord, the gifts we offer : and, at the intercession of blessed Mary, ever Virgin, with all thy Saints, defend us from all perils. Through.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord : that we who have received these heavenly sacraments, in veneration of the memory of blessed Mary, ever Virgin, and of all thy Saints ; may attain in everlasting joys the fulfilment of our service in this life. Through.

2. Another for the Same COLLECT.

DEFEND us, O Lord, we beseech thee, from all dangers of mind and of body : and at the intercession of the blessed and glorious Mother of God, Mary, ever Virgin, with blessed Joseph, thy blessed Apostles, Peter and Paul, blessed N., and all the Saints, graciously grant us health and peace ; that, all adversities and errors being done away, thy Church may serve thee in freedom and quietness. Through the same.

¶ *In this Collect and its Postcommunion, where the letter N. occurs, the Titular Saint of the Church is mentioned, provided the title be not that of a Divine Person or of a mystery of our Lord, or that the Mass is not being said of the title itself, or a commemoration of it is not being made, or it is not already mentioned in the Collect ; and the names of the Holy Angels and of St. John Baptist are placed before that of St. Joseph. In all these cases the words blessed N. are omitted. If the Mass or the commemoration be of St. Joseph or of the Holy Apostles Peter and Paul, in the Collect and Postcommunion the*

words which refer to them are omitted.

N.B. In England the name to be inserted is George the Patron Saint of the country.

¶ If the Mass or commemoration be of Saint Mary, the words referring to her are omitted here.

SECRET.

GRACIOUSLY hear us, O God our Saviour: and by the power of this sacrament defend us from all enemies of mind and of body; granting us grace in this world, and glory in that which is to come. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that the gift now offered in this divine sacrament may cleanse and defend us: that at the intercession of blessed Mary the Virgin Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed N. and of all the Saints; it may set us free from every perverse way and deliver us from all adversities. Through the same.

3. For all Estates of Men in the Church

COLLECT.

ALmighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: receive our supplications and prayers, which we offer before thee for all estates of men in

thy holy Church; that every member of the same, in his vocation and ministry, may truly and godly serve thee. Through . . . in the unity of the same Holy Spirit.

SECRET.

GRANT unto thy servants, O Lord, the pardon of their sins, comfort in their life, and thy continual governance: so that they, serving thee aright, may continually obtain thy mercy. Through.

POSTCOMMUNION.

DELIVER, O Lord, we beseech thee, thy servants who call upon thee from all sin and from every foe: that they, walking in godly conversation, may be hurt by no adversity. Through.

4. For the Pope

COLLECT.

O GOD, the pastor and ruler of all the faithful, mercifully look upon thy servant N., whom thou hast been pleased to set as pastor over thy Church: grant him, we beseech thee, to be in word and conversation a wholesome example to the people committed to his charge; that he with them may attain unto everlasting life. Through.

SECRET.

LOOK favourably, we beseech thee, O Lord, upon the gifts which we offer: and

guide with thy continual protection thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that the divine sacrament which we have received may be our protection: and together with the flock committed to his charge ever save and defend thy servant N., whom thou hast been pleased to set as pastor over thy Church. Through.

5. For the Emperor
COLLECT.

O GOD, the protector of all kingdoms, and specially of the Christian empire: grant unto thy servant, our emperor, N., to labour with wisdom for the triumph of virtue, that he who by thy institution is a prince, may ever by thy gift be powerful. Through.

If he is not crowned, say Emperor-elect.

SECRET.

RECEIVE, O Lord, the prayers and offerings of thy Church who calleth upon thee for the safety of thy servant: and for the protection of the faithful peoples perform with thy mighty arm thy wondrous works of old, that they

may overcome the enemies of peace, and serve thee in freedom and safety. Through.

POSTCOMMUNION.

O GOD, who didst prepare the Roman empire for the preaching of the Gospel of the eternal King: defend thy servant, our emperor, N., with thy heavenly armour, that the peace of the churches may be troubled by no war nor tumult. Through.

6. For the King
COLLECT.

WE beseech thee, almighty God: that thy servant N., our King, who by thy mercy hath received the government of this realm, may also obtain an increase of every virtue; that, being meetly adorned therewith, he may flee from sin and iniquity, and by thy grace may attain unto thee who art the way, the truth, and the life. Through.

SECRET.

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: that they may be made unto us the Body and Blood of thine only-begotten Son; and of thy great goodness grant that they may at all times be profitable unto our King, both for the obtaining of health of body and soul, and for the fulfilling of the charge committed unto him. Through.

POSTCOMMUNION.

MAY this saving oblation, O Lord, keep thy servant, N., our King, from all adversity: that he may preserve peace and tranquillity for thy Church; and after the course of this life may attain unto his eternal inheritance. Through.

7. For Prelates and Congregations committed to their charge

COLLECT.

ALMIGHTY and everlasting God, who alone workest great marvels: send down upon our Bishops, and all Congregations committed to their charge, the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Through.

SECRET.

LOOK down, O Lord, in mercy on the sacrifices of thy servants, which we devoutly celebrate for them unto the honour of thy name: that they may perceive the same to be profitable for the healing of their souls. Through.

POSTCOMMUNION.

ASSIST, O Lord, with thy continual protection those whom thou dost refresh with this heavenly gift: and grant that, as thou never failest to

comfort them, so thou wouldest make them worthy of everlasting redemption. Through.

8. For the Congregation and Family

COLLECT.

WE beseech thee, O Lord, at the intercession of blessed Mary, ever Virgin, to defend this thy family from all adversities: that they, devoutly serving thee with all their hearts, may by thy mercy be protected from the assaults of their enemies. Through.

SECRET.

ALMIGHTY God, we beseech thee to accept this offering of our devotion: that by the power of this sacrament we thy servants may be protected against all adversities. Through.

POSTCOMMUNION.

GRANT, we beseech thee, O merciful God: that we who have here received the gifts of our redemption; may through the celebration of the same obtain the help of thy defence against all adversities. Through.

9. For the Preservation of Concord in the Congregation

COLLECT.

O GOD, who art the author of peace and lover of

charity: grant unto thy servants that true unity which is according to thy will; that we may be delivered from all the temptations which beset us. Through.

SECRET.

WE beseech thee, O Lord, mercifully to accept these sacrifices: and grant that we who pray to be absolved from our own offences may not be burdened with the sins of other men. Through.

POSTCOMMUNION.

POUR forth upon us, O Lord, the Spirit of thy charity: that as thou hast fulfilled us with one heavenly bread, so of thy goodness thou wouldest make us to be of one heart and mind. Through . . . in the unity of the same.

10. Against the Persecutors of the Church

COLLECT.

WE beseech thee, O Lord, mercifully to hear the prayers of thy Church: that all adversities and errors being done away, she may serve thee in freedom and quietness. Through.

SECRET.

DEFEND us, O Lord, who wait upon thy mysteries: that we cleaving fast to things heavenly, may serve thee both in body and soul. Through.

POSTCOMMUNION.

WE beseech thee, O Lord our God: that we, whom thou makest to rejoice in the partaking of heavenly things, may by thee be defended against all earthly perils. Through.

11. Against Persecutors and Malefactors

COLLECT.

WE beseech thee, O Lord, to bring down the pride of our enemies: and by the right hand of thy power destroy their obstinacy. Through.

SECRET.

GRANT, O Lord, that by the power of this mystery, we may be cleansed from our secret faults, and delivered from the snares of our enemies. Through.

POSTCOMMUNION.

BEHOLD, O God our defender, and protect us against the dangers of our enemies: that we may be delivered from all distress, and serve thee in freedom of spirit. Through.

12. For any Necessity

COLLECT.

O GOD, our refuge and strength, who art the author of all godliness: be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those

things which we ask faithfully we may obtain effectually. Through.

SECRET.

GRANT, O merciful God: that this saving oblation may continually deliver us from our sins, and shield us from all adversities. Through.

POSTCOMMUNION.

WE who have partaken, O Lord, of the gifts of this sacred mystery, humbly beseech thee: that those things which thou hast commanded us to do in remembrance of thee may be profitable for the assistance of our infirmity: Who livest.

13. In any Calamity

COLLECT.

ALMIGHTY God, despise not thy people who cry to thee in their affliction: but for the glory of thy name mercifully assist them in their tribulation. Through.

SECRET.

MERCIFULLY accept, O Lord, these sacrifices, which thou hast ordained to be the propitiation of our sins, and the means whereby of thy loving mercy we are restored to salvation. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, mercifully look upon

our tribulation: and turn from us the fury of thine anger, which we most righteously deserve. Through.

14. In time of Famine

COLLECT.

GRANT to us, we beseech thee, O Lord, the fulfilment of our devout supplications: and graciously turn away this famine; that the hearts of men may know that in thine anger thou sendest forth such scourges, and in thy mercy makest them to cease. Through.

SECRET.

O GOD, who dost sustain the twofold nature of man by the food of the gifts we offer, and by this sacrament dost renew the same: grant, we beseech thee; that these thy gifts may never be lacking for our assistance both in body and soul. Through.

POSTCOMMUNION.

O LORD, support us, we beseech thee, with temporal food: even as thou dost vouchsafe to dwell in us in everlasting mysteries. Through.

15. In time of Earthquake

COLLECT.

ALMIGHTY and everlasting God, who lookest upon the earth, and makest it to tremble: spare them that fear thee, be merciful to them that

call upon thee; that whereas we are sore afraid for thy wrath that shaketh the foundations of the earth, we may likewise feel thy mercy when thou healest the sores thereof. Through.

SECRET.

O GOD, who hast laid the foundations of the earth that they should never be moved, receive the prayers and oblations of thy people: put far from us the present perils of earthquake, and turn the terrors of thy divine anger into a wholesome medicine for the safety of mankind; that they who are of the earth, and shall return to earth, may rejoice to be made citizens of heaven by holy conversation. Through.

POSTCOMMUNION.

PROTECT us, O Lord, we beseech thee, who receive thy holy things: and by thy heavenly gift stablish the earth which we see trembling for our sins; that the hearts of men may know that in thine anger thou sendest forth thy scourges, and in thy mercy makest them to cease. Through.

16. For Rain

COLLECT.

O GOD, in whom we live, and move, and have our being: grant us such a seasonable rain; that we, receiving those things that be requisite

for our necessities in this life, may the more confidently seek the things that are eternal. Through.

SECRET.

WE beseech thee, O Lord, mercifully to receive the gifts which we offer: and send unto us a seasonable rain that may suffice for our necessities. Through.

POSTCOMMUNION.

GRANT us, O Lord, we beseech thee, a refreshing rain: and graciously water the parched face of the earth by showers from heaven. Through.

17. For Fine Weather

COLLECT.

GRACIOUSLY hear us, O Lord, who call upon thee: and grant fair weather in answer to our prayers; that we, who are justly afflicted for our sins, may by thy preventing mercy feel thy pity. Through.

SECRET.

LORD, we pray thee, that thy grace may alway prevent and follow us: and graciously accept these oblations which for our sins we bring for consecration unto thy name; that, through the intercession of thy Saints, they may be profitable for the safety of us all. Through.

POSTCOMMUNION.

ALMIGHTY God, we humbly beseech thy mercy: that thou wouldest assuage this plague of immoderate rains, and vouchsafe to shew forth on us the gladness of thy countenance. Through.

18. Against Storms

COLLECT.

WE beseech thee, O Lord, that all spiritual wickedness may be driven far from thy house: and that the malignity of the tempests of the air be likewise dispelled. Through.

SECRET.

WE offer unto thee, O Lord, our praises and gifts, rendering thanks for the blessings bestowed upon us, and ever humbly praying for the continuance of the same. Through.

POSTCOMMUNION.

ALMIGHTY and everlasting God, who dost heal us by thy chastisement, and preserve us by thy pardon: grant unto thy suppliant people; that in tranquillity of weather we may rejoice in the comfort we have ever desired, and may always make use of thy bountiful goodness. Through.

19. Against Cattle Disease

COLLECT.

O GOD, who even by the dumb beasts hast brought

comfort to man's labour: we humbly beseech thee; that forasmuch as without them the sustenance of man cannot but fail, so thou wouldest preserve them for our enjoyment. Through.

SECRET.

LOOK mercifully, O Lord, upon the sacrifices which we offer: and of thy mercy grant us thy help in our time. Through.

POSTCOMMUNION.

GRANT, O Lord, that thy faithful people, being filled with thy blessing, may be preserved both in body and soul: that they may render unto thee worthy service, and evermore receive the benefits of thy mercy. Through.

20. For the Priest Himself

COLLECT.

ALMIGHTY and merciful God, graciously give heed to my humble prayers: and make me thy servant, to whom for no merits of my own but by the boundless compassion of thy bounty thou hast vouchsafed to serve thee in these heavenly mysteries, a worthy minister at the sacred altars; that the words which I utter with my lips may by thy sanctifying power be brought to good effect. Through.

SECRET.

CLEANSE me, O Lord, by the power of this sacrament, from all the stains of my sins : and grant ; that with the help of thy grace I may be made worthy thereby to fulfil the ministry committed to my charge. Through.

POSTCOMMUNION.

ALMIGHTY and everlasting God, who hast vouchsafed to me, a sinner, to stand before thy sacred altars, and to praise the power of thy holy name : mercifully grant to me by the mystery of this sacrament the pardon of my sins ; that I may offer unto thy majesty true and worthy service. Through.

21. To ask for Tears

COLLECT.

ALMIGHTY and most merciful God, who didst bring forth living water from the rock for thy thirsting people : draw out from our stony hearts the tears of repentance ; that we, worthily lamenting our sins, may of thy mercy obtain forgiveness of the same. Through.

SECRET.

O LORD God, we beseech thee, look down in mercy on this oblation, which we offer to thy majesty for our sins : and draw forth from our eyes such streams of tears, as

shall quench the burning flames which we most righteously deserve. Through.

POSTCOMMUNION.

O LORD God, mercifully pour the grace of thy Holy Spirit into our heart : that we may be enabled thereby with tears of sorrow to wash away the defilements of our sins ; that like as we do desire thy merciful pardon, so of thy bountiful goodness we may effectually receive the same. Through . . . in the unity of the same.

22. For the Remission of Sins

COLLECT.

O GOD, who dost not cast out sinners, and of thy loving mercy sparest them that are penitent, howsoever they sin against thee : mercifully incline to the prayers of thy humble servants, and enlighten our hearts ; that we may be enabled to fulfil all that thou dost command. Through.

SECRET.

LET this present sacrifice, O Lord, which we offer to thee for our offences, be an acceptable offering unto thee : and avail for salvation both to the living and the dead. Through.

POSTCOMMUNION.

ALMIGHTY God, graciously hear the prayers of

this thy family : and grant ; that, like as we have received these holy things from thee, so of thy bounty they may be preserved pure and undefiled within us. Through.

23. For Public Penitents
COLLECT.

ALMIGHTY and everlasting God, of thy great goodness forgive the sins of thy servants who confess the same to thee : that they whose consciences by sin are accused may not be delivered unto punishment, but may obtain of thy loving mercy pardon and forgiveness. Through.

SECRET.

GRANT, we beseech thee, almighty and merciful God : that this saving oblation may continually deliver thy servants from their offences, and defend them against all adversities. Through.

POSTCOMMUNION.

ALMIGHTY and merciful God, who wouldest not the death of sinners, but rather that they should repent, and confess to thee, and amend their lives : look down upon these thy servants ; and by these holy sacraments which we have received turn from them thy wrathful indignation, and grant them forgiveness of all their sins. Through.

24. For the Tempted and Troubled

COLLECT.

O GOD, who dost justify the wicked, and wouldest not the death of a sinner, we humbly beseech thy majesty : that thy servants who put their trust and confidence in thy mercy may be defended by the loving-kindness of thy heavenly succour and preserved by thy continual help ; that in all temptations they may steadfastly cleave unto thy service. Through.

SECRET.

WE beseech thee, O Lord, that by the power of this mystery thou wouldest cleanse us from our faults, and absolve thy servants from all their offences. Through.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, that the sacraments which we have received may purify our hearts : and that thy servants may be delivered from all transgression ; that whereas their consciences are bound by reason of their guilt, they may receive with gladness the plenteous healing of thy heavenly power. Through.

25. To repel Evil Thoughts
COLLECT.

ALMIGHTY and most merciful God, graciously regard our prayers : that, our

hearts being delivered from the temptations of evil thoughts ; we may be found worthy to be made a dwelling-place acceptable to thy Holy Spirit. Through . . . in the unity of the same Holy Spirit.

SECRET.

WE here present unto thee, O Lord, these offerings for our salvation : that the thoughts of our hearts being purged from all uncleanness and preserved from harm, we may be enlightened by the grace of thy Holy Spirit. Through . . . in the unity of the same Holy Spirit.

POSTCOMMUNION.

O GOD, who lightenest every man that cometh into this world : lighten, we beseech thee, our hearts with the brightness of thy grace ; that we may ever be enabled to think such things as be good and pleasing to thy majesty, and that we may love thee with an unfeigned heart. Through.

26. To obtain the Grace of
Continence

COLLECT.

KINDLE, O Lord, with the fire of the Holy Spirit our reins and our hearts : that we, serving thee in pureness both of body and soul, may be found pleasing in thy sight. Through . . . in the unity of the same.

SECRET.

SMITE asunder, O Lord, the chains of our sins : that we who seek to offer unto thee the sacrifice of praise in perfect freedom and in innocence of heart, may be restored by thee unto our first estate ; that like as thou hast saved us by thy grace, so by thy pardon thou wouldest restore us again unto salvation. Through.

POSTCOMMUNION.

ASSIST us, O God, our helper and defender : that our heart and flesh being renewed by the strength of continence and the newness of chastity, we who have offered unto thy majesty this sacrifice may be cleansed thereby from all temptations. Through.

27. To obtain the Grace of
Humility

COLLECT.

O GOD, who resistest the proud, and givest grace unto the humble : grant to us the virtue of true humility, after the pattern wherewith thine only-begotten Son manifested himself unto thy faithful people ; that we may in no wise exalt ourselves to provoke thine anger, but may in lowliness of heart obtain thy grace. Through.

SECRET.

WE beseech thee, O Lord, that this oblation may obtain for us the grace of true

humility: and likewise take from our hearts the lust of the flesh, and the lust of the eyes, and the pride of life; that living soberly, righteously and godly, we may attain unto the rewards of everlasting life. Through.

POSTCOMMUNION.

MAY this sacrament, O Lord, which we have received, cleanse us from every stain of sin: that we, shewing forth humility, may be brought unto thy heavenly kingdom. Through.

28. To obtain the Grace of
Patience

COLLECT.

O GOD, who by the long-suffering of thine only-begotten Son didst tread down the pride of our ancient enemy: grant us, we beseech thee, so rightly to call to mind the sufferings which of his goodness he bare for our sakes; that after his example we may patiently endure all our troubles and adversities. Through the same.

SECRET.

WE beseech thee, O Lord, graciously to receive our gifts and oblations: which we devoutly offer to thy majesty, beseeching thee that thou wouldest vouchsafe to bestow upon us the gift of patience. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that we who have received these sacred mysteries may be restored thereby unto the grace from which we have fallen: that by thy continual protection both here and ever we may be enabled to endure patiently in all adversities. Through.

29. To obtain the Grace of
Charity

COLLECT.

O GOD, who makest all things work together for good to them that love thee: pour into our hearts the steadfast affection of thy charity; that as thou dost put into our minds good desires, so we may not be turned from the same by any temptations. Through.

SECRET.

O GOD, who by the sacraments and commandments dost renew us after thy likeness: stablish our goings in thy paths; that like as thou hast vouchsafed unto us the hope of obtaining thy gift of charity, so by these sacrifices which we offer thou wouldest make us effectually to be partakers of the same. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that the grace of the Holy Spirit may enlighten our

hearts: that they may be abundantly renewed in the sweetness of perfect charity. Through . . . in the unity of the same Holy Spirit.

30. For Devoted Friends

COLLECT.

O GOD, who by the grace of thy Holy Spirit hast endued the hearts of thy faithful people with the gifts of charity: grant to thy servants and handmaids, for whom we implore thy mercy, safety of mind and body; that they may love thee with all their strength, and with pure affection perform such things as are acceptable unto thee. Through . . . in the unity of the same.

SECRET.

WE beseech thee, O Lord, to have compassion upon thy servants and handmaids, for whom we offer unto thy majesty this sacrifice of praise: that through these holy things they may obtain the grace of thy heavenly benediction, and attain unto the glory of everlasting felicity. Through.

POSTCOMMUNION.

O LORD, who dost make us to taste of these divine mysteries, we humbly beseech thee: that like as we have offered these sacraments

of salvation for the advancement in charity of thy servants; so they may be profitable unto them for their prosperity and peace. Through.

31. For Enemies

COLLECT.

O GOD, who art the lover of peace, and preserver of charity: grant unto all our enemies true peace and charity; and vouchsafe unto them remission of all their sins, and by thy mighty power deliver us from their snares. Through.

SECRET.

WE beseech thee, O Lord, graciously to accept the gifts which we offer: that by thy mercy we may be delivered from our enemies, and that they may receive of thee the pardon of their offences. Through.

POSTCOMMUNION.

MAY this communion, O Lord, deliver us from our offences: and defend us against the snares of our enemies. Through.

32. For a Prisoner or Captive

COLLECT.

O GOD, who didst deliver blessed Peter the Apostle from his chains, and suffer him to depart unhurt: loose the chains of thy servant who now

lieth in captivity; and by the merits of the same thine Apostle suffer him to depart unhurt. Through.

SECRET.

LET thy plenteous benediction, O Lord, descend upon these sacrifices: that they may loose the chains of this thy servant in captivity, and make us speedily to rejoice in his deliverance. Through.

POSTCOMMUNION.

O LORD, we beseech thee, graciously hear our prayers: and by these sacraments which we have received deliver thy servant from the chains of his captivity. Through.

33. For Those at Sea
COLLECT.

O GOD, who didst guide our fathers through the Red Sea, and didst bring them through the deep waters, singing praises to thy name: we humbly beseech thee; that thou wouldest defend thy servants now travelling by sea from all adversity, so that they, voyaging in tranquillity, may be brought by thee unto the haven where they would be. Through.

SECRET.

WE beseech thee, O Lord, to receive the prayers of thy servants, with our sacrifices

and oblations: that they for whom we celebrate these mysteries may be defended by thee against all adversities. Through.

POSTCOMMUNION.

O LORD, who hast sanctified us with this divine mystery, we humbly entreat and beseech thy majesty: that as thou dost suffer us to call to remembrance thy servants by means of these thy heavenly gifts; so through the wood of the holy Cross thou wouldest absolve them from their sins and deliver them from all perils and dangers. Through.

34. For the Safety of the Living
COLLECT.

STRETCH forth, O Lord, upon thy faithful people the right hand of thy heavenly succour: that they, seeking thee with their whole heart, may be found worthy to obtain those things which they ask according to thy will. Through.

SECRET.

WE beseech thee, O Lord, to have compassion on our prayers, and graciously to accept these oblations of thy faithful people, which we present before thee for their safety: and that none may ask amiss or fail in his petition; grant that those things which we

ask faithfully, we may obtain effectually. Through.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord, unto thy faithful people steadfastness in faith and singleness of heart: that they, being stablished in divine charity, may not by any temptations be parted from the fulness of the same. Through.

35. For the Living and Departed
COLLECT

ALMIGHTY and everlasting God, who hast dominion both of the living and of the dead, and hast mercy upon all whom thou foreknowest will be thine in faith and works: we humbly beseech thee; that all those for whom we are minded to pour forth our prayers, whether in this present world they still be held in the flesh, or being delivered from the body have passed into that which is to come, may at the intercession of all thy Saints obtain of thy bountiful goodness the remission of all their sins. Through.

SECRET.

O GOD, to whom alone is known the number of the elect, whom thou hast appointed unto heavenly felicity: grant, we beseech thee; that at the intercession of all thy Saints, the names of all those who have been commended to our prayers, and of all thy faithful people, may ever remain written in the book of those that are predestined to everlasting blessedness. Through.

POSTCOMMUNION.

ALMIGHTY and merciful God, cleanse us we pray thee, by the sacraments which we have received: and, at the intercession of all thy Saints, grant; that this thy sacrament may not bring upon us guilt to our punishment but pardon to our salvation: that it may cleanse away sins, that it may confirm the feeble, that it may defend us against every danger in this world: that it may obtain for thy faithful people both living and dead the remission of all their sins. Through.

MASSES OF THE DEAD

On the Commemoration of all
the Faithful Departed

*¶ On this day Masses are said
as in the Proper of Saints, Nov. 2.*

*¶ For a departed Bishop or Priest,
as well on the Day of Burial as on
the Anniversary, the first of the
All Souls' Day Masses is said,
with the special prayers in Various
Prayers, p. [143].*

On the Day of Death or Burial
of a Departed Person

INTROIT. 2 Esdr. 2. *Requiem
aeternam.*

REST eternal grant unto
them, O Lord: and let
light perpetual shine
upon them. Ps. 65. Thou, O
God, art praised in Sion, and
unto thee shall the vow be per-
formed in Jerusalem: thou
that hearest the prayer, unto
thee shall all flesh come. Rest
eternal.

COLLECT.

O GOD, whose property is
ever to have mercy and
to forgive, we humbly entreat
thee for the soul of thy servant
N., (handmaid N.,) which thou
hast this day commanded to
depart from this world: de-
liver it not into the hands of the

enemy, neither forget it at the
last, but command that it be
received by thy holy Angels,
and brought unto the fatherland
of paradise; that forasmuch
as he (she) hoped and believed
in thee, he (she) may not undergo
the pains of hell, but may
obtain everlasting felicity.
Through.

On the 3rd, 7th and 30th Day.

COLLECT.

WE beseech thee, O Lord,
that thou wouldest
vouchsafe to grant unto the
soul of thy servant N. (hand-
maid N.), whose burial three
(or seven or thirty) days since,
we now commemorate, the
fellowship of thy Saints and
elect: and that thou wouldest
pour upon it the continual dew
of thy mercy. Through.

The LESSON from the Epistle
of blessed Paul the Apostle
to the Thessalonians.

(1 iv. 13.)

BRETHREN: I would not
have you to be ignorant
concerning them which are
asleep, that ye sorrow not, even
as others which have no hope.
For if we believe that Jesus
died and rose again: even so

them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the Archangel, and with the trump of God : and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air, and so shall we ever be with the Lord. Wherefore comfort one another with these words.

GRADUAL. 2 *Esd.* 2. Rest eternal grant unto them, O Lord : and let light perpetual shine upon them. *Ÿ. Ps.* 112. The righteous shall be had in everlasting remembrance : he will not be afraid of any evil tidings.

TRACT. Absolve, O Lord, the souls of all the faithful departed from every bond of sin. *Ÿ.* And by the help of thy grace may they be worthy to escape the avenging judgment. *Ÿ.* And enjoy the bliss of everlasting light.

SEQUENCE.

DAY of wrath and doom
impending,
David's word with Sibyl's
blending !
Heaven and earth in ashes
ending !

Oh, what fear man's bosom
rendeth
When from heaven the judge
descendeth,
On whose sentence all de-
pendeth !

Wondrous sound the trumpet
flingeth,
Through earth's sepulchres
it ringeth,
All before the throne it
bringeth.

Death is struck, and nature
quaking,
All creation is awaking,
To its judge an answer
making.

Lo ! the book exactly worded,
Wherein all hath been re-
corded ;
Thence shall judgment be
awarded.

When the judge his seat
attaineth,
And each hidden deed
arraigneth,
Nothing unavenged re-
maineth.

What shall I, frail man, be
pleading ?
Who for me be interceding,
When the just are mercy
needing ?

King of majesty tremendous,
Who dost free salvation send
us,
Fount of pity, then befriend
us !

Think, kind Jesu!—my salvation
Caused thy wondrous Incarnation;
Leave me not to reprobation.

Faint and weary thou hast sought me;
On the Cross of suffering bought me;
Shall such grace be vainly brought me?

Righteous judge! for sin's pollution
Grant thy gift of absolution,
Ere that day of retribution.

Guilty, now I pour my moaning,
All my shame with anguish owning;
Spare, O God, thy suppliant groaning!

Through the sinful Mary shriven,
Through the dying thief forgiven,
Thou to me a hope hast given.

Worthless are my prayers and sighing,
Yet, good Lord, in grace complying,
Rescue me from fires undying.

With thy sheep a place provide me,
From the goats afar divide me,
To thy right hand do thou guide me.

When the wicked are confounded,
Doomed to flames of woe unbounded,
Call me, with thy Saints surrounded.

Low I kneel, with heart-submission;
See, like ashes, my contrition!
Help me in my last condition!

Ah! that day of tears and mourning!
From the dust of earth returning,
Man for judgment must prepare him;

Spare, O God, in mercy spare him!
Lord, all-pitying, Jesu blest,
Grant them thine eternal rest. Amen.

✠ The Continuation of the holy GOSPEL according to John. (xi. 21.)

AT that time: Martha said unto Jesus: Lord, if thou hadst been here, my brother had not died: but I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her: Thy brother shall rise again. Martha saith unto him: I know that he shall rise again in the resurrection at the last day. Jesus said unto her: I am the resurrection, and the life: he that believeth in me, though he

were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him: Yea, Lord, I believe that thou art the Christ, the Son of God, which should come into the world.

OFFERTORY. O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the depths of the pit: deliver them from the lion's mouth, that hell devour them not, that they fall not into darkness: but let the standard-bearer, Saint Michael, bring them into the holy light: *Which of old thou didst promise unto Abraham and his seed. *Ÿ.* We offer unto thee, O Lord, sacrifices of prayer and praise: do thou receive them for the souls of those whose memory we this day recall: make them, O Lord, to pass from death unto life. Which of old thou didst promise unto Abraham and his seed.

SECRET.

WE beseech thee, O Lord, to have mercy upon the soul of thy servant N., (handmaid N.,) for which we offer unto thee the sacrifice of praise, humbly entreating thy majesty: that by these offices of loving atonement, it may be worthy to attain unto everlasting rest. Through.

On the 3rd, 7th and 30th Day.

SECRET.

WE beseech thee, O Lord, graciously to regard the gifts which we offer unto thee for the soul of thy servant N. (handmaid N.): that, being cleansed by heavenly remedies, it may rest in thy mercy. Through.

Preface of the Dead.

COMMUNION. 2 Esdr. 2. Let light eternal shine upon them, O Lord: * With thy Saints for evermore: for thou art gracious. *Ÿ.* Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. *Ÿ.* With thy Saints for evermore: for thou art gracious.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: that the soul of thy servant N. (handmaid N.,) which hath this day passed from this world, being cleansed by these sacrifices and delivered from sins, may obtain thy pardon and everlasting rest. Through.

On the 3rd, 7th and 30th Day.

POSTCOMMUNION.

RECEIVE, O Lord, our prayers for the soul of thy servant N. (handmaid N.): that whatsoever stains of earthly defilement cleave to it may by thy merciful pardon be done away. Through.

¶ On the 3rd, 7th and 30th day after the burial of the Departed Mass is said as above with the prayers there noted.

On the Anniversary of the Departed

INTROIT. 2 Esdr. 2. *Requiem aeternam.*

REST eternal grant unto them, O Lord: and let light perpetual shine upon them. *Ps. 65.* Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come. Rest eternal.

COLLECT.

O GOD, the Lord of mercies: grant unto the soul of thy servant N. (handmaid N., or souls of thy servants and handmaids), the anniversary of whose burial we now commemorate, a place of refreshment, the blessedness of rest, and the brightness of thy light. Through.

The LESSON from the book of the Maccabees. (2 *Macc. xii. 43.*)

IN those days: That most valiant man Judas, when he had made a gathering throughout the company to the sum of two thousand drachms of silver, sent it to Jerusalem, to offer a sin-offering, doing therein very well and honestly,

in that he was mindful of the resurrection, (for if he had not hoped that they that were slain should have risen again, it had been superfluous and vain to pray for the dead): and also in that he perceived that there was great favour laid up for those that died godly, it was an holy and good thought. Whereupon he made a reconciliation for the dead, that they might be delivered from sin.

GRADUAL. 2 *Esdr. 2.* Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. *Ps. 112.* The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.

TRACT. Absolve, O Lord, the souls of all the faithful departed from every bond of sin. *Ps. 112.* And by the help of thy grace may they be worthy to escape the avenging judgment. *Ps. 112.* And enjoy the bliss of everlasting light.

SEQUENCE, Day of Wrath p. [136].

✠ The Continuation of the holy GOSPEL according to John. (*vi. 37.*)

AT that time: Jesus said to the multitudes of the Jews: All that the Father giveth me shall come to me: and him that cometh to me I will in no wise cast out: for I came down from heaven, not to do mine own will, but the will of him that sent me. And

this is the Father's will which hath sent me : that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me : that every one which seeth the Son, and believeth on him, may have everlasting life, and I will raise him up at the last day.

OFFERTORY. O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the depths of the pit : deliver them from the lion's mouth, that hell devour them not, that they fall not into darkness : but let the standard-bearer, Saint Michael, bring them into the holy light : *Which of old thou didst promise unto Abraham and his seed. *ŷ*. We offer unto thee, O Lord, sacrifices of prayer and praise : do thou receive them for the souls of those whose memory we this day recall : make them, O Lord, to pass from death unto life. Which of old thou didst promise unto Abraham and his seed.

SECRET.

BE favourable, O Lord, to our supplications for the soul of thy servant N. (handmaid N., or souls of thy servants and handmaids), whose anniversary is kept this day : for which we offer unto thee this sacrifice of praise ; that thou wouldest vouchsafe to

join it (them) to the fellowship of thy Saints. Through.

Preface of the Dead.

COMMUNION. 2 *Esdr.* 2. Let light eternal shine upon them, O Lord : *With thy Saints for evermore : for thou art gracious. *ŷ*. Rest eternal grant unto them, O Lord : and let light perpetual shine upon them. With thy Saints for evermore : for thou art gracious.

POSTCOMMUNION.

GRANT, we beseech thee, O Lord : that the soul of thy servant N. (handmaid N., or souls of thy servants and handmaids), the anniversary of whose burial we commemorate ; being purged by these sacrifices, may obtain both pardon and everlasting rest. Through.

In Daily Masses of the Dead

INTROIT. 2 *Esdr.* 2. *Requiem æternam.*

REST eternal grant unto them, O Lord : and let light perpetual shine upon them. *Ps.* 65. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem : thou that hearest the prayer, unto thee shall all flesh come. Rest eternal.

¶ If the Mass is for the Departed in general the following Prayers are said ; but if for specified persons the first is for them ; (if the name

be missing or unknown, say O God the giver), 2 ad. lib., 3, O God the Creator—for all the faithful departed.

For departed Bishops or Priests.

COLLECT.

O GOD, who didst cause thy servants to enjoy the dignity of Priest or Bishop in the apostolic Priesthood: grant, we beseech thee; that they may evermore be joined unto the fellowship of the same. Through.

For departed brethren, kinsfolk, and benefactors.

COLLECT.

O GOD, the giver of pardon and lover of man's salvation: we beseech thee of thy mercy to grant; that the brethren, kinsfolk, and benefactors of our congregation who have passed out of this world, may, at the intercession of blessed Mary ever Virgin and of all thy Saints, attain unto the fellowship of eternal blessedness. (Through.)

For all the faithful departed.

COLLECT.

O GOD, the Creator and Redeemer of all the faithful: grant unto the souls of thy servants and handmaids the remission of all their sins; that through devout supplications they may obtain the pardon which they have always desired: Who livest and reignest.

The LESSON from the book of the Revelation of blessed John the Apostle. (xiv. 13.)

IN those days: I heard a voice from heaven saying unto me: Write: Blessed are the dead which die in the Lord from henceforth. Yea, saith the Spirit, that they may rest from their labours: and their works do follow them.

GRADUAL. 2 Esdr. 2. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. Ps. 112. The righteous shall be had in everlasting remembrance: he will not be afraid of any evil tidings.

TRACT. Absolve, O Lord, the souls of all the faithful departed from every bond of sin. ʒ. And by the help of thy grace may they be worthy to escape the avenging judgment. ʒ. And enjoy the bliss of everlasting light.

SEQUENCE. Day of wrath, p. [136], which may be omitted in Low Masses at the discretion of the Priest.

✠ The Continuation of the holy GOSPEL according to John. (vi. 51)

AT that time: Jesus said to the multitudes of the Jews: I am the living bread which came down from heaven. If any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the

life of the world. The Jews therefore strove among themselves, saying: How can this man give us his flesh to eat? Then Jesus said unto them: Verily, verily, I say unto you: Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life: and I will raise him up at the last day.

OFFERTORY. O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the depths of the pit: deliver them from the lion's mouth, that hell devour them not, that they fall not into darkness: but let the standard-bearer, Saint Michael, bring them into the holy light: *Which of old thou didst promise unto Abraham and his seed. Ÿ. We offer unto thee, O Lord, sacrifices of prayer and praise: do thou receive them for the souls of those whose memory we this day recall: make them, O Lord, to pass from death unto life. Which of old thou didst promise unto Abraham and his seed.

For departed Bishops or Priests.

SECRET.

ACCEPT, O Lord, we beseech thee, the sacrifices which we offer to thee for the souls of thy servants, Bishops

or Priests: that forasmuch as in this life thou didst bestow on them the dignity of Bishop or Priest, so thou wouldest bid them be joined unto the fellowship of thy Saints in the heavenly kingdom. Through.

*For departed brethren, kinsfolk,
and benefactors.*

SECRET.

O GOD, whose mercies are without number, graciously receive our humble prayers: and through these sacraments of our salvation grant unto the souls of our brethren, kinsfolk, and benefactors, to whom thou hast given the confession of thy name, the remission of all their sins. (Through.)

For all the faithful departed.

SECRET.

WE beseech thee, O Lord, look favourably upon the sacrifices which we offer unto thee for the souls of thy servants and handmaids: that as thou hast bestowed on them the merit of the Christian faith, thou wouldest grant them the reward of the same. Through.

Preface of the Dead.

COMMUNION. 2 Esdr. 2. Let light eternal shine upon them, O Lord: *With thy Saints for evermore: for thou art gracious. Ÿ. Rest eternal grant unto them, O Lord, and let light perpetual shine upon

them. With thy Saints for evermore : for thou art gracious.

For departed Bishops or Priests.

POSTCOMMUNION.

WE beseech thee, O Lord, that thy merciful loving-kindness, which we implore, may be profitable for the souls of thy servants, Bishops or Priests : that by thy mercy they may attain unto the eternal fellowship of him in whom they have hoped and believed. Through.

For departed brethren, kinsfolk, and benefactors.

POSTCOMMUNION.

GRANT, we beseech thee, almighty and merciful God : that the souls of our

brethren, kinsfolk, and benefactors, for whom we have offered unto thy majesty this sacrifice of praise ; may by the power of this sacrament be cleansed from all their sins, and by thy mercy obtain the blessedness of everlasting light. (Through.)

For all the faithful departed.

POSTCOMMUNION.

WE beseech thee, O Lord, that the prayer of thy suppliant people may be profitable for the souls of thy servants and handmaids : that thou wouldest deliver them from all their sins, and make them to be partakers of thy redemption : Who livest.

VARIOUS PRAYERS FOR THE DEAD

1. For a Pope Departed

COLLECT.

O GOD, who of thy unspeakable providence didst vouchsafe to number thy servant N. in the company of thy high Priests : grant, we beseech thee ; that like as he did fulfil on earth the office of thine Only-begotten Son, so he may

be numbered in the everlasting fellowship of the same thy Saints. Through the same.

SECRET.

RECEIVE, O Lord, we beseech thee, these our sacrifices for the soul of thy servant N., thy high Priest : that forasmuch as in this life thou didst give him the dignity

of a Bishop, so thou wouldest bid him to be joined to the company of the Saints in thy heavenly kingdom. Through.

POSTCOMMUNION.

MAY thy merciful loving-kindness, which we implore, benefit, we beseech thee, O Lord, the soul of thy servant the Supreme Pontiff N.: that, by thy mercy he may attain the eternal fellowship of him in whom he hoped and believed. Through.

2. For a Departed Bishop
COLLECT.

O GOD, who didst cause thy servant N. to enjoy the dignity of a Bishop in the apostolic Priesthood: grant, we beseech thee; that he may evermore be joined unto the fellowship of the same. Through.

SECRET.

ACCEPT, O Lord, we beseech thee, the sacrifice which we offer to thee for the soul of thy servant and Bishop N.: that forasmuch as in this life thou didst bestow on him the dignity of a Bishop, so thou wouldest bid him to be joined unto the fellowship of thy Saints in the heavenly kingdom. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that thy merciful loving-

kindness, which we implore, may be profitable for the soul of thy servant and Bishop N.: that by thy mercy he may attain unto the eternal fellowship of him in whom he hath hoped and believed.

3. For a Cardinal Bishop
Departed
COLLECT.

O GOD, who didst cause thy servant N. the Cardinal Bishop to enjoy the dignity of a Bishop in the apostolic Priesthood: grant, we beseech thee, that he may evermore be joined unto the fellowship of the same. Through.

SECRET.

ACCEPT, O Lord, we beseech thee, the sacrifice which we offer to thee for the soul of thy servant N. the Cardinal Bishop: that forasmuch as in this life thou didst bestow on him the dignity of a Bishop, so thou wouldest bid him to be joined unto the fellowship of thy Saints in the heavenly kingdom. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that thy merciful loving-kindness, which we implore, may be profitable for the soul of thy servant N. the Cardinal Bishop: that by thy mercy he may attain unto the eternal fellowship of him in whom he hath hoped and believed.

3. For a Cardinal Priest who
Enjoyed the Dignity of a Bishop
*The Prayers as above, sub-
stituting the words Cardinal Priest
for Cardinal Bishop.*

4. For a Cardinal Priest
*who was not a Bishop, and for a
Cardinal Deacon who had the
dignity of a Priest.*

*The Prayers for a Cardinal
Bishop are said with the necessary
changes.*

5. For a Cardinal Deacon
who was not a Priest.

*The Prayers No. 9, with the
addition Cardinal Deacon after
N.*

6. For a departed Bishop
Another COLLECT.

GRANT unto us, O Lord,
that the soul of thy
servant and Bishop N. (souls
of thy servants and Bishops
N. and N.), which thou hast
taken out of the toil and conflict
of this world, may be par-
taker(s) of the fellowship of
thy Saints.

SECRET.

GRANT unto us, we beseech
thee, O Lord: that like
as by the offering of this obla-
tion thou didst grant unto the
whole world remission of sins,
so the soul of thy servant and
Bishop N. (souls of thy ser-
vants and Bishops N. and N.)
may be profited by the same.
Through.

POSTCOMMUNION.

WE beseech thee, almighty
God, that the soul of

thy servant and Bishop N.,
(souls of thy servants and
Bishops N. and N.) being
purified by these sacrifices,
may be found worthy to obtain
thy pardon and everlasting
refreshment. Through.

7. For a departed Priest
*To be said in the plural if
necessary.*

COLLECT.

O GOD, who didst cause thy
servant N. to enjoy the
dignity of a Priest in the apos-
tolic Priesthood: grant, we
beseech thee, that he may ever-
more be joined unto the fellow-
ship of the same. Through.

SECRET.

ACCEPT, O Lord, we be-
seech thee, the sacrifice
which we offer to thee for the
soul of thy servant and Priest
N.: that forasmuch as in this
life thou didst bestow on him
the dignity of a Priest, so thou
wouldest bid him to be joined
unto the fellowship of thy
Saints in the heavenly kingdom.
Through.

POSTCOMMUNION.

WE beseech thee, O Lord,
that thy merciful loving-
kindness, which we implore,
may be profitable for the soul
of thy servant and Priest N.:
that by thy mercy he may attain
unto the eternal fellowship of
him in whom he hath hoped
and believed.

8. For a departed Priest

To be said in the plural if necessary.

COLLECT.

GRANT, we beseech thee, O Lord: that the soul of thy servant N. (souls of thy servants N. and N.): whom while he lived in this world thou didst adorn with the holy gifts of Priesthood; may ever rejoice in the glory of thy heavenly abode. Through.

SECRET.

RECEIVE, O Lord, we beseech thee, these sacrifices, which we offer for the soul of N. thy servant and Priest (souls of N. and N. thy servants and Priests): that as thou hast given him the dignity of the Priesthood, thou wouldst also give him the reward of the same. Through.

POSTCOMMUNION.

GRANT, we beseech thee, almighty God: to the soul of N. thy servant and Priest (souls of N. and N., thy servants and Priests), the fellowship of eternal blessedness in the congregation of the just. Through.

9. For a Man departed

To be said in the plural if necessary.

COLLECT.

INCLINE thine ear, O Lord, unto the prayers where-

with we humbly entreat thy mercy: that thou wouldest set the soul of thy servant N. (souls of thy servants N. and N.), which thou hast bidden depart this life, in a place of peace and light; and make him to be joined unto the fellowship of thy Saints. Through.

SECRET.

GRANT to us, we beseech thee, O Lord: that like as by the offering of this oblation thou didst bestow upon the whole world remission of sins: so the soul of thy servant N. (souls of thy servants N. and N.) may be profited by the same. Through.

POSTCOMMUNION.

ABSOLVE, O Lord, we beseech thee, the soul of thy servant N. (souls of thy servants N. and N.), from every bond of sin: that in the glory of the resurrection he may be raised up amid thy Saints and elect unto newness of life. Through.

10. For a Woman departed

To be said in the plural if necessary.

COLLECT.

WE beseech thee, O Lord, of thy loving-kindness to have mercy on the soul of thy handmaid N. (souls of thy handmaids N. and N.): that

being purged from the defilements of our mortal nature, she may be restored to the portion of everlasting salvation. Through.

SECRET.

WE beseech thee, O Lord, that by these sacrifices, whereby alone we have deliverance from our sins, the soul of thy handmaid N. may be absolved from all her offences: that through this our bounden duty of propitiation she may obtain thine everlasting mercy. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that forasmuch as the soul of thine handmaid N. hath received this pledge of thy never-failing mercy: she may be made partaker of thine everlasting brightness. Through.

11. For a Father and Mother
COLLECT.

O GOD, who hast bidden us to honour our father and our mother: of thy loving-kindness have mercy on the souls of my father and mother (of our parents) and forgive them their sins; and grant that I (we) may behold them in the joy of the eternal brightness. Through.

SECRET.

RECEIVE, O Lord, the sacrifice which I offer unto thee for the souls of my father

and mother (of our parents): and grant them in the land of the living everlasting blessedness; and join me (us) with them in the felicity of thy Saints. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that this partaking of thy heavenly sacrament may obtain for the souls of my father and mother (of our parents) rest and light perpetual: and that with them I (we) may receive the crown of thy everlasting grace. Through.

12. For a Father only
COLLECT.

O GOD, who hast bidden us to honour our father and our mother: of thy loving-kindness have mercy on the soul of my (our) father and forgive him his sins; and grant that I (we) may behold him in the joy of the eternal brightness. Through.

SECRET.

RECEIVE, O Lord, the sacrifice which I offer unto thee for the soul of my (our) father: and grant him in the land of the living everlasting blessedness; and join me (us) with him in the felicity of thy Saints. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that this partaking of thy heavenly sacrament may

obtain for the soul of my (our) father rest and light perpetual ; and that with him I (we) may receive the crown of thy everlasting grace. Through.

13. For a Mother only
COLLECT.

O GOD, who hast bidden us to honour our father and our mother : of thy loving-kindness have mercy on the soul of my (our) mother and forgive her her sins ; and grant that I (we) may behold her in the joy of the eternal brightness. Through.

SECRET.

RECEIVE, O Lord, the sacrifice which I (we) offer unto thee for the soul of my (our) mother : and grant her in the land of the living everlasting blessedness ; and join me (us) with her in the felicity of thy Saints. Through.

POSTCOMMUNION.

WE beseech thee, O Lord, that this partaking of thy heavenly sacrament may obtain for the soul of my (our) mother rest and light perpetual : and that with her I (we) may receive the crown of thy everlasting grace. Through.

14. For departed Brethren,
Kinsfolk, and Benefactors
COLLECT.

O GOD, the giver of pardon and lover of man's salvation : we beseech thee of thy

mercy to grant ; that the brethren, kinsfolk, and benefactors of our congregation who have passed out of this world, may at the intercession of blessed Mary, ever Virgin, and of all thy Saints attain unto the fellowship of eternal blessedness. Through.

SECRET.

O GOD, whose mercies are without number, graciously receive our humble prayers : and through these sacraments of our salvation grant unto the souls of our brethren, kinsfolk, and benefactors, to whom thou hast given the confession of thy name, the remission of all their sins. Through.

POSTCOMMUNION.

GRANT, we beseech thee, almighty and merciful God : that the souls of our brethren, kinsfolk, and benefactors, for whom we have offered unto thy majesty this sacrifice of praise ; may by the power of this sacrament be cleansed from all their sins, and by thy mercy obtain the blessedness of everlasting light. Through.

15. For those who rest in a
Cemetery
COLLECT.

O GOD, through whose mercy the souls of the faithful are at rest : mercifully

grant to thy servants and handmaids, and to all that here and in all places do rest in Christ, the remission of their sins; that being delivered from all their iniquities, they may rejoice with thee for evermore. Through the same.

SECRET.

GRACIOUSLY receive, O Lord, this sacrifice which we offer for the souls of thy servants and handmaids, and of all Christian people who here and in all places are asleep in Christ: that by this wondrous sacrifice they may be delivered from the dreadful bonds of death, and be found worthy to enter into everlasting life. Through the same.

POSTCOMMUNION.

O GOD, the light of the souls of the faithful, assist our supplications: and grant unto thy servants and handmaids, whose bodies both here and in all places do rest in Christ, a place of refreshing, the blessedness of thy rest and the glory of everlasting light. Through the same.

16. For many persons departed
COLLECT.

O GOD, whose property is ever to have mercy and to forgive: have compassion upon the souls of thy servants and handmaids, and forgive them all their sins; that being delivered from the bonds of

this our mortal nature, they may be found worthy to enter into life. Through.

SECRET.

GRANT to us, we beseech thee, O Lord, that like as by the offering of this oblation thou didst bestow upon the whole world remission of sins: so the souls of thy servants and handmaids may be profited by the same. Through.

POSTCOMMUNION.

O GOD, to whom alone it belongeth to bestow healing after death: grant, we beseech thee; that the souls of thy servants and handmaids, being cleansed from the defilements of this earthly life, may be numbered in the portion of thy redeemed: Who livest and reignest.

17. Other prayers for many
persons departed

COLLECT.

GRANT, O Lord, we pray thee, to the souls of thy servants and handmaids thy perpetual mercy: that as they have hoped and believed in thee, so it may be profitable unto them for evermore. Through.

SECRET.

WE beseech thee, O Lord, mercifully to look upon these our gifts: that these things which we humbly offer

to the glory of thy name, may be profitable unto them that are departed for the forgiveness of their sins. Through.

POSTCOMMUNION.

WE humbly offer unto thee,
O Lord, our prayers for

the souls of thy servants and handmaids: beseeching thee; that whatsoever they may have contracted in their earthly conversation being pardoned by thy goodness, they may be made partakers of the gladness of thy redeemed. Through.

ABSOLUTION OVER THE BIER

¶ *At the end of Mass, if the Absolution is to be made, the Celebrant retires to the Epistle Corner, where he takes off his chasuble and maniple, and puts on a black cope. The Subdeacon, between two Acolytes with lighted candles, carries the cross as in Processions, two other Acolytes preceding them, one with the thurible and incense-boat, the other with the holy-water bason and sprinkler. The Celebrant follows, having first made a reverence to the Altar, with the Deacon on his left. The Subdeacon with the Cross takes his stand at the feet of the bier or catafalque opposite the altar, between the aforesaid Acolytes holding candles, while the Celebrant stands on the other side at the head of the place between the Altar and the bier, turning a little towards the Epistle corner, so that he looks towards the Subdeacon's Cross; on his left the Deacon, and near him the two other Acolytes carrying the thurible and holy-water bason. Then, an Acolyte or Clerk holding the book,*

the Celebrant says at once the following Collect (no change of number or sex being made, even if it is said for many persons or a woman): which Collect, however, is omitted if the body be not present.

COLLECT.

ENTER not into judgment with thy servant, O Lord, for in thy sight shall no man living be justified, except thou grant unto him remission of all his sins. Therefore, we beseech thee, let not the sentence of thy judgment fall upon him, whom the faithful prayer of Christian people commendeth unto thee: but by the succour of thy grace let him who while he lived was sealed with the sign of the Holy Trinity be found worthy to escape the avenging judgment: Who livest and reignest world without end. R/. Amen.

Then, the Cantor beginning, the Clergy standing around sing the following Responsory:

Deliver me, O Lord,* from death eternal in that fearful day: *When the heavens and the earth shall be shaken: *When thou shalt come to judge the world by fire. *Ÿ.* I am in fear and trembling till the sifting be upon us, and the wrath to come. *When the heavens and the earth shall be shaken. *Ÿ.* O that day that day of anger, of calamity and misery, a great day and exceeding bitter. *When thou shalt come to judge the world by fire. *Ÿ.* Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

R. Deliver me, *up to the Ÿ.*

¶ *Towards the end of the Responsory the Celebrant puts incense into the thurible, blessing it as usual, the Deacon ministering the boat. The Responsory ended, a Cantor with the first Choir says:*

Kyrie, eléison,

and the second Choir answers:

Christe eléison.

Then all together say:

Kyrie, eléison.

Then the Priest says in a loud voice:

Our Father.

¶ *And it is said secretly by all. Meanwhile the Priest receives the sprinkler from the hand of the Deacon, and makes a reverence to the Altar; the Deacon accompanying him on his right, and holding the fore-edge of the Cope, he makes the circuit of the bier,*

sprinkling it with holy water, thrice on the right side and thrice on the left. When he passes in front of the Cross he bows low, while the Deacon genuflects: afterwards he receives the thurible from the Deacon, and censes the bier in the same manner as he has sprinkled it. Having returned to his first position, the Deacon holding the book, he says with joined hands:

Ÿ. And lead us not into temptation.

R. But deliver us from evil.

Ÿ. From the gate of hell.

R. Deliver his (her) soul, (their souls), O Lord.

Ÿ. May (s)he (they) rest in peace.

R. Amen.

Ÿ. O Lord, hear my prayer.

R. And let my cry come unto thee.

Ÿ. The Lord be with you.

R. And with thy spirit.

Let us pray.

COLLECT.

ABSOLVE, O Lord, we beseech thee, the soul of thy servant N. (handmaid N., or souls of thy servants N. and N.) from every bond of sin: that in the glory of the resurrection he (or she or they) may be raised up amid thy Saints and elect unto newness of life. Through Christ, our Lord. *R.* Amen.

¶ *In place of the preceding Collect, the Celebrant may say the Collect which was said in the Mass, or any other suitable one. If, however, the body of the Departed be present, the Celebrant says the following:*

COLLECT.

○ GOD, whose property is ever to have mercy and to forgive, we humbly entreat thee for the soul of thy servant N. (handmaid N.), which thou hast this day commanded to depart from this world: deliver it not into the hands of the enemy, neither forget it at the last, but command that it be received by thy holy Angels, and brought unto the fatherland of paradise; that foras-much as (s)he hoped and believed in thee, (s)he may not undergo the pains of hell, but may obtain everlasting felicity. Through Christ, our Lord. R. Amen.

¶ *Then the Celebrant, making a cross with his right hand over the bier, says:*

Ÿ. Rest eternal grant unto him (or her or them), O Lord.

R. And let light perpetual shine upon him (or her or them).

And the Cantors having sung:

Ÿ. May (s)he (they) rest in peace.

R. Amen.

The Celebrant, again making a cross over the bier, says without inflexion:

Ÿ. May his (her) soul (their souls) and the souls of all the

faithful departed through the mercy of God rest in peace.

R. Amen.

¶ *Then the Celebrant begins the Antiphon, If thou, O Lord, and reciting the psalm Out of the deep with the Clergy, the Cross going before, returns with the rest to the Sacristy. There the Antiphon, If thou, O Lord, being repeated by all, the Priest, before he unvests, says the following Prayers:*

Kyrie, eléison.

Christe, eléison.

Kyrie, eléison.

Our Father *secretly as far as*

Ÿ. And lead us not into temptation.

R. But deliver us from evil.

Ÿ. From the gate of hell.

R. Deliver their souls, O Lord.

Ÿ. May they rest in peace.

R. Amen.

Ÿ. O Lord, hear my prayer.

R. And let my cry come unto thee.

Ÿ. The Lord be with you.

R. And with thy spirit.

Let us pray.

COLLECT.

○ GOD, the Creator and Redeemer of all the faithful: grant unto the souls of thy servants and handmaids the remission of all their sins; that through devout supplications they may obtain the pardon which they have alway desired:

Who livest and reignest world without end. R̃. Amen.

Ÿ. Rest eternal grant unto them, O Lord.

R̃. And let light perpetual shine upon them.

Ÿ. May they rest in peace.

R̃. Amen.

¶ *The Verse, May his soul, the Antiphon, If thou, O Lord, and the Psalm with the Prayers following are not said if the Absolution has been made for all the De-*
parted.

THE ORDER FOR BLESSING OF WATER

¶ *On Sunday, salt and the water to be blessed being made ready in the Sacristy, the Priest who is about to celebrate the Mass, or another deputed for the purpose, vested in alb or surplice with a stole, first says :*

Ÿ. Our help is in the name of the Lord.

R̃. Who hath made heaven and earth.

Then he straightway begins the exorcism of the salt.

I ADJURE thee, O creature of salt, by the living ✠ God, by the true ✠ God, by the holy ✠ God : by God who commanded thee to be cast by the prophet Eliseus into the water to heal the barrenness thereof : that thou become salt exorcised for the health of them that believe : be thou to all them that take of thee for healing of soul and body : let all vain imaginations, wicked-

ness, and subtlety of the wiles of the devil, let every unclean spirit flee and depart from the place where thou shalt be sprinkled, adjured by him who shall come to judge the quick and the dead, and the world by fire. R̃. Amen.

Let us pray.

COLLECT.

ALMIGHTY and everlasting God, we humbly beseech thine infinite mercy : that thou wouldest vouchsafe of thy loving-kindness to ble^{ss} and sancti^{fy} this creature of salt, which thou hast given for the use of mankind ; that it may be unto all that take of it health of mind and body ; and let all such things as shall be touched or sprinkled therewith be free from all uncleanness, and from all assaults of spiritual wickedness. Through.

R̃. Amen.

Exorcism of the water: and straightway is said:

I ADJURE thee, O creature of water, in the name of God ✠ the Father almighty, in the name of Jesus ✠ Christ his Son, our Lord, and by the power of the Holy ✠ Ghost: that thou become water exorcised for the putting to flight of all the power of the enemy, and that thou be enabled to root out and expel the enemy himself with his apostate angels, by the power of the same Jesus Christ our Lord: who shall come to judge the quick and the dead, and the world by fire. R̄. Amen.

Let us pray. COLLECT.

O GOD, who for the salvation of mankind, hast ordained in thy chiefest sacraments the use of the substance of water: mercifully assist us who call upon thee, and pour the power of thy bene✠diction upon this element, made ready by divers cleansings: that this thy creature, in the service of thy mysteries, may effectually receive thy divine grace for the casting forth of devils and the healing of diseases; that whatsoever in the dwellings or abodes of thy faithful people shall be sprinkled with this water may be free from all uncleanness and delivered from all evil: let not the spirit of pestilence abide therein, nor the breath of corruption; let all the snares of

the unseen enemy depart from thence: and let all such things as are contrary to the health and peace of them that dwell therein be put to flight by the sprinkling of this water; that, as through the invocation of thy holy name we entreat for them thy saving health, so they may be defended against all assaults. Through. R̄. Amen.

Here he thrice casts the salt into the water in the form of a cross, saying once:

LET this commingling of salt and water be wrought in the Name of the Fa✠ther, and of the So✠n, and of the Holy ✠ Ghost. R̄. Amen.

Ÿ. The Lord be with you.

R̄. And with thy spirit.

Let us pray. COLLECT.

O GOD, who art the author of strength invincible, the King of the empire that none may overcome, who art ever glorious in thy triumphs: who dost quell the might of the dominion that is against thee, who rulest the raging of the fierce enemy, who dost overthrow by thy power the wickedness of thy foes: we entreat thee, O Lord, and beseech thee in fear and lowliness: that thou wouldest graciously behold this creature of salt and water, and mercifully enlighten and sanctify it with the dew of thy loving-kindness; that, wheresoever it shall be sprinkled, all the snares of the unclean

spirit may through the invocation of thy holy name be driven away, and the dread of the poisonous serpent be cast forth: and in all places let the presence of the Holy Ghost be vouchsafed unto us who call upon thy mercy. Through . . . in the unity of the same Holy Spirit. R. Amen.

¶ *The blessing being ended, the Priest who is to celebrate, vested in a cope of the colour of the Office, goes to the Altar, and there, kneeling at the steps with the ministers, even in Eastertide, he receives from the Deacon the sprinkler and first sprinkles the Altar thrice, then himself, and rises and sprinkles the ministers, beginning the Antiphon, Thou shalt purge me, and the Choir continues: O Lord, with hyssop, etc., as below. Meanwhile the Celebrant sprinkles the Clergy, then the people, saying in a low voice, with the ministers, the Psalm Miserere mei, Deus.*

Antiphon. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Ps. 51. Have mercy upon me, O God, after thy great goodness. V. Glory be to the Father.*

And the Antiphon is repeated, Thou shalt purge me.

¶ *This Antiphon is said in the aforementioned manner at the sprinkling of holy water on Sundays throughout the year, except on Passion Sunday and Palm Sunday on which Glory be is not said, but after the Psalm Miserere mei the*

Antiphon Thou shalt purge me is at once repeated. Excepting also in Eastertide, that is from Easter-day to Pentecost, inclusive, at which season the following Antiphon is chanted:

Antiphon. I beheld water issuing out from the temple, on the right side, alleluia: and all to whom that water came were saved, and they shall say: alleluia, alleluia.*

Ps. 118. O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever. V. Glory be.

The Antiphon is repeated, I beheld water.

¶ *On Trinity Sunday Thou shalt purge me, is resumed, as above.*

¶ *On the holy days of Easter and Pentecost, where there is a baptismal Font, the sprinkling is done with water blessed the day before in the Font of Baptism, and taken before the infusion of the Oil and Chrism.*

The Antiphon being concluded in the aforementioned manner, the Priest who has sprinkled the water returns to the Altar, and, standing before the steps of the Altar with joined hands, shall say:

V. O Lord, shew thy mercy upon us. (E.T. Alleluia.)

R. And grant us thy salvation (E.T. Alleluia.).

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

COLLECT.

GRACIOUSLY hear us, O Lord holy Father almighty, everlasting God: and vouchsafe to send thy holy

Angel from heaven; to guard and cherish, protect, visit and defend all who dwell in this dwelling-place. Through Christ, our Lord. R. Amen.

VARIOUS BENEDICTIONS

The Blessing of a Lamb at Easter

Ÿ. Our help is in the Name of the Lord.

R. Who hath made heaven and earth.

Ÿ. The Lord be with you.

R. And with thy spirit.

Let us pray.

O GOD, who by thy servant Moses, when thou didst set free thy people from Egypt, didst bid a lamb to be slain as a type of our Lord Jesus Christ, and didst command both the door-posts of the houses to be sprinkled with its blood: vouchsafe likewise to bless and sanctify this creature of flesh, which we thy servants desire to receive to thy praise, by the resurrection of the same our Lord Jesus Christ: Who liveth and reigneth with thee, world without end. R. Amen.

And let it be sprinkled with holy water.

The Blessing of Eggs

Ÿ. Our help.

Ÿ. The Lord be with you.

Let us pray.

WE beseech thee, O Lord, that the grace of thy blessing may come upon these eggs thy creatures: that they may be wholesome food to thy faithful people taking them and rendering thanks to thee for the resurrection of our Lord Jesus Christ: Who liveth and reigneth with thee, world without end. R. Amen.

And let them be sprinkled with holy water.

The Blessing of Bread

Ÿ. Our help.

Ÿ. The Lord be with you.

Let us pray.

O LORD, holy Father almighty, everlasting God, vouchsafe to bless this bread with thy holy spiritual benediction: that it may be to all that partake of it health of mind and body, and a defence against all diseases and every snare of the enemy. Through thy Son Jesus Christ our Lord, the living bread, which came down from heaven,

and giveth life and salvation to the world: and liveth and reigneth with thee in the unity of the Holy Spirit, God: world without end. R. Amen.

And let it be sprinkled with holy water.

The Blessing of New Fruits

Ÿ. Our help.

Ÿ. The Lord be with you.

Let us pray.

BLÆSS, O Lord, these new fruits of N., and grant: that those who eat of them in thy holy name may obtain health of mind and body. Through Christ, our Lord. R. Amen.

And let them be sprinkled with holy water.

The Blessing of any Food

Ÿ. Our help.

Ÿ. The Lord be with you.

Let us pray.

BLÆSS; O Lord, this creature of N., that it may be a wholesome remedy for mankind; and grant by the invocation of thy holy name, that whosoever shall partake thereof may receive health of

body and preservation of soul. Through Christ, our Lord. R. Amen.

And let it be sprinkled with holy water.

The Blessing of Candles

Ÿ. Our help.

Ÿ. The Lord be with you.

Let us pray.

O LORD Jesu Christ, Son of the living God, blæss these candles at our supplication: pour upon them, O Lord, by the virtue of thy holy Cræss, thy heavenly blessing, who hast bestowed them upon the human race to dispel the darkness: may they by the sign of the holy Cræss receive thy benediction, in such wise that, in whatsoever place they be lighted or set up, the powers of darkness may depart and tremble, and in terror flee with all their ministers from those habitations: and may not venture more to disquiet or molest them who serve thee, the almighty God: Who livest and reignest for ever and ever. R. Amen.

And let them be sprinkled with holy water.

BLESSINGS

Blessing of Sacerdotal Vestments
in General

Ÿ. Our help.

Ÿ. The Lord be with you.

Let us pray.

ALMIGHTY and everlasting God, who by thy servant Moses didst decree that high-priestly and priestly and levitical vestments should be made for the fulfilment of their ministry in thy presence, to the honour and glory of thy name: graciously assist our supplications: that thou wouldest vouchsafe to pour out the showers of thy grace, and by thy mighty benediction through our lowly service to puri^{fy} bl^{ess}, and conse^{crate} these priestly vestments: that they may be rendered fit for thy divine service and thy holy mysteries, and blessed: and also may thy Bishops, Priests and Levites, clothed in these holy garments, be counted worthy to be strengthened and defended against all assaults or temptations of malignant spirits: and make them worthily and meetly to serve and cleave unto thy mysteries, and therein to persevere devoutly and acceptably unto thee. Through Christ, our Lord. R. Amen.

Let us pray.

O GOD, the creator and sanctifier of all things, who dost triumph in might invincible: graciously give heed to our prayers, and vouchsafe with thine own countenance to bl^{ess}, sancti^{fy}, and consec^{rate} these garments of the levitical, priestly and pontifical dignity, for the use of thy ministers: and vouchsafe to render all who use them meet for thy mysteries, that they doing thee devout and laudable service may be found acceptable unto thee. Through Christ, our Lord. R. Amen.

Let us pray.

O LORD God almighty, who didst bid thy servant Moses make for the High-priests, Priests, and Levites vestments needful for the service of the tabernacle of the covenant, and didst replenish him with the spirit of wisdom for the accomplishment of the same: vouchsafe to bl^{ess}, sancti^{fy}, and conse^{crate} these vestments for the service and worship of thy mysteries: and vouchsafe that the ministers of thine altar who shall be clothed in them may be meetly filled with the grace of thy sevenfold Spirit, with the garment of chastity, and with the

fruit of good works in their ministry, which may win for them the bliss of everlasting life. Through Christ, our Lord. *Ry. Amen.*

And let them be sprinkled with holy water.

Blessing of Altar=Cloths or
Altar=Linen

Ÿ. Our help.

Ÿ. The Lord be with you.

Let us pray.

○ LORD, graciously hear our prayers, and vouchsafe to bl^{ess} and sancti^{fy} this linen prepared for the service of thy holy Altar. Through Christ, our Lord. *Ry. Amen.*

Let us pray.

○ LORD, God almighty, who for forty days didst teach thy servant Moses to make ornaments and linen: the which also Miriam wove and made for the service of the tabernacle of the covenant: vouchsafe to bl^{ess}, sancti^{fy} and conse^{crate} these linen cloths for the covering and enveloping of the Altar of thy most gracious Son, our Lord Jesus Christ: Who with thee liveth and reigneth in the unity of the Holy Spirit, God: world without end. *Ry. Amen.*

And let them be sprinkled with holy water.

Blessing of Corporals

Ÿ. Our help.

Ÿ. The Lord be with you.

Let us pray.

MOST gracious Lord, whose power is unspeakable, and whose mysteries are celebrated with hidden wonders: grant, we beseech thee, that this linen cloth may be sancti^{fy}ed by thy merciful bene^{dict}ion, that thereon may be consecrated the Body and Blood of our Lord and God Jesus Christ, thy Son: Who with thee liveth and reigneth in the unity of the Holy Spirit, God: world without end. *Ry. Amen.*

Let us pray.

ALMIGHTY and everlasting God, vouchsafe to bl^{ess}, sancti^{fy} and conse^{crate} this linen cloth, that it may cover and envelop the Body and Blood of thy Son our Lord Jesus Christ: Who with thee liveth and reigneth in the unity of the Holy Spirit, God: world without end. *Ry. Amen.*

Let us pray.

ALMIGHTY God, shed upon our hands the help of thy blessing: that through our bene^{dict}ion this linen cloth may be sanctified, and may be made by the grace of thy Holy Spirit a new winding-sheet for the Body and Blood of our Redeemer. Through the same Jesus Christ thy Son our Lord: Who liveth and reigneth with thee in the unity of the same Holy Spirit, God:

throughout all ages, world without end. *Ry.* Amen.

And let them be sprinkled with holy water.

Blessing of a Tabernacle or Vessel
for reserving the most Holy
Eucharist

Ÿ. Our help is in the name of the Lord.

Ry. Who hath made heaven and earth.

Ÿ. The Lord be with you.

Ry. And with thy spirit.

Let us pray.

ALMIGHTY and everlasting God, we humbly beseech thy majesty: that thou wouldst vouchsafe to hallow with the grace of thy benediction this vessel fashioned to contain the Body of thy Son our Lord Jesus Christ. Through the same.

And let it be sprinkled with holy water.

Benediction of a House

When the Priest enters the house he says:

Ÿ. Peace be to this house.

Ry. And to all that dwell in it.

Then in the Oratory or chief room of the house he shall say:

Ÿ. Our help is in the name of the Lord.

Ry. Who hath made heaven and earth.

Ÿ. The Lord be with you.

Ry. And with thy spirit.

Let us pray.

WE humbly beseech thee, O God the Father almighty, on behalf of this house, of all who dwell here, and the things that are herein: that it may please thee to bless and to hallow this house, and to fill it with all good: grant, O Lord, unto them that dwell here abundance of the dew of heaven, and of the fatness of the earth for the sustenance of their life, and so direct the desires of their hearts, that they may effectually obtain thy mercy. At our coming in, therefore, may it please thee to bless and to hallow this house, even as thou wast pleased to bless the house of Abraham, Isaac, and Jacob, and within the walls of this house let Angels of light dwell, to guard it and those that dwell in it. Through Christ, our Lord. *Ry.* Amen.

Then the Priest shall sprinkle the room with Holy Water, and afterwards shall go through all the rooms of the house sprinkling each with Holy Water in the form of a Cross.

In the meantime may be said the following:

ANTIPHON. Thou shalt purge me with hyssop, O Lord, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

PSALM 51.

HAVE mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

2. Wash me thoroughly from my wickedness: and cleanse me from my sin.

3. For I acknowledge my faults: and my sin is ever before me.

4. Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

5. Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

6. But, lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

7. Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

8. Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.

9. Turn thy face from my sins: and put out all my misdeeds.

10. Make me a clean heart, O God: and renew a right spirit within me.

11. Cast me not away from thy presence: and take not thy holy Spirit from me.

12. O give me the comfort of thy help again: and stablish me with thy free Spirit.

13. Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

14. Deliver me from blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15. Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

16. For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

17. The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18. O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

19. Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

Ÿ. Glory be to the Father, and to the Son: and to the Holy Ghost:

Ry. As it was in the beginning, is now, and ever shall be: world without end. Amen.

ANTIPHON. Thou shalt purge me with hyssop, O Lord, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Ÿ. O Lord hear my prayer.

R̃. And let my cry come unto thee.

Ÿ. The Lord be with you.

R̃. And with thy spirit.

Let us pray.

GRACIOUSLY hear us, O Lord holy Father, almighty, everlasting God: and vouchsafe to send thy holy angel from heaven; to guard and cherish, protect, visit and defend all who dwell in this habitation. Through Christ, our Lord. R̃. Amen.

Or

Ÿ. Our help is in the name of the Lord.

R̃. Who hath made heaven and earth.

Ÿ. The Lord be with you.

R̃. And with thy spirit.

Let us pray.

BLESS, O Lord, God almighty, this place (*or* this house): that there may be therein health, purity, victory, strength, humility, goodness and meekness, the fulfilment of the law and thanksgiving to God the Father, and the Son, and the Holy Ghost; and may this blessing remain on this place (*or* on this house) and upon those who dwell therein now and for ever. R̃. Amen.

And it is sprinkled with holy water.

APPENDIX

LITANIES OF THE SAINTS

KYRIE, eléison.

Christe, eléison.

Kýrie, eléison.

O Christ, hear us.

O Christ, graciously hear us.

O God the Father of heaven,
have mercy upon us.

O God the Son, Redeemer of
the world, have mercy upon
us.

O God the Holy Ghost, have
mercy upon us.

Holy Trinity, one God, have
mercy upon us.

Holy Mary, pray for us.

Holy Mother of God, pray.

Holy Virgin of virgins, pray.

St. Michael, pray.

St. Gabriel, pray.

St. Raphael, pray.

All ye holy Angels and Arch-
angels, pray for us.

All ye holy orders of blessed
Spirits, pray.

St. John Baptist, pray.

St. Joseph, pray

All ye holy Patriarchs and Pro-
phets, pray for us.

St. Peter, pray.

St. Paul, pray.

St. Andrew, pray.

St. James, pray.

St. John, pray.

St. Thomas, pray.

St. James, pray.

St. Philip, pray.

St. Bartholomew, pray.

St. Matthew, pray.

St. Simon, pray.

St. Jude, pray.

St. Matthias, pray.

St. Barnabas, pray.

St. Luke, pray.

St. Mark, pray.

All ye holy Apostles and
Evangelists, pray for us.

All ye holy Disciples of the
Lord, pray.

All ye holy Innocents, pray.

St. Stephen, pray.

St. Lawrence, pray.

St. Vincent, pray.

St. Fabian and St. Sebastian,
pray.

St. John and St. Paul, pray.

St. Cosmas and St. Damian,
pray.

St. Gervase and St. Protase,
pray.

All ye holy Martyrs, pray.

St. Silvester, pray.

St. Gregory, pray.

St. Ambrose,	pray.	From anger, hatred, and all
St. Augustine,	pray.	uncharitableness, deliver.
St. Jerome,	pray.	From the spirit of fornication,
St. Martin,	pray.	deliver.
St. Nicholas,	pray.	From lightning and tempest,
All ye holy Bishops and Confessors,	pray.	deliver.
All ye holy Doctors,	pray.	From the scourge of earthquake,
St. Anthony,	pray.	deliver.
St. Benedict,	pray.	From pestilence, famine, and war,
St. Bernard,	pray.	deliver.
St. Dominic,	pray.	From everlasting death,
St. Francis,	pray.	deliver.
All ye holy Priests and Levites,	pray.	By the mystery of thy holy Incarnation,
All ye holy Monks and Hermits,	pray.	deliver.
St. Mary Magdalene,	pray.	By thine advent,
St. Agatha,	pray.	deliver.
St. Lucy,	pray.	By thy nativity,
St. Agnes,	pray.	deliver.
St. Cecilia,	pray.	By thy baptism and holy fasting,
St. Catherine,	pray.	deliver.
St. Anastasia,	pray.	By thy cross and passion,
All ye holy Virgins and Widows,	pray.	deliver.
All ye Saints of God,	intercede for us.	By thy death and burial, deliver.
Be merciful, spare us, O Lord.		By thy holy resurrection,
Be merciful, graciously hear us, O Lord.		deliver.
From all evil,	deliver us, O Lord.	By thy wonderful ascension,
From all sin,	deliver.	deliver.
From thy wrath,	deliver.	By the coming of the Holy Ghost the Paraclete, deliver.
From sudden and unprepared death,	deliver.	In the day of judgment,
From the crafts of the devil,	deliver.	deliver us, O Lord.
		We sinners, beseech thee, hear us.
		That thou wouldest spare us, we beseech thee, hear us.
		That thou wouldest pardon us, we beseech thee.
		That thou wouldest vouchsafe to bring us to true repentance, we beseech thee.
		That thou wouldest vouchsafe to govern and preserve thy holy Church, we beseech thee, hear us.

That thou wouldest vouchsafe to preserve our Apostolic lord and all orders of the Church in holy religion, we beseech thee, hear us.

That thou wouldest vouchsafe to humble the enemies of holy Church, we beseech thee, hear us.

That thou wouldest vouchsafe to give unto Christian kings and rulers peace and true concord, we beseech thee.

That thou wouldest vouchsafe to grant to all the Christian people peace and unity, we beseech thee, hear us.

That thou wouldest vouchsafe to recall such as do err into the unity of the Church, and to bring all heathen unto the light of the gospel, we beseech thee, hear us.

That thou wouldest vouchsafe to strengthen and preserve us in thy holy service, we beseech thee, hear us.

That thou wouldest vouchsafe to lift up our minds unto heavenly desires, we beseech thee, hear us.

That thou wouldest vouchsafe to reward all our benefactors with everlasting blessings, we beseech thee, hear us.

That thou wouldest vouchsafe to deliver our souls, and the souls of our brethren, kinsfolk, and benefactors, from eternal damnation, we beseech thee, hear us.

That thou wouldest vouchsafe to give and preserve the fruits of the earth, we beseech thee, hear us.

That thou wouldest vouchsafe to grant unto all the faithful departed rest eternal, we beseech thee, hear us.

That thou wouldest vouchsafe graciously to hear us, we beseech thee

Son of God, we beseech thee.

O Lamb of God, who takest away the sins of the world, spare us, O Lord, hear us.

O Lamb of God, who takest away the sins of the world, graciously hear us, O Lord.

O Lamb of God, who takest away the sins of the world, have mercy upon us.

O Christ, hear us.

O Christ, graciously hear us.

Kýrie, eléison.

Christe, eléison.

Kýrie, eléison.

Our Father *secretly, as far as*

ŷ. And lead us not into temptation.

ŷ. But deliver us from evil.

Psalm 70. *Deus in adjutorium.*

HASTE thee, O God, to deliver me: *make haste to help me, O Lord.

Let them be ashamed and confounded that seek after my soul: *let them be turned backward and put to confusion that wish me evil.

Let them for their reward be soon brought to shame : *that cry over me, There, there.

But let all those that seek thee be joyful and glad in thee : *and let all such as delight in thy salvation say alway, The Lord be praised.

As for me, I am poor and in misery : *haste thee unto me, O God.

Thou art my helper and my redeemer : *O Lord, make no long tarrying.

Glory be. As it was.

Ÿ. Save thy servants.

R̃. My God, who put their trust in thee.

Ÿ. Be unto us, O Lord, a strong tower.

R̃. From the face of the enemy.

Ÿ. Let the enemy have no advantage over us.

R̃. Nor the son of wickedness approach to hurt us.

Ÿ. O Lord, deal not with us after our sins.

R̃. Neither reward us after our iniquities.

Ÿ. Let us pray for our Bishop N.

R̃. The Lord preserve him and keep him alive, and make him blessed upon earth, and deliver him not into the hands of his enemies.

Ÿ. Let us pray for our benefactors.

R̃. Vouchsafe, O Lord, to reward with eternal life all them that do us good for thy name's sake. Amen.

Ÿ. Let us pray for the faithful departed.

R̃. Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.

Ÿ. May they rest in peace.

R̃. Amen.

Ÿ. For our absent brethren.

R̃. My God, save thy servants who put their trust in thee.

Ÿ. O Lord, send them help from thy holy place.

R̃. And strengthen them out of Sion.

Ÿ. O Lord, hear my prayer.

R̃. And let my cry come unto thee.

Ÿ. The Lord be with you.

R̃. And with thy spirit.

Let us pray.

COLLECT.

O GOD, whose nature and property is ever to have mercy and to forgive : receive our humble petitions ; and though we and all thy servants be bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us.

WE beseech thee, O Lord, mercifully to hear the prayers of thy humble servants, and to forgive the sins of them that confess the same unto

thee: that they may obtain of thy loving-kindness pardon and peace.

GRACIOUSLY shew forth upon us, O Lord, thy unspeakable mercy: that thou wouldest both loose us from all our sins, and likewise deliver us from the punishment which for the same we deserve.

O GOD, who art wroth with them that sin against thee, and sparest them that are penitent: mercifully look upon the prayers of thy people who call upon thee; and turn away the scourges of thy wrath, which for our sins we justly deserve.

ALmighty and everlasting God, have mercy upon thy servant N., our Bishop, and, according to thy great goodness, direct him into the way of everlasting salvation: that, by thy grace, he may desire that which is well pleasing unto thee, and with all his strength perform the same.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also, that by thee we being defended from the fear of our enemies may pass our time in rest and quietness.

KINDLE, O Lord, with the fire of the Holy Spirit our reins and our hearts: that we may serve thee with a chaste body, and please thee with a clean heart.

O GOD, the Creator and Redeemer of all the faithful, grant unto the souls of thy servants and handmaidens the remission of all their sins: that through devout supplications they may obtain the pardon which they have alway desired.

PREVENT us, O Lord, we beseech thee, in all our doings with thy most gracious favour, and further us with thy continual help: that all our prayer and work may be begun, continued, and ended in thee.

ALmighty and everlasting God, who hast dominion both of the living and of the dead, and hast mercy upon all whom thou foreknowest will be thine in faith and works: we humbly beseech thee; that all those for whom we are minded to pour forth our prayers, whether in this present world they still be held in the flesh, or being delivered from the body have passed into that which is to come, may at the intercession of all thy Saints obtain of thy bountiful goodness the remission of all their sins. Through Jesus Christ thy Son, our Lord, who liveth

and reigneth with thee, in the unity of the Holy Ghost, God, throughout all ages, world without end. R̃. Amen.

Ÿ. The Lord be with you.

R̃. And with thy spirit.

Ÿ. May the almighty and merciful Lord graciously hear us.

R̃. Amen.

Ÿ. And may the souls of the faithful through the mercy of God rest in peace.

R̃. Amen.

FOR THE DEVOTION OF THE FORTY HOURS

The Litany of the Saints as above up to the end of the ŸŸ. and R̃R̃. Then is said:

Let us pray.

COLLECT.

O GOD, who, under a wonderful sacrament, hast left us a memorial of thy passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption: Who livest. R̃. Amen.

* * *

From Advent to Christmas.

O GOD, who wast pleased that thy Word should take flesh of the womb of the blessed Virgin Mary at the message of an Angel: grant to thy humble servants; that we, who believe her to be truly the Mother of God, may be aided by her intercession in thy sight.

From Christmas to the Purification.

O GOD, who by the virgin child-bearing of blessed Mary hast bestowed upon mankind the rewards of eternal salvation: grant, we beseech thee; that we may perceive her intercession for us, through whom we have been counted worthy to receive the author of life, Jesus Christ thy Son our Lord.

From the Purification to Advent, except during Eastertide.

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and of body: and, by the glorious intercession of blessed Mary ever Virgin, be delivered from present sadness, and rejoice in everlasting gladness.

During Eastertide.

O GOD, who didst vouchsafe to give joy to the world by the resurrection of thy Son, our Lord Jesus Christ: grant, we beseech thee; that, through the Virgin Mary his Mother, we may obtain the joys of everlasting life.

* * *

ALMIGHTY and everlasting God, we pray thee to have mercy upon thy servant N., our Bishop, and, according to thy great goodness, direct him into the way of everlasting salvation: that, by thy grace, he may desire that

which is well pleasing unto thee, and with all his strength perform the same.

O GOD, our refuge and strength: who art the author of all godliness, hearken unto the devout prayers of thy Church, and grant; that what we ask faithfully we may obtain effectually.

ALMIGHTY and everlasting God, who hast dominion both of the living and the dead, and hast mercy upon all whom thou foreknowest will be thine in faith and works: we humbly beseech thee; that all those for whom we are minded to pour forth our prayers, whether in this present world they still be held in the flesh, or being delivered from the body have passed into that which is to come, may at the intercession of all thy Saints obtain of thy bountiful goodness the remission of all their sins. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God, throughout all ages world without end. *R.* Amen.

Y. O Lord hear my prayer.

R. And let my cry come unto thee.

Y. May the almighty and merciful Lord graciously hear us.

R. And ever preserve us. Amen.

Y. May the souls of the faithful through the mercy of God rest in peace.

R. Amen.

THE ORDER OF HOLY COMMUNION

Two candles having been lit upon the Altar; and the priest having washed his hands and vested in a surplice and stole of the colour of the day (violet on All Souls' Day), with hands joined, and preceded by a Clerk or other minister, goes to the Altar.

He genuflects upon the pavement, then going up to the altar spreads the corporal; opens the tabernacle; again genuflects; takes out the pyx and places it upon the corporal, and again genuflects. The Minister kneeling makes the general Confession, saying:

I CONFESS to God almighty, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word and deed, by my fault, my own fault, my own most grievous fault. Therefore I beg blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, Father, to pray for me to the Lord our God.

The priest genuflects again, turns to the people (taking care not to

turn his back upon the Sacrament) and says at the Gospel corner :

ALMIGHTY God have mercy upon you, forgive you your sins, and bring you to everlasting life.
R^y. Amen.

MAY the almighty and merciful Lord grant unto you pardon, absolution, ✠ and remission of your sins.
R^y. Amen.

Then turning to the Altar, he genuflects and takes the pyx with his left hand ; and holding the Sacrament with his thumb and forefinger, elevates it above the pyx. He then turns himself towards the people in the midst of the Altar, and says in a clear voice :

Behold the Lamb of God, behold him who taketh away the sins of the world.

And then these words, repeating them thrice :

Lord, I am not worthy, that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

Afterwards the priest proceeds to communicate the people, beginning at the Epistle side of the Altar ; but if there be other priests or clerics to be communicated, he shall begin with them, and they shall kneel on the Altar step. Priests and deacons in receiving holy Communion wear a stole.

The priest in delivering the Sacrament to anyone, makes the

sign of the cross with it over the pyx and says :

The Body of our Lord Jesus Christ preserve thy soul unto everlasting life. Amen.

When all have communicated, the priest returns to the Altar, and says ;

O sacred banquet wherein Christ is received, the memory of his Passion renewed, the mind is filled with grace, and a pledge of future glory is given unto us. (*Adding in Eastertide and through the Octave of Corpus Christi: Alleluia.*)

Ÿ. Thou gavest them bread from heaven. (*In Eastertide and through the Octave of Corpus Christi: Alleluia.*)

R^y. Containing in itself all sweetness. (*Alleluia.*)

Ÿ. O Lord, hear my prayer,

R^y. And let my cry come unto thee.

Ÿ. The Lord be with you.

R^y. And with thy spirit.

Let us pray.

COLLECT.

O GOD, who under a wonderful sacrament hast left unto us a memorial of thy Passion : grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption : Who livest and reignest with God the Father, in the unity of the Holy Ghost, God, throughout all ages, world without end.
R^y. Amen.

In Eastertide the following Collect is said instead of the preceding :

POUR forth upon us, O Lord, the Spirit of thy charity: that as thou hast fulfilled us with these Paschal Sacraments, so of thy goodness thou wouldest make us to be of one heart and mind. Through Jesus Christ thy Son, our Lord: Who liveth and reigneth with thee, in the unity of the same Holy Spirit, God, throughout all ages, world without end. *R.* Amen.

Before he puts back the Sacrament, the priest cleanses his fingers in a vessel of water prepared for that purpose, and wipes them on a purificator: and the water of the ablution is cast into the piscina at a convenient time. He then replaces the pyx in the tabernacle, genuflects again, and locks the door of the tabernacle.

Then raising his eyes to heaven, extending, elevating, and re-joining his hands, and bowing his head to the Cross, he says :

THE blessing of God almighty, and turning himself to the people, and blessing them once only, he continues: the Father, the S^{on}, and the Holy Ghost, descend upon you, and remain with you alway. *R.* Amen.

If, in case of necessity, a deacon gives holy Communion, the foregoing rite is observed, but the deacon shall not give the blessing.

If a bishop administers Holy Communion he uses the above rite, but gives the blessing in the episcopal form and manner.

THE COMMUNION OF THE SICK.

In the sick room, the following shall be prepared beforehand :

1. *A table covered with a fair linen cloth, having upon it a crucifix between two blessed candles.*
2. *A glass half full of drinking water, with a purificator for the ablution of the priest's fingers.*
3. *A houseling cloth, unless a communion paten is to be used.*
4. *A vessel of holy water and sprinkler, unless the priest bring them with him.*

The priest who carries the holy Sacrament should be vested in surplice, white stole, and humeral veil, and should be accompanied by a clerk or some other pious person bearing a light and a bell. But if this is not possible, he will carry the Sacrament in a pyx at his breast, wearing a cloak or other coat.

Upon the way to the house the priest will recite Psalm 51, and other Psalms and Canticles.

On entering the sick man's room the priest says :

Ÿ. Peace be to this house.

R. And to all that dwell in it.

Placing the Sacrament upon the table, on a corporal, he genu-

flects and worships. And all present shall likewise kneel and adore.

The humeral veil is then laid aside. If the priest is not already vested, he puts on a surplice and white stole.

Next he takes holy water and sprinkles the sick person and the room wherein he lieth, saying :

Ant. Thou shalt purge me with hyssop, O Lord, and I shall be clean : thou shalt wash me, and I shall be whiter than snow.

Psalm 51. Have mercy upon me, O God, after thy great goodness.

Glory be, etc.

As it was, etc.

Ant. Thou shalt purge me, etc.

Ÿ. Our help is in the name of the Lord.

R. Who hath made heaven and earth.

Ÿ. O Lord hear my prayer.

R. And let my cry come unto thee.

Ÿ. The Lord be with you.

R. And with thy spirit.

Let us pray. COLLECT.

GRACIOUSLY hear us, O Lord holy, Father almighty, everlasting God : and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect, visit, and defend all who dwell in this dwelling - place. Through Christ, our Lord. *R. Amen.*

This done, he shall draw near the sick person, that he may learn whether he be well disposed to receive the holy Sacrament, and whether he desireth to confess anything ; in which case he shall hear him and absolve him. But the sick man ought to have confessed previously, unless the circumstances have prevented him from doing so.

Then the general confession is made by the sick person, or in his name by another :

I CONFESS to God almighty, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word and deed, by my fault, my own fault, my own most grievous fault. Therefore I beg blessed Mary ever Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, Father, to pray for me to the Lord our God.

Then the Priest says :

ALMIGHTY God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life. *R. Amen.*

MAY the almighty and merciful Lord grant unto thee pardon, absolution ✠ and remission of thy sins. *R. Amen.*

After which the Priest genuflects, takes the Sacrament from the vessel, and raising it, shews it to the sick person, saying:

Behold the Lamb of God, behold him who taketh away the sins of the world.

And in the accustomed manner says three times:

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

And the sick person shall say the same words together with the priest, once at the least, in a low voice.

Then the priest gives the Eucharist to the sick person (if by way of Viaticum with these words):

Receive, brother (or sister) the Viaticum of the Body of our Lord Jesus Christ, and may he preserve thee from the malicious enemy, and bring thee to everlasting life. Amen.

If not by way of Viaticum then with these words:

The Body of our Lord Jesus Christ preserve thy soul unto everlasting life. Amen.

The priest, washes his fingers and afterwards proceeds:

Ÿ. The Lord be with you.

R̃. And with thy spirit.

Let us pray.

COLLECT.

○ LORD holy, Father almighty, everlasting God, we faithfully beseech thee that the most sacred Body of our

Lord Jesus Christ thy Son, which our brother (sister) hath received may avail for the everlasting healing both of body and soul: Who liveth and reigneth with thee in the unity of the Holy Ghost, God, throughout all ages, world without end. R̃. Amen.

Then, in silence, the blessing is given by making, with the pyx or ciborium, the sign of the cross; but if the pyx or ciborium be now empty, the blessing is given verbally, as usual.

The blessing of God almighty, the Father, the ✠ Son, and the Holy Ghost, descend upon thee, and remain with thee alway. R̃. Amen.

In the former case the priest shall return to the church with the Sacrament in the same manner as he came to the house, but upon the way instead of Penitential Psalms, he shall repeat Psalm 148 and other Psalms and Hymns.

Laudate Dominum.

○ PRAISE the Lord of heaven: praise him in the height.

Praise him, all ye angels of his: praise him, all his host.

Praise him, sun and moon: praise him, all ye stars and light.

Praise him, all ye heavens: and ye waters that are above the heavens.

Let them praise the name of the Lord: for he spake the

word, and they were made; he commanded, and they were created.

He hath made them fast for ever and ever: he hath given them a law which shall not be broken.

Praise the Lord upon earth: ye dragons, and all deeps;

Fire and hail, snow and vapours: wind and storm fulfilling his word;

Mountains and all hills: fruitful trees and all cedars;

Beasts and all cattle: worms and feathered fowls;

Kings of the earth and all people: princes and all judges of the world;

Young men and maidens, old men and children, praise the name of the Lord: for his name only is excellent, and his praise above heaven and earth.

He shall exalt the horn of his people; all his saints shall praise him: even the children of Israel, even the people that serveth him.

Glory be, As it was.

When the priest has placed the Sacrament upon the altar, he genuflects, and then says:

Ÿ. Thou gavest them bread from heaven. *(In Eastertide and throughout the Octave of Corpus Christi: Alleluia.)*

R. Containing in itself all sweetness. *(Alleluia.)*

Ÿ. The Lord be with you.

R. And with thy spirit.

Let us pray.

COLLECT.

O GOD, who under a wonderful sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever perceive within ourselves the fruit of thy redemption: Who livest and reignest, world without end. R. Amen.

And before replacing the pyx in the tabernacle the priest shall bless the people therewith, saying nothing.

If, in a case of necessity, the Viaticum be administered to the dying by a deacon, he follows the foregoing rites in all respects, except that he does not pronounce the verbal Blessing at the close of his visit.

Those sick persons who have been confined to their beds for one month, and who have no substantial grounds for expecting a speedy recovery may, if this is in accord with the prudent advice of their confessor, receive Holy Communion once or twice a week without strictly fasting, that is, after having taken a small quantity of liquid nourishment, or (even solid) medicine.

The ablution of the priest's fingers may be disposed of, either by giving it to the sick person, if he be able to take it, or else it may be cast into the fire, or taken back to the church and placed in the piscina.

FOR THANKSGIVING

Te Deum Laudamus.

WE praise thee, O God
* we acknowledge thee
to be the Lord.

All the earth doth worship
thee : * the Father everlasting.

To thee all Angels cry aloud :
* the Heavens and all the
Powers therein.

To thee Cherubin, and Sera-
phin : * continually do cry.

Holy,
Holy,
Holy, * Lord God of Sa-
bath.

Heaven and earth are full :
* of the majesty of thy glory.

The glorious company of
the Apostles : * praise thee.

The goodly fellowship of
the Prophets : * praise thee.

The noble army of Martyrs :
* praise thee.

The holy Church throughout
all the world : * doth acknow-
ledge thee ;

The Father : * of an infinite
majesty.

Thine honourable, true : *
and only Son ;

Also the Holy Ghost : * the
Comforter.

Thou art the King of glory :
* O Christ.

Thou art the everlasting
Son : * of the Father.

When thou tookest upon
thee to deliver man : * thou
didst not abhor the Virgin's
womb.

When thou hadst overcome
the sharpness of death : * thou

didst open the kingdom of
heaven to all believers.

Thou sittest at the right hand
of God : * in the glory of the
Father.

We believe that thou shalt
come : * to be our Judge.

*¶ The following verse is said
kneeling.*

We therefore pray thee, help
thy servants : * whom thou
hast redeemed with thy precious
blood.

Make them to be numbered
with thy Saints : * in glory
everlasting.

O Lord, save thy people : *
and bless thine heritage.

Govern them : * and lift
them up for ever.

Day by day : * we magnify
thee ;

And we worship thy name :
* ever world without end.

Vouchsafe, O Lord : * to
keep us this day without sin.

O Lord, have mercy upon
us : * have mercy upon us.

O Lord, let thy mercy
lighten upon us : * as our trust
is in thee.

O Lord, in thee have I
trusted : * let me never be
confounded.

Ÿ. Let us bless the Father and
the Son with the Holy Spirit.†

R. Let us praise him and
magnify him above all for ever.

Ÿ. Blessed art thou, O Lord,
in the firmament of heaven.

R. And worthy to be
praised, and glorious, and
magnified above all for ever.

Ÿ. O Lord, hear my prayer.

℞. And let my cry come unto thee.

Ÿ. The Lord be with you.

℞. And with thy spirit.

Let us pray.

COLLECT.

O GOD, whose mercies are without number, and the treasure of whose goodness is infinite: we render thanks to thy most gracious majesty for the gifts thou hast bestowed upon us, evermore beseeching thy mercy; that like as thou dost grant the prayers of them that call upon thee, so thou wouldest not forsake them, but rather dispose their way towards the attainment of thy heavenly reward. Through Christ, our Lord. ℞. Amen.

†Alleluia is not added to these ŸŸ and ℞℞ in Eastertide.

THE DIVINE PRAISES

BLESSED be God.
Blessed be His Holy Name.

Blessed be Jesus Christ, true God, and true Man.

Blessed be the Name of Jesus.
Blessed be His most Sacred Heart.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste Spouse.

Blessed be God in His Angels and in His Saints.

Deo Gratias

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